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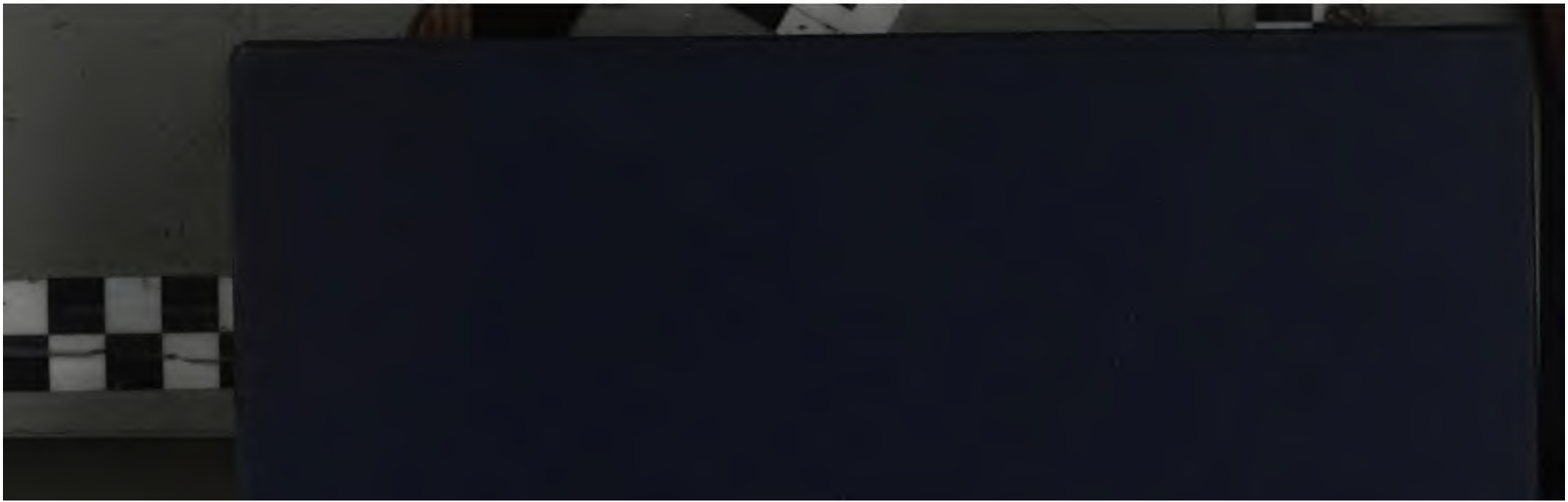
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DIOCESE OF TENNESSEE.

JOURNAL

OF THE

FORTY-FIRST ANNUAL CONVENTION.

1873.

A TABLE OF KINDRED AND AFFINITY,

Wherein Whosoever are Related are Forbidden in Scripture to Marry Together.

A MAN MAY NOT MARRY HIS	A WOMAN May Not MARRY with HER
1. GRANDMOTHER,	1. GRANDFATHER,
2. Grandfather's Wife,	2. Grandmother's Husband,
3. Wife's Grandmother.	3. Husband's Grandfather.
4. Father's Sister,	4. Father's Brother.
5. Mother's Sister,	5. Mother's Brother.
6. Father's Brother's Wife.	6. Father's Sister's Husband.
7. Mother's Brother's Wife,	7. Mother's Sister's Husband,
8. Wife's Father's Sister,	8. Husband's Father's Brother,
9. Wife's Mother's Sister.	9. Husband's Mother's Brother.
10. Mother,	10. Father,
11. Step-Mother,	11. Step-Father,
12. Wife's Mother.	12. Husband's Father.
13. Daughter,	13. Son,
14. Wife's Daughter,	14. Husband's Son,
15. Son's Wife.	15. Daughter's Husband.
16. Sister,	16. Brother,
17. Wife's Sister,	17. Husband's Brother,
18. Brother's Wife.	18. Sister's Husband.
19. Son's Daughter,	19. Son's Son,
20. Daughter's Daughter,	20. Daughter's Son,
21. Son's Son's Wife.	21. Son's Daughter's Husband.
22. Daughter's Son's Wife,	22. Daughter's D'ghter's Husb'd,
23. Wife's Son's Daughter,	23. Husband's Son's Son,
24. Wife's Daughter's Daughter.	24. Husband's Daughter's Son.
25. Brother's Daughter,	25. Brother's Son,
26. Sister's Daughter,	26. Sister's Son,
27. Brother's Son's Wife.	27. Brother's Daughter's Husb'd.
28. Sister's Son's Wife,	28. Sister's Daughter's Husband,
29. Wife's Brother's Daughter.	29. Husband's Brother's Son,
30. Wife's Sister's Daughter.	30. Husband's Sister's Son.

JOURNAL OF PROCEEDINGS

OF THE

FORTY-FIRST

ANNUAL CONVENTION

OF THE

PROTESTANT EPISCOPAL CHURCH,

IN THE

DIOCESE OF TENNESSEE,

HELD IN

ST. MARY'S CATHEDRAL, MEMPHIS,

ON THE

22d, 23d and 24th of April, 1873.



MEMPHIS:
Boyle & Chapman, Printers, Stationers and Binders, 279 Main Street.
1873.

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East Tennessee: Rev. J. HOWARD-SMITH, D.D. and Rev. GEORGE N. JAMES.

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Mr. FREDERICK W. SMITH,
Mr. L. M. WOLCOTT.

CLERGY OF THE DIOCESE,

APRIL, A. D. 1873.

BISHOP:

Right Reverend CHARLES TODD QUINTARD, S.T.D., LL.D.,

ST. MARY'S CATHEDRAL, MEMPHIS.

PRIESTS:

Rev. EDWARD BRADLEY, Church of the Advent, Nashville.
Rev. GEORGE BECKETT, St. Peter's Church, Columbia.
Rev. JAMES CARMICHAEL, Grace Church, Memphis.
Rev. CHARLES F. COLLINS, Trinity Church, Mason.
*Rev. EDWARD DENNISTON, residing in Georgia.
Rev. WILLIAM GRAHAM, Christ Church, Nashville.
Rev. WILLIAM C. GRAY, St. James' Church, Bolivar.
Rev. GEORGE C. HARRIS, St. Mary's Cathedral, Memphis.
Rev. JOHN A. HARRISON, D.D., St. Luke's Church, Jackson.
*Rev. WILLIAM T. HELM, St. Peter's Mission, Nashville.
Rev. RICHARD HINES, D.D., Memphis.
*Rev. THOMAS W. HUMES, S.T.D., Knoxville.
Rev. GEORGE N. JAMES, St. Luke's Mission, Cleveland.
Rev. JAMES A. MATTHEWS, Memphis.
*Rev. WILLIAM MOWBRAY, Church of the Epiphany, Knoxville.
Rev. RICHARD N. NEWELL, D.D, LL.D., St. John's Church, Ashwood.
Rev. JAMES L. PARKS, Trinity Church, Winchester.
*Rev. JOSEPH JAMES RIDLEY, D.D., Zion Church, Brownsville.
Rev. SAMUEL RINGGOLD, Trinity Church, Clarksville.
*Rev. MOSES S. ROYCE, Church of the Holy Trinity, Nashville.
Rev. PETER S. RUTH, Church of the Good Shepherd, Memphis.
Rev. JOHN M. SCHWRAR, St. Thomas' Church, Somerville, and Immanuel Church, LaGrange.

*Absent from the Convention.

Rev. FRANCIS A. SHOUP, Professor, University of the South, and Rector of St. Paul's on the Mountain, Sewanee.
Rev. J. HOWARD-SMITH, D.D., St. John's Church, Knoxville.
Rev. HENRY H. SNEED, St. Paul's Church, Chattanooga.
Rev. AUGUSTIN O. STANLEY, M.D., Church of the Messiah, Pulaski.
Rev. JOHN THOMAS WHEAT, D.D., St. Lazarus Church, Memphis.
Rev. GEORGE WHITE, D.D., Calvary Church, Memphis.
Rev. JAMES J. VAULX, St. Saviour's Mission, near Memphis.

DEACONS:

Rev. ANDREW D. DRUMMOND, Mission at Bailey and Collierville.
*Rev. CHARLES M. GRAY, Sewanee.
Rev. LUCIAN HOLMES, St. Barnabas' Church, Tullahoma, and Mission at McMinnville.
Rev. HENDERSON MACLIN, colored, St. Paul's Church, Tipton County.
*Rev. THOMAS A. ROBERTSON.
Rev. PETER WAGER, Chaplain of the Church Orphan's Home, and in charge of St. John's Church, Buntyn and Otey Chapel, Shelby County.

*Absent from the Convention.

LAY DELEGATES OF THE DIOCESE.

APRIL, A. D. 1873.

JEFFERSON DAVIS.
SAMUEL MANSFIELD.
DUDLEY D. SAUNDERS.
*M. M. MILLER.
*J. C. PYBAS.
*E. S. MALLORY.
ANDREW J. ADAMS.
WALTER GORMAN.
S. H. LAMB.
E. FEGAN.
JOHN P. TREZEVANT.
JOSEPH R. MOSBY.
EDWARD MOSBY.
*WILLIAM J. CANNON.
*THEODORE RICHMOND.
F. M. HIGHT.
*A. M. JOHNSON.
W. J. COLBURN, Alternate.
G. M. D. HEARD, Alternate.
J. T. CHAMPNEYS.
CHARLES T. DOBB.
*FRANCIS B. FOGG.
*J. GEORGE HARRIS.
CHARLES H. GAUTHIER.
*THOMAS M. JONES.
T. B. LOGAN.
CHARLES P. JONES.
WAN R. GARRETT, Alternate.
EMMETT E. ELAM.
THOMAS HOLEMAN, JR.
D. I. WELLS.
ALBERT T. McNEAL.
*H. M. POLK, SR.
*JOHN J. W. PAYNE.
*ASHTON BUTTERWORTH.
*JOHN CUBBINS.
FREDERICK ATWOOD.
D. B. FORSTER.
POLK G. JOHNSON.
*HORACE H. LURTON.
*CHARLES W. TYLER.
JACOB THOMPSON.
LUKE W. FINLAY.
J. C. ALEXANDER.
*D. H. MAURY.
*P. P. PECK.
J. H. ONEY.
GEORGE T. TAYLOR.
*JOHN F. JETT.
RICHARD B. SOMERVELL.
*JOHN D. PHELAN.
GEORGE R. FAIRBANKS.
*T. F. SEVIER.
*LEWIS BOND.
*GEORGE C. PORTER.
*WILLIAM HAYWOOD,
JAMES H. THOMAS.
CAMPBELL BROWN.
JAMES ORR.
*L. C. SHEPARD.
*A. J. RICKS.
W. W. YOUNG.
FREDERICK W. SMITH.
F. BANKSMITH.

*Absent from the Convention.

JOURNAL OF PROCEEDINGS.

FIRST DAY.

ST. MARY'S CATHEDRAL,
MEMPHIS, TENN., April 22d, 1873.

This being the day appointed for the Forty-first Annual Convention of the Protestant Episcopal Church in the Diocese of Tennessee, Morning Prayer was said by the Rev. George C. Harris, Rev. William C. Gray, and Rev. Samuel Ringgold.

The Convention Sermon was omitted in consequence of the absence of the Rev. William Mowbray, the preacher appointed at the last Convention.

The Holy Communion was administered by the Right Reverend the Bishop, assisted by the Rev. John Thomas Wheat, D. D., and the Rev. Wm. P. DuBose.

Immediately after service, the Right Reverend the Bishop called the Convention to order.

The Secretary called the roll of clergymen belonging to the Diocese, of whom there were present as follows:

Reverends Edward Bradley, George Beckett, Charles F. Collins, William Graham, William C. Cray, George C. Harris, John A. Harrison, D.D., Richard Hines, D.D., George N. James, James A. Matthews, Richard N. Newell, D.D., LL.D., James L. Parks, Sam-

uel Ringgold, P. S. Ruth, John M. Schwrar, Henry H. Sneed, Augustin O. Stanley, John Thomas Wheat, D.D., James J. Vaulx, Andrew D. Drummond, Lucian Holmes, Henderson Maclin and Peter Wager.

Rev. Messrs. Ringgold and Vaulx were appointed a Committee on Credentials, who reported the following Lay Delegates as duly elected:

St. Lazarus Church, Memphis: Jefferson Davis, Samuel Mansfield and Dudley D. Saunders.

St. Luke's Church, Jackson: M. M. Miller, J. C. Pybas and E. S. Mallory.

Immanuel Church, LaGrange: Andrew J. Adams and Walter Gorman.

St. Mary's Cathedral, Memphis: S. H. Lamb, E. Fegan and John P. Trezevant.

St. Thomas' Church, Somerville: Joseph R. Mosby, Edward Mosby and William J. Cannon.

St. Paul's Church, Chattanooga: Theodore Richmond, F. M. Hight and A. M. Johnson; alternates, W. J. Colburn and G. D. M. Heard.

St. Matthew's Church, Covington: J. T. Champneys and Charles T. Dobb.

Christ Church, Nashville: Francis B. Fogg, J. George Harris and Charles H. Gauthier.

Church of the Messiah, Pulaski: Thomas M. Jones, T. B. Logan and Charles P. Jones; alternates, William Batte, Van R. Garrett and George T. Riddle.

St. John's Church, Buntyn: Emmett E. Elam and Thomas Holeman, Jr.

St. James' Church, Bolivar: D. I. Wells, Albert T. McNeal and H. M. Polk, Sr.

Trinity Church, Winchester: John J. W. Payne and Ashton Butterworth.

Church of the Good Shepherd, Memphis: John Cubbins, Frederick Atwood and D. B. Forster.

Trinity Church, Clarksville: Polk G. Johnson, Horace H. Lurton and Charles W. Tyler.

Grace Church, Memphis: Jacob Thompson, Luke W. Finlay and J. C. Alexander.

Church of the Advent, Nashville: D. H. Maury, P. P. Peck and J. H. Oney.

Trinity Church, Mason: George T. Taylor, John F. Jett and Richard B. Somervell.

St. Paul's on the Mountain, Sewanee: John D. Phelan, George R. Fairbanks and T. F. Sevier.

Zion Church, Brownsville: Lewis Bond, George C. Porter and William Haywood.

St. Peter's Church, Columbia: James H. Thomas, James Orr and Campbell Brown.

The report was received, and the following Lay Delegates answered to their names:

Messrs. John P. Trezevant, Joseph R. Mosby, Edward Mosby, W. J. Colburn, J. T. Champneys, Charles T. Dobb, Charles H. Gauthier, T. B. Logan, Van R. Garrett, Emmett E. Elam, Thomas Holeman, Jr., D. I. Wells, Frederick Atwood, Polk G. Johnson, Jacob Thompson, Luke W. Finlay, J. C. Alexander, J. H. Oney, George T. Taylor, Richard B. Somervell, George R. Fairbanks, James H. Thomas and James Orr.

On motion of the Rev. William C. Gray, the rules requiring the election by ballot were suspended, and the Rev. John M. Schwrar was re-elected Secretary.

The Right Reverend the Bishop announced the appointment of the following Standing Committees:

Committee on New Parishes: Rev. Messrs. Collins, Ringgold and Vaulx, of the Clergy, and Messrs. Somervell and Orr, of the Laity.

Committee on Canons: Rev. Drs. Wheat and Harrison, and Rev. Mr. Harris, of the Clergy, and Messrs. Thomas, Thompson and McNeal, of the Laity.

Committee on Finance: Rev. Messrs. Bradley, Collins and Sneed, of the Clergy, and Messrs. Fairbanks, Johnson and Finlay, of the Laity.

Committee on the State of the Church: Rev. Messrs. Shoup, Gray and Howard-Smith, D.D., of the Clergy, and Messrs. Davis and Logan, of the Laity.

Committee on Unfinished Business: Rev. Messrs. Parks and Wager.

Committee on the Church Home and Canfield Orphan Asylum: Rev. Messrs. Harris, White and James, of the Clergy, and Messrs. J. R. Mosby and W. J. Colburn, of the Laity.

Committee on Education: Rev. Messrs. DuBose, Shoup, Beckett, Wm. C. Gray and Sneed, of the Clergy, and Messrs. Fairbanks and Thomas, of the Laity.

On motion of the Rev. Mr. Harris, the first of the Rules of Order was amended so as to read: "The Morning Prayer shall be said every day during the session of the Convention."

On motion of the Secretary, it was

Resolved, That the Rev. McLaren, of the Diocese of Ohio, now present, other Clergymen of the Church, and Candidates for Holy Orders, be invited to seats in the Convention.

Rev. Mr. Harris gave notice of the introduction of a canon with reference to the establishment of St. Mary's Cathedral.

Rev. Mr. Bradley gave notice of a motion to repeal Canon XIII.

On motion, the Convention adjourned to meet in the basement of the Calvary Church to-morrow morning at 9 o'clock.

SECOND DAY.

WEDNESDAY MORNING, 9 o'clock.

After Morning Prayer in the basement of Calvary Church by the Rev. Messrs. Collins, Drummond and Stanley, the Convention met in St. Mary's Cathedral, and was called to order by the Right Reverend the Bishop.

The Secretary called the roll, and the proceedings of yesterday were read, and after amendment by the adoption of the following resolution, offered by Mr. Thomas, were approved:

Resolved, That the Convention met in St. Mary's Cathedral yesterday, instead of Calvary Church, designated by the last Convention as the place of meeting, because Calvary Church is undergoing repairs.

Rev. Messrs. Carmichael, Shoup and Howard-Smith, D.D., of the Clergy, and Messrs. Mansfield, Saunders, Adams, Gorman, Lamb, Fegan, Hight, Heard, Charles P. Jones, McNeal, Forster and Brown, of the Laity, not present yesterday, appeared and took their seats.

Rev. Mr. Ringgold, Chairman of the Committee on Credentials, reported the following Lay Delegates as duly elected, and the delegates were admitted:

St. John's Church, Knoxville: L. C. Shepard and A. J. Ricks.

Calvary Church, Memphis: W. W. Young, Frederick W. Smith and F. Banksmith.

Messrs. Young, Smith and Banksmith appeared and took their seats.

The Right Reverend the Bishop called the attention of the Convention to a card, addressed to himself, and published in "The Memphis Appeal" this morning by a member of this body. The Bishop requested the Rev. Dr. Wheat to take the chair, and retired, in order that the Convention might take such action as might be deemed appropriate.

On motion of Mr. Thompson, it was

Resolved, That a committee of two clergymen and three laymen be appointed by the chair, to take into consideration the subject of a card published in "The Memphis Appeal" of this morning, and to report what action is necessary, if any, on the part of this Convention.

Rev. Dr. Harrison and Rev. Mr. Shoup, of the Clergy, and Messrs. Thompson, Fairbanks and Smith, of the Laity, were appointed the Committee.

The Right Reverend the Bishop resumed the chair, and read his Annual Address:

BRETHREN OF THE CLERGY AND LAITY: Assembled once more in our annual council to tell of work done for Christ, let us pray Almighty God to guide us by His Holy Spirit, and show us what we ought to do.

While the Convention was in session in Christ Church, Nashville, I visited St. Ann's Church, Edgefield, on Thursday night, May 3d. The Rev. J. Howard-Smith, D.D., read evening prayers and preached, after which I confirmed a class of seven candidates, and delivered an address.

The day of the adjournment of Convention, I visited the Church of the Holy Trinity, Nashville. There were present of the clergy, the Rev. M. S. Royce, Rector, the Revs. Wm. J. Ellis, Geo. C. Harris, and the Rev. T. A. Robertson, Deacon. The sermon was preached by Mr. Ellis, after which I confirmed a class of twenty candidates, nine of whom were from St. Paul's Parish. I delivered an address. Leaving Nashville on Saturday, I drove to Triune, where, on the fifth Sunday after Easter, I preached both morning and afternoon. The faithful missionary at this station, the Rev. Edward Bradley, has much to encourage him in his labors here, and should the services be continued, a church will undoubtedly be built.

It being important to present certain matters appertaining to the University of the South to the Diocesan Convention of Georgia, I arrived in Columbus on Ascension Day, and acting for the Bishop of Georgia, I celebrated the Holy Eucharist in Trinity Church. At night I preached.

Sunday after Ascension I spent in Atlanta. Morning and night I preached in St. Philip's Church. In the afternoon, I visited St. Luke's, and delivered an address to the teachers and pupils of the Sunday School.

Saturday, 13th. I met a class of candidates for confirmation in St. Augustine's Chapel, Sewanee, and delivered an address.

Whitsun-day. At the second service in St. Augustine's Chapel, I confirmed a class of thirteen—twelve of them students of the University of the South. I delivered an address, and afterward administered the Holy Eucharist to the newly confirmed, and nearly one hundred others. An excellent sermon was preached on this occasion by the Chaplain, the Rev. W. P. DuBose. It was a great gratification to me to give the benediction of the Holy Ghost to these young men. The class has had long and faithful instruction, and will, I doubt not, witness a good confession before men. At night, I met the Guild of St. Mark, in the Chapel of the University, and delivered an address on Holiness of Life, and the means thereto.

Friday, 24th. While in Nashville, en route to Clarksville, I learned of the death of the venerable Mrs. David Craighead. She had for a long time been in feeble health, and was waiting the call of the blessed Master, who giveth His beloved sleep. At night, in St. Andrew's Church, Clarksville, after evening prayer by the Rev. Samuel Ringgold, I preached to a very attentive congregation.

Trinity Sunday. In Trinity Church, morning prayer was said by the Rev. Edwin Wagner, assisted by the Rev. W. C. Gray, at 9 o'clock, A. M., after which I catechised the children of the Sunday School. At the 11 o'clock service, I admitted to the sacred order of Deacons, Mr. Charles McIlvaine Gray, a student of the University of the South. The sermon was preached by the Rev. Wm. C. Gray, Rector of St. James' Parish, Bolivar—the brother of the candidate.

The candidate was presented by the Rev. Samuel Ringgold. The Revs. Messrs. Gray and Wagner, with the Rector, assisted in the services, and in the distribution of the elements in Holy Communion.

At 4½ o'clock, P. M., services were held in St. Andrew's. The newly ordained Deacon read evening prayer, assisted by the Rev. Samuel Ringgold, after which I preached, confirmed six candidates, and delivered an address.

At night, after evening prayer by the clergy, I preached in Trinity Church, confirmed a class of ten candidates, and delivered an address. Two of this class were from St. Andrew's.

The congregations were crowded, many people being unable to obtain seats in St. Andrew's, or at Trinity.

Arrived in Memphis Tuesday evening, the 28th April. Assisted the Rev. Dr. White at the funeral of John H. Bowen, Esq., in Calvary Church, at 3 P. M. Mr. Bowen was a member of the late Convention of the Diocese, and took a lively interest in the work of the Church. He had been for many years a vestryman of Calvary Parish. His funeral was largely attended by the older citizens of Memphis.

On Wednesday, I attended service in Calvary Church in the morning, confirmed five candidates, and delivered an address. Subsequently I attended a meeting of the Managers of the Church Home.

First Sunday after Trinity. I assisted the Chaplain of the University of the South, and the Rt. Rev. the Bishop of Texas, in the services in St. Augustine's Chapel.

Second Sunday after Trinity. I preached morning and evening in St. Peter's Church, Rome, Georgia.

Tuesday, June 11th. I visited the school in Chattanooga, under the charge of the Rev. H. H. Sneed.

Wednesday, 18th. In St. Peter's Church, Columbia, after Litany, at 8 o'clock P. M., I baptized the following named children: Annie Wright, Pauline Wright, Georgie Hays Wright, John Vines Wright, jr., and Lilly Looney Wright. I afterward confirmed a class of six candidates, presented by the Rector. In place of the usual address to the candidates, my dear friend, Dr. Pise, the former Rector of St. Peter's, preached an admirable discourse.

Friday, 20th. I presided at the closing exercises of the Columbia Institute. Gen. E. Kirby Smith, who had been expected to deliver an address on this occasion, was prevented by illness from being present. The duty therefore devolved upon me.

Fourth Sunday after Trinity. I officiated at the Early Eucharistic service in St. Augustine's Chapel. Read morning prayer, and at night delivered an address to the Guild of St. Mark, on Church Work.

Fifth Sunday after Trinity. Assisted at morning prayer in St. Augustine's Chapel in the morning, and at night delivered an address on Church Missions to St. Mark's Guild.

Monday, 1st July. Took part in a marriage service in St. Augustine's Chapel. The parties married were Miss Mary Gregg, a daughter of the Rt. Rev. the Bishop of Texas, and William Wilmerding, Esq. The Rt. Rev. the Bishop of Mississippi and myself assisted the Bishop of Texas.

Fifth Sunday after Trinity. I assisted at the services in St. Augustine's Chapel in the morning, and at night I conducted a mission service and preached at St. Paul's on the Mountain.

Wednesday, 10th July. The Board of Trustees of the University of the South assembled at University Place. I said Morning Prayer at 9 o'clock; at 11 o'clock there was a choral celebration of the Holy Eucharist by the Bishop of Texas, assisted by the Bishops of Florida and Arkansas.

Tuesday, 16th. Laid the foundation-stone of Trinity Church, Winchester. There were present and participating in the service the Rev. H. H. Sneed, the Rev. Edwin Wagner, the Rev. George C. Harris, and the Rev. T. A. Robertson, Deacon in charge of the Mission. At night, after service by the Rev. Messrs. Wagner and Sneed, I preached.

Seventh Sunday after Trinity. Assisted the Rt. Rev. the Bishop of New York at the service, and preached the sermon at the installation of the Rev. Chas. C. Parsons as Rector of St. Mary's in the Highlands, Putnam county, New York. The Rev. Messrs. Harris and Beckett, of Tennessee, were present.

Feast of St. James. Read the Ante-Communion Service and delivered an address at Trinity Church, Trenton, New Jersey.

Ninth Sunday after Trinity. I preached in Trinity Church, Southport, Connecticut, in the morning, and in St. Paul's, Fairfield, in the evening.

Tenth Sunday after Trinity. I preached in Trinity Church, Bridgeport, in the morning. In the afternoon I delivered an address on Church Work to the congregation of St. Paul's, Fairfield, and at night I read Evening Prayer and preached.

Wednesday, 7th. I presided at a Missionary meeting in the Church of the Transfiguration, New York. The meeting was an interesting one for many reasons. It was in behalf of the Indian tribes on our western frontier. The celebrated chief Spotted Tail, with a number of other chiefs and members of tribes were present. After religious services, Col. E. C. Kemble explained to the crowded congregation the object of the visit of these sons of the forest to the capital of the nation, and an extremely interesting address was delivered by Wm. Welsh, Esq., describing the good work that the church is doing among these aborigines.

Spotted Tail made an earnest appeal, through an interpreter, for help to build churches and school-houses for his people, which was liberally responded to by the congregation.

Eleventh Sunday after Trinity. I preached in Trinity Church, Bridgeport, Connecticut, in the morning, and at St. Paul's, Fairfield, at night.

Twelfth Sunday after Trinity. I preached at night in St. Mary's in the Highlands, Cold Spring, New York.

Wednesday, 21st. I preached in St. Mary's in the Highlands, at night, and also on Friday night. The Bishop of New York having appointed the following Sunday for holding a Confirmation in this Parish, the Rector, the Rev. C. C. Parsons, had daily services, with sermons at night.

Twenty-fourth, Feast of St. Bartholomew. I celebrated the Holy Eucharist, assisted by Mr. Parsons.

Thirteenth Sunday after Trinity. I preached for my friend, the Rev. Dr. Cady, in Poughkeepsie.

30th. I delivered an address at a Sunday School Festival in St. Philip's in the Highlands, at Garrison, New York.

Fourteenth Sunday after Trinity. I preached at St. Philip's in the Highlands in the morning—catechised the children of the Parish in the afternoon—and at night I preached in a Chapel of Ease, [redacted] from the Parish church.

Fifteenth Sunday after Trinity. I preached in the Church of the Heavenly Rest, in the city of New York, and administered the Holy Eucharist. At night I preached in Christ Church. At nearly all these services the offerings were appropriated to Missions in Tennessee.

Thursday, 12th. Attended the opening of the Christmas Term of Trinity College, Connecticut, and delivered an address.

Friday, 13th. After Evening Prayer in the Chapel of Berkley Divinity School, Middletown, Conn., I delivered an address to the students. While here I received notice from Mr. F. B. Cossitt, one of the students, of his intention to apply for Holy Orders.

Sixteenth Sunday after Trinity. I officiated for the Rev. Mr. Parsons, in St. Mary's in the Highlands. The Rev. Mr. Park assisted in the services both morning and evening. I preached at both services.

Wednesday, 18th. Read Evening Prayer in Christ Church, Elizabeth, N. J.

Thursday, 19th. Read Morning Prayer in the same church, and baptized Mary Hills, daughter of Samuel Clapp, Esq.

Saturday, 21st. Received from the Rt. Rev. the Bishop of Georgia, Letter Dimissory of the Rev. Alex. J. Drysdale, Deacon.

Seventeenth Sunday after Trinity. I preached in St. Thomas' Church, New York, in the morning, and in Trinity Chapel in the evening.

Wednesday, 24th. I attended the opening services of the Convention of the Diocese of New York.

Nineteenth Sunday after Trinity. I administered the Holy Communion and preached in St. James' Church, Philadelphia, in the morning, and in the afternoon I preached in St. Stephen's.

Twentieth Sunday after Trinity. In St. John's Church, Knoxville, Tenn., Morning Prayer was said by the Rev. J. Howard-Smith, D.D., assisted by the Rev. J. L. Parks. I preached to a crowded congregation. The Rev. Dr. Howard-Smith baptized one adult. In the afternoon, services were held in the Church of the Epiphany, of which the Rev. Wm. Mowbray has become the Rector. Evening Prayer was said by the Rev. Drs. Howard-Smith and Humes. I preached, confirmed a class of sixteen and delivered an address. At night, in St. John's, Evening Prayer was said by the Rev. Dr. Humes and Messrs. Mowbray and Parks. I preached, confirmed eleven candidates, and delivered an address.

Monday, 14th. Arriving at Cleveland early in the morning, I spent the day in looking over Church matters with the Missionary at this place. The beautiful church, a memorial of little Nina Craigmiles, is being rapidly pressed forward to completion. I earnestly hope the members of the Church at this place will rightly estimate their duties, privileges and responsibilities. Strange as it may appear, the building of a church for a congregation without cost to the body of communicants is too often injurious to the interests of a Parish.

People value what they labor for—what costs them self-denial and prayer, and my hope is that the faithful teaching of the Missionary will stir up all to a more and more earnest effort for the advancement of the Redeemer's kingdom.

Tuesday, 15*th*. Accompanied by the Rev. J. L. Parks, I visited the town of Fayetteville, Lincoln county, with a view of arranging for mission services.

Wednesday, 16*th*. Spent the day in Winchester. Here the church people are all united in one earnest, determined effort to build a church. The walls are now nearly completed, and the hope of the congregation is that they may worship in the new edifice by Christmas-tide. I remained until Thursday, and arranged for the Rev. J. L. Parks, as resident Missionary.

Feast of St. Luke the Evangelist. I administered the Holy Eucharist in St. Augustine's Chapel, University of the South. Leaving the mountain on the 19th, I made a visitation to St. Paul's Parish, Chattanooga, accompanied by the Rev. Prof. Shoup.

Twenty-first Sunday after Trinity. In St. Paul's Church, I admitted the Rev. Alex. J. Drysdale, Deacon, to the sacred order of Priest. The candidate was presented by the Rev. H. H. Sneed, and the sermon was preached by the Rev. Prof. Shoup.

At night, after service by the Rev. Messrs. Drysdale and Shoup, I preached.

Monday, 21*st*. I visited the school of the Rev. Mr. Sneed. This school, which was started only last spring, now numbers over sixty pupils, and is in a most promising condition. Taking a train at 5 P. M., I arrived in Tullahoma at 10 the same evening. Here I found an extremely well built and attractive frame church, erected by the self-denying zeal of the Rev. Lucian Holmes and his congregation. The church is in an unfinished condition, without windows, or furniture of any sort—but on Tuesday morning we gathered a goodly congregation, and after Morning Prayer by myself, assisted by the Rev. Mr. Holmes, I preached and baptized an adult. At night I preached, confirmed four candidates, and delivered an address.

Wednesday, 23*d*. I preached in the morning and at night. Administered the Holy Eucharist.

Thursday, 24*th*. Visited the Memorial Church of the Redeemer, Shelbyville. The Rector being absent on business, I had Evening Prayer at 7 o'clock and preached. Arranged for services to be kept up during the absence of the Rector, by the Lay-Reader, Dr. Evans.

Saturday, 26*th*. In St. Andrew's Church, Clarksville, after services by the Rev. Samuel Ringgold, I preached, confirmed a class of six candidates, and delivered an address.

Twenty-Second Sunday after Trinity. In Trinity Church, Clarksville, morning prayer was said by the Rector, Mr. Ringgold, after which I preached. In the afternoon, drove out five miles to Christ Chapel, Montgomery county, where I preached, confirmed three persons, and delivered an address.

Thursday, 31*st*. In St. Luke's Church, Jackson, Evening Prayer was said by the Rector, Dr. Harrison, after which I preached.

Feast of All Saints. In St. John's Church, Bolivar, Morning Prayer was said by the Rector, assisted by Dr. Harrison, after which I preached, and administered the Holy Eucharist. At night, I preached and confirmed one candidate. I visited St. James' School, and officiated at the opening in the morning. At 3 P. M., I catechised the members of the school. I have never witnessed a more thorough examination. The answers were prompt and clear, and exhibited most satisfactory progress. This school is a monument to the energy of the Rector of the Parish and the liberality of the congregation. A residence sufficiently commodious for present purposes, with some eighteen or twenty acres of land, has been purchased, and it is proposed to erect at an early day a large building on the ground, for the accommodation of boarders.

Twenty-Third Sunday after Trinity. In St. Luke's Church, Jackson, Morning Prayer was said by the Rev. Dr. Harrison, after which I preached, and administered the Holy Eucharist. In the afternoon, I catechised the children of the Sunday School. At night, I preached, confirmed four candidates, and delivered an address.

Wednesday, 6th. Read Litany in St. Mary's Cathedral, Memphis, at 7 A. M. Attended a meeting of the Managers of the Church Home, at Calvary, at 11 A. M., and at night, after Evening Prayer by the Dean, the Rev. George C. Harris, I preached in St. Mary's.

Saturday, 9*th*. I visited the Mission of the Holy Innocents, Trenton, Gibson county. The Rev. J. A. Matthews, Deacon, has been in charge since May last. I found the Mission in a most hopeful condition. The place of worship formerly occupied by the Methodist Society has been purchased and neatly fitted up for worship. After Evening Prayer by Mr. Matthews, I preached.

Twenty-Fourth Sunday after Trinity. Morning Prayer was said at 8½ o'clock, after which I catechised the children. At 10½ o'clock, I preached and administered the Holy Eucharist. At night, I preached, confirmed two candidates, and delivered an address.

Monday, 11*th*. I preached at night, confirmed two candidates, and delivered an address.

Tuesday, 12*th*. Accompanied by the Rev. J. A. Matthews, I visited the town of Kenton, where at 11½ o'clock, A. M., I officiated in the "Union Meeting House." The services were very hearty. I was greatly indebted to two faithful daughters of St. Luke's, Jackson, for their assistance in the musical part of the services. Mr. Matthews read prayers and I preached. At night, Mr. Matthews assisted me in the services. I baptized three adults, preached, confirmed six candidates, and delivered an address.

Wednesday, 13*th*. I visited Union City at night. I read Evening Prayer and preached in the Cumberland Presbyterian Church.

Thursday, 14*th*. Accompanied by the Rev. Mr. Matthews, I visited the town of Gardner, in Weakley Co. "A goodlie companie" assembled at night in the drawing-room of John A. Gardner, Esq. I read Evening Prayer and preached. Occasional services are held here and at Union City, by the Rev. Mr. Page, of the Diocese of Kentucky.

Twenty-Fifth Sunday after Trinity. I read Morning Prayer and preached in St. Lazarus Church, Memphis, in the absence of the Rector. In the afternoon, I preached in Grace Church, confirmed six candidates, and delivered an address. At night, I read Evening Prayer and preached in St. Mary's Cathedral.

Wednesday, 20*th*. In the Chapel of the Parish of the Messiah, Pulaski, Morning Prayer was said by the Rev. A. O. Stanley, after which I preached. At this service I had expected to advance Mr. Stanley to the order of the Priesthood, but the clergy not having arrived, I preached to the congregation, and deferred the ordination.

At the second service I preached the Ordination Sermon. The candidate for the Priesthood was presented by the Rev. Richard Newell, LL.D., and he, with the Rev. George Beckett, took part in the imposition of hands.

At night Evening Prayer was said by the Rev. Messrs. Newell and Beckett, after which I preached, confirmed a class of four candidates, and delivered an address.

Thursday, 21*st*. In St. Peter's Church, Columbia, Evening Prayer was said by the Rev. Geo. Beckett, after which I preached. At this service I confirmed the Rev. Robert S. Rosenthal, a minister of the Presbyterian denomination.

Friday, 22*d*. I had prayers in the chapel of the Columbia Institute, at 9 A.M., after which I addressed the pupils of the school. In the evening, services were held in St. Paul's Church, Franklin. Evening Prayer was read by the Rev. Edward Bradley, assisted by the Rector, the Rev. Robert Woolsley, after which I preached.

Saturday, 23*d*. Morning Prayer was said by the Rev. Edward Bradley, after which I preached, and instituted the Rev. R. B. Woolsley as Priest and Rector of the parish.

Sunday next before Advent. I visited the Church of the Holy Trinity, Nashville, and celebrated the Holy Eucharist. This being the fourth anniversary of the Rectorship of the Rev. M. S. Royce, I preached a sermon suitable to the occasion. At night I visited the Church of the Advent. Evening Prayer was read by the Rev. Messrs. Bradley and Royce, after which I preached, confirmed nine candidates, and delivered an address. This parish is, at length, putting on a healthy and vigorous growth.

Monday, 25*th*. Accompanied by Mr. Bradley, I left Nashville for Clarksville, where, in Trinity Church, after Evening Prayer by the Rector, assisted by Mr. Bradley, I preached.

Tuesday, 26th. Drove out some nine miles to "White Chapel," where Morning Prayer was read by the Rev. Mr. Ringgold. I preached, confirmed seven, and delivered an address. At night, services were held in Trinity Church, Clarksville, when Mr. Bradley preached. After services, the Vestry assembled in the Rectory, and were addressed by Mr. Bradley and myself on Parish work. Being detained by a break in the railway, I was not able to keep my appointment in Knoxville, and so passed on to Sewanee, where I arrived on Thursday evening.

Saturday, St. Andrew's Day. After Morning Prayer, I addressed the students in St. Augustine's Chapel. At night I visited both the University societies, and delivered addresses.

Advent Sunday. Read Morning Prayer in St. Augustine's Chapel, at 9 A.M. At 11 o'clock administered the Holy Eucharist, and preached.

Monday, December 2d. I visited Chattanooga, but found the Rector of St. Paul's absent on a sad mission, to-wit: the burial of the beloved wife of the Rev. H. H. Sneed. Mrs. Sneed had been an invalid for a long time. It was my privilege to minister at her sick bed only a few weeks before her departure out of this life. She was a woman of rare accomplishments, and had learned, through suffering, the fellowship of the Man of Sorrows. Patient and humble, strong in faith, with a tender and loving heart, she awaited the Master's summons with a quiet spirit, and in the confidence of a certain faith, she entered upon that rest which remaineth for the people of God.

Tuesday, 3d. I visited St. Luke's, Cleveland, where, after Morning Prayer by the Rev. Geo. N. James, I preached, and confirmed one person.

Second Sunday in Advent. In Grace Church, Camden, after Morning Prayer by the Rector, the Rev. B. F. D. Perry, I preached and made an appeal in behalf of the University of the South. In the afternoon I preached, and baptized Betsey Reeves, daughter of Thomas W. and Harriet DuBose Long.

[At this point of his address, the Bishop entered at length into an explanation of the work of the University of the South, its origin, progress, importance, and of his recent visit to the Southern Dioceses in its behalf as special Commissioner of the Board of Trustees.]

Accompanied by Gen. J. B. Kershaw, I left for Charleston, and spent the week in working for the University. On the Third Sunday in Advent I preached in St. Michael's Church in the morning. The Rector, the Rev. Richard S. Trapier, said Morning Prayer, and I read the Ante-Communion office. In the afternoon I preached at Grace Church. At both places I set forth the claims of the University in an address, after sermon. At night all the clergy of the city united in a service in the interests of the University, at St. Philip's Church. Bishop Howe presided. A brief service was said by the Rev. J. Johnson, assisted by Messrs. Elliott and Hanckel. After which Bishop Howe introduced me as the Commissioner of the University, and I made an earnest appeal to the crowded congregation. I was followed by Gen. J. B. Kershaw, Chancellor Lesesne, and Thomas Hanckel, Esq. The church was crowded by an attentive and deeply interested congregation.

Wednesday, 15th. In company with the Rt Rev. Bishop of South Carolina, I visited the Church of the Holy Communion, of which the Rev. A. Toomer Porter is Rector. In connection with this church, Mr. Porter has a large and thoroughly good boys' school. This parish is one of the real working parishes of the Church. The Rector being absent, the Rev. Mr. Hanckel conducted the service, in which he was assisted by the Bishop. I delivered an address.

Fourth Sunday in Advent. In St. Paul's Church, Augusta, after Morning Prayer by the Rector, the Rev. William H. Clarke, I delivered an address, and was followed by Gov. Jenkins and Gen. Kershaw. At night, in the Church of the Good Shepherd, Somerville, after Evening Prayer by the Rev. Edwin G. Weed, the Rector, I preached, and after the sermon, set forth the claims of the University of the South.

Tuesday, 24th. Christmas Eve. In Trinity Church, Abbeville, South Carolina, Evening Prayer was said by the Rector, the Rev. Edward R. Miles, after which, I preached to a small congregation.

Festival of the Nativity. Administered the Holy Eucharist, assisted by the Rev. Mr. Miles, in Trinity Church.

After the Benediction, Gen. Kershaw and myself addressed the congregation. The weather was extremely cold and disagreeable. A heavy snow had fallen, and but few people ventured out. Such weather has not been known in this region for many years.

I baptized Sue, the infant daughter of Capt. Edward R. and Susan Parker. The Rev. Mr. Miles was the god-father.

Sunday after Christmas. In Christ Church, Greenville, Morning Prayer was said by the Rector, the Rev. Ellison Capers. I read the Ante-Communion office. After which, I presented the claims of the University. My appeal was admirably followed up by Gen. Kershaw. In the afternoon I preached, after Evening Prayer by the Rector.

1873. *Feast of the Circumcision.* I preached in St. John's Church, Winnsboro, and after service delivered an address on the University of the South.

Second Sunday after Christmas. In Trinity Church, Columbia, Morning Prayer was said by the venerable Rector, the Rev. Dr. Shand, after which I preached and celebrated the Holy Eucharist. In the afternoon I delivered a Missionary Address, and at night a short service was said by the Rev. Dr. Shand, assisted by the Rev. Messrs. Babbitt and Walker, after which I made an appeal in behalf of the University. I was followed by Gen. John S. Preston and Gen. Kershaw. During the week I visited Augusta and Macon, Georgia, in the interests of the University, and on the first Sunday after Epiphany I preached in St. John's Church, Savannah, in the morning; and at night a meeting was held in Christ Church, at which addresses were delivered by myself, Gen. Kershaw, and L. N. Whittle, Esq., of Macon.

Friday, 17th. I officiated in Christ Church, at the funeral of Mrs. Tattnall, relict of the late distinguished naval hero, Commodore Tattnall.

The Rev. Charles Coley assisted in the services both at the church and at the grave. The Rev. Messrs. Benedict and Stanley were in the chancel.

Second Sunday after Epiphany. I read Morning Prayer and the Ante-Communion office, and preached in St. Paul's Church, Macon, in the morning. In the afternoon I catechised the children of the Sunday School, and read Evening Prayer. The Rector, the Rev. H. K. Rees, was absent from the city in attendance on the death-bed of his mother-in-law, the venerable Mrs. Bartow. At night I officiated in Christ Church, taking the service and preaching the sermon. The Rector, the Rev. Mr. Johnson was confined to his bed by reason of illness.

Feast of the Conversion of St. Paul. I took part in the services of Trinity Church, Columbus.

Third Sunday after Epiphany. I preached both morning and night in Trinity Church, Columbus, Georgia, the Rector, Rev. Wm. C. Hunter, reading the service.

Fourth Sunday after Epiphany. In St. John's Church, Montgomery, Alabama, after Morning Prayer by the Rector, the Rev. Dr. Stringfellow, I preached and administered the Holy Eucharist. I also preached at night.

Monday, February 3d. In St. John's Church I baptized three children of Dr. Wm. Goodwyn Nixon, of Marengo county. I baptized the father during the war on Gen. Bragg's advance into Kentucky.

Wednesday, 5th. On my way to New Orleans, I stopped for a night in Mobile, and unexpectedly meeting the Rt. Rev. the Bishop of Alabama at a meeting in St. John's Church, I was called upon to speak on Parish work.

Friday, 7th. In Christ Church, New Orleans, I held a special confirmation, and gave the benediction of the Holy Ghost to Dr. Wm. Goodwyn Nixon. Morning Prayer was said by the Rev. Campbell Fair.

Accompanied by the Rev. Spruille Burford, I arrived in Galveston, on Saturday, the 8th, at 7 o'clock, A. M.

Septuagesima Sunday. In Trinity Church, Galveston, Morning Prayer was said by the Rev. S. Burford, the Ante-Communion by the Bishop of Texas, after which I preached to a large congregation. At night, prayers were said by the Rector of the Parish, the Rev. S. M. Bird, after which addresses were delivered by the Bishop of Texas, the Rev. Mr. Burford, and myself.

Thursday, 13th. In St. Andrew's Church, Bryan, Evening Prayer was said by the Rev. Nelson Ayres, after which I delivered an address.

Saturday, 15th. Transferred the Rev. Edward Wagner to the jurisdiction of the Bishop of Texas.

Sexagesima Sunday. In Christ Church, Houston, Morning Prayer was said by the Rector, the Rev. Mr. Trader. Bishop Gregg read the Ante-Communion office, after which I delivered an address on the work of the University. At night I preached.

Wednesday, 19*th*. Assisted the Bishop of Texas at the consecration of the cemetery in the city of Houston.

Thursday, 20*th*. In St. Paul's Church, Bastrop, I assisted the Bishop of Texas at Evening Prayer, and delivered an address.

Quinquagesima Sunday. In St. David's Church, Austin, assisted the Bishop of Texas in celebrating Holy Communion in the morning, and delivered an address. I preached at night.

Monday, 24*th*. Assisted the Bishop of Texas in administering the Holy Eucharist to a sick person, the wife of the Rev. Duncan C. Green.

Ash-Wednesday. Assisted in the services in St. David's Church.

First Sunday in Lent. In St. David's Church, San Antonio, I presented the claims of the University of the South in the morning, and assisted the Bishop of Texas at the Holy Eucharist, and at night I preached.

Wednesday, 5*th*. After Evening Prayer, the Bishop of Texas confirmed a number of candidates, and I delivered an address.

Saturday, 8*th*. I delivered an address in the church at Houston.

Second Sunday in Lent. I preached morning and night in Trinity Church, Galveston.

Wednesday, 12*th*. I addressed the Parish School of Trinity Church, New Orleans.

Friday, 14*th*, *and Saturday*, 15*th*. I preached in St. John's Church, Montgomery, at night.

Third Sunday in Lent. I preached, morning and night, in St. John's.

Leaving Montgomery on Monday, the 17th, I reached Sewanee on Tuesday, full of gratitude to God, who had preserved me from all dangers and brought me in health and safety to my home once more. During the week I performed the duties of Chaplain in St. Augustine's Chapel, the Rev. Mr. DuBose being temporarily absent.

Fourth Sunday in Lent. I preached in St. Augustine's Chapel in the morning, and at night in "St. Paul's on the Mountain." On both occasions I was assisted by the Rev. Prof. Shoup.

The Parish of St. Paul's on the Mountain, of which Professor Shoup is Rector, is in a very thriving condition. Arrangements are made for putting up a commodious and substantial church. The foundation is all built and the lumber on the ground. A free parish school is in very successful operation, taught by two young ladies, Miss Marye and Miss Fairbanks, in which a thoroughly good work is being done.

Fifth Sunday in Lent. I preached in St. Augustine's Chapel in the morning, after services by Prof. Shoup. In the afternoon, I administered the holy rite of Confirmation to three persons in private. They were presented by the Rev. Prof. Shoup, and were members of the Parish of St. Paul's on the Mountain. At night, I preached in St. Paul's on the Mountain, confirmed a class of seventeen candidates, and delivered an address. The growing importance of this Parish may be seen by a comparison of the Report of last year with that which is now presented to the Convention. Last year, the Rector reported two infant baptisms—this year there have been sixty-five, of which number thirteen were adults. Last year there were two confirmations, and this year twenty.

Monday, 31st. After Evening Prayer in St. Augustine's Chapel, I delivered an address, and then, at the request of the Vice-Chancellor, I conferred upon the students who had won them, during the Trinity term, testimonials of proficiency.

Tuesday, April 1st. Granted Letters Dimissory to the Rev. Alex. J. Drysdale, to the Ecclesiastical Authority of the Diocese of Georgia, and the Rev. Robert B. Woolsley, to the Ecclesiastical Authority of Wisconsin.

Friday, 4th. In St. Barnabas' Church, Tullahoma, after Evening Prayer by the Rev. Lucian Holmes, Deacon in charge, I preached, and confirmed one person.

Saturday Morning. Read prayers in St. Barnabas', delivered an address, and confirmed one person.

Sunday next before Easter. I visited the Parishes in Nashville. In the morning I preached at the Church of the Advent, confirmed ten candidates, delivered an address, and celebrated the Holy Eucharist. In the afternoon, I preached in the Holy Trinity, confirmed a class of five candidates, and delivered an address. I also baptized Henry Sheffield, infant son of Joseph Fisher, Esq.

At night, in Christ Church, after services by the Rev. Messrs. Graham, Bradley and Royce, I preached to a very crowded congregation, confirmed sixteen persons, and delivered an address. I am most happy to report a very general improvement in these three parishes during the past conventional year. There is more unity, and harmony, and peace, and growth, than for several years past.

Monday before Easter. Attended services in Christ Church in the morning. Took the afternoon service in the Church of the Advent, assisted by the Rector, and delivered an address.

At night, after service by the Rector, I delivered an address, and confirmed two candidates.

Wednesday before Easter. In Trinity Church, Clarksville, after Litany by the Rector, I read the Ante-Communion service, and preached. At night I preached, confirmed twelve candidates, and delivered an address.

Thursday before Easter. Visited and confirmed a sick person belonging to St. Andrew's Mission. In the afternoon, read service in Trinity Church, and delivered an address. At night I preached at St. Andrew's Mission, and confirmed a class of ten candidates.

I cannot commend too highly the self-denying labors of Miss Daisy Ringgold, a daughter of the Rector of Trinity Church, who, during all this year, has faithfully taught a parish school at St. Andrew's Mission, having on her school-register the names of forty-seven pupils.

Good Friday. Held services at night in St. Paul's Church, Franklin, and preached to a goodly congregation.

Easter-Eve. Had prayers, and addressed the pupils in the chapel of the Columbia Institute.

Easter-Day. In St. Peter's Church, Columbia, I said Morning Prayer at 5 o'clock. After which, I drove out six miles to St. John's, Ashwood, where I assisted the Rector, Dr. Newell, in the services, preached and administered the Holy Eucharist. At night, in St. Peter's, Columbia, I preached, confirmed a class of sixteen candidates, and delivered an address.

Easter-Monday. I read Morning Prayer and the Ante-Communion office in St. Peter's Church.

Easter-Tuesday. I officiated in the Church of the Messiah, Pulaski, preaching both morning and night.

Thursday, 17th. Preached at night at St. Luke's Church, Jackson, after service by the Rector.

Saturday, 19th. Read service, assisted by the Rector, in St. James' Church, Bolivar, and delivered an address in the morning. At night I preached, confirmed six candidates, and delivered an address.

First Sunday after Easter. At 9 o'clock A. M., I confirmed two colored persons in private, preached morning and night in St. James' Church. In the afternoon I preached, and confirmed three colored candidates in St. Philip's Chapel.

Monday, 21st. I laid the corner-stone of St. James' Hall, a building to be devoted to the cause of Christian education of the daughters of the Church. I feel most thankful to Almighty God that he has put it into the hearts of the faithful Rector and congregation of St. James' Parish, to devise such liberal things for so important a work. There is no parish in the whole Diocese where so large investments have been made in all Church enterprises. Here, in this town of some ten or twelve hundred people, there is a handsome and substantial church, a rectory, a chapel for Sunday School and week-day services, a chapel for the colored congregation, and now we are to have a large and costly edifice for school purposes. The people of St. James' have learned how to give, and I trust their example may be followed in other places.

At night, after service by the Rector, I preached in St. Lazarus Church, Memphis, confirmed a class of sixteen, and delivered an address.

The Right Reverend the Bishop of Arkansas kindly made a visitation for me in the western portion of my Diocese during my absence. He was everywhere heard with great gratification, and won for himself a host of friends. He reports as follows the work done:

To the Rt. Rev. C. T. Quintard, S. T. D., LL. D., Bishop of Tennessee:

RT. REV. AND DEAR BROTHER—Having, at your request, made a partial visitation of the western portion of the Diocese of Tennessee, I send you the following abstract of my journal, as a report of my acts:

January 12th, the First Sunday after Trinity. In the morning I preached in St. Lazarus' Church, Memphis, and, on the presentation of the Rev. J. T. Wheat, D. D., confirmed three persons. At night I preached in Calvary Church, and, on presentation of the Rev. Geo. White, D. D., confirmed eight persons.

January 13th. I preached and administered the Holy Eucharist at the Church Home.

January 14th. At Bailey's Station I preached, and, on presentation of the Rev. A. D. Drummond, confirmed eight persons, and administered the Holy Communion. At night I preached at Collierville.

January 15th. I preached at Germantown.

January 16th. At night I preached at Collierville.

January 19th, Second Sunday after Epiphany. At 8 A.M. I administered the Holy Communion in St. Mary's Cathedral, Memphis. At 11 o'clock I preached in the Cathedral—confirmed nine candidates. At 3 P.M. I preached in Grace Church, confirmed six persons, and administered the Holy Communion. At eight I preached in the Church of the Good Shepherd.

January 20th. I confirmed one person in private, on presentation of the Rev. Dr. Wheat, of St. Lazarus. On the same occasion I baptized a child.

January 21st. In Trinity Church, Mason, I preached at morning service, and, on presentation of the Rev. Charles F. Collins, confirmed six persons, and administered the Holy Communion.

January 22d. At night I preached in the Church of the Holy Innocents, at Treaton.

January 23d. In the Church of the Holy Innocents, Trenton, I ordered Priest, the Rev. James Anderdon Matthews, Deacon. The sermon was preached by the Rev. Wm. C. Gray. The candidate was presented by the Rev. J. Carmichael, and the Rev. Dean Harris and the Rev. Messrs. Carmichael and Gray joined in the imposition of hands. At night, in the same church, I confirmed, on presentation of Rev. James A. Matthews, six persons—three males and three females.

January 25th. I confirmed, at Bailey's Station, on presentation of Rev. A. D. Drummond, two persons, both females, and, at the request of Rev. Mr. Drummond, I baptized one adult and four children.

January 26th, the Third Sunday after the Epiphany. In St. Thomas' Church, Somerville, I preached twice, and administered the Holy Communion.

January 27th. In Immanuel Church, LaGrange, I preached twice, and at the second service (night), on presentation of Rev. John M. Schwrar, I confirmed five persons—all females.

January 28th. At night, preached in Collierville.

March 21st. Afternoon, in Grace Church, Memphis, on presentation of Rev. J. Carmichael, I confirmed six persons—four males and two females, and preached.

March 22d. On presentation of Rev. J. Carmichael, and for Grace Church, Memphis, I confirmed, in private, two persons—man and wife. At night, I preached in Zion Church, Brownsville.

March 23d. The fourth Sunday in Lent, I preached three times in Zion Church, Brownsville, and at the morning service, on presentation of Rev. Joseph J. Ridley, D. D., I confirmed three persons—one male and two females.

March 24th. I preached again in the same church.

March 25th. Preached at Grace Church, Memphis.

At various places, the Offertory made was devoted to Domestic Missions. I shall report the sums in a few days to the Domestic Committee. They were as follows:

St. Lazarus, Memphis	$22 80
Calvary, "	27 75
Church Home, "	5 00
Bailey's Station	1 75
St. Mary's Cathedral, Memphis	10 10
Grace Church, Memphis	13 55
Good Shepherd, Memphis	2 90
Trinity Church, Mason	12 50
Holy Innocents, Trenton	3 80
St. Thomas, Somerville	3 00
Immanuel, LaGrange	10 00
Zion, Brownsville	18 20
Total	$131 35

Beseeching the abundant blessing of God in your approaching Diocesan Council, with much brotherly love,

I am very truly yours in Christ,

H. N. PIERCE.

PASTORAL RELATIONS.

I feel it my duty to call the attention of the Clergy and Laity to a matter of very grave importance to the interests of the Church, and the cause of true religion.

When a Parish becomes vacant by the resignation or death of the incumbent, it would seem to be the duty of the Wardens and Vestry to consult the Bishop of the Diocese as to the character and qualifications of a successor. Nay, the Bishop might well be intrusted with the nomination of a successor, since he is better acquainted with the Clergy of the Church than any layman can possibly be, and is responsible to Almighty God for the discharge of the duties of his high office. But however this may be, when once the Vestry have elected a Minister, the general Canons of the Church require that "the Vestry shall deliver, or cause to be delivered to the Bishop of the Diocese" notice of such election; and no Minister removing into the Diocese is permitted to officiate "as Rector, stated Minister, or assistant Minister of any Parish or congregation of the Diocese" until he shall have obtained from the ecclesiastical authority a certificate in the following words:

"I hereby certify that the Rev. A B has been canonically transferred to my jurisdiction, and is a Minister in regular standing."

When the Minister has been received and recognized by the proper ecclesiastical authority, he may, being a Priest, be instituted, at the instance of the Vestry, "according to the office established by this Church."

The "office of institution of Ministers into Parishes or Churches" is one that looks to permanent relations. True, it is provided in the letter of institution that there may be "a separation and dissolution of all sacerdotal relation" between Rector and people; but it is only "when some *urgent* reason or reasons" shall occasion it. Of all which "due notice" must be given to the Bishop. And in case of any difference between the Rector and his congregation, as to said separation and dissolution, the Bishop, with the advice of his Presbyters, is "the ultimate arbiter and judge."

In two instances, during the past conventional year, Ministers have presented Letters Dimissory to me, who have gone out of the Diocese after remaining a few months in charge of their respective cures. In one, the Priest was instituted. He left without giving me "due notice," and, I am informed, had already made arrangements in another Diocese before giving notice to his flock of his intention of leaving. I think you will feel with me, that such rapid changes in the pastoral relation are fraught with great mischief. I would not be understood as casting any reflection upon the personal or official character of the gentlemen referred to. For both I entertain the highest respect, and extremely regret their departure from the Diocese. But, dear brethren, these instances, and others to which I need not refer particularly, make me yearn for some reform, and what shall that reform be but a restoration of the old Church ways and customs. In primitive times the Bishop appointed his clergy, and the relation in which they stood to the Bishop and

the flocks they served was far more satisfactory than it is in our day. Then there was faithful and ready oversight, and an ever-present stimulus to the diligent discharge of every function of the Ministry. The Bishop did not only "make choice of fit persons to serve in the sacred Ministry," but "the clergy followed with a glad mind and will his Godly admonitions." Then, the Bishop gave to Christ's "family their portion in due season," through the Priesthood, his fellow-helpers, and the "whole body fitly joined together and compacted by that which every joint supplied, according to the effectual working in the measure of every part, made increase of the body."

I think a very little legislation is required. A canon should be passed making it possible for the Bishop to fill all vacancies when the Vestry decline to act promptly. As it is, our Parishes are unoccupied, and our churches closed for months, and sometimes for a year and more. I call the attention of the Convention to the recommendations of Bishop Otey, as set forth in his pastoral letter of 1861:

"To obviate trouble in these cases, I recommend the following rules:

"1. Let the Church Wardens advise the Bishop of the vacancy, and seek his counsel before proceeding further.

"2. Let the Wardens and Vestrymen inquire diligently as to the ability, fidelity and suitableness of any clergyman who may be proposed to their consideration.

"3. When satisfied of his fitness, let them send him a call, with a full and accurate statement of their situation, means and provision for his support.

"4. Immediately on his election, let the Church Wardens send to the Bishop, as required by canon, the following certificate:

"'We, the Church Wardens of ——— Church, do certify to the Rt. Rev. ———, Bishop, that the Rev. ——— has been chosen Rector of ——— Church.'

"5. Let them then invite the newly elected Rector to visit the Parish, leaving it optional with him to accept the call sent to him before or after this visit. This course obviates all the unpleasant consequences that usually ensue upon invitations to Ministers to make what are termed *trial visits*. No clergyman who wishes to maintain self-respect and magnify his office, or respect his parishioners, will, under ordinary circumstances, accept such an invitation.

When a Rector is called, accepts, and is transferred from another Diocese, before he can officiate regularly in the Parish, he must present to the Vestry this certificate, signed by the Bishop:

"'I hereby certify that the Rev. A B has been canonically transferred to my jurisdiction, and is a Clergyman in regular standing.'

"The Rector may then, by request of the Vestry and on application to the Bishop, be instituted; or he may, without institution, enter on his duties—his acceptance of the call, reception by the Vestry, and commencement of public service openly in the Church, being a sufficient induction into the Parish.

"The Rector is the Parson or head of the Parish. The Wardens and Vestrymen are his counsellors and assistants in promoting its interests."

THINGS NEEDED.

I am glad to know, dear brethren, that there is more and more attention being paid to the beauty and fitness of things in the construction and arrangement of our church buildings. I think no cost or effort too great to fit them for their high ends and uses. At one time, I felt it my duty to read to the congregations on the occasion of my visitation, the homily on the "Repair and keeping clean of churches." Things have greatly improved since then, but there is yet necessity for a word or two. A church is the House of God—a temple of God, and it ought not to be such that it will just answer its purpose and no more; there ought to be no stint in the service of the sanctuary. Everything that will give beauty and dignity to a place of worship—everything that will help devotion—everything that will solemnize the mind and assist it in preparing itself for prayer, should be provided with a liberal hand and an intelligent skill. Of one thing I have spoken often, both in private and in public, to wit: the great importance of cleanliness in the church. However mean God's house may be, still it *is* His house, and the fact of his presence and the meeting in it of Christ's people for the purpose of worshipping Him, give to it a glory and a beauty which no external ornament could confer upon it. The minister of the sanctuary should, above all things, be provided with proper vestments, both in quality and number. He should at all times remember that the righteousness of the saints is symbolized by "linen, clean and white," and his official dress when ministering in the congregation should manifest the most thoughtful care.

"At the communion-time," the holy table should have "a fair white linen cloth upon it," and everything should be rich and graceful. The "Rose of Sharon and the Lily of the Valley" may be wreathed for the altar of our dear Saviour, while every act of worship, great or small, every bending of the knee, each upraised hand, each chant, each vestment, each sign, should remind the worshippers of that which is unseen.

I therefore exhort you, Reverend Brethren, to greater care and circumspection in the arrangement of your churches, and in the manner of conducting Divine service, that so the beauty of holiness may shine out in the sanctuary of God.

OF THE LORD'S DAY.

Few better marks of genuine religion can be found than deep and solemn regard for that sacred time of refreshment and blessing which God Himself has appointed. "Six days may work be done, but the seventh is the Sabbath of rest, holy to the Lord." It is a season of repose and spiritual enjoyment, a type of that eternal Sabbath that reigns over the heavenly fields, and brings perpetual delight to those pure spirits which adore and worship and minister in the immediate presence of God.

The Lord's day brings rest. It is our duty and privilege to enjoy its sweet repose. The morning sun rises, but man is not called to go forth to toil. The night comes, with its silence and its stars, but to soothe and solemnize his feelings. It is God's day. It is the one He has chosen for Himself, enriched it with His blessing, and then bestowed it on His earthly creatures. How sweet its coming to the aching heart, to the sinful soul, to the laboring poor! But it is not only a day of rest—it is a holy day. It is not to be desecrated by any worldly business; it is to be kept holy to the Lord. The eyes of the soul should be fixed on Him. Our choicest thoughts, our deepest affections, should grasp and entwine around the cross in the fullness of their beauty and the richness of their perfume. The Sabbath morning is the morning of the resurrection. We may go out and stand with our risen Lord by the sepulchre; or converse with the angels; or listen to the Marys; or journey with Him by the way, while our hearts burn; or enter with Him through the unopened door; or stand with Him beneath the dawning light by the deep sea; or follow Him, with the faithful few, to the Mount of Olives, and behold the cloud receive Him, and hear the angels sing, "Lift up your heads, O ye gates;" nay, we may ascend with Him, and, as He takes His seat at the right-hand of the Father, on the burning throne, amid heavenly splendors, the cherubim and seraphim, and all the powers of heaven, glittering and innumerable, the countless hosts of angels hastening on, and with mingled feelings of love and wonder and awe, bowing in silent adoration. It is the Temple of heaven. It is the Sabbath of eternity. And lo! the Son of Man is Lord of the Sabbath.

Teach your people, dear Brethren of the Clergy, more and more to honor God's holy day. Teach them how the follower of Christ should hallow the day of peace and blessing, and keep it holy to the Lord in pureness of spirit, in fervor of heart, and in closer imitation of the Divine Master. He should meet his Saviour everywhere and in everything—in the deep of heaven, and in the freshness and beauty of earth. He should meet Him at the family hearth, and commune with Him in the closet and in the sanctuary, and reverence Him at His table. A Sunday thus spent and a week thus begun has in it the seeds and conditions of blessing and true-hearted endeavor, and a divine impulse thrills through all its hours. As George Herbert sings,

"The Sundays of man's life,
Threaded together on Time's string,
Make bracelets to adorn the wife
Of the eternal, glorious King."

THE FAMILY ALTAR.

I trust, dear brethren of the Clergy, you constantly urge upon the people of your cure and charge, the great matter of family religion—family worship. All they who bring their children to the sacred font for baptism, and are charged by the holy church to provide that they may "learn the creed, the Lord's prayer, and the ten commandments, and all other things which a Christian ought to know and believe to his soul's health," all who would "virtuously bring up" their children "to lead a Godly and a Christian life" are of

necessity—first of all, bound to erect beside the hearthstone a family altar—where the father may, as a priest in his house, train his children in ways and habits of devotion. In no other way can parents meet their responsibility, and in no other way so surely influence their children to lead holy lives. I trust, my brethren, you will press these subjects upon the consideration of your people, not only from the pulpit, but in your pastoral visits.

OF LAY-WORK.

There is no greater need which the church has at the present time than that of a practical recognition, on the part of her lay-members, of their responsibilities and duties as fellow-workers in the cause of Christ. The great mass of the people are alienated from the church, indifferent or even hostile towards her spiritual functions, and utterly ignorant of her Divine constitution, of her ministry and of her worship. In what manner can they sooner or more effectually be reached than by the personal, voluntary efforts of earnest laymen, working in the name of the church, and observing by their deeds the church's interest in the welfare of her own people and those without her pale, temporally as well as spiritually? I doubt not the Clergy will be able to cull some useful hints as to the kind of work which laymen may undertake, from the following suggestions, as set forth for the Association of Lay-Helpers of the Diocese of London, in 1867, by the present Archbishop of Canterbury:

I. SUNDAY WORK.

1. Teaching or superintendence of Sunday Schools, seeking out children who do not go to School, conducting Special Morning Services for younger children, also Evening Services for children generally.
2. Conducting Bible Classes for young men, also Classes for children or others, held at the Teacher's own house.
3. Systematically visiting the poor and sick for religious conversation and instruction, both at their own homes and at hospitals and workhouse infirmaries.
*4. Conducting or assisting at Services for the poor in School and Mission rooms.
*5. Attending and taking part at religious discussions among the working classes.
6. Distributing tracts in the streets and parks, and also from house to house.
7. Assisting at Church Services as members of choirs; by reading the Lessons, or by attending to the comfortable seating of the poor.
8. Seeking out the unbaptized, encouraging the newly confirmed to come to Holy Communion, inducing the poor to attend Church.

II. EVENING WORK.

1. Teaching in Night and Ragged Schools.
2. Management of Working Men's Clubs and Youths' Institutes, assistance at popular Lectures, Penny Readings and other means of recreation

3. Attendance at School and Parochial Libraries.

4. Visiting the poor, either generally or in a defined district, the families in which shall be considered especially under the care of the visitor.

*5. Assisting in and conducting Services in School and Mission Rooms.

6. Assisting in Church Services as above, also practising Church and School Choirs.

III. DAY WORK.

1. Visiting the poor and sick, as above.

2. Collecting and canvassing for funds for Parochial and Mission purposes.

3. Acting as Secretaries to Parochial Institutions, and Religious and Charitable Societies.

IV. GENERAL WORK.

Endeavoring by personal influence and exertions to further the cause of Lay-Agency, so as to strengthen the hands of those already laboring in the work, and encourage others to follow their example.

It will of course be understood, that all the work thus suggested is to be done with the sanction, and under the direction of the Clergy of the parishes or districts in which the members work.

Members desirous of entering upon those sections of work to which an asterisk (*) is prefixed, will require *special* sanction from the Bishop before doing so.

It is hoped that every member of the Association will make its progress, welfare and success a subject of frequent and earnest prayer.

DEATH OF BISHOP McILVAINE.

Since the last Convention, one of the chief Pastors of the flock of Christ has been called from the labors and trials of the church militant on earth to the rewards of the church triumphant. The Rt. Rev. Charles P. McIlvaine, D. D., D. C. L., was one of the oldest, as well as one of the most distinguished, Bishops of the church in the United States. A man of great learning and earnest piety, he has left his impress, not only on his own Diocese, but on the church at large. I desire the appointment of a committee to take suitable action, and communicate with the Diocese of Ohio.

THE MISSIONARY CANON

Has been a sad failure. I hope it may be dropped from the journal, and I strongly advise the Convention to organize a cathedral chapter, that through it the Bishop of the Diocese may have the control of the mission work of the Diocese.

Commending you, one and all, to the guidance of God, the Holy Ghost, and asking your prayers in my own behalf, I am, dear brethren in the Lord,

Yours, fraternally,

CHARLES TODD QUINTARD,
Bishop of Tennessee.

Mr. Jefferson Davis appeared and took his seat.

On motion of Rev. Mr. Ringgold, it was

Resolved, That Grace Church, Montgomery county, be dropped from the list of Parishes.

Rev. Dr. Wheat, President of the Standing Committee, submitted the following report, which was received:

REPORT OF STANDING COMMITTEE.

May 17*th*, 1872.—The Committee met and organized by the election of the Rev. J. T. Wheat, D. D., as President, and the Rev. Geo. C. Harris as Secretary.

Mr. L. C. Shepard was recommended for admission as a candidate for Deacon's orders. Mr. Charles M. Gray, a candidate, was recommended for ordination to the Diaconate, and the Rev. Augustine O. Stanley, M. D., Deacon, was recommended for advancement to the Priesthood.

Sept. 23*d*.—Mr. L. C. Shepard and Mr. Nelson Ayres, candidates for Deacon's Orders, were each recommended for ordination.

Nov. 11*th*.—Gave canonical assent to the consecration of the Rev. Wm. H. Hare for the missionary jurisdiction of Niobrara, and of the Rev. John G. Auer for the missionary jurisdiction of Cape Palmas, Africa.

Dec. 2*d*.—Gave consent to the election of an assistant Bishop for the Diocese of North Carolina.

The Rev. James A. Matthews, Deacon, was recommended for advancement to the Priesthood.

January 6*th*, 1873.—Mr. Frederick Beverly Cossitt was recommended to be admitted a candidate for Deacon's Orders.

In the absence of the Bishop of the Diocese, this Committee granted Letters Dimissory to the Rev. H. O. Judd, Deacon, transferring to the Ecclesiastical Authority of the Diocese of Maryland.

JOHN THOS. WHEAT, *President.*

GEO. C. HARRIS, Secretary.

On motion of Mr. Davis, that portion of the Bishop's Address referring to Organization and Discipline was referred to a special Committee of three, to be appointed by the chair.

Rev. Mr. Graham, and Messrs. Thompson and Thomas were appointed the said Committee.

On motion of the Rev. Mr. Harris, that portion of the Bishop's Address referring to Canon XIII, and other canons, was referred to the Committee on Canons.

Rev. Mr. Harris submitted a new canon, number 7, sec. 4, entitled "The Cathedral," and a substitute for Canon XIII, which was referred to the Committee on Canons:

CANON VII.—SECTION 4.

THE CATHEDRAL.

SECTION 1. The Convention of the Diocese, recognizing primitive usage, and believing the Cathedral to be an essential organ of the Bishop for the reality of his office, and the discharge of its duties, hereby establishes "The Cathedral Chapter of the Diocese of Tennessee."

SEC. 3. The Chapter shall consist of the Bishop of the Diocese; a Dean, appointed by the Bishop, who shall be a Presbyter of the Diocese, and Pastor of the congregation connected with the Cathedral; one or more Canons, nominated by the Bishop, who shall also be Presbyters of the Diocese, residing in the Cathedral city, and assisting in the work and services of the Cathedral; four honorary Canons, who shall also be Presbyters of the Diocese, elected by the Convention, on nomination of the Bishop—one of whom shall retire annually, the order of retirement of those first chosen shall be determined by lot; one Chancellor who shall be a layman learned in the law, and the legal adviser of the Bishop and of the Cathedral Chapter and of the Diocese, and be appointed by the Bishop, and hold his office four years; one Treasurer, appointed by the Bishop, whose term of office shall be four years; the members of the Standing Committee of the Diocese, and two laymen, who shall be annually elected by the vestry (or curators) of the Cathedral, from their own number.

SEC. 3. The Chapter shall be incorporated and shall have power to make its own statutes, which shall be made known to and approved by the Convention of the Diocese.

SEC. 4. The congregation shall retain its parochial organization, rights and privileges, except that the Dean of the Chapter shall always be the pastor of the congregation of the Cathedral.

SEC. 5. Saint Mary's Church, Memphis, is hereby adopted and constituted the Cathedral Church of the Diocese of Tennessee.

CANON XIII.

SECTION 1. The Cathedral Chapter shall be the Board of Missions for the Diocese.

SEC. 2. No missionary shall be employed by the Board unless he shall first have been nominated by the Bishop.

SEC. 3. A collection in aid of Diocesan Missions shall be made in every church and mission at least twice in each year; one on the occasion of the Bishop's visitation, and one on the first Sunday in October.

Rev. Dr. White appeared and took his seat.

Rev. Mr. Parks, Chairman of the Committee on Unfinished Business, submitted the following report, which was received:

The Committee on Unfinished Business beg leave to report that they find, in the journal of last year's Convention as follows, viz.:

Resolution offered by Rev. Mr. Gray, that the Rector and Vestry of St. James' Church, Bolivar, be authorized to sell certain property and reinvest proceeds in other property, to be reported to this Convention.

Resolution offered and adopted in regard to the church property at Ripley, referred to R. B. Somervell, with full power to act in the matter.

Also, the sale of church property at Columbia. No action taken by Convention upon report of last year's Committee on Unfinished Business.

J. L. PARKS, *Chairman*,
PETER WAGER.

Mr. Wiley B. Miller, Treasurer of the Pension Fund, submitted his report, which was received:

REPORT OF THE TREASURER OF THE PENSION FUND.

THE CLERGY'S PENSION FUND, PROTESTANT EPISCOPAL CHURCH, DIOCESE OF TENNESSEE, IN ACCOUNT WITH W. B. MILLER, TREASURER.

1873.	CR.	DR.
April 22, to balance at credit of the fund carried down.....		$440 66
1872.		
April 29, by balance due the fund brought down.....	$376 75	
December 27, by Christmas offerings, St. Luke's Mission, Cleveland, per Rev. Mr. James.....	1 74	
1873.		
April 22, by ten per cent. interest twelve months on balance of last year.....	37 67	
April 22, by amount received per F. W. Smith, Treasurer, on account of premium for Union Bank stock.....	22 50	
April 22, by Treasurer's subscription.....	2 00	$440 66

W. B. MILLER, *Treasurer Pension Fund.*

MEMPHIS, 22d April, 1873.

The Convention will observe that Rev. Mr. Bradley, last year, and Rev. Mr. James, this year, have made the only contributions to the Pension Fund.

Rev. Mr. Collins, Registrar of the Diocese, submitted his report, which was received:

REPORT OF THE REGISTRAR.

Since the last Convention I have received the following instruments of writing:

1. A deed executed by Robert L. Mitchell, of Covington, Tipton county, dated June 28th, 1858, conveying to the "Convention of the Protestant Episcopal Church in the Diocese of Tennessee," a certain lot of land in said town of Covington, designated and known on the plan of said town as lot No. 88, being one hundred and twenty-one feet square.

2. A deed executed by J. P. Wendell, of Brownsville, Tennessee, dated March 6th, 1872, conveying to the Wardens and Vestry of Zion Church, Brownsville, Tennessee, and their successors in office—first, one lot of land, ten (10) feet wide and one hundred and ninety-two (192) feet long; and second, one lot of land, ten (10) feet wide and one hundred and ninety-two (192) feet long. These two lots are intended as an addition—the *first* as a ten foot addition in width, on the northern side, and the second as a ten foot addition in width, on the southern side of a lot *heretofore* conveyed by him by deed of record in Registrar's office of Haywood county.

3. A transcript of a deed executed by J. Knox Walker, trustee, &c., dated August 1st, 1868, conveying to the Wardens and Vestrymen of St. Peter's Church, Columbia, Tennessee, a certain parcel and lot of land in the town of Columbia.

4. A transcript of deed executed by John Baird and others, the Wardens and Vestrymen of St. Peter's Church, Columbia, Tennessee, conveying to Rev. David Pine a tract or parcel of land in the town of Columbia.

5. A deed executed by Alex. W. Campbell and wife, Anna Pierce Campbell, of Madison county, Tennessee, dated 5th of March, 1872, conveying to the Convention of the Protestant Episcopal Church of the Diocese of Tennessee, a lot or parcel of ground, to-wit: "*Block number seventeen*," in Campbell's extension of Union City, Obion county, Tennessee, "for the purpose of erecting thereon a church building, parsonage and school-building, or either, whenever a parish may be established at Union City, and the exigencies of the same require, or sooner, if the Bishop of the Diocese of Tennessee shall so elect."

6. A deed executed by Thomas J. Taylor of Tipton county, Tennessee, dated August 21st, 1872, conveying to the Convention of the Protestant Episcopal Church in the Diocese of Tennessee, a tract of land in Tipton county, Civil District No. 19, the said lot adjoining on the south that on which Trinity Church, Mason, is built. The above was paid for by J. F. Jett, of Trinity Church, Mason.

7. Deed of R. M. Taylor and wife, Dicy Taylor, dated Dyersburg, Tennessee, May 4th, 1872, conveying to the Convention of the Protestant Episcopal

Church of the Diocese of Tennessee, a lot in the city of Trenton, Tennessee, and known as the "Methodist Episcopal Church, South," property.

The Registrar of the Diocese would again call especial attention to that section of the canon which requires that there shall be placed in the hands of the Registrar the *original* or a *copy* of all deeds and other evidences of title to church property.

It would be a valuable addition to the archives of the diocese if there could be secured autograph letters of the clergy who were instrumental in planting the Church in Tennessee. Letters from such pens as Alston's, Litton's, and Wright's and Weller's, Stephens' (father and son), and Tomes', would add much to the history of the church in the diocese, and which now might be gathered with comparative ease, but which, in a few years more, will be lost to us.

The Registrar would recommend that an additional number of journals of the diocese be hereafter published, so that he may, as required by canon, exchange with the Registrars of other dioceses.

C. F. COLLINS, *Registrar.*

Mr. Frederick W. Smith, Treasurer of the Diocese, submitted his report, which was received and referred to the Committee on Finance:

TREASURER'S REPORT.

THE CONVENTION OF THE PROTESTANT EPISCOPAL CHURCH IN THE DIOCESE OF TENNESSEE, IN ACCOUNT WITH F. W. SMITH, TREASURER:

			DR.
To Cash paid Bishop Quintard	$2938	73	
" " " Insurance on Bishop's life	334	84	
" " " for Printing Journal	256	68	
" " " General Convention Assessment	72	00	
" " " Freight on Journal General Convention	4	95	
" " " Cost of Distributing same	18	00	
" " " Insurance on Episcopal Residence	120	00	
" " " W. B. Miller, Treasurer Pension Fund	22	50	
Balance	1151	78	—$4919 48

			CR.
By Balance rendered last Convention	$1001	39	
Stock Dividend from Union Bank of Tennessee	45	00	
Trinity Church, Clarksville	356	90	
Grace Church, "	25	00	
St. Peter's Church, Columbia	145	15	
Trinity Church, Tipton	212	50	
Messiah Church, Pulaski	67	50	
St. Paul's Church, Chattanooga	67	50	
Zion Church, Brownsville	107	00	
Carried over			—$2027 94

Brought over	$2027	94
Holy Trinity Church, Nashville	100	00
Grace Church, Memphis	159	00
St. John's Church, Knoxville	170	00
St. Paul's Church, Franklin	56	25
Immanuel Church, LaGrange	39	40
St. Luke's Church, Cleveland	16	88
Calvary Church, Memphis	375	00
Advent Church, Nashville	225	00
St. Thomas' Church, Somerville	84	38
St. Lazarus' Church, Memphis	337	50
Trinity Church, Winchester	48	13
St. Luke's Church, Jackson	168	75
St. James' Church, Bolivar	140	62
Christ Church, Nashville	506	25
Good Shepherd Church, Chelsea	50	63
St. John's Church, Buntyn	20	00
Redeemer Church, Shelbyville	56	25
St. Mary's Church, Memphis	168	75
St. John's Church, Ashwood	28	12
St. Anne's Church, Edgefield	84	38
St. Paul's on the Mountain, Sewanee	56	25—$4919 48
April 23, 1873.—By Balance due the Convention	1151	78

MEMPHIS, April 23d, 1873.

F. W. SMITH, *Treasurer.*

PARISHES IN ARREARS.

Calvary Church, Memphis	$[illegible]	00
St. John's Church, Knoxville	[illegible]	00
Zion Church, Brownsville	37	71
St. Paul's Church, Chattanooga	27	50
St. Anne's Church, Edgefield	28	75
Trinity Church, Winchester	8	13
St. John's Church, Buntyn	25	00
St. Paul's Church, Athens	47	50
Good Shepherd Church, Chelsea	26	00
St. Matthew's Church, Covington	188	54
Holy Trinity Church, Nashville	121	50
St. Augustine's Church, University Place	86	50
St. Paul's on the Mountain Church, Sewanee	56	25
Epiphany Church, North Knoxville	33	50
St. Peter's Mission, Nashville	11	00
St. Paul's Church, Nashville	16	88
Quindaro Mission, Nashville	11	00
Grace Church, Clarksville	33	00—$1462 88
Balance due Bishop Quintard on account of salary	$[illegible]	34

April 23d, 1873. F. W. SMITH, Treasurer.

Rev. Mr. Harris, Chairman of the Committee on the Church Home, and the Canfield Orphan Asylum, submitted the following report, which was received, and the accompanying resolutions were adopted:

REPORT OF COMMITTEE ON CHURCH HOME AND CANFIELD ORPHAN ASYLUM.

The Committee upon the Church Home and Canfield Colored Orphan Asylum beg leave to report, that they have had under consideration the various papers submitted to them in relation to these institutions. They desire to lay before the Convention a statement showing the present status of each, and developing the necessity for some action on the part of this body.

It is already known to you, through former reports, that the benevolent intentions of the founders and patrons of the Canfield Asylum were never realized, and the conviction was forced upon you that there no longer existed a necessity for just such an institution as that proposed to be. Unwilling, however, to divert its property from the uses contemplated, the Trustees for a time held it idle, in the hope that in the rapid changes of events something might transpire which would put it in their power to proceed in the administration of the contemplated charity. Afterward it was determined to establish or to permit the establishment in the buildings of a free Church school for colored children. Until very lately this school was in successful operation under the efficient management and instruction of Mr. J. B. McConnell, but it was thought that the importance of this work was in no way commensurate with the value of the property occupied, and that it would be practicable to accomplish the same results in a much cheaper building. Besides, there appeared to be certain debts resting upon the property which could not be met in any way, seeing there was no income, and the necessity of meeting these obligations afforded an additional reason for otherwise utilizing the property. Propositions coming from the Managers of the Church Home, negotiations were entered into which resulted in the making of a lease to that institution of the entire property of the Canfield Asylum for a term of ten years. The conditions of this lease appear to be that the Church Home shall first of all pay off the obligations existing against the Canfield Asylum, amounting in the aggregate to about one thousand dollars; that it shall put the buildings, fences, etc., in thorough repair; that it shall beautify the grounds by planting trees and shrubbery; that it shall insure the building and keep it insured for the benefit of the Canfield Colored Orphan Asylum; that it shall provide another building of suitable size and well located, wherein the free Church school may continue to be conducted; but with an appended condition, nevertheless, that in case there should arise a necessity for the proper work of the Canfield Colored Orphan Asylum, the lease shall be terminated after five years. Your committee find that these terms have all been complied with. They have inquired into the condition of the school which, removed from the Asylum building, is still under the charge of Mr. McConnell. At the risk of exceeding the instructions with which they are charged, but feeling that the Convention would be glad to be in possession of any fact relating even remotely to this subject, they

beg leave to record their high appreciation of the work of Mr. McConnell. There are in this school about seventy pupils, who are instructed not only in the ordinary branches of a secular education, but also in the Church Catechism and other rudiments of Christian learning. From the Cathedral Register we find that nineteen of the pupils of this school have been presented for Holy Baptism, while a class of six are awaiting Confirmation. The thanks of this Convention are due to the Home Mission for colored people, which has paid and continues to pay the teacher at the rate of fifty dollars per month. But it is believed that assistance is needed in this school, and that either the Convention should provide it, or the Home Mission to colored people should be memorialized upon the subject, and the request made for the appointment of an additional teacher. Your committee are of opinion that it is quite beyond the power of any individual to do justice to seventy pupils in a promiscuous school.

To revert to the Canfield Asylum, it becomes the duty of your committee to call your attention to the condition of the title of this property. Papers printed in former journals of this Convention, and still on file as originals, indicate, in the judgment of this committee, that it was the intention of the donors to vest the title in this corporation—the Convention of the Protestant Episcopal Church in the Diocese of Tennessee. The Convention of 1866 so regarded the matter, and appointed trustees, who, however, are not now able to maintain the dignity of a board of managers, there being another board holding the trust, and this board is wholly unknown to the Church or to the Convention, either as appointees or otherwise. Your committee are of opinion that the Attorney of the Diocese should be instructed to examine all the papers relating to this matter, and to take such action as may be necessary to secure the equitable rights of the Convention.

Your committee would bear grateful testimony to the efficiency and wise zeal of the officers of the Church Home. The annual report of the President of that institution, appended hereto and made a part of this report, contains all information necessary to give this Convention a fair knowledge of the condition of this noble charity. Special attention is called to the recommendations contained in that report. Should the Convention feel disposed to visit, in a body, this institution, they might see much to inspire an interest in the blessed work, while such kindly consideration on your part would be warmly appreciated by those self-denying people who do so much Christian work without hope of earthly reward.

For the consideration of the Convention, this committee begs leave respectfully to offer the following resolutions:

Resolved, That the thanks of this Convention are due, and they are hereby tendered to the Home Mission **to Colored People** for its appropriation of fifty dollars per month toward the **maintenance**, in this diocese, of a free church school for colored people.

Resolved, That the Bishop be **requested** to make the foregoing acknowledgement, and to solicit an additional **appropriation** of an amount sufficient to justify the employment of another teacher **to aid Mr. McConnell.**

Resolved, That the Attorney for the Diocese be instructed, and he is hereby instructed, to examine all the papers of the Canfield Orphan Asylum, and, with the advice and consent of the Bishop, to take such action as may seem to be necessary to secure the rights of this Convention in the matter.

Resolved, That the work of the Church Home be again urged upon the attention of the Clergy and Laity of the Diocese; that it is hereby earnestly recommended to each parish priest in the diocese that he devote to this object the communion alms of at least one Sunday in the year.

Resolved, That this Convention will, on Thursday, at one o'clock, visit the Church Home, for the double purpose of personal inspection and reciprocal benefit.

GEORGE C. HARRIS, *Chairman.*

REPORT

OF THE PRESIDENT OF THE BOARD OF LADY MANAGERS OF THE CHURCH ORPHANS' HOME.

MEMPHIS, EASTER MONDAY, April 14th, 1873.

To the Bishop of the Diocese of Tennessee:

Since my last annual report, the operations of the Church Orphans' Home have been conducted on a scale commensurate with our income, which by the blessings of Providence, through the liberality of the benevolent, has been sufficient for all indispensable wants, but not sufficient to justify us in undertaking the improvements so much desired. It is to be regretted that our resources are not more certain and reliable; and as ours is purely a church institution, without endowment, and receiving orphans from all parts of the State, I submit to you whether it would not be proper to appeal to the Diocesan Convention for a collection at stated periods in the different Parishes for the benefit of our treasury. I feel that our income is too precarious to justify any extensive action on the part of the Lady Managers to enlarge its usefulness. We have, as in former years, been the recipients of donations from the merchants of our city, who have never failed to respond liberally when the wants of the Church Home have been made known to them. A list of donations will accompany the report of the Chaplain.

During the past year an effort was made to collect funds sufficient to erect a suitable building to meet the growing wants of the Home by reason of the steady increase of orphan children committed to our care. To this object seventeen hundred dollars ($1700) were collected as a special fund.

After mature deliberation the Lady Managers, with the advice and co-operation of the clergy of the city, deemed it highly important to the best interests of the Institution—to promote and extend its usefulness, and to have it more accessible to the managers—to remove it within the limits of the city. We therefore succeeded in leasing for a term of ten years the building known as the Canfield Asylum, situated on Dunlap avenue. This is a large and commodious building admirably suited to our wants, and the inmates of the Home

were accordingly removed to town on 26th of February last. A copy of the lease is herewith handed you for further information, from which it will be seen that one thousand dollars ($1000) was paid for the lease, and seven hundred dollars ($700) has been invested, the income from which is applied to the annual insurance on the building. This disposes of the special fund above referred to.

The Chaplain holds regular services at the old premises at Buntyn Station, and the grounds are being cultivated for the use of the inmates of the Home. I hope as our Institution gathers strength and ability to enlarge its sphere of action, to make these premises an asylum for boys only.

I also submit the Reports of the Chaplain, Treasurer and Secretary. By the Chaplain's Report it will be noticed that the children receive gratuitous instruction from Miss Dismukes, a lady who devotes her entire time and energies to their mental culture for the Master's sake; and that they are also trained in domestic duties, performing all the work about the Institution, thereby saving the expense of servants.

I find by the Treasurer's Report that the

Receipts from all sources the past year were	$2850 50
Receipts of previous year were	3270 14
Decrease in Receipts	$419 64
Expenses during the past year	$2526 73
Expenses during previous year	3104 61
Decrease in Expenses	$577 88

From this comparison you will perceive that our receipts the past year were $419 64 less than the previous year; that notwithstanding the number of orphan children have increased on our hands quite fifty per cent., that our expenditures have been less than the previous year by $577 88, and reflects the highest credit on the Chaplain in charge.

In the Report of the Secretary it will be observed that there are some vacancies in the Board of Lady Managers to be filled. In this connection I regret to announce the resignation of our able and efficient Treasurer, Mrs. Jno. H. Speed, whose long and faithful services in the interests of the Home are duly appreciated by the Managers.

I am at length reliably informed that during the summer we shall be favored with the assistance of one or more Sisters of Mercy, who have consented to take the Home under their charge. We anticipate much benefit to result to the Institution by the infusion of this trained assistance in its management.

I trust it will not seem inappropriate in this report to pay a passing tribute of love and regard to the memory of one who had been a constant and zealous worker in the cause of the Home from the commencement of the enterprise up to the [illegible] which occurred on the 18th day of June last. I allude to [illegible]ger, the late First Vice President of the

Board of Lady Managers of our Institution. She was a pious and devoted church woman, always ready and reliable in the performance of any duty she might be called upon to perform, and to her wise and practical counsel and efficient aid in the management of the Church Orphans' Home I feel greatly indebted.

All of which is respectfully submitted.

MRS. W. S. PICKETT, *President.*

Rev. Dr. Harrison, Chairman of the Special Committee, submitted the following report, with accompanying resolution, which was received:

REPORT OF SPECIAL COMMITTEE.

The Committee respectfully report that the constitution and canons of the Church have carefully provided for all questions of discipline, and for any differences which may arise between the Bishop and Clergy or the Clergy and their respective congregrations; and that as these canonical provisions are ample to meet all difficulties and grievances arising, it is incumbent upon and the duty of all members of the Church to abide by and submit to them. Your Committee therefore consider, that appeals for public sympathy, or endeavors by publication in the public press to enlist or engage the public generally in the discussion of personal grievances arising out of these relations, are at variance with the order, discipline and usages of the Church, and tend to the manifold injury of the Church, are in violation of that Christian courtesy and Godly obedience due from the Clergy to their Bishop, and which should subsist between all orders of the Church. Any departure from this line of proceeding is so certainly to bring disrepute upon the Church and embarrassment among its members, that your Committee deem it imperative upon this Convention to set their seal of disapproval upon it. Your Committee recommend the passage of the following resolution:

Resolved, That the publication in the *Appeal* of this morning, signed by Richard Hines and addressed to the Bishop of the Diocese, is indecorous and reprehensible in a high degree on the part of a member of this Convention, and this Convention declares its disapproval and condemnation of the course pursued by the Rev. Dr. Hines in this matter.

JOHN A. HARRISON,
F. A. SHOUP,
F. W. SMITH,
G. R. FAIRBANKS,
J. THOMPSON.

Mr. Davis moved that the report be laid on the table, which motion was not carried.

The resolution was then adopted.

On motion, the Convention adjourned until to-morrow morning at 9 o'clock.

THIRD DAY.

THURSDAY MORNING, 9 o'clock.

After Morning Prayer by the Rt. Rev. the Bishop of the Diocese, and Rev. Edward Bradley, the Convention was called to order.

The Secretary called the roll, and the proceedings of yesterday were read and approved.

Rev. Dr. Wheat, Chairman of the Committee on Canons, submitted the following report, which was received, and the accompanying resolutions were adopted:

REPORT OF COMMITTEE ON CANONS.

The Committee on Canons, to whom was referred a proposed Canon for the establishment of the Cathedral Chapter, respectfully report that they have considered the subject, and are of the opinion that the adoption of the proposed Canon would be inexpedient.

They recommend the adoption of the following resolutions:

1. *Resolved as the sense of this Convention*, That the Bishop of the Diocese, by virtue of his office, has especial charge of all its Missionary work.

2. *Resolved*, That the Thirteenth Canon be and the same is hereby repealed.

By instruction of the Committee.

JOHN THOS. WHEAT, *Chairman.*

Rev. Messrs. Howard-Smith, D.D., Beckett, Harrison, D.D., and Wm. C. Gray were appointed by the Rt. Rev. the Bishop as a Special Committee on that portion of his Address referring to the late Bishop McIlvaine.

Rev. Mr. Collins, Chairman of the Committee on New Parishes, submitted the following report [illegible] the accompanying recommendation was adopted:

REPORT OF THE COMMITTEE ON NEW PARISHES.

The Committee on the Admission of New Parishes having had before them the application of St. Paul's Church, Tipton county, find that the canonical requisitions have been complied with, and they recommend that it be admitted into union with the Convention.

C. F. COLLINS,
J. J. VAULX,
RICHARD B. SOMERVELL,
JAMES ORR.

Balloting being dispensed with, the following officers were unanimously re-elected:

Treasurer of the Diocese: Frederick W. Smith.

Trustees of the Episcopate and Pension Fund: Messrs. E. P. McNeal, D. I. Wells and Wiley B. Miller.

Treasurer of the Episcopate and Pension Fund: Wiley B. Miller.

The Convention proceeded to ballot for Trustees of the University of the South for the Diocese of Tennessee.

Rev. George C. Harris, Mr. George R. Fairbanks and Mr. Jacob Thompson were elected.

Balloting being dispensed with, Mr. Wiley B. Miller was unanimously re-elected Treasurer of the University of the South for the Diocese of Tennessee.

Rev. Charles F. Collins was unanimously re-elected Registrar of the Diocese.

The Convention proceeded to ballot for members of the Standing Committee, whereupon the Rev. Dr. Wheat and Rev. Messrs. Harris and Collins, of the Clergy, and Messrs. Finlay and Wiley B. Miller, of the Laity, were elected.

On motion of Mr. McNeal, it was

Resolved, That the Secretary be authorized to publish six hundred copies of the Journal of Proceedings of this Convention immediately.

On motion of Rev. Mr. Stanley, the Secretary was authorized to publish the Constitution and Canons of the Diocese, with the Journal of Proceedings.

Mr. Shoup moved, that the Rev. Dr. Hines be allowed to address the Convention, touching the resolution of censure passed by the Con-

vention yesterday, which motion, after discussion, on motion of Rev. Mr. Bradley, was laid on the table.

The Rev. Dr. Wheat, President pro tem., appointed the following Committee on Assessment:

Messrs. Thomas, Heard, Johnson, Smith, Wells, Finlay, Garrett, Fairbanks, J. R. Mosby, Oney, Gauthier, Butterworth, Somervell, Atwood and Adams, of the Laity, and Rev. Messrs. Stanley, James and Howard-Smith, D.D., of the Clergy.

Rev. Mr. Bradley, Chairman of the Committee on Finance, submitted the following report. The accompanying resolution was adopted, and the nomination of the Board of Trustees of the Episcopal Residence was concurred in:

REPORT OF COMMITTEE ON FINANCE.

The Committee on Finance beg leave to report that they have carefully examined the report of the Diocesan Treasurer, with its accompanying vouchers, and find it to be correct. They gather from the details of the report the following facts:

That the total receipts of the year, proceeding from twenty-eight parishes and mission stations (including also the stock-dividend of $45 from Union Bank) amount to the sum of	$3918 09
A falling off from the previous year of	740 34
That the Bishop has received on account of his salary (of $3500) the sum of	2938 73
Leaving due him on the year	561 27
Also due him for former short payments	1732 32
Total amount due the Bishop	$2293 59
Toward the liquidation of which obligation the Convention now has in cash	$1151 78
And arrears of assessment due from eighteen parishes and missions	1462 88
Making a total of assets	$2614 66

The committee recommend that an assessment of $3670, for the support of the Episcopate, with the addition of 12½ per cent. on that sum for contingent expenses, be laid on the Parishes and Mission Stations of the Diocese for the coming conventional year.

The committee recommend the passage of the following resolution. In consideration of the misunderstanding on the part of the present, or the late Rector (or both of them) of Zion Church, Brownsville, in regard to arrears of assessment due from that parish to this Convention, as exhibited in the schedule of arrears reported by the Treasurer, it is

Resolved—That the Treasurer of the Diocese (in the entire confidence of this committee as to his accounts as rendered) be, and hereby is, authorized and requested to cancel any debits on his books against the said parish, which bear date prior to the assessment of last year.

The committee desire to nominate for re-election the late Board of Trustees of the Episcopal Residence, viz.: Rev. C. F. Collins, Hon. Jacob Thompson, Fred. W. Smith, Esq. and Mr. L. M. Wolcott.

Respectfully submitted,

EDWARD BRADLEY, *Ch'n*,
C. F. COLLINS,
H. H. SNEED,
GEO. R. FAIRBANKS,
LUKE W. FINLAY,
POLK G. JOHNSON,
} *Committee.*

Mr. Fairbanks, from the Trustees of the University of the South for the Diocese of Tennessee, submitted the following report, which was received:

REPORT OF TRUSTEES OF THE UNIVERSITY OF THE SOUTH.

The Trustees of the University of the South for Tennessee respectfully report:

That the progress of the University during the past year has been eminently satisfactory. In all the elements of material and scholastic growth and development there has been a steady onward movement. The number of students who have matriculated during the little more than four years since its schools were opened is 514. The number in attendance during the past year is 231. The students are divided into four sections or divisions—the gownsmen, who are pursuing advanced studies and are above the age of 18, and who wear the Oxford cap and gown; the juniors, who are in the higher branches, between the ages of 16 and 18, and who wear the grey school uniform of the University; the grammar school, composed of boys from 14 to 16; and the primary forms, of boys below 14. There are ten Professors and Instructors connected with the University. Ample accommodations have been provided for the reception of students in Christian homes, and the University in all its departments is fully demonstrating the advantages and privileges of Christian education.

This Diocese is deriving from the location of the University within its limits all the advantages of a Diocesan Theological School, a Diocesan University, a Diocesan College and a Diocesan Grammar School. We should be very proud of our success if we, as a Diocese, had been able to accomplish these results. As it is, we have done very little in the way of pecuniary aid, but we have given the exertions and untiring efforts of our Bishop, and have thus

helped the enterprise greatly; and we trust that when the members of our Church in this Diocese are called on for material aid, we shall show to the extent of our ability our appreciation of this noble Christian University.

GEO. C. HARRIS,
G. R. FAIRBANKS.

April 23, 1873.

Rev. Mr. DuBose, Chairman of the Committee on Education, submitted the following report, and the accompanying resolutions were adopted:

REPORT OF THE COMMITTEE ON EDUCATION.

The Committee on Education respectfully report—

That there are at different points in the Diocese encouraging evidences of a growing interest in Church Education. New churches and parish schools have been established and new life infused into old ones.

Among these they would specify the following:

The Columbia Female Institute, at Columbia, Maury county—a Diocesan Institution founded by Bishop Otey, and which has in times past undergone various trying vicissitudes, but has given abundant fruits of a long and useful existence, continues, under the able and experienced management of the Rev. George Beckett, to afford to the Church the advantages of a school of high order for the education of the daughters of the Church.

An increased attendance during the past year has evinced a growing appreciation of these advantages, and your committee commend the Institute to parents within and without the Diocese, as in every way meriting their confidence.

At Chattanooga the Rev. H. H. Sneed has in successful operation a girls' school, which, although but a year in existence, numbers 82 pupils, with five instructors. Situated in this enterprising and growing community, it supplies a want greatly needed.

At Bolivar the Rev. W. C. Gray has in successful operation a girls' school—St. James' Hall—numbering about 60 pupils. This noble parish has added to its good works the founding of this school, for which a suitable location has been secured, and upward of $12,000 raised for the erection of permanent school buildings.

At Tullahoma Rev. Lucian Holmes has in charge a girls' school, numbering 37 pupils. Situated in a healthy location, and in the midst of a thriving community, it is doing an excellent work for the Church.

At Knoxville there is a parish school in successful operation, under the direction of the Rector of St. John's Church.

At Columbia a flourishing parish school of 50 pupils, under the direction of the Rector and the faithful management of Miss Barnett, is accomplishing a great work.

At Clarksville a parish school of 47 pupils is faithfully and successfully taught by Miss Daisy Ringgold, Rector of Trinity Church, Clarksville.

At Sewanee a free parish school, numbering some 60 pupils, has, during the past year, been taught by Miss Marye and Miss Fairbanks, with most valuable results to the Mission of St. Paul on the Mountain, with which it is connected.

There are other schools in the Diocese, more or less under the control of the Church, which are doubtless doing a good work.

Your Committee would direct the attention of the Convention to the report of the Trustees of the University of the South, and the remarks of the Bishop, in his Annual Address, with regard to this Institution. Although not a Diocesan Institution, it yet, as has been shown, affords to this Diocese all—and more than all—the advantages which could accrue to it from a University and Theological School, and Boys' School of its own.

Besides directing special attention to the schools herein specified, your Committee would earnestly press upon the consideration of the Convention and the Diocese the two following points:

First. The duty of Church people to patronize Church schools. Until we have learned to commit to the Church the educating, training and moulding of our children, we will not have made proof of the Church's real power, nor know her in her true character. To *educate* is her mission and her genius, and when we give her the opportunity and the means to do this, she will arise and put on her strength and take her rightful place in this land.

Second. The importance of organizing and maintaining Parish Schools in every parish. No parish should be regarded as complete without its parish school. It is the best channel for the devotion and energy of the faithful women of the Church. It is the best way of reaching down to and doing Church work among the poorer classes. And it is the best way of recruiting the Church's ranks from among those to whom our Lord came to preach the Gospel, and whose absence from our congregations is our greatest reproach.

Your Committee would recommend the adoption of the following resolutions by the Convention:

Resolved, That it is the duty of the members of the Church in this Diocese to sustain our Educational institutions by their gifts and their patronage.

Resolved, That Rectors of Parishes be urged, whenever practicable, to establish and maintain Parish Schools.

Mr. Fairbanks submitted the following Memorial to the next Gen-

eral Convention, which memorial, and accompanying resolution, were unanimously adopted:

MEMORIAL

TO THE GENERAL CONVENTION OF THE PROTESTANT EPISCOPAL CHURCH IN THE UNITED STATES OF AMERICA:

That the proviso contained in Article V of the Constitution, whatever may be its value in reference to the older and stronger dioceses, must necessarily operate as an absolute prohibition of the erection of new dioceses in those parts of the United States where the growth of the Church is retarded by the great extent of territory and sparseness of population, rendering due episcopal oversight always difficult, and to a considerable degree impracticable, and where the work is altogether of a missionary character.

To require of the impoverished Church in the South and Southwest, feeble in strength and numbers at best, the raising of an Episcopate Fund sufficient to support a proposed new Episcopate, is imposing a condition precedent impossible to be met. Very few of the dioceses where such division is most imperatively demanded for the growth and extension of the Church have ever been able to provide an Endowment or Episcopal Fund; and while we believe that no new diocese would be attempted to be established without provision in some form for the support of its Episcopate, the existing proviso requiring satisfactory *assurance* of such provision, which has been construed to mean by endowment, and of the "suitableness" or extent of which the General Convention, and not the Diocese, is made the judge, would effectually prevent in most cases even the effort to obtain such division. The Diocese of Tennessee has been for many years looking forward to a division of its very extensive jurisdiction, but under this proviso, if an Episcopate Fund is requisite, we regard the matter as impracticable for many years at least. Out of forty-one Dioceses now in existence in this country, but thirteen have an Episcopate Fund of $30,000, and but seven have a fund of over $40,000. The great majority of the Dioceses support their Bishops by assessments upon the parishes, and your memorialists believe that if this matter of the support of the Bishops were to be left, as formerly, to those who are directly interested in the question, there will be no lack of sufficient, suitable and cheerful provision for such support.

Your memorialists, therefore, would respectfully urge upon the General Convention of the Church the amendment of Article X, by the omission of the following words—"and such consent shall not be given by the General Convention until it has satisfactory assurance of a suitable provision for the support "of the Episcopate in the contemplated new Diocese."

Resolved, That the Deputies to the next General Convention from the Diocese of Tennessee be instructed to present this memorial, and to request action in accordance therewith.

Rev. Mr. Shoup, Chairman of the Committee on the State of the Church, submitted the following report, which was received:

REPORT OF COMMITTEE ON THE STATE OF THE CHURCH.

Your Committee on the State of the Church beg leave to submit the following report: During the past year there have been

*Baptisms, adult	123
Baptisms, infants	496
Total	619
Number of Confirmations	350
Present number of Communicants	2831
Number of Sunday School Teachers	304
Number of Sunday School Pupils	1500

The amount of moneys raised is as follows:

Communion Alms	$3,893 44
Weekly Offertory	4,483 83
Other sources	44,672 69
Total	$53,049 96

[The return of statistics from the Parishes is so imperfect that no safe comparison with last year's work can be ventured upon.]

Your Committee have great pleasure in reporting that there are cheering indications of increased and increasing interest in the cause of Christ and His Church throughout the Diocese. It is believed that there is greater zeal on the part of the Clergy, and a more devout spirit in the Laity than has ever before manifested itself. There should seem to be a deeper reverence in the public worship of Almighty God among clergy and people, and it is hoped that there is a steady deepening of spiritual life within.

There is one point which your Committee beg to press upon the attention of the Convention, and that is, the imperative duty of reaching out for and gathering in Christ's poor on every hand. Surely we cannot allow the reproach so constantly cast upon the Church, that she is unsuited to the humble classes of society, and yet we must confess that they are too rarely found within her fold in *this country*. It cannot be the Church's fault, and so it follows, dear Brethren, that it must be our imperfect, and it may be, improper administration of her Divine offices. Cannot we do something to mend this? Your Committee

[*Owing to imperfect parochial reports, the statistics here given are not altogether correct.]

venture to suggest, that one sure way of accomplishing great good in this regard, is by establishing schools for poor children. It is generally the case that there are devout and self-denying young ladies in our Parishes ready to work, if they are properly stimulated by their Rectors, who can be employed as teachers in such schools; and your Committee know of invaluable services so rendered in several Parishes at this time. It is thought that much may also be done by what is known as "Cottage Lectures;" but we forbear to pursue the subject further.

Attention is called to the fact that great carelessness obtains on the part of some of the Clergy in making and handing in their parochial reports; and your Committee urge that such reports shall be prepared previous to the assembling of the Convention, so that they may be handed in at once to the Committee when appointed.

F. A. SHOUP, *Chairman.*

Rev. Dr. Howard-Smith, Chairman of the Special Committee, submitted the following report, which was received, and the accompanying resolution was unanimously adopted by a rising vote:

REPORT ON THE DEATH OF BISHOP McILVAINE.

The Committee appointed to report for the action of this Convention on the subject of the death of the Bishop of Ohio, respectfully submit the following:

The Convention of the Diocese of Tennessee shares with the whole Church, and especially with the Diocese over which the converted prelate so long presided, in the sorrow and deep sense of loss which the Church has sustained in the death of the Rt. Rev. C. P. McIlvaine, D. D., D. C. L, of Ohio. To endowments of mind of the highest order, the lamented Bishop had added ripe culture and matured wisdom; views of Divine truth of singular clearness and discrimination, deep convictions, earnest zeal, fearless advocacy of the truth as it is in Jesus, and great personal force, made him conspicuous among his brethren of the Episcopate. His writings have made him known wherever the English language is spoken, and his recall from his earthly work creates a blank that cannot easily be filled. This Convention tenders its warm sympathy to the Diocese of Ohio, and to the immediate relatives and friends of the departed Bishop.

J. HOWARD-SMITH,
J. A. HARRISON,
GEO. BECKETT,
W. C. GRAY.

Mr. Thomas, Chairman of the Committee on Assessment, submitted the following report, which was received, and the accompanying resolution was adopted:

REPORT OF THE COMMITTEE ON ASSESSMENT.

The Committee on Assessment respectfully report the following assessment for the support of the Episcopate for the year beginning May 1, 1873:

Calvary Church, Memphis	$600 00
St. Mary's Cathedral, Memphis	150 00
St. Lazarus Church, Memphis	300 00
Grace Church, Memphis	300 00
Church of the Good Shepherd, Memphis	45 00
St. John's Church, Buntyn	20 00
Immanuel Church, LaGrange	35 00
St. Matthew's Church, Covington	25 00
St. Thomas' Church, Somerville	75 00
Zion Church, Brownsville	75 00
St. Luke's Church, Jackson	150 00
St. James' Church, Bolivar	125 00
Christ Church, Nashville	450 00
Church of the Advent, Nashville	205 00
Church of the Holy Trinity, Nashville	50 00
St. Ann's Church, Edgefield	60 00
St. Peter's Church, Columbia	125 00
Trinity Church, Clarksville	250 00
Church of the Redeemer, Shelbyville	50 00
St. Paul's Church, Franklin	50 00
Church of the Messiah, Pulaski	35 00
St. John's Church, Knoxville	150 00
Trinity Church, Mason	100 00
St. Paul's Church, Athens	15 00
St. Paul's Church, Chattanooga	60 00
St. Paul's on the Mountain, Sewanee	50 00
Epiphany Church, North Knoxville	10 00
Trinity Church, Winchester	25 00
St. Paul's Church, Nashville	15 00
St. John's Church, Ashwood	25 00
St. Luke's Church, Cleveland	25 00
St. Saviour's Chapel, Shelby county	10 00
Total	$3,660 00

Resolved, That the assessments as reported above be, and the same are adopted, and the Treasurer be instructed to charge the parishes accordingly; and that each parish assessed be charged a further sum of twelve and a half per cent. on its respective assessment, to meet the contingent expenses of the Convention.

JAMES H. THOMAS, Chairman.

[The Contingent Assessment was increased to 15 per cent. by resolution of Convention.]

On motion, the Convention adjourned until this afternoon at 4 o'clock.

THURSDAY AFTERNOON, 4 o'clock.

The Convention met pursuant to adjournment, and was called to order by the Rt. Rev. the Bishop.

The Secretary called the roll.

Mr. McNeal, of St. James' Church, Bolivar, reported the sale of Rectory and School property at Bolivar, under authority given by resolution of last Convention, and also, that the deeds of the purchase had been executed by the Bishop as Presiding Officer, and by the Secretary of the Convention, which action was approved by the Convention.

Mr. Somervell reported his action with reference to the Church property in Ripley, and the whole matter was referred to Mr. Somervell and Rev. Mr. Collins for further action.

Rev. Mr. Graham, Chairman of the Special Committee, submitted the following report, which was received:

REPORT OF COMMITTEE ON BISHOP'S ADDRESS.

The Committee to whom was referred that part of the Bishop's Address which relates to the organization and general discipline of the Church in this diocese, beg to report as follows:

That, in the judgment of the Committee, the existing canons and usages of the Church are sufficient to cover all emergencies, and that, therefore, no further legislation is required on the subject.

In cases of elections and vacancies, the Committee beg to recommend to the Clergy, and to the various vestries within the diocese, a *strict* compliance with the existing canons and regulations of the church anent the relation that exists between Bishop and Vestry on the one hand, and between Bishop and Rector on the other.

In name of committee. WM. GRAHAM.

The Rt. Rev. the Bishop announced the following appointments:

Attorney for the Diocese: Albert T. McNeal.

Preacher of the Otey Sermon: Rev. Wm. C. Gray.

Preacher of the next Convention Sermon: Rev. Charles F. Collins.

The Convention then proceeded to ballot for Deputies to the next General Convention, whereupon the following gentlemen were elected:

Revs. John Thomas Wheat, D.D., John M. Schwrar, John A. Harrison, D. D., and Charles F. Collins, of the Clergy.

Messrs. George R. Fairbanks, John F. Jett, Francis B. Fogg and Polk G. Johnson, of the Laity.

Balloting was dispensed with, and the following gentlemen were unanimously elected Trustees of the General Theological Seminary:

Rev John A. Harrison, D.D., Rev. John M. Schwrar and Mr. Francis B. Fogg.

On motion of the Rev. Dr. Howard-Smith, it was

Resolved, That the next Convention meet in St. John's Church, Knoxville, on Wednesday, April 22d, 1874.

On motion of Mr. Charles P. Jones, it was

Resolved, That the thanks of the Convention be, and are hereby tendered to the citizens of Memphis, for their hospitality and attention to the members of the Convention.

On motion of Mr. Gauthier, it was

Resolved, That the thanks of the Convention be, and are hereby tendered to the Secretary, for the very prompt, efficient and agreeable manner in which he has performed the duties devolving upon him.

On motion of the Rev. Mr. Vaulx, it was

Resolved, That the Rev. Dr. Harrison be requested to furnish the Secretary of the Convention a copy of his sermon in memory of the late Bishop Otey, for publication with the Journal of the Convention.

On motion of the Rev. Mr. Carmichael, it was

Resolved, That the Contingent Assessment be increased from 12½ per cent. to 15 per cent.

On motion of the Rev. Mr. Carmichael, it was

Resolved, That the thanks of this Convention are hereby tendered to the Bishop of the Diocese for his recent efforts in the Southern Dioceses in behalf of the University of the South.

On motion of the Rev. Mr. Harris, it was

Resolved, That the thanks of this Convention are due, and are hereby tendered to the representatives of the city Press, for the very full reports which they have caused to be published of the proceedings of this body.

After remarks by the Rt. Rev. the Bishop, and the singing of the Gloria in Excelsis, and prayers by the Bishop, the proceedings of this day were read and approved.

The Convention then adjourned *sine die*.

CHARLES TODD QUINTARD,
Bishop of the Diocese.

JOHN M. SCHWRAR,
Secretary of the Convention.

PAROCHIAL REPORTS,

PRESENTED TO THE RT. REV. THE BISHOP OF THE DIOCESE.

CHURCH OF THE ADVENT, NASHVILLE.

Baptized: Adults, 10; Infants, 25; total, 35. Confirmed, 21. Communicants: Last report, 65; added anew, 21; removed into Parish, 71—157. Removed from Parish, 2; died, 5—7; present number, 150. Marriages, 2. Burials, 12. Sunday School: Teachers, 19; Pupils, 143.

OFFERINGS AND APPROPRIATIONS:

Support of the Episcopate	$200 00
Contingent Assessment	25 15
Rector's Salary (nine months)	900 00
Diocesan Missions	50 60
University of the South	10 85
Other purposes	737 45
Total	$1924 05

Treasurer of the Parish: PASCHAL P. PECK, until Easter Monday.

Amount of insurance on the Church property, $7500.

EDWARD BRADLEY, *Rector.*

ST. PETER'S CHURCH, COLUMBIA.

Baptized: Adults, 6; Infants, 7; total, 13. Confirmed, 23. Communicants: Last reported, 108; added, 23; removed from the Parish, 21; present number, 110. Marriages, 5. Burials, 3. Sunday School: Teachers, 11; Pupils, 75. Parish School: Teachers, 2; Pupils, 50.

OFFERINGS:

Communion Alms	$64 20
Weekly Offertory	233 60
Other sources	1,131 32
Total	$1,439 12

APPROPRIATIONS:

Support of the Episcopate	$110 00
Contingent Assessment	13 75
Diocesan Mission	124 60
Parish School	500 00
Insurance	51 50
Sunday School	31 50
Purchase of Lot	397 00
Incidental Expenses of Parish	200 77
Total	$1429 12

GEORGE BECKETT, *Rector.*

GRACE CHURCH, MEMPHIS.

Baptized: Adults, 31; Infants, 29; total, 60. Confirmed, 54. Communicants, 250. Marriages, 22. Burials, 67. Sunday School: Teachers, 22; Pupils, 130.

OFFERINGS:

Communion Alms	$625 00

APPROPRIATIONS:

Support of the Episcopate	$300 00
Contingent Assessment	37 50
Rector's Salary	2000 00
Total	$2337 50

Church property insured.

Treasurer of the Parish: C. T. PATERSON.

J. CARMICHAEL, *Rector.*

TRINITY CHURCH, MASON.

Baptisms: Infants, white, 3; colored, 4; total, 7. Confirmations, 6. Communicants: Last reported, 84; added anew, 6; removed into Parish, 2; died, 2; removed from the Parish, 8; present number, 82. Marriages, 3. Burials, 7. Sunday School: Teachers, 2; Pupils, 17.

OFFERINGS:

Communion Alms	$85 90
Parish Box	7 65
Other sources	1514 95
Total	$1608 50

APPROPRIATIONS:

Support of the Episcopate	$100 00
Contingent Assessment	12 50
Rector's Salary	1000 00
Domestic Missions (for Bishop Pierce)	12 50
University of the South	10 00
Enclosing Burying-ground and Chapel	245 00
Church Home (from two members of Parish)	40 00
For Lot adjoining Church (by a member of Parish)	100 00
Other purposes in Parish	88 50
Total	$1608 50

The Church buildings are not insured.

Treasurer of the Parish: GEO. T. TAYLOR, Mason.

There has been heretofore reported by this Parish quite a large number of *colored* communicants. Since the ordination of the Rev. Henderson Maclin, (colored,) Deacon, the colored people have been under his charge. A new parish has been organized, which will seek to be united to the Convention at its present session. On the 8th of February last, I laid, at your request, the *corner-stone* of their new church. It is now nearly completed, and will cost about $2500, nearly all of which has been raised by the colored people themselves.

C. F. COLLINS, *Rector.*

CHRIST CHURCH, NASHVILLE.

Baptized: Adults, 4; Infants, 12; total, 16. Confirmed, 16. Communicants: Last reported, 134; added anew, 16; removed into the Parish, 14—30; total, 164; removed from the Parish, 5; dropped, 5; died, 1—11; present number, 153. Marriages, 3. Burials, 11. Sunday School: Teachers, 25; Pupils, 165.

OFFERINGS:

Communion Alms	$250 00
Weekly Offertory	693 16
Other sources	4271 30
Total	$5214 46

APPROPRIATIONS:

Support of the Episcopate	$450 00
Contingent Assessment	56 25
Rector's Salary	3000 00
Diocesan Missions	163 25
Domestic Missions	17 25
Increase of Ministry	26 60
University of South	20 30
Charity in the Parish to Poor	250 00
Other purposes	1230 81
Total	$5214 46

W. GRAHAM, *Rector.*

ST. JAMES' CHURCH, BOLIVAR.

Baptized: Adults, 4; Infants, 16; total, 20. Confirmed, 12. Communicants: Last reported, 68; added anew, 12; removed into the Parish, 3.—83; removed from the Parish, 5; dropped, 3; present number, 75. Marriages, 3. Burials, 5. Sunday School: Teachers, 9; Pupils, 60.

OFFERINGS:

Communion Alms	$154 15
Weekly Offertory	256 90
Other sources, for Female School	16,000 00

APPROPRIATIONS:

Support of the Episcopate	$125 00
Contingent Assessment	15 00
Rector's Salary	Rectory and 1300 00
Diocesan Missions	100 00
Domestic Missions	26 00
Foreign Missions	15 62½
Total	$1581 62½

Treasurer of the Parish: A. T. McNEAL.

W. C. GRAY, *Rector.*

ST. MARY'S CATHEDRAL, MEMPHIS.

Baptized: Adults, 22; Infants, 25; total, 47. Confirmed, 9. Communicants: Last reported, 118; added anew, 9; removed into the Parish, 43; total, 170; removed from the Parish, 20; dropped, 2; died, 2; present number, 146. Marriages, 4. Burials, 13. Sunday School: Teachers, 10; Pupils, 70.

OFFERINGS:

Communion Alms	$122 51
Weekly Offertory	315 83
Other sources	3399 02
Total	$3837 36

APPROPRIATIONS:

Support of Episcopate	$150 00
Contingent Assessment	18 00
Salary of the Dean	982 77
Diocesan Missions	140 00
Domestic Missions	12 00
University of the South	10 00
Church Home	160 00
Other purposes	2364 59
Total	$3837 36

Treasurer of the Parish: ALFRED TODHUNTER.

In addition to the foregoing tabular statement, the undersigned respectfully reports that Morning and Evening Prayer are said daily in the cathedral, and that during the year the Holy Communion has been celebrated seventy-two times.

GEO. C. HARRIS, *Dean.*

ST. LUKE'S CHURCH, JACKSON.

Baptized: Adults, 1; Infants, 15; total, 16. Confirmed, 4. Communicants: Present number, 89. Marriages, 4. Burials, 13. Sunday School: Teachers, 11; Pupils, 89.

OFFERINGS:

Communion Alms, Weekly Offertory and other sources	$810 95

APPROPRIATIONS:

Support of the Episcopate	$150 00
Contingent Fund	18 75
Diocesan Missions	131 95
Domestic Missions	82 60
Foreign Missions	13 45
To the Poor	58 00
University of the South	29 20
Insurance on Church Building	65 00
Other purposes	262 00
Total	$810 95

The Rector's life has, most kindly, been insured for $4,000.

The Ladies' Aid Society has in hand the means to pay for a Chancel Window, which has been ordered, and which is to cost, at the manufactory, $435.

Treasurer of the Parish: LAWRENCE E. TALBOT.

JOHN A. HARRISON, *Rector.*

ST. PETER'S MISSION, NASHVILLE.

Rt. Rev. and Dear Sir—The following brief report of my work at this mission, for the past year, is respectfully submitted: Baptism, 1. Marriages, 3. Burial, 1.

During the year, I collected the money and bought a Burdett cabinet organ for the mission. Also, visited New York on a collecting trip, and succeeded in raising a sufficient sum to enable us to pay the *principal* of the debt upon the church-ground—$600. The mission has received a present of a beautiful communion set—a flagon, two goblets, two plates, and baptismal bowl—the generous gift of the Rector of Grace Church, New York, Rev. Dr. Potter.

Trusting that God will yet "give the increase" to this work, I am,

Yours, truly, in Christ,

W. T. HELM.

ST. LUKE'S MISSION, CLEVELAND.

Baptized: Adults, 1; Infants, 4; total, 5. Confirmed, 1. Communicants: Last reported, 30; added anew, 1—31; removed from the Mission, 4; died, 1—5; present number, 26. Marriages, 1. Burials, 2. Sunday School: Teachers, 9; Pupils, 45.

OFFERINGS:

Communion Alms			$44 53
Weekly Offertory			92 74
Other sources—			
Sunday School	$98 84		
Clergyman's Salary	264 50		
Building Fund—			
Balance last year	469 39		
Added this year	76 75	909 48	$1046 7

APPROPRIATIONS:

Support of the Episcopate			$15 00
Contingent Assessment			1 88
Rector's Salary, board and			264 50
Diocesan Missions			10 00
Domestic Missions			5 00
Other purposes—			
Nashotah	$1 45		
Pension Fund	1 74		
University of the South	2 86		
Mission Expenses	184 23	—190 28	
		$486 66	
Balances on Hand—			
Building Fund	546 14		
For Mission Expenses	13 95	—560 09	—$1046 75

Treasurer of the Mission: Mr. DARIUS B. O'NEIL.

On August 4th, 1872—the 10th Sunday after Trinity—at a meeting of the Communicants, the name of this Mission was changed from St. Alban to that of St. Luke, in order to correspond to the Memorial Church to be erected by Mr. Craigmiles, in memory of his little daughter Nina—she having been killed on St. Luke's day.

On August 5th the ground for the site of our new church was broken, with appropriate ceremonies.

On September 29th a proper Missionary organization was effected, by the appointment of Mr. J. H. Craigmiles as Warden of the Mission, Mr. J. Alex. Davis as the Secretary, and Mr. D. B. O'Neil as the Treasurer.

On October 2d the corner-stone of the new church was laid by the Missionary in charge. The usual articles were deposited and appropriate services used.

During the winter the work on the church has been stopped, but it is now resumed, and will probably be completed during the summer.

GEORGE N. JAMES, *Priest in Charge.*

Rt. Rev. Father in God:

I submit the following as my report for the past Conventional year.

TRENTON.

Being appointed by you as the Missioner at this place, I entered upon my duties the second Sunday after my ordination to the Diaconate, (April 21st, 1872.) I found here twelve communicants; no place of worship, nor yet any organization. After a short time I succeeded in purchasing the old Methodist place of worship, and lot upon which it stands, for the sum of $1000. After

considerable repair, costing about $250, we fitted it up for the services of the Church, and succeeded in paying off about $500, the larger part of which I received from kind friends outside the Mission. I presented at different times 10 persons for Confirmation; baptized 11, (one of them an infant,) and buried one. When I left there were some preparing for Baptism and Confirmation. 22 communicants at Trenton. In addition to the above, I would say that the kind donation of $100 toward the mission by yourself was expended in repairing the office.

KENTON.

At this station there are 12 communicants. Baptisms, 3. Confirmations, 6. 1 desirous of receiving the Holy Rite.

UNION CITY.

Officiated here twice; found 3 communicants. Mr. Page, of the Diocese of Kentucky, is in charge.

HUMBOLDT.

Tried to procure a place for the purpose of holding Divine Service, but could not. 3 communicants here.

At your request I resigned charge of the above missions, and on the second Sunday in Lent took charge of

ST. MATTHEW'S, COVINGTON.

There I found 27 communicants. Baptized 3. 1 confirmed at St. Lazarus' Church, Memphis. $100 spent in repairing the Church. 1 baptism by Rev. Mr. Collins.

RAVENSCROFT.

There are here, according to last report, 15 white and 15 black; total, 30 communicants.

During the summer I officiated for the Dean of St. Mary's, in the Cathedral; baptized 1. Received into the church 1, who had received private baptism. 5 burials.

I also officiated at St. Luke's, Jackson, St. James' and St. Philip's, Bolivar, exchanging with Rev. Dr. Harrison and Rev. Mr. Gray.

I am, Rt. Rev. Father, your obedient Son in the Church,

JAMES A. MATTHEWS.

ST. JOHN'S CHURCH, ASHWOOD.

Communicants, 23. Marriages, 1; colored, 1; total, 2. Baptisms, 2. Burials, 2; colored, 1; total, 3.

APPROPRIATIONS:

Bishop's Support	$25 00
Missions	50 00
Total	$75 00

COLLECTIONS:

Communion Alms and Weekly Offerings	$250 00
Donations from Philadelphia and New York	200 00
Donations from friends not belonging to the Church	10 00
Donations for Altar, Furniture, &c	30 00
Subscriptions for Building Rectory	1000 00
Total,	$1490 00

Sunday School: Irregular in attendance, owing to weather. Number of Teachers, 3; Children, 10. Name of Treasurer: Miss Eliza Polk.

I forgot to mention among the "donations" a small but very valuable selection of books from "The Bishop White Parish Library Association of Philadelphia, presented to the Rector and Vestry of St. John's Church, Ashwood, for the use of the Rector for the time being." For this I am indebted to your kind indorsement of my application, and to the services of others whom that indorsement interested in behalf of our beloved Church here. May the Lord in his goodness reward them all and multiply to them the means of doing good.

R. N. NEWELL, *Rector.*

TRINITY CHURCH, WINCHESTER.

Communicants, 21. Sunday School: Teachers, 3; Pupils, 16.

OFFERINGS:

Communion Alms	$17 45
Weekly Offertory	30 25
Total	$47 70

APPROPRIATIONS:

Support of Episcopate	$28 13
Rector's Salary	180 85
Total	$208 98

I have been in charge only since January 1st, 1873; have no records of former report; have no copy of Convention report; am ignorant of former number of communicants, because parish list was made years ago; see that many former communicants have ceased to claim their privilege; unable to say when they were dropped; number of communicants reported includes only those who have actually presented themselves during my rectorship. No insurance.

J. L. PARKS, *Rector.*

ZION CHURCH, BROWNSVILLE.

Baptisms: Adult, 1; Infants, 10; total, 11. Confirmed, 4. Communicants: Last reported, 54; added anew, 3; removed into the Parish, 5; removed from the Parish, 4; present number, 58. Marriages, 2. Burials, 3. Sunday School: Teachers, 6; Pupils, about 40.

OFFERINGS:

Communion Alms	$41 90
Weekly Offertory	45 80
Other sources	1327 81
Total	$1415 51

APPROPRIATIONS:

Support of Episcopate		$75 00
Contingent Assessment		9 00
Rector's Salary		762 00
Domestic Mission Mite Chests	$76 11	100 11
Stated Collections	24 00	
Putting Gas in Church		87 50
Painting Church		154 60
Insurance on Rectory		25 00
Other purposes		202 30
Total		$1415 51

The Rector is happy to state that the condition of the Parish was never so gratifying. Serious difficulties, that overhung and crippled us greatly, are removed, and the Divine blessing is resting in full measure upon us. "*Laus Deo.*"

JOS. JAS. RIDLEY, *Rector.*

TRINITY CHURCH, CLARKSVILLE.

Baptized: Adults, 17; Infants, 38; total, 55. Confirmed, 58. Communicants: Last reported, 206; added anew, 58; removed into the Parish, 11; removed from the Parish, 23; died, 6; present number, 246. Marriages, 5. Burials, 12. Sunday School: Teachers, 20; Pupils, 200.

OFFERINGS:

Communion Alms	$540 75
Weekly Offertory	292 60
Other sources	2323 00
Total	$3156 35

APPROPRIATIONS:

Support of the Episcopate	$302 40
Contingent Assessment	31 25
Rector's Salary	1700 00
Diocesan Missions	612 55
Domestic Missions	36 40
For the Poor	126 00
Other purposes	347 75
Total	$3156 35

Treasurer of the Parish: G. N. BYERS.

S. RINGGOLD, *Rector.*

No insurance on Church property.

CHURCH OF THE HOLY TRINITY, NASHVILLE.

Baptized: Adults, 3; Infants, 17; total, 20. Confirmed, 13. Communicants: Last reported, 77; added anew, 14; removed into the Parish, 5—96; removed from the Parish, 10; dropped, 15; present number, 71. Marriages, 2. Burials, 4. Sunday School: Teachers, 10; Pupils, 90.

OFFERINGS:

Weekly Offertory	$842 55
Other sources	89 35
Total	$931 90

APPROPRIATIONS:

Support of the Episcopate	$50 00
Rector's Salary	751 55
Diocesan Missions	46 15
Society for Increase of the Ministry	2 00
Other purposes	82 20
Total	$931 90

Treasurer of the Parish: GEO. W. SEAY.

M. S. ROYCE, *Rector.*

No insurance on Church property.

ST. PAUL'S CHURCH, NASHVILLE.

Baptized: Adults, 3; Infants, 4; total, 7. Confirmed, 12. Communicants: Last reported, 30; added anew, 12; total, 42; removed from the Parish, 5; dropped, 18; died, 1; total, 24; present number, 18. Burials, 4. Sunday School: Teachers, 3; Pupils, 30.

OFFERINGS:

Weekly Offertory	$25 75
Other sources, about	48 00
	$73 75

Besides a subscription for building a Church, the amount of which cannot be exactly ascertained until the work is in progress, which will be in a few weeks.

APPROPRIATIONS:

The above amount, $73 75, has been paid for rent of the hall in which services are now held. The Rector receives no salary.

M. S. ROYCE, *Rector.*

CHURCH OF THE GOOD SHEPHERD, MEMPHIS.

Baptized: Adults, 5; Infants, 8; total, 13. Communicants: Last reported, 73; added anew, 2; removed into Parish, 6; dropped, 3; died, 2; present number, 61. Marriages, 1. Burials, 6. Sunday School: Teachers, 12; Pupils, 89.

OFFERINGS:

Communion Alms	$76 01
Weekly Offertory	418 67
Other sources, about	1200 00
Total	$1694 68

APPROPRIATIONS:

Support of Episcopate	$45 00
Contingent Assessment	5 63
Domestic Missions	3 50
Foreign Missions	1 20
Other purposes, about	1600 00
Total	$1655 33

Treasurer of the Parish: THOMAS J. DAVY.

I have been in charge of this Parish only since August last. It tells well for the Parish, that for months, without a Rector, the services of the Church and the sessions of the Sunday School were regularly kept up. There was a debt on the Parish of some $600, of which $400 have been paid. There having been no record of the Parish of the seventy-three communicants reported by the last Rector, there are some fifteen of the number I have not succeeded in finding. The Sunday School is steadily increasing, and there is a small class for Confirmation awaiting the Bishop's visitation.

P. S. RUTH, *Rector.*

ST. THOMAS' CHURCH, SOMERVILLE.

Baptized: Adult, 1; Infants, 2; total, 3. Communicants: Last reported, 53; removed from the Parish, 4; died, 2—6; present number, 47. Burials, 2. Sunday School: Teachers, 5; Pupils, 20.

OFFERINGS:

Communion Alms	$31 45
Subscription for Rector's Salary, amount paid	524 25
Other sources, including subscription for Conventional Assessments, Special Offerings, &c.	184 93
Total	$740 63

APPROPRIATIONS:

Support of the Episcopate	$75 00
Contingent Assessment	9 38
Rector's Salary	531 82
Diocesan Missions	26 15
Domestic Missions	23 05
Domestic Missions, handed Bishop Pierce	3 00
Church Home	21 00
Indian Commission	10 60
Other purposes, Sexton's wages, fuel, &c.	30 80
Balance on hand, appropriated, but not paid out	9 83
Total	$740 63

Treasurer of the Parish: Dr. THOMAS B. YANCEY.

There is no insurance on the Church property.

J. M. SCHWRAR, *Rector.*

IMMANUEL CHURCH, LAGRANGE.

Baptized: Adults, 2; Infants, 8; total, 10. Confirmed, 5. Communicants: Last reported, 52; added anew, 5; total, 57; removed from the Parish, 8; died, 2; present number, 47. Marriages, 2. Burials, 4. Sunday School: Teachers, 5; Pupils, 40.

OFFERINGS:

Balance on hand, as per last report, for repairs on the Church	$154 60
Communion Alms	30 20
Subscription for Rector's Salary—amount paid	299 45
Other sources, including subscription for Conventional Assessments, Special Offerings, &c.	268 80
Total	$753 05

APPROPRIATIONS:

Repairs on the Church	$278 75
Support of the Episcopate	35 00
Contingent Assessment	4 40
Rector's Salary	299 45
Diocesan Missions	11 40
Domestic Missions, handed Bishop Pierce	10 00
Church Home	5 20
Other purposes, fuel, &c	21 60
Balance on hand for improving the Chancel, and for other purposes	87 25
Total	$753 05

Treasurer of the Parish: JEROME L. HUNTER.

There is no insurance on Church property.

J. M. SCHWRAR, *Rector.*

ST. PAUL'S ON THE MOUNTAIN, SEWANEE.

Baptized: Adults, 18; Infants, 57; total, 75. Confirmed, 20. Communicants: Last reported, 58; added anew, 20; removed into the Parish, 8; removed from the Parish, 4; present number, 82. Burials, 5. Sunday School: Teachers, 16; Pupils, 95.

OFFERINGS:

Communion Alms	$110 00
Weekly Offertory	390 00
Other sources	775 00
	$1275 00

APPROPRIATIONS:

Support of the Episcopate	$50 00
Contingent Assessment	6 25
Domestic Missions	20 00
Foreign Missions	5 00
Other purposes	1195 75
	$1277 00

F. A. SHOUP, *Rector.*

ST. JOHN'S CHURCH, KNOXVILLE.

Baptized: Adults, 2; Infants, 18; total, 20. Confirmed, 11. Communicants: 115. Marriages, 4. Burials, 7. Sunday School: Teachers, 14; Pupils, 120.

OFFERINGS:

Communion Alms	$153 00
Weekly Offertory	393 40
Other sources	3929 64
Total	$4476 04

APPROPRIATIONS:

Support of the Episcopate	$100 00
Rector's Salary	2000 00
Diocesan Missions	200 00
Domestic Missions	130 00
Other purposes	2046 04
Total	$4476 04

Treasurer of the Parish: CHAS. H. BROWN, ESQ.

J. HOWARD-SMITH, *Rector.*

ST. PAUL'S CHURCH, CHATTANOOGA.

Baptisms: Infants, 3. Communicants: Last reported, 113; added, 7; removed into the Parish, 7; removed from the Parish, 3; present number, 117. Marriages, 2. Burials, 3. Sunday School: Teachers, 10; Pupils, 120.

OFFERINGS:

Communion Alms	$76 60
Other sources	2170 82
Total	$2247 42

APPROPRIATIONS:

Support of the Episcopate	$60 00
Support of the Rector	1589 45
University of the South	7 05
Diocesan Missions, (Winchester,)	30 00
Church Home for the Orphans, (Memphis,)	20 00
Sunday School Books	92 18
Other purposes	448 74
Total	$2247 42

The Parish since the last report has been under charge of the Rev. Wm. Mowbray and Rev. Alex. J. Drysdale, the latter remaining in charge for six months, ending April 1st, 1872. By his labors of love he infused much life in the Parish, and left with many regrets on the part of the present Rector, who was a member of his congregation, and also of the entire Church people.

Treasurer of the Parish: T. MCGLOHON.

H. H. SNEED, *Rector.*

CHURCH OF THE MESSIAH, PULASKI.

Baptized: Adults, 2; Infants, 3; total, 5. Confirmed, 4, and 8 previously, but unreported; total, 12. Communicants, 45; last reported, 39; added anew, 3; removed into the Parish, 6; removed from Parish, 1; died, 2. Marriages, 1. Burials, 3. Sunday School: Teachers, 5; Pupils, 36.

OFFERINGS:

Communion Alms	$27 50
Other sources	987 60
Total	$1015 10

APPROPRIATIONS:

Support of Episcopate	$30 00
Contingent Assessment	3 60
Rector's Salary	561 00
Diocesan Missions	9 00
Other purposes	411 50
Total	$1015 10

Since last report, an eligible lot has been purchased for a rectory and church. Through the efforts of a zealous woman, Mrs. D. C. Carter, a fine large bell is now the property of the Parish. It is confidently believed that, in the near future, a church edifice will be erected. A considerable amount of money has already been subscribed for that purpose.

AUGUSTIN OLIN STANLEY, *Rector.*

ST. LAZARUS CHURCH, MEMPHIS.

Baptized: Adults, 6; Infants, 22; total, 28. Confirmed, 20. Communicants: Last reported, 158; added anew, 27; removed into the Parish, 5; total, 190; removed from the Parish, 3; died, 2; present number, 185. Marriages, 4. Burials, 12. Sunday School: Teachers, 11; Pupils, 78.

OFFERINGS:

Communion Alms	$183 50
Weekly Offertory	238 33
Other sources	4292 25
Total	$4714 08

APPROPRIATIONS:

Support of the Episcopate	$300 00
Contingent Assessment	37 50
Rector's Salary	2000 00
Domestic Missions	20 00
Other purposes	1224 00
	$3581 50

Treasurer of the Parish: WM. F. BOYLE.

JOHN THOS. WHEAT, *Rector.*

CALVARY CHURCH, MEMPHIS.

Baptisms, 27. Confirmations, 13. Communicants, 280. Marriages, 17. Burials, 38. Sunday School: Teachers, 12; Pupils, 130.

Amount received through Offertory	$425 15

Which has been appropriated thus—

Prayer Book Society	$25 00
Domestic Missions	77 61

Balance to Church Home, Sunday School books, repairs of the Church, the relief of the poor, and to various Parish objects.

Between $12,000 and $13,000 have been contributed for the purchase of a lot, and the repairs of the Church.

The revenues from Pews and Offertory are received by the Treasurer.

RECEIPTS OF CALVARY CHURCH, FOR THE YEAR ENDING APRIL 1ST, 1873.

OFFERINGS:

Pew Rent	$4563 00
Collections	1137 98
Total	$5700 98

APPROPRIATIONS:

Rector's Salary	$3000 00
Episcopate Assessment	600 00
Contingent Fund	75 00
Sexton	600 00
Choir	1380 00
Other expenses	200 00
Total	$5855 00

Treasurer of the Parish: J. ADDISON HAYES, Jr.

Quite a large class will be confirmed at the next visitation of the Bishop.

GEORGE WHITE, *Rector.*

MEMORIAL CHURCH OF THE REDEEMER, SHELBYVILLE.

Baptized: Infants, 3. Number of Communicants considerably reduced since last report by removals; exact number not known, but about 30.

APPROPRIATIONS:

Amount paid Rector for the year	$710 85
Amount paid Rector by order of the Bishop, from Communion Alms	30 00
Amount paid Episcopate Fund, and Contingent Expenses	56 25
Incidental Expenses	30 00
Total	$827 10

Our Church is not likely to have a representative at the coming Convention; but I hope the proceedings of the Convention may be harmonious, and redound to God's glory and to the good of our fellow-men.

R. F. EVANS, *Warden.*

ST. SAVIOUR'S MISSION, SHELBY COUNTY.

Baptized: Adults, 5; Infants, 7; total, 12. Communicants, 18. Marriages, 4. Burials, 4. Sunday School: Teachers, 3; Pupils, 24. Parish School: Pupils, 20.

JAS. J. VAULX, *Rector.*

MISSIONS.

COLLIERVILLE.—Communicants, 3. Baptized, 1. Marriage, 1.

BAILEY STATION.—Communicants, 9. Baptized: Adults, 5; Infants, 7. Burials, 2. Confirmations, 6.

GERMANTOWN.—Communicant, 1.

RIDGEWAY.—Communicants, 8. Confirmations, 4.

Sunday School: Teachers, 8; Pupils, 38.

I am very much encouraged, and feel confident that erelong the Church of God will be permanently located in these several Stations. Besides my four Missions, I teach a Parish School, which numbered during the past term twenty-six pupils. I shall work for the purpose of establishing a *true* Parish School, praying God's blessing upon my work.

A. D. DRUMMOND, *Deacon in Charge.*

ST. BARNABAS' MISSION, TULLAHOMA.

Baptized: Adults, 3; Infants, 12; total, 15. Confirmations, 6. Communicants, 20. Burials, 1. Sunday School: Teachers, 7; Pupils, 38. Contributions: Diocesan Missions, $9; Domestic Missions, $5; total, $14.

L. HOLMES, *Deacon in Charge.*

To the Rt. Rev. the Bishop of the Diocese:

Since my ordination to the Diaconate I have held services regularly on Sundays and on all the Holy Days of the Church. The congregations have been large, and God has blessed my labors. Our new church is nearly completed. I report Baptisms: Adults, 6; Infants, 86. Burials, 10. Marriages, 60. Com-

municants, 75. The Rev. Mr. Collins, Rector of Trinity Church, Mason, has, on several occasions, administered the Holy Communion.

HENDERSON MACLIN, *Deacon.*

CHURCH ORPHANS' HOME, April 1st, 1873.

Managers of the Home:

Thanks to our Heavenly Father, another year has passed during which we have been the recipients of many tokens of His love and care. As I stated in my last report, the grounds at the Home were cultivated, although it was late before the work was commenced. A very dry season and no water to use on the plants were obstacles to contend against. Sufficient vegetables were raised for the use of the Home, and corn to keep the stock until the 1st of January. Throughout the year until 15th February, the health of the children could not have been better. One of two orphan girls, received in February, on the third day was taken sick with smallpox. Owing to precautions taken, all of the others escaped.

The number of inmates have increased to 42. Had the building now used as the "Home" been obtained last year, the number would be much larger. A number was not admitted owing to want of room.

Thanks to Miss S. B. Dismukes, the children, since the first of September, have had regular instruction, and have been catechised daily. The course of instruction in the Home has been such as will, if only sown in good ground, bring forth fruit, in making useful men and women of those in it. It gives me great pleasure to say, that none of the inmates has had to be sent away, and although it was not my pleasure to present any of the inmates for Confirmation, I feel that I have great cause to "thank God and take courage, for hitherto He has helped us;" that good has been done in the efforts made to sow "good seed."

On last Christmas the children had a beautiful tree, from which they received useful presents, and sweet things, and also a feast of good things at dinner—thanks to their friends.

Two of our little ones were taken from us by death; one on the 18th of April, the other on the 24th of July—both in a dying condition when received.

The number of inmates, April 1st, 1872, were—Adults, 5; Children, 25; total, 30. Received since: Adults, 14; Children, 24; total, 38. Total during year: Adults, 19; Children, 49; total, 68. Left during the year: Adults, 13; Children, 11; total, 24. Died, 2. Present number: Adults, 6; Children, 36; total, 42.

To Drs. Ingram and Watkins, especially the former, the thanks of the Home inmates are due for unremitted kindness, especially to the child with smallpox.

As Chaplain I have baptized seven children, and monthly catechised the children, and on Sunday afternoons have a special service for them.

Our present Home is quite a contrast to the former one—large, roomy, and with many conveniences. The grounds at the old place are already planted, and if blessed with a good year, will have abundance of garden products. The grounds at the new Home will also be planted for a garden.

There are no servants employed, the work being done by the inmates.

Let us remember our motto: "Let thine eyes look right on, and let thine eyelids look straight before thee."

PETER WAGER, *Chaplain.*

ST. JOHN'S CHURCH, BUNTYN, AND OTEY CHAPEL, SHELBY COUNTY.

Baptized: Adult, 1; Infants, 12. Communicants: Last reported, 31; removed into the Parish, 6; removed from the Parish, 16; dropped, 2; present number, 19. Sunday School: Teachers, 3; Pupils, 35.

OFFERINGS:

Communion Alms	$15 20
Weekly Offertory	136 00
Other sources	40 00
Total,	$191 20

APPROPRIATIONS:

Support of the Episcopate	$25 00
Contingent Assessment	5 00
Rector's Salary	136 20
Diocesan Missions	2 00
Domestic Missions	5 00
University of the South	3 00
Other purposes	15 00
Total	$191 20

Treasurer of the Parish: E. E. ELAM.

Amount of insurance on Church property, $3500.

PETER WAGER, *Deacon in Charge.*

ST. ANN'S CHURCH, EDGEFIELD.

Baptized: Adults, 2; Infants, 4. Confirmed, 7. Communicants, 48. Marriages, 2. Burials, 7. Sunday School: Teachers, 5; Pupils, average attendance, 30.

OFFERINGS:

Weekly Offertory	$945 95
Other sources	61 50
Total	$1007 45

APPROPRIATIONS:

Support of the Episcopate	$75 00
Contingent Assessment	9 37
Rector's Salary, 7 months	677 20
Provisional Services during 4 months' vacancy	71 90
Diocesan Missions	5 50
Increase of the Ministry	14 15
Other purposes	138 18
Total	$991 30

Treasurer of the Parish: GEO. R. WILLIAMSON.

E. C. BOYLE, *Senior Warden.*

RULES OF ORDER.

1. The Morning Prayer shall be said every day during the session of the Convention.

2. When the President takes the chair, no member shall continue standing, or shall afterward stand up except to address the chair.

3. No member shall absent himself from the house unless he have leave, or be unable to attend.

4. Every member speaking in debate shall rise from his seat, and without advancing, shall respectfully address the President, confining himself strictly to the point in debate.

5. No member shall speak more than twice in the same debate, without leave of the house, and no more than fifteen minutes at a time.

6. A question once determined shall not again be brought before the house unless on a motion of reconsideration made by one of the majority.

7. When a question is under consideration, no motion shall be received, unless to lay it on the table, to postpone it to a certain time, to postpone it indefinitely, to commit it, to amend it, or to divide it; and motions for any of these purposes shall have precedence in the order herein named. The motion to lay upon the table and to adjourn shall be decided without debate. The motion to adjourn shall always be in order.

8. All amendments shall be considered in the order in which they are moved, or a substitute may be received.

9. If the question under debate contains several distinct propositions, the same shall be divided at the request of any member, and a vote taken separately, except that a motion to strike out and insert shall be indivisible.

10. All questions of order shall be decided by the chair, without debate, but any member may appeal from such decision.

11. No motion shall be considered as before the house unless it be seconded, and, when required, reduced to writing.

12. The name of movers of resolutions shall appear upon the minutes of the house.

13. The report of all committees shall be in writing, and shall be received of course, and without motion of acceptance, unless recommitted by a vote of the house. All reports recommending or requiring any action, or expression of opinion of the house, shall be accompanied by a resolution for the action of the house thereon.

ORDER OF BUSINESS—FIRST DAY.

I. After daily Morning Prayer, the Convention shall be called to order by the President, or in his absence, by the Secretary of the last Convention.

II. The roll of the Clergy entitled to seats in Convention shall then be called.

III. The credentials of Lay Delegates shall be received and referred to a Committee on Credentials, consisting of two Clergymen, after whose report the roll of Lay Delegates shall be called.

IV. The election of a Secretary shall be held, who may appoint an assistant.

V. The President shall appoint the following Standing Committees:

1. On New Parishes.
2. On Canons.
3. On Finance.
4. On the State of the Church.
5. On Unfinished Business.
6. (Other Committees, at option of President.)

VI. The Annual Address of the Bishop shall be now in order, or at any other time preferred by him.

VII. Notices, motions, resolutions and miscellaneous business shall be in order.

SECOND AND SUBSEQUENT DAYS.

VIII. The roll of Clergy and Lay Delegates shall be called immediately after Morning Prayer.

IX. The minutes of the preceding day shall be read, and stand approved, unless corrections are called for.

X. The report of committees and officers shall be called for, in the following order:

1. The Standing Committee of the Diocese.
2. The Missionary and Education Committee.
3. The Committee on New Parishes.
4. The Committee on Canons.
5. The Committee on Finance.
6. The Committee on the State of the Church.

7. The Committee on Unfinished Business.
8. Special Committees in order of appointment.
9. The Treasurer of the Diocese.
10. The Treasurer of the Episcopate and Pension Fund.
11. The Treasurer of University of the South for the Diocese of Tennessee.
12. The Registrar of the Diocese.

XI. The Bishop may now appoint:

1. The Attorney for the Diocese.
2. The Board to examine candidates for orders—

 For the Western District.

 For the Middle District.

 For the Eastern District.

3. The preacher of next "Convention Sermon."
4. The preacher of next "Otey Sermon."

XII. Elections shall be held by ballot, in the following order:

1. Treasurer of the Diocese.
2. Trustees of the Episcopate and Pension Fund.
3. Treasurer of the Episcopate and Pension Fund.
4. Trustees of the University of the South for the Diocese of Tennessee.
5. Treasurer of the University of the South for the Diocese of Tennessee.
6. Registrar of the Diocese.
7. Standing Committee of the Diocese.
8. Missionary and Education Committee.
9. Deputies to the General Convention.
10. Alternates to the General Convention.
11. Trustees of the General Theological Seminary.

XIII. Order shall be taken for printing and distributing the Journal of the Convention.

XIV. Order shall be taken for the time and place of next Convention.

XV. Miscellaneous business shall be in order.

XVI. Before the final adjournment of the Convention, the minutes of the last day's proceedings shall be read, and corrected, if found to require correction.

ARTICLES OF ASSOCIATION FOR PARISHES.

ADOPTED BY THE CONVENTION OF 1868.

ARTICLES OF ASSOCIATION

of.....

WHEREAS, The following named persons, communicants of the Protestant Episcopal Church, resident in.....

and vicinity, in Tennessee, viz.:.....

with others, have associated together for the purpose of organizing a Parish according to the doctrines, discipline and worship of the Protestant Episcopal Church in the Diocese of Tennessee, they do hereby declare the following to be the articles and conditions of their association:

1. The title of this Parish shall be the Rector, Wardens and Vestrymen of

.....

2. The Parish acknowledges and accedes to the Constitution, Canons, Doctrines, Discipline and Worship of the Protestant Episcopal Church in the Diocese of Tennessee.

3. The affairs of this Parish shall be conducted by the Rector, Wardens and Vestry thereof, according to the Constitution and Canons of the Church. The Rector, when present, shall preside, *ex-officio*, at the meetings of the Vestry.

4. The Rector of this Parish shall be elected by the Wardens and Vestrymen, in open meeting duly convened for that purpose.

5. The Wardens and Vestrymen of this Parish shall all be registered communicants of the same.

6. The Parish, or any Trustee in whose name the property of the Parish shall be vested, shall not, by deed or by any other means, without the consent of the Bishop in whose Diocese this Parish shall for the time canonically be, under his hand, or in case of a vacancy in the Episcopate, of the Standing Committee of said Diocese, by a major number thereof, under their hands, previously had and obtained, grant, alien or otherwise dispose of any lands, messuages, tenements or hereditaments in them vested for the use and benefit of said Parish, nor charge nor encumber the same to any person whomsoever.

7. All real estate shall vest in the Convention of the Protestant Episcopal Church in the Diocese of Tennessee, in trust for this Parish.

CONSTITUTION

OF THE

PROTESTANT EPISCOPAL CHURCH OF TENNESSEE.

The Clergy and Laity of the Protestant Episcopal Church in the State of Tennessee, for the purpose of promoting the cause of religion and piety, establishing order, and securing to themselves and posterity the advantages of the ministry and ordinances of the Church, do ordain and establish this Constitution: By whom ordained.

ARTICLE 1. The Diocese shall be known and distinguished by the name of the Diocese of Tennessee. Name of Diocese.

ART. 2. The Constitution of the Protestant Episcopal Church in the United States of America is hereby acceded to and adopted, and its authority fully recognized and acknowledged. Acknowledgment of authority of the P. E. Church in the United States.

ART. 3. A Convention of the Churches of this Diocese shall be held annually, at such time and place as the last preceding Convention may appoint; and the Bishop, or, if there be no Bishop, the Standing Committee, for any good or urgent cause moving thereto, may change the time and place appointed; and, whenever he or they may deem it expedient, may call a Special Convention at such time and place as he or they may think suitable, giving always not less than four weeks' notice previous to the day appointed. Convention.

ART. 4. The Convention shall be composed of the Clergy and Lay delegates, constituting one deliberative body. All ministers of the Protestant Episcopal Church canonically resident in this Diocese shall be entitled to seats in this Convention. Each Church By whom composed.

Number of Lay Delegates. Privilege debarred by Ecclesiastical censure.

in union with this Convention may send three delegates, any one of whom may represent it in Convention. But no person under Ecclesiastical censure or process shall be entitled to a seat in this Convention.

Quorum for business.

ART. 5. Five members of the Clerical and five of the Lay order from different congregations shall constitute a quorum for the transaction of business; but a smaller number may adjourn.

Both orders deliberate in one body. When a vote by orders may be required.

ART. 6. In all matters that shall come before the Convention, the Clergy and Laity shall deliberate in one body, and the concurrence of a majority shall give validity to any measure; but when two members require it, there shall be a vote by orders.

Presiding officer. May deliver his sentiments. Presiding officer in the absence of the Bishop.

ART. 7. The Bishop shall be, *ex-officio*, President of the Convention. He may make any motion, but shall not enter into debate; and he may deliver his sentiments on any subject after it has been discussed, and before any vote thereon. If there be no Bishop present, a President shall be appointed from the order of the Clergy.

Secretary — his duties. Treasurer. His duties.

ART. 8. A Secretary shall be elected annually, whose duty it shall be to record the proceedings of the Convention, to notify the Churches generally of the time and place of meeting of the Convention, to preserve its journals and records, to attest the public proceedings of the body, and faithfully deliver into the hands of his successor all books and papers relative to the concerns of the Convention which may be in his possession. A Treasurer shall also be elected annually, whose duty it shall be to receive and disburse the funds of the Convention, by the order thereof. He shall render an account of his transactions to each Annual Convention.

Standing Committee. Chosen annually.

ART. 9. A Standing Committee of five persons, three Clergymen and two Laymen, (who shall be communicants,) shall be chosen at each annual meeting of the Convention, with power to fill vacancies in their body, and generally to perform all other acts which may be required of them by the Canons of the General Convention, or the Convention of this Diocese.

Vestry — when elected; number thereof. Duties. Wardens — how appointed; other officers. Rector to preside —or in his absence the Senior Warden.

ART. 10. Each congregation shall, on Easter Monday (or as soon thereafter as may be) in each year elect a Vestry, consisting of not less than five nor more than eleven persons, who shall be male communicants of the Church, whose duty it shall be to attend to the temporal concerns of the Church. They shall appoint two Wardens out of their own body, a Secretary and Treasurer; also delegates to the Diocesan Convention; and exercise all other powers vested in them by the usages of the Church; and they shall continue in office until a new Vestry is chosen. In all meetings of the Vestry the Rector shall preside; or, in his absence, the Senior Warden, or one appointed by the body.

ART. 11. The election of a Bishop of this Diocese shall be by nomination of a majority of the Clergy in Convention assembled, who shall have been canonically resident in the Diocese for the space of six months immediately preceding; and if such nomination be confirmed by a majority of the Laity in said Convention, the person thus chosen shall be declared duly elected. But no election shall be considered legal, unless a majority of all the congregations shall be present by their delegates, and of all the Clergy entitled to a seat in Convention. Election of Bishop: manner thereof.

ART. 12. Any proposition for the alteration and amendment of this Constitution must be made in writing, and assented to by a majority of the members in Convention. It shall then lie over for consideration until the next Convention, and shall require for its adoption the suffrages of two-thirds of the members present. Alteration of Constitution.

CANONS.

CANON I.

ON THE ADMISSION OF NEW CHURCHES.

Whenever any number of persons, not less than ten, shall associate to form an Episcopal Church, they shall adopt articles of association for their government, in which they shall acknowledge and accede to the Constitution, Canons, Doctrine, Discipline and worship of the Protestant Episcopal Church in the United States, and the Constitution and Canons of the Protestant Episcopal Church in the Diocese of Tennessee; they shall assume a suitable name by which their Church or Parish shall be designated, and shall elect not less than five nor more than eleven Vestrymen, who shall be communicants. Qualified voters of Parishes shall be communicants thereof, and none others. A certified copy of the Articles of Association, and of the proceedings at their adoption, shall then be laid before the Convention for approval, and also a certificate from the Bishop, or, in case of his inability to act, or a vacancy in the Episcopate, from a majority of the Standing Committee, that notice was given him or them, at least three months before the convention of the organization having taken place, and of his or their approval of the same. Delegates from the Church or Parish may then take their seats in the Convention, and the Church shall be considered as united to the Convention and subject to its decisions.

Number of persons required to form a Church association.

What is required of them.

Copy of Articles of Association to be laid before the Convention. Certificate of approval of Bishop, or of Standing Committee, in his absence, to be filed therewith.

When Articles of Association shall not have been expressly adopted and laid before the Convention, the "Form of Articles of Association for Congregations," recommended by the Convention of 1868, shall be the Articles of Association for the Churches

Form of Articles of Association adopted 1868 to be used.

to be admitted, and all other Churches in union with the Convention of this Diocese; and such articles shall not be changed, except with the consent of the Convention.

Articles to be changed only with the consent of the Convention.

CANON II.

OF THE RECEPTION OF CLERGYMEN INTO THIS DIOCESE.

No Clergyman shall be admitted to the pastoral charge of any congregation in this Diocese without producing to the Vestry thereof a certificate from the Bishop, or, in case of a vacancy in the Episcopate, from the Standing Committee, that he has produced to him or them testimonials of his religious and moral conduct, as prescribed by the Canons of the General Convention.

Testimonials required of Clergymen coming into the Diocese.

CANON III.

OF THE TRIAL OF A CLERGYMAN.

SECTION 1. The trial of a Clergyman in this Diocese shall be on written presentment made to the Bishop (or, if there be no Bishop, to the Standing Committee,) specifying the offenses of which the accused is alleged to be guilty, with reasonable certainty as to time, place, and circumstances, and signed by the party making it. And every presentment of a Clergyman shall be either by the Convention of the Diocese, by the Vestry and Church Wardens of the Parish to which such Clergyman may belong, or by one or more Presbyters of the Church, entitled to seats in the Convention.

Formal presentment of charges to be made.

By whom it is to be made.

SEC. 2. Whenever, from public rumor or otherwise, the Bishop shall have reason to believe that any Clergyman is under the imputation of having been guilty of any offense or misconduct, for which he is liable to be tried, and that the interest of the Church requires an investigation, it shall be his duty to appoint three persons, one of whom at least shall be a Presbyter, to examine the case; and if, after such examination, they shall decide that there is sufficient ground for presentment, they shall present the Clergyman accordingly.

Bishop is required to appoint a committee to examine cases on public rumor or otherwise reflecting on the clergy.

SEC. 3. A presentment being made in any one of the modes above prescribed, the Bishop may dismiss it, if the facts stated in the presentment do not appear to him to be such as constitute an offense; or he may allow it in part and dismiss the residue, if some of the facts stated in it constitute an offense and others do not; or he may permit it to be amended. When it shall be allowed in whole, or in part, the Bishop shall cause a copy of it to be served on the accused; and shall also nominate six Presbyters of this Diocese entitled to seats in the Convention, and not parties to the presentment, three of whom shall be selected by the accused, and their names notified in writing to the Bishop, within thirty days after he shall have received a list of the nominees; and if he shall

The Bishop may dismiss the presentment, in whole or in part, or may allow it to be amended.

If approved to be served in copy.

Formation of court for trial.

fail to give such notification to the Bishop within the said thirty days, the Bishop shall select three, and the Presbyters so selected shall form a Board for the trial of the accused, and shall meet at such time and place as the Bishop may direct, and shall have power to adjourn from time to time and from place to place (but always within this Diocese) as they shall think proper.

Venue selected by the Bishop.

Power to adjourn over.

SEC. 4. A written notice of the time and place of their first meeting shall be served on the accused at least thirty days before such meeting; and also on one of the persons making the presentment.

Service of notice.

SEC. 5. If the whole number of three shall not attend at the time appointed for the first meeting of the Board, two of them, if present, may adjourn from time to time; and if, after one adjournment or more, it shall appear to them improbable that the whole number will attend within a reasonable time, then the accused, or (if he fails to do so) the Bishop, shall appoint another of the six Presbyters nominated to complete the Board, who shall then proceed to the trial; and a majority of them shall decide all questions.

In case of failure to assemble the court.

How vacancy in the court is to be filled.

SEC. 6. If, before the appointment of a Board for his trial, the accused shall acknowledge the truth of the facts alleged in the presentment, the Bishop shall at once proceed to pass sentence. A failure to make such an acknowledgment shall be regarded as a denial of the facts alleged.

Bishop shall sentence on confession.

No plea shall be equivocal to a denial of charges.

SEC. 7. If the accused, after having received due notice of the time and place of meeting, shall not appear before the Board of Presbyters appointed for his trial, the Board shall proceed nevertheless as if he were present, unless there be some good cause for their adjourning till another day.

Absence of accused — how regarded.

SEC. 8. When the Board proceed to the trial, they shall hear such evidence as shall be produced, which evidence shall be reduced to writing, and signed by the witnesses respectively, and, at the desire of either party, sworn to or affirmed by the witnesses respectively, before the President of the Court. But should the accused, at the time of trial, or during its progress, confess the truth of the charges as stated in the presentment, the Board may dispense with hearing further evidence, and proceed at once to state to the Bishop what sentence they think ought to be pronounced.

Witnesses may be sworn at the desire of either party.

Plea of guilty at once closes the trial — as to the evidence.

SEC. 9. Upon the application of either party to the Bishop, he may appoint a Commissary to take the testimony of any material witness who, he is satisfied, cannot be procured upon the trial. Such Commissary may be either a Clergyman or a Layman, and the party so applying shall give to the other at least six days' notice of the time and place of taking the testimony. And if the person on whom the notice shall be served shall reside more than

Depositions may be taken.

Time given for examination of absent witnesses.

forty miles from the place of examination, an additional day's notice shall be given for every additional twenty miles of the said distance; and both parties may attend and examine the witness; and the questions and answers shall be reduced to writing, and signed by the witness, and certified by the Commissary and enclosed under his seal, and transmitted to the Board, who shall receive them as evidence. A witness examined before such Commissary may be sworn or affirmed by him.

By whom examined.

Deposition to be certified by the Commissary.

Decision of the court to be in writing

They shall suggest the sentence.

Bishop shall alternately decide the sentence, provided it shall not exceed that rendered by the court, in severity.

How pronounced, and where.

Bishop may grant new trial by a new court.

SEC. 10. The Board, having deliberately considered the evidence, shall declare in a writing signed by them, or a majority of them, their decision on the charges contained in the presentment, distinctly stating whether the accused is guilty or not guilty of such charges, respectively; and also stating the sentence which, in their opinion, should be pronounced; and a copy of such decision shall be without delay communicated to the accused. And the original decision, together with the evidence, shall be delivered to the Bishop, who shall pronounce such canonical sentence as shall appear to him to be proper, provided the same shall not exceed in severity the sentence recommended by the Board; and such sentence shall be final. Before pronouncing any sentence, the Bishop shall summon the accused and any two or more of the Clergy to meet him at such time as he may appoint, and in such Church as he may designate, which shall be thrown open at the time to all persons who may choose to attend; and the sentence shall then and there be publicly pronounced by the Bishop. But the Bishop may grant a new trial to the accused, if he is satisfied that justice requires it; in which case a new Board of Presbyters shall be appointed, the proceedings before whom shall be conducted as before mentioned.

Evidence of summons.

Sufficient summons.

If service is not personal, sixty days' delay are granted.

SEC. 11. All notices and papers contemplated by this Canon may be served by a summoner or summoness to be appointed for the purpose by the Bishop, and whose certificate of such service shall be evidence thereof. In case of service by any other person, the fact shall be proved by the affidavit of such person. A written notice or paper delivered to a party, or left at his last place of residence, shall be deemed a sufficient service of such notice or paper; provided, however, that the service, if not personal, shall be a notice of at least sixty days.

Accused may appear by counsel—presenters likewise Counsel must be members of the Church.

SEC. 12. The accused may have the privilege of appearing by counsel; in case of the exercise of such privilege, and not otherwise, the presenters shall also have the like privilege; which counsel shall, in all cases, be members of the Protestant Episcopal Church.

Record of trials to be preserved by the Standing Committee.

SEC. 13. The record of all the proceedings upon the presentment of a Clergyman shall be preserved by the Standing Committee, and for that purpose shall, after a final decision, be delivered to their Secretary.

CANON IV.

CLERGY REQUIRED TO ATTEND THE MEETINGS OF THE CONVENTION.

Attendance at Convention enjoined on the Clergy.

Duty of Parishes to provide for the expenses of their Clergy in attending Convention.

ıe regular attendance of the Clergy at the meetings of the 'ention is of essential importance to the interest of the Church, his duty is hereby enjoined upon them, and it is hereby made luty of the several Parishes to make provision for the ıses of their Clergy in attending Convention.

CANON V.

MINISTERS OF PARISHES TO KEEP A REGISTER.

Parish Registers, and what they are to contain.

TION 1. The Parish Register required by Canon XXIX, of eneral Convention of 1832, shall specify the name and the of the birth of the child baptized, with the names of the ts and sponsors; the names of the adults baptized, and the sses; the names of the parties married, and of two or more ıl witnesses of the same, and the place where the marriage olemnized; the names of the persons buried, and also the at which each rite was performed. It shall also contain the s of persons confirmed, and a list of the communicants. e registers shall be kept by the Minister in a suitable book to rovided by the Vestry, which book shall be the Parish Regis- ınd shall be preserved by the Vestry as a part of the records ıe Church.

To be kept by the Rector, and preserved as Parish records by the Vestry.

Ministers to furnish annual parochial reports.

What such reports are to specify.

C. 2. Every Minister of this Diocese shall, on or before the day of every Annual Convention, present or send to the op (or, if there be no Bishop, to the President of the Con- ion) a Report of his official acts during the present conven- ıl year. Ministers in charge of Parishes shall give a statement e number of persons baptized and confirmed in their Parishes the last Annual Convention; the number of those who ake of the Lord's Supper, specifying the additions and ovals that have taken place, and the number of marriages funerals. Also, the number of pupils and teachers connected the Sunday Schools; and the amount of the "Offerings of the rch," stating the objects to which such offerings are appro- ted, and what has been done in compliance with the requisi- of the Convention. Also, the name of the Treasurers of the ries or Congregations with which they may be connected as ors or officiating Ministers. The Parochial Report may also nt concisely any other matters of fact which show the state e Parish.

Register in case of destitution of the Parish.

C. 3. In every case where a Parish is destitute of a Minister, legister contemplated in this Canon shall be kept by some n appointed by the Vestry for that purpose.

Term of the Diocesan year

SEC. 4. The salary of the Bishop and all financial reports to be made to the Convention shall close with the Diocesan year, which year shall begin on the first day of May, and end with the last day of the following April.

CANON VI.

DELEGATES TO BE CHOSEN TO REPRESENT THE DIOCESE IN GENERAL CONVENTION.

Delegates to the General Convention.

The Convention at each Annual Meeting shall choose Delegates to attend the General Convention. And should the delegation elected to represent the Diocese in the General Convention be unable to attend, then the Bishop (or, if there be no Bishop, the Standing Committee) shall have power to appoint a delegate or delegates in behalf of the Diocese.

Bishop allowed to fill vacancies in delegation.

CANON VII.

CERTIFICATES TO BE REQUIRED OF LAY DELEGATES TO THE DIOCESAN CONVENTION.

Lay Delegates to Diocesan Convention.

SECTION 1. The appointment of Lay Delegates to the Convention of the Diocese shall be certified in writing by the Rector, or Warden, or the Secretary of the Vestry, of the proper Church.

Required to be Registered Communicants of the Parish they claim to represent.

And no person shall be admitted as a Lay Delegate in this Convention who is not a registered Communicant in the Parish which he claims to represent. Should none of those appointed by the Vestry to represent the Congregation in Convention be present

Rector may fill vacancies in delegation.

at the meeting of the Convention, the Rector of the Parish may appoint one belonging to his Parish, who shall act as the delegate thereof.

University of the South entitled to one Lay Delegate.

SEC. 2. The University of the South shall be entitled to one Lay Delegate to the Convention, who shall be a communicant, and who shall be elected at such time as the Vice-Chancellor may

How and by whom elected.

appoint, by the communicants who are at the time domiciled on the University domain.

Chaplain of the University of the South entitled to a seat.

SEC. 3. The Chaplain of the University of the South shall, *ex officio*, be entitled to a seat in the Convention of the Diocese, and shall have all the privileges of a member of the same, but without a vote, unless canonically connected with the Diocese.

St. Mary's Cathedral entitled to representation.

SEC. 4. St. Mary's Church, Memphis, having been transferred by its late Rector, Wardens and Vestry to the Bishop of the Diocese and by the said Bishop accepted, to be known and used as his Cathedral Church, that congregation shall still be entitled to the same representation which under the Canons was allowed to it as a Parish.

CANON VIII.

OF LAY READERS.

To be licensed by the Bishop.

No person shall act as Lay Reader in this Diocese without a license from the Bishop.

CANON IX.

PAROCHIAL ASSESSMENTS.

Parishes and Stations to be assessed.

SECTION 1. At each Annual Convention, assessments shall be laid upon the several Parishes and missionary stations to provide for the support of the Episcopate for the ensuing year, and to meet the contingent expenses of the Diocese, the same to be made by a committee consisting of one member from each Parish and Missionary Station represented in the Convention, which committee shall be appointed by the President.

Assessment Committee.

Duty of the Parish Treasurers and Financial Agents in securing the amount assessed.

SEC. 2. It shall be the duty of each Treasurer or financial agent of the various Parishes and stations throughout the Diocese, to separate from all moneys which may come into his hands for the support of his Parish or Station, whether from pew rents, offertories, endowment revenue, donations, missionary aid, or otherwise, one-fourth part, which he shall remit from time to time, at not longer intervals than three months, to the Treasurer of the Diocese, until the entire amount of the current Episcopate and contingent assessments of his particular Parish or Station are liquidated in full, and said reserved fourth shall be required to be separated from the church moneys of each Parish or Station, until its said assessments are paid in full, and no longer, and shall in no case be used for any other purpose whatever than that herein designated; *Provided*, That moneys received for the purpose of paying off old debts of the Parish, the purchase of church lots or the building of a church or of a rectory, or for any specific object, other than the current expenses of the Parish or Station, shall not be subject to the deduction herein provided.

One-fourth part of all funds to be reserved for the liquidation of Convention assessments.

The same to be kept separate and to be remitted to the Diocesan Treasurer.

Exemptions.

Diocesan Treasurer to keep account of all payments by the different Parishes and Stations.

SEC. 4. The Treasurer of the Diocese shall regularly charge the said assessment on his books against each Parish and Station, crediting the same with payments when made, and shall report annually to the Convention the state of his accounts with each Parish and Station, which report shall be entered on the Journal of the Convention.

CANON X.

THE MODE OF ORGANIZING THE CONVENTION.

To open with prayer.

The Convention shall be opened with Morning Prayer, and a Sermon delivered by a Preacher appointed at the preceding Convention by the Bishop. A list of the Clergy entitled to seats shall

Committee to examine credentials.

Election of Secretary.

then be called. The Bishop, or the President, shall appoint a Committee of two Clergymen to examine the certificates of Lay Delegates, who shall report thereupon the names of such persons as are entitled to seats. The Convention shall then proceed to elect a Secretary, which being done, the Bishop or President shall pronounce the Convention duly organized.

CANON XI.

OF THE PENSION FUND.

Collection to be made at Christmas for the Fund.

Object.

SECTION 1. It is recommended to every Clergyman having charge of a Parish in this Diocese, and to the Wardens, where there is no Clergyman, to make a collection annually at Christmas, for creating a permanent fund in aid of aged and infirm Clergymen, together with the widows and orphans of deceased Clergymen.

Fund to be managed by Board of Trustees.

How chosen.

Duty of Board.

Treasurer of this Fund to be also Treasurer of the Episcopate Fund.

SEC. 2. All moneys so collected shall be given in charge to a Board of Trustees, consisting of two Clergymen and two Laymen to be chosen by the Convention, of which Board the Bishop shall be, *ex officio*, President, or, if there be no Bishop, the President of the Standing Committee. This Board shall exercise a sound discretion in the appropriation of Pensions, and the Convention shall appoint a Treasurer, to whom all contributions shall be forwarded. The Treasurer of the Pension Fund shall also be the Treasurer of the Episcopate Fund; and in case of a vacancy, a Treasurer shall be appointed by the Bishop, or Ecclesiastical Authority of the Diocese.

CANON XII.

OF THE EPISCOPATE FUND.

Collection for this Fund to be made on Easter-Day.

Trustees to manage.

SECTION 1. It is recommended to every Parish in this Diocese to make a collection on Easter-Day in each year toward creating a permanent fund for the support of the Episcopate. The Convention shall appoint three Laymen to act as Trustees of said fund, to whose hands and those of the Treasurer the funds thus collected shall be intrusted, with any other moneys or property which may be given by bequest or otherwise for this purpose.

Duty of Trustees or Treasurer in charge of this Fund.

Object.

SEC. 2. The Trustees of this fund, or the Treasurer under their direction, shall safely invest the same for accumulation, until it shall reach the sum of fifteen thousand dollars, when the interest or income shall be applied to the annual support of the Episcopate.

Collections to be remitted to the Treasurer of the Fund.

SEC. 3. All collections shall be remitted to the Treasurer, who shall make an annual report to the Convention

CANON XIII.

OF THE SECRETARY OF THE CONVENTION.

Secretary of Convention. His duties.

SECTION 1. It shall be the duty of the Secretary to transmit annually to each of the Bishops of the Protestant Episcopal Church in the United States and to the Secretary of the House of Clerical and Lay Deputies of the General Convention, to the Conservator of Ecclesiastical Documents appointed by the General Convention, and to the Secretary of every Diocesan Convention, a copy of the Journal of Convention; and he shall request the last to send copies of their Journals in exchange. He shall also transmit a copy to every Clergyman and Lay Deputy attending the Convention, and forward by mail, unless otherwise directed, ten copies to every Church in the Diocese.

Vacancies in office, how filled.

SEC. 2. Whenever there shall be a vacancy in the office of Secretary of the Convention, the duties thereof shall devolve on the Secretary of the Standing Committee.

Expenses of office to be paid out of Contingent Fund.

SEC. 3. Any expense incurred by a compliance with the several sections of this Canon, shall be paid out of the Contingent Fund of the Diocese.

CANON XIV.

OF THE REGISTRAR OF THE DIOCESE.

Registrar of Convention. How chosen. His duties.

SECTION 1. There shall be a Registrar of the Diocese, to be appointed by the Convention on nomination of the Bishop, whose duty it shall be to collect and preserve such papers, files, reports, journals, records and other documents, relative to the history of the Church in this Diocese, as are now or may hereafter become the property of this Convention, and to keep the same in some safe and accessible place, where the members of Convention may inspect them.

SEC. 2. The Registrar shall be authorized to exchange, each year, Journals of this Diocese with the Registrar or Secretary of every other Diocese, which Journal shall become the property of this Convention.

Declaration required by Article VII of the General Convention to be filed with the Registrar. Further duties. Letters of Order.

SEC. 3. He shall be provided with a suitable book, in which he shall enter the declaration required by Article VII of the Constitution of the Protestant Episcopal Church in the United States, which shall be subscribed to by every person, previous to ordination in this Diocese. He shall make an entry of the time and place of each ordination in said book, with the names of all the Clergy assisting in the services; said entry to be authenticated with the seal of the officiating Bishop. He shall also, at the request of the Bishop, issue a "Letter of Orders" to each Clergyman so ordained, which shall be signed by the Bishop and attested by the Registrar.

To keep a list of the confirmed.

SEC. 4. He shall be provided with a book, in which he shall enter the names of all confirmed in this Diocese, from the list furnished by the Bishop, in accordance with *Rubric No.* 4, at the end of the Catechism and Digest of Canons, Title I, Canon XII, §4 [1.]

To keep a file deed of Church property.

SEC. 5. He shall receive and file all deeds of land, buildings, transfers, deeds of gift, devises, and other evidences of title, etc., which he shall catalogue, having seen first that the same are entered and recorded, according to law. He shall report annually to the Convention upon the condition of the various books and documents in his keeping, and what additions have been made since the previous Convention. Upon his resignation of the office, he shall give possession of whatever may be in his charge as Registrar to his successor in office.

On resignation of office to turn over the Church papers to his successor.

CANON XV.

OF ELECTIONS.

Officers to be elected by ballot—exceptions.

SECTION 1. All the officers of this Convention shall be elected by ballot; but elections by ballot may be dispensed with by a unanimous vote of the Convention.

Officers to hold on until successors are elected.

SEC. 2. In all cases of failure, or omission to elect officers by the Convention, the persons last elected shall continue in office until others be chosen.

CANON XVI.

New canons or amendments to be held over one day for action.

SECTION 1. No proposed alteration or addition to the Canons shall hereafter be considered by the Convention unless at least one day's previous notice be given thereof in open Convention,

To be referred to a committee, except by unanimous consent, otherwise.

nor, unless by unanimous consent, until such alteration or addition shall have been referred to and reported upon by a committee of at least two Presbyters and one Layman.

Suspension of Canon.

SEC. 2. Any Canon may be suspended temporarily by unanimous consent.

CANON XVII.

Effect of repealing clause in Canon.

SECTION 1. Whenever there shall be a repealing clause in any Canon, and the said Canon shall be repealed, such repeal shall not be a re-enactment of the Canon or Canons repealed by the said repealing clause.

SEC. 2. The provisions of this Canon shall also apply to Canons heretofore passed having repealing clauses.

CANON XVIII.

FILLING VACANCIES DURING RECESS OF CONVENTION.

Bishop has power to fill vacancies.

Where there is any vacancy by death, resignation or otherwise, in any office where the officer is elected by this Convention, the Bishop shall make an appointment to fill the vacancy until the next session of the Convention. This Canon shall apply to Trustees of all literary institutions as well as to the officers elected by the Convention. This shall only apply in cases not provided for by the Constitution, or Canons already established.

CANON XIX.

OF PARISHES NOT ENTITLED TO REPRESENTATION.

On the authority to disfranchise delinquent Parishes.

When any Parish shall fail, for three successive years, to elect or appoint a delegate to the Diocesan Convention, or shall be in arrears to the Episcopate for three successive years, or shall fail for three successive years to make a report to the Convention through a Minister or some other person appointed by the Vestry, such Parish may, upon resolution of the Convention, be declared not to be entitled to a representation in the Convention, and shall so continue until otherwise declared by the Convention.

CANON XX.

Former Canons repealed.

All former Canons of this Convention are hereby repealed.



A MEMORIAL SERMON

OF THE

Rt. Rev. James H. Otey, D.D., LL.D.,

PREACHED ON THE

TENTH ANNIVERSARY OF HIS DECEASE,

IN ST. MARY'S CATHEDRAL, MEMPHIS, TENNESSEE,

During the Session of the Convention of the Diocese,

BY

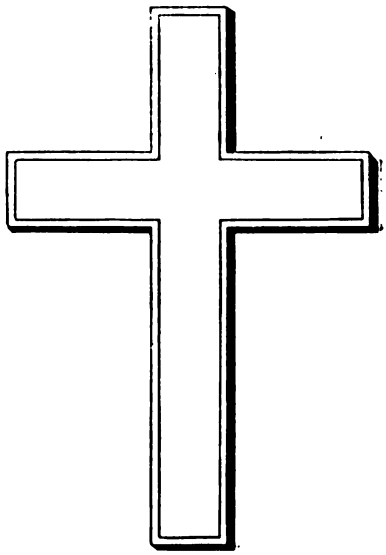
JOHN A. HARRISON, D.D.,

RECTOR OF ST. LUKE'S CHURCH, JACKSON, TENN.



PUBLISHED BY RESOLUTION OF THE CONVENTION.

103490



MEMORIAL SERMON.

The Memory of the Just is Blessed.—Proverbs x. 7.

Death is not destructive. The Past is an ever-teeming womb, and "th which men do lives after them." History, biography and all literature are record, while countless unwritten memories are retained in mind and embalm in heart. Man is an immortal being, and he neither lives nor dies to himse His words and his deeds are examples. Example is influence, and his influen survives his earthly pilgrimage.

"The memory of the just is blessed;" is laden with blessings, or benedictio is crowned with encomiums, or praises.

The just are, in this place, set forth as in opposition to the wicked. Th are "the righteous" who, as the Psalmist declares, "shall be in everlasti remembrance." In the fear of God, through His grace, and with an unfeign heart, they do that which is lawful and right; loving the Lord, and in chari with all men; serving the Lord, and, as they have opportunity, doing good all men; fervent in spirit, and, "without partiality and without hypocrisy by His help, doing their duty towards God and towards men. "The just m walketh in his integrity." "His tongue is as choice silver. His mouth bringe forth wisdom." "The way of the just is uprightness. Thou, Most Uprigl dost weigh the path of the just." "The ways of the Lord are right; the ju shall walk in them." "The just shall live by his faith." "The path of t just is as the shining light, that shineth more and more unto the perfect day Noah, who "was perfect, and walked with God," was a just man. Righteo

Lot, who "was vexed with the filthy conversation of the wicked," was a just man; and also Joseph, the husband of St. Mary, the Virgin, and Simeon, and Joseph, of Arimathea, and Cornelius, the Centurion. The rising from the dead is foretold by our Lord as "the resurrection of the just." The Gospel of our salvation is named "the Wisdom of the Just." In Paradise, the saints departed are "the spirits of just men made perfect." And Jesus, who was "holy, harmless, undefiled, and separate from sinners," the God-Man, was the "Just One."

The memory of the just is blessed. "Being dead, they yet speak." Their name "is as ointment poured forth." The gratitude of men forbids their good report to perish. The Providence of God orders them to be commemorated with honorable mention. The personal holiness of their character is a blessing and a praise. Men are incited by their saintly character, and are won to the service of virtue and piety by the mute persuasion of their daily life. Their principles represent them, and enshrine them in our veneration. We revere the departed just, and extol their qualities. By their quiet, unsoliciting merit they have made us mindful of them. We associate them with the cause which they espoused, and bless the name of the one, while we adore the truths of the other. Few incidents respecting such an one are too trivial to be garnered up in our recollection. Scarcely any scene of which he was a part seems so transitory as to be insignificant to our fond view. The voice, the manner, the person, are sacred in the retrospect; and all that spoke him just, righteous, godly, living for others, and to his Lord, is worn in our heart of hearts, as a blessing to have known. Why is so large a portion of the Scriptures historical, but to set before us patterns of religion, and by them to teach us "how we may make our lives sublime?" The Church has anniversaries of the saints of God, on which she recounts their worthy deeds, renders thanks therefor to Almighty God, and exhorts us to be followers together of them. Blessed of all nations is the memory of the holy Patriarchs, of "the glorious company of the Apostles," of "the goodly fellowship of the Prophets," of "the noble army of Martyrs," of "the sacramental host of God's elect," in every age. No community, it is scarcely too much to say no family, is without some experience of its own in this particular—an heritage appointed to us of God. Death loves the shining mark. The just man, or the just woman, or the youth in his early piety, is removed, but the memory remains, and is blessed. Thus the absent are present; and the deceased friend, pastor, parent, the son or daughter, husband or wife, is a ministering spirit, in that he or she is of blessed memory.

A memorial sermon of our beloved, the first Bishop of this Diocese, could have no more appropriate motto and text than that we have been considering. In its most extensive sense, he was a just man; and verily *his* "memory is blessed;" yea, and "he shall be blessed."

James Hervey Otey was a native of Bedford county, in the State of Virginia, and was born in the year 1800. At the age of twenty he graduated at the University of North Carolina, and for three years afterward held the office of tutor in that institution. It was during the first weeks of his tutorship that the foundation was laid of his attachment to this Church. It was one of the duties of his office to officiate at Morning Prayers in the Chapel of the University. He was not, at the time, a religious man. He had never, he was heard to say, learned how to pray. Consequently the exercise was a most irksome and unsatisfactory, if not unprofitable, service. But a friend was led to his relief by the Good Spirit. She placed in his hands the Book of Common Prayer. It was the first he had ever seen, and it was the means of awakening in his soul a conviction of its highest interests and of his loftiest obligations, and of giving to the Church a soldier of Jesus Christ faithful unto death.

In the year 1825 he entered the Ministry, Bishop Ravenscroft, of North Carolina, ordaining him Deacon. In the year 1827 he received Priest's Orders from the same Prelate. He had previously resided in this State, having removed hither on leaving the University; but he seems to have spent the two years of his Diaconate in North Carolina. The earliest journals of the Diocese report him as laboring in Franklin, Williamson county, as present and assisting at the organization of the Church in Tennessee, and as one of the little band who was standing up for Jesus and working for eternity. In the year 1833, and at the fourth annual Convention of the Diocese, he was elected to the office of a Bishop in the Church of God, and was consecrated in January, 1834. He was thus in Tennessee during almost the whole of his Ministry, and from the beginning of its Diocesan existence. The full proof of his pastorate is spread over the length and breadth of this Southwestern land. His record is on high. Seldom has Bishop labored under less advantageous circumstances; seldom has the field of his labors been in a more unkindly soil. He was nearly always poor, and his Diocese was never able to do what it wished for his support. He found the State all missionary ground; its respective points not accessible by railroads, frequently not by stage roads or ferries; its population not only uninstructed in, but peculiarly inimical to, the distinctive principles of his Church, and his co-laborers few, and beset with hindrances to their work. He went forth in faith; he sowed in hope; amid trials that not always met the public eye; in labors abundant; in perils oft; doing what he could with all his powers and faculties of soul and body, and content to wait on the Lord for results. But, vast as was the extent of his jurisdiction, and appalling the magnitude of its demands, he did not rest in it. The Church had need of him elsewhere, and he cheerfully responded to the Macedonian cry, and to the help of the Lord. He traveled in Florida, in Louisiana, in Arkansas, in the Indian Territory, in Mississippi,

with the same spirit which animated him among his own people, and for the most part in the midst of the same or greater difficulties. His word was emphatically with power. The pulpit was "his joy and his throne." In strength of mind and vigor of intellect, and reach and grasp of thought, he had no superior in the Church. He looked the Bishop. He preached as indeed a "legate from the skies." His majestic person, his manly countenance, his piercing eye, his impressive manner, compelled the attention, whether he arose before the State Legislature or a Council of Indians, in the city Church or the lowly cottage, in the English Cathedral or a congregation of negroes, while he unfolded and illustrated, and enforced his sacred theme with profound ability, and in language that was at once the most select and the most appropriate, the most beautiful and the most forcible. You remember his sermon on the words, "I have greater witness than that of John;" on the text, "If ye believe not me, believe the works;" on "the family of Bethany;" on the words, "Repent and be baptized every one of you, in the name of Jesus Christ, for the remission of sins," and his three sermons on the Church and the Ministry. They were noble efforts of sanctified genius, and well deserve to be called "apples of gold in pictures of silver."

Scarcely inferior to his sermons were many of his letters. His correspondence was one of his chief instrumentalities of usefulness. To persons in affliction he was a very minister of consolation. It was a baptism he had been baptized with, and he comforted others with the comfort wherewith he had himself been comforted of God. There are those now living to whom, when in trouble, he wrote, and who can testify to the excellence of his letters. The cause of Christian education lay very near to his heart. For many years he combined the care of a school with the Rectorship of a Parish and the charge of the Diocese. He founded the Institute at Columbia, and gave to the promotion of its interests the best energies of his life. The idea of a Southern University originated with him, and was broached in his address at one of our early Conventions; and when, in 1857, it became a project, he embarked in it with the liveliest interest. He was its first Chancellor. At the last General Convention he attended, he preached the opening sermon, and its subject was "Christian Education."

At those great assemblies of our Zion he was always present, actively participating in the deliberations of his house, serving on the most important committees, and contributing, to the uttermost of his power, to the furtherance of wise legislation.

As a man, shall we ever look upon his like again? He had no pride of office. He was without guile. In heart he was as simple as a child, and in his bearing

entirely without pretension. He was "mighty in the Scriptures," and they made him "wise unto salvation." He knew nothing among his flock "save Jesus Christ, and Him crucified;" and the doctrines of the Cross were the sum total of his religion and the anchor of his soul, "both sure and steadfast." He was singularly tender in his feelings, as gentle as a woman in the sick-room, as kind as a brother to the poor, and was often moved to tears in the pulpit. Yet he was a man who would have died by his principles, and through evil report and good report he did maintain them—Christ in the Church, the jewel in the casket, the Bible and the Prayer Book, the written Word interpreted by the consent of Christian antiquity. "Write me," he said, "the first Bishop of the Holy Catholic Church in Tennessee." There spoke the successor of the Apostles, magnifying his office! Say, in my behalf, "The blood of Jesus Christ cleanseth from all sin." There was rehearsed the faith of one who counted all things but loss, for the excellency of the knowledge of Him who "died, yea, rather that is risen again, who is ever at the right hand of God, who also maketh intercession for us."

He was a father to his Clergy, always easily approached, prompt in his sympathies, affectionate in counsel, compassionate of their infirmities, and ever ready to vindicate their rights. He was as one born to command, and he did rule with diligence; but no one had ever anything to fear from him who was conscious within himself of rectitude.

What he was to the Lay members of his flock, and in his general intercourse with society, you know, who saw him at his visitations, and coveted the pleasure of entertaining him at your homes. What love there was in the smile of his greeting and the extension of his hand! How genial, and instructive, and unassuming he was in conversation! How like the Good Shepherd, when he asked the blessing at your table, and said prayers for your family, and evinced his unfeigned solicitude for all that concerned you! The Chief Pastor was as he that served, and he fed many with righteousness.

On the 23d of April, 1863, in this city, God took him. This service is a meet tribute to his memory, held at Easter-tide, on the tenth anniversary of his decease, and during the session of a Diocesan Convention. We commemorate a life whose every passage is "a feasting presence;" and all its chapters form a grand epic, whose burden and theme is "the path of the just."

The aged saint received his release in the sixty-fourth year of his age, in the thirtieth of his Episcopate, and the thirty-eighth of his Ministry. As he lay, in the former chancel of this church, in his robes, prepared for his burial, the long, large frame, with a cross clasped in his hand on his breast, he looked, as

he was, the Christian warrior in repose. His dear remains are interred in the sweet God's Acre of St. John's, Ashwood. We have "the comfort of a reasonable, religious, and holy hope" that he rests now from his labors, blessed in the Lord—in company with his beloved wife, and the children who preceded them; with Stephens, father and son, and Litton; with Allston, and Tomes, and Fagg; with Ravenscroft, and Hobart and White; with Cranmer, and Latimer, and Ridley; with Augustine, and Chrysostom, and Polycarp; with St. Paul and St. John, and St. Peter, and with the faithful departed of all ages. Their dust is gold. "If we believe that Jesus died and rose again, even so, them also which sleep in Jesus will God bring with him." "The memory of the just is blessed." The good husbandman waited long for the precious fruit of the seed he had sown. It never fully came. It shall come finally. Tennessee shall honor the name of her first Bishop, and the Southwest, the character of its great missionary. The young men and maidens he taught, the scores he ordained, the hundreds he confirmed, the congregations to which he ministered, and all that know him, shall call him blessed. And the wilderness and the solitary place shall, after the early and the latter rain, blossom as the rose, and blessing shall be upon the head of him who for more than a quarter of a century planted in and watered it. We will thank God for the good example of this, His servant. We will seek for grace, to walk as he did, in the footsteps of Christ. We will pray that "with all those who are departed hence in the true faith of God's holy name, we may have our perfect consummation and bliss, both in body and soul, in His eternal and everlasting glory."

Form of Parochial Report.

.....CHURCH,.....

Baptized: Adults,.....; Infants,.....; total,..... Confirmed,..... Communicants: Last reported,.....; added anew,.....; removed into the Parish.....; total,.....; removed from the Parish,.....; dropped,.....; died,.....; present number,..... Marriages,..... Burials,..... Sunday School: Teachers,.....; Pupils..... Parish School: Teachers,.....; Pupils,.....

OFFERINGS:

Communion Alms, ... $
Weekly Offertory, ...
Other sources, ...

.....

Total, ... $

APPROPRIATIONS:

Support of the Episcopate, ... $
Contingent Assessment, ...
Rector's Salary, ...
Diocesan Missions, ...
Church Orphans' Home, ...
Domestic Missions, ...
Foreign Missions, ...
Other purposes, ...

.....

.....

Total, ... $

Amount of insurance on Church property, $.....

Treasurer of the Parish:.....

REMARKS:

Rector.

FORM OF CERTIFICATE,

ADOPTED IN THE CONVENTION OF 1868.

It is Hereby Certified:

That a meeting of the Vestry of

.....Church, in

.....in the County of.....

held on the.....day of.....18...

Messrs.

.....

.....

were duly elected Lay Delegates to the Convention of the Protestant Episcopal Church in the Diocese of Tennessee, for the present Conventional year.

IT IS ALSO HEREBY CERTIFIED, *That all the members of the said Vestry and Lay Delegates are registered communicants in this Parish, and that all the Vestrymen were elected by regular communicants.*

N. B.—Please insert full names.



FORM OF BEQUEST.

I give, devise and bequeath unto the **Convention of the Protestant Episcopal Church in the Diocese of Tennessee,** *the following property, to-wit:*

.....

.....

.....

I give, devise and bequeath unto the **Convention of the Protestant Episcopal Church in the Diocese of Tennessee,** *to be held in Trust for the use of**Parish, in said Diocese, at (or for the use of*.....*School, or such uses as the Testator may indicate)*

.....

.....

.....

I give, devise and bequeath unto the **University of the South,** *the following property, to-wit:*

.....

.....

.....

The Forty-Second Annual Convention

will meet in

St. John's Church, Knoxville,

on

Wednesday, April 22d, 1874.

32906

DIOCESE OF TENNESSEE

JOURNAL

OF THE

FORTY-SECOND ANNUAL CONVENTION.

1874.

JOURNAL OF PROCEEDINGS

OF THE

FORTY-SECOND

Annual Convention

OF THE

Protestant Episcopal Church,

IN THE

DIOCESE OF TENNESSEE,

HELD IN

ST. JOHN'S CHURCH, KNOXVILLE,

ON THE

22d, 23d and 24th of April, 1874.

MEMPHIS:
Boyle & Chapman, Stationers, Printers, Binders and Blank Book Manufacturers,
NO. 279 MAIN STREET.

1874.

Officers of the Diocese.

BISHOP OF THE DIOCESE:

Rt. Rev. CHARLES TODD QUINTARD, S.T.D., LL.D., Memphis.

SECRETARY OF THE CONVENTION:

Rev. JOHN M. SCHWRAR, Somerville.

REGISTRAR OF THE DIOCESE:

Rev. CHARLES F. COLLINS, Mason.

TREASURER OF THE DIOCESE:

FREDERICK W. SMITH, Esq., Memphis.

ATTORNEY FOR THE DIOCESE:

ALBERT T. McNEAL, Esq., Bolivar.

EXAMINING CHAPLAINS:

West Tennessee: Rev. GEO. C. HARRIS, and Rev. GEORGE WHITE, D.D.
Middle Tennessee: Rev. GEORGE BECKETT, S.T.D., and Rev. R. N. NEWELL, D.D., LL.D.
East Tennessee: Rev. J. HOWARD-SMITH, D.D., and Rev. HENRY H. SNEED.

PREACHER OF THE NEXT CONVENTION SERMON:

The Right Rev. the BISHOP OF THE DIOCESE.

PREACHER OF THE OTEY SERMON:

Rev. J. HOWARD-SMITH, D.D.

TRUSTEES OF THE EPISCOPATE AND PENSION FUND:

Mr. E. P. McNEAL, Mr. D. I. WELLS, Mr. W. B. MILLER.

TREASURER OF THE EPISCOPATE AND PENSION FUND:

WILEY B. MILLER, Esq., Memphis.

TRUSTEES OF THE UNIVERSITY OF THE SOUTH FOR THE DIOCESE OF TENNESSEE:

Rev. GEORGE C. HARRIS, Mr. GEORGE R. FAIRBANKS,
Mr. JACOB THOMPSON.

TREASURER OF THE UNIVERSITY OF THE SOUTH FOR THE DIOCESE OF TENNESSEE:

WILEY B. MILLER, Esq., Memphis.

STANDING COMMITTEE:

Rev. GEORGE WHITE, D.D., Memphis.
Rev. GEORGE C. HARRIS, Memphis.
Rev. CHARLES F. COLLINS, Mason.
Mr. LUKE W. FINLAY, Memphis.
Mr. WILEY B. MILLER, Memphis.

DEPUTIES TO THE GENERAL CONVENTION:

Rev. WILLIAM C. GRAY,
Rev. JOHN A. HARRISON, D.D,
Rev. GEORGE BECKETT, S.T.D,
Rev. THOMAS W. HUMES, S.T.D.
Mr. JACOB THOMPSON,
Mr. WILLIAM H. STEPHENS,
Mr. EDMUND COOPER,
Mr. T. B. LOGAN.

TRUSTEES OF THE GENERAL THEOLOGICAL SEMINARY:

Rev. JOHN A. HARRISON, D.D.,
Rev. JOHN M. SCHWRAR,
Mr. FRANCIS B. FOGG.

TRUSTEES OF THE EPISCOPAL RESIDENCE:

Rev. CHARLES F. COLLINS,
Mr. FREDERICK W. SMITH,
Mr. JACOB THOMPSON,
Mr. L. M. WOLCOTT.

TRUSTEES OF THE CANFIELD ASYLUM:

The Rt. Rev. the BISHOP OF THE DIOCESE,
Mrs. S. A. MARTHA CANFIELD,
Mr. JACOB THOMPSON,
Mr. R. C. BRINKLEY,
Mr. L. M. WOLCOTT.

Clergy of the Diocese.

APRIL, A. D. 1874.

BISHOP:

Right Reverend CHARLES TODD QUINTARD, S.T.D., LL.D.,

ST. MARY'S CATHEDRAL, MEMPHIS.

PRIESTS:

Rev. EDWARD BRADLEY, Church of the Advent, Nashville.
Rev. GEORGE BECKETT, S.T.D., St. Peter's Church, Columbia.
*Rev. JAMES CARMICHAEL, Grace Church, Memphis.
Rev. CHARLES F. COLLINS, Trinity Church, Mason.
*Rev. EDWARD DENNISTON, residing in Alabama.
*Rev. GEORGE W. E. FISSE, Memphis.
Rev. WILLIAM GRAHAM, Christ Church, Nashville.
Rev. WILLIAM C. GRAY, St. James' Church, Bolivar.
Rev. GEORGE C. HARRIS, St. Mary's Cathedral, Memphis.
Rev. JOHN A. HARRISON, D.D., St. Luke's Church, Jackson.
*Rev. RICHARD HINES, D.D., Meridian, Miss.
Rev. LUCIAN HOLMES, St. Barnabas' Church, Tullahoma.
Rev. THOMAS W. HUMES, S.T.D., Knoxville.
*Rev. GEORGE N. JAMES, St. Paul's Church, Franklin.
Rev. THOMAS B. LAWSON, D.D., Church of the Holy Trinity, Nashville.
Rev. EVERARD MEADE, Church of the Epiphany, Knoxville.
Rev. RICHARD N. NEWELL, D.D., LL.D., St. John's Church, Ashwood.
Rev. JAMES L. PARKS, Trinity Church, Winchester.
*Rev. JOSEPH JAMES RIDLEY, D.D., Zion Church, Brownsville.
Rev. SAMUEL RINGGOLD, Trinity Church, Clarksville.
*Rev. CHARLES P. RODEFER, St. Luke's Mission, Cleveland.
*Rev. PETER S. RUTH, Church of the Good Shepherd, Memphis.
Rev. JOHN M. SCHWRAR, St. Thomas' Church, Somerville, and Immanuel Church, LaGrange.

*Absent from the Convention.

Rev. FRANCIS A. SHOUP, Professor in the University of the South, and Rector of St. Paul's on the Mountain, Sewanee.
Rev. J. HOWARD-SMITH, D.D., St. John's Church, Knoxville.
Rev. HENRY H. SNEED, St. Paul's Church, Chattanooga.
Rev. AUGUSTIN O. STANLEY, St. Anne's Church, Edgefield.
Rev. GEORGE WHITE, D.D., Calvary Church, Memphis.
*Rev. JAMES J. VAULX, St. Saviour's Mission, near Memphis.

DEACONS:

*Rev. ANDREW D. DRUMMOND, Mission at Bailey, etc.
*Rev. CHARLES M. GRAY, Sewanee.
*Rev. HENDERSON MACLIN, colored, St. Paul's Church, Tipton County.

*Absent from the Convention.

Lay Delegates of the Diocese.

APRIL, A. D. 1874.

*THOMAS R. COCKE.
*THOMAS B. YANCEY.
*EDWARD MOSBY.
*ANDREW J. ADAMS.
*THOMAS W. RIVES.
*WALTER GORMAN.
THOMAS M. JONES.
T. B. LOGAN.
FREDERICK W. SMITH.
JACOB THOMPSON.
*JEROME HILL.
*JOHN J. W. PAYNE.
*ASHTON BUTTERWORTH.
EDWARD J. KINZEL.
WILLIAM R. STEPHENSON.
THOMAS A. SMITH.
*JAMES ORR.
*CAMPBELL BROWN.
F. C. DUNNINGTON.
L. C. SHEPARD.
O. F. HILL.
A. J. RICKS.
*GEORGE E. FREEMAN.
*SPENCE H. LAMB.
*HENRY C. WILTON.
*L. A. DADE.
*E. S. MALLORY.
*J. G. WOMACK.
*FRANCIS B. FOGG.
*WILLIAM B. REESE.
ALBERT B. PAYNE.
J. N. McLANE.
W. J. COLBURN.
*FRANK M. HIGHT.
D. I. WELLS.
*E. P. McNEAL.
*M. R. PARRISH.
*JOHN ORR.
*GEORGE R. WILLIAMSON.
*JAMES O. SHACKLEFORD.
*GEORGE W. SEAY.
*J. FISHER.
*E. KIRBY SMITH.
WILLIAM H. STEPHENS.
*JOSEPH W. SCALES.
WILLIAM D. STEPHENS.
*JOHN F. JETT.
*R. B. SOMERVELL.
*S. W. MALONE.
GEORGE R. FAIRBANKS.
*GEORGE A. MAYHEW.
*WM. H. TOMLINSON, SR.
*HORACE H. LURTON.
*J. B. KILLEBREW.
POLK G. JOHNSON.
GEORGE A. DAVISON.
EDMUND COOPER.
*WILLIAM GOSLING.

*Absent from the Convention.

Journal of Proceedings.

FIRST DAY.

ST. JOHN'S CHURCH, KNOXVILLE, TENN.,
Wednesday, April 22, 1874.

This being the day appointed for the Forty-second Annual Convention of the Protestant Episcopal Church in the Diocese of Tennessee, after Divine service by the Rev. James L. Parks, Rev. Henry H. Sneed, and Rev. Thomas W. Humes, S.T.D., the Convention Sermon was preached by the Rev. Charles F. Collins, from 1st St. Timothy, third chapter, part of the fifteenth verse: "The Church of the living God, the pillar and ground of the truth."

The Holy Communion was administered by the Right Reverend the Bishop, assisted by the Rev. Dr. Humes.

Immediately after service, the Right Reverend the Bishop called the Convention to order.

The Secretary called the roll of clergymen belonging to the Diocese, of whom there were present:

Reverends Edward Bradley, George Beckett, S. T. D., Charles F. Collins, William Graham, William C. Gray, George C. Harris, John A. Harrison, D.D., Lucian Holmes, Thomas W. Humes, S. T. D., Thomas B. Lawson, D.D., Everard Meade, Richard N. Newell, D.D., LL.D., James L. Parks, Samuel Ringgold, John M. Schwrar, J. Howard-Smith, D.D., Henry H. Sneed, Augustin O. Stanley, and George White, D.D.

Rev. Messrs. Collins and Meade were appointed a Committee on Credentials, who reported the following Lay Delegates as duly elected:

St. Thomas' Church, Somerville: Thomas R. Cocke, Thomas B. Yancey, and Edward Mosby.

Immanuel Church, LaGrange: Andrew J. Adams, Thomas W. Rives, and Walter Gorman.

Church of the Messiah, Pulaski: Thomas M. Jones, and T. B. Logan.

Calvary Church, Memphis: Frederick W. Smith, Jacob Thompson, and Jerome Hill.

Trinity Church, Winchester: John J. W. Payne, and Ashton Butterworth.

Church of the Epiphany, Knoxville: Edward J. Kinzel, William R. Stephenson, and Thomas A. Smith.

St. Peter's Church, Columbia: James Orr, Campbell Brown, and F. C. Dunnington.

St. John's Church, Knoxville: L. C. Shepard, O. F. Hill, and A. J. Ricks.

St. Mary's Cathedral, Memphis: George E. Freeman, Spence H. Lamb, and Henry C. Wilton.

St. Luke's Church, Jackson: L. A. Dade, E. S. Mallory, and J. G. Womack.

Christ Church, Nashville: Francis B. Fogg, William B. Reese, and Albert B. Payne.

St. Paul's Church, Chattanooga: J. N. McLane, W. J. Colburn, and Frank M. Hight.

St. James' Church, Bolivar: D. I. Wells, E. P. McNeal, and M. R. Parrish.

St. Anne's Church, Edgefield: John Orr, George R. Williamson, and James O. Shackleford.

Church of the Holy Trinity, Nashville: George W. Seay, J. Fisher, and E. Kirby Smith.

St. Lazarus' Church, Memphis: William H. Stephens, Joseph W. Scales, and William D. Stephens.

Trinity Church, Mason: John F. Jett, Richard B. Somervell, and S. W. Malone.

The report was received, and the following Lay Delegates answered to their names:

Messrs. Thomas M. Jones, T. B. Logan, Frederick W. Smith, Jacob Thompson, Edward J. Kinzel, William R. Stephenson, Thomas A. Smith, F. C. Dunnington, L. C. Shepard, O. F. Hill, A. J. Ricks, J. N. McLane, W. J. Colburn, D. I. Wells, William H. Stephens, and William D. Stephens.

On motion of the Rev. Dr. Howard-Smith, balloting was dispensed with, and the Rev. John M. Schwrar was unanimously re-elected Secretary.

The Right Reverend the Bishop announced the appointment of the following Standing Committees:

Committee on New Parishes: Rev. Dr. Humes, and Rev. Messrs. Parks, and Ringgold, of the Clergy, and Messrs. Dunnington, and William D. Stephens, of the Laity.

Committee on Canons: Rev. Drs. Harrison and Lawson, and Rev. Mr. Harris, of the Clergy, and Messrs. Thompson, Wm. H. Stephens, and Logan, of the Laity.

Committee on Finance: Rev. Mr. Bradley, Rev. Dr. White, and Rev. Mr. Sneed, of the Clergy, and Messrs. F. W. Smith, Johnson, and Fairbanks, of the Laity.

Committee on the State of the Church: Rev. Messrs. Shoup, Graham, and Rodefer, of the Clergy, and Messrs. Wells, Stephenson, and Davison, of the Laity.

Committee on Unfinished Business: Rev. Mr. Stanley, and Rev. Dr. Newell.

The Right Reverend the Bishop announced the appointment of the following Special Committees:

Committee on Election: Rev. Dr. Beckett, Rev. Mr. Shoup, Rev. Mr. DuBose, Rev. Dr. Humes, Rev. Wm. C. Gray, and Rev. Mr. Sneed, of the Clergy, and Messrs. Fairbanks, and Dunnington, of the Laity.

Committee on the Church Home and Canfield Orphan Asylum: Rev. Mr. Harris, Rev. Dr. White, and Rev. Mr. Carmichael, of the Clergy, and Messrs. Colburn, and Shepard, of the Laity.

Committee on Work among the Colored People: Rev. Drs. Humes and White, and Rev. Wm. C. Gray, of the Clergy, and Messrs. Dunnington, Jones, Ricks, and Thompson, of the Laity.

The Right Reverend the Bishop announced the following appointments:

Attorney for the Diocese: Albert T. McNeal.

Registrar of the Diocese: Rev. Charles F. Collins.

EXAMINING CHAPLAINS:

West Tennessee: Rev. Mr. Harris, and Rev. Dr. White.

Middle Tennessee: Rev. Dr. Beckett, and Rev. Dr. Newell.

East Tennessee: Rev. Dr. Howard-Smith, and Rev. Mr. Sneed.

Preacher of the Otey Sermon: Rev. Dr. Howard-Smith.

On motion of the Rev. Dr. White, the Right Reverend the Bishc was unanimously requested to preach the next Convention Sermon.

The Right Reverend the Bishop presented an invitation from S. Crawford, Colonel and Commandant of the East Tennessee Unive sity Cadets, to attend a dress parade on Thursday afternoon, the 2 inst., at 4 o'clock, on the University parade grounds, which, on m tion of Mr. Logan, was accepted.

On motion of Mr. Colburn, it was

Resolved, That the daily sessions of the Convention shall continue from o'clock A. M. to 12½ o'clock P. M., and from 2½ o'clock P. M. to 6 o'clock P.

Rev. Mr. Bradley offered the following resolution, which was r ferred to the Committee on Canons:

Resolved, That the Committee on Canons be requested to consider and repc upon the expediency, propriety and legality of admitting persons und twenty-one years of age to the place of vestrymen, or as Lay Delegates to t Diocesan Convention.

Rev. Mr. Bradley offered the following resolution, which was ferred to the Committee on Canons:

Resolved, That the Committee on Canons be requested to report upon matter of filling vacancies in vestries, and whether such vacancies may filled in any other way than by the votes of the communicants assembled parish meeting.

Rev. Mr. Bradley offered the following resolution, which was ferred to the Committee on Canons:

Resolved, That the Committee on Canons be instructed to add to Canon of the Canons of this Diocese the requirements concerning a list of parishon to be kept by every minister in charge of souls, laid down in Canon X Section 5, Paragraph 3, Title 1, of the Canons of the General Convention published in the Journal of 1871.

On motion, the Convention adjourned until 3 o'clock this afternoon

WEDNESDAY AFTERNOON, 3 o'clock.

The Convention met pursuant to adjournment.

The Rev. Mr. Shoup, Rev. Mr. DuBose, and Mr. Albert B. Payne not present this morning, appeared and took their seats.

The Right Reverend the Bishop read his Annual Address:

REV. BRETHREN OF THE CLERGY, BRETHREN OF THE LAITY: Peace and Benediction:

Second Sunday after Easter, I celebrated the Holy Eucharist at the early service in St. Mary's Cathedral in the morning. Preached at the second service, confirmed sixteen candidates, and delivered an address. At night I preached in the Church of the Good Shepherd.

Monday, 28th. Attended a meeting of the Standing Committee in the Vestry Room of Calvary Church.

Feast of St. Philip and St. James. Celebrated the Holy Eucharist in St. Mary's Cathedral.

Friday, May 2d. I read Litany in St. Mary's Cathedral.

Saturday Night, after Evening Prayer, confirmed four persons in St. Mary's.

Third Sunday after Easter. Administered the Holy Eucharist in St. Mary's Cathedral at 7 o'clock, A. M. Preached in the Church of the Good Shepherd at the morning service, confirmed five candidates, and administered the Holy Communion, assisted by the Rector, the Rev. Mr. Ruth. In the afternoon I said the Litany in St. Mary's Cathedral and delivered an address. At night I preached in Calvary Church, confirmed ten candidates and delivered an address.

Monday, 5th. Read Evening Prayer, assisted by the Rev. Geo. N. James, in Zion Church, Brownsville. I preached to a full congregation. The responses and the music were especially hearty and devout.

Tuesday, 6th. Read Morning Prayer in Zion Church, and at night read Evening Prayer, assisted by the Rector, and preached.

Wednesday, 7th. In St. Mary's Cathedral I united in the bonds of Holy Matrimony, James S. Gibbs, Esq., and Rowena Mulford, administering the Holy Eucharist to the newly married pair.

Thursday, 8th. Reached Trenton in the evening. Services were held and a sermon preached in the Church of the Holy Innocents by the Rev. John A. Harrison, D. D.

Friday, 9th. Morning Prayer was said by Dr. Harrison, after which I delivered an address. At night, Dr. Harrison read Evening Prayer, I preached, confirmed two candidates and delivered an address.

Leaving Trenton at 10½ o'clock at night, I reached Mason at 1½ o'clock on Saturday morning, the 10th.

At 1 o'clock, P. M., I officiated for St. Paul's (colored) Congregation, in "Old Trinity," six miles from Mason. This congregation is in charge of the Rev. Henderson Maclin, and is by far the most flourishing work among the colored people in the Diocese. They have erected an extremely neat and com-

modious church edifice, not yet quite completed. The offerings of the people have been paid in regularly each week, and the building is free from debt. A reference to the journal of the last Convention exhibits six adult and eighty-six infant baptisms. On the occasion of my visitation, I preached, confirmed a class of ten candidates and administered the Holy Eucharist.

Fourth Sunday after Easter. Morning Prayer was said in Trinity Church, Mason, at 10 o'clock. I baptized two children—Jett, the son of the Rector of the Parish, and Alice, daughter of Richard T. Brodnax, Jr., Esq.

At the second service, I preached, confirmed seven candidates, delivered an address and celebrated the Holy Eucharist.

Accompanied by the Rev. Charles F. Collins, I drove eleven miles to Covington, where, in St. Matthew's Church, I preached at night, confirmed a class of five candidates presented by the Rev. J. A. Matthews, and delivered an address.

Monday, 12th. In St. Matthew's Church, I baptized an infant, preached, and celebrated the Holy Eucharist in the morning. In the afternoon, I drove out to the residence of the venerable Mrs. Tipton, widow of the late General Tipton, who is not only the oldest member of the Church in this section of the Diocese, but one of the oldest settlers in West Tennessee. For fifty years and more she has resided on the plantation where her distinguished husband settled. The Rev. Messrs. Collins and Matthews accompanied me. I had prayers with the family.

At night, I baptized one adult and one infant, preached, confirmed seven, and delivered an address.

Tuesday, 13th. Accompanied by the Rev. C. F. Collins, Col. R. B. Somervell and Charles Dobb, Esq., I drove to Ripley. In crossing the Hatchie River, we had what is called "long ferriage." The river having overflowed its banks, we were very skillfully ferried through the woods a distance of three miles. Just such a scene I have never before witnessed. It was picturesque in the extreme.

Wednesday, 14th. Morning services were held in the Methodist Church, which was kindly tendered to us by the Pastor. A large congregation assembled. I explained the service briefly; the Rev. Mr. Collins read Morning Prayer, and I preached. I baptized the infant son of Capt. W. W. Wheeler.

At night, the severe storm which prevailed prevented the assembling of a congregation, but a company gathered at the house of Capt. Wheeler, where I preached and confirmed one candidate, the daughter of Mr. P. H. Pugh.

Years ago that staunch old churchman, Dr. Samuel Oldham, set apart five acres of ground, and began the erection of a church edifice just before the war. The war interfered with the progress of the work, and the church was never completed. At present it is in a good state of preservation, having been cared for by Mr. Pugh. The Convention authorized Col. Somervell to dispose of a part of the ground to pay off a debt, and it is expected that a sufficient amount

will be realized to put the church in good order for Divine service. Col. Somervell has acted with great discretion, and deserves the thanks of his Bishop for his wise forethought in arranging the business entrusted to him.

Thursday, 15th. We returned to Covington. Services were held at night in St. Matthew's Church. I preached to a crowded congregation.

Friday, 16th. I met the newly confirmed in the church, and addressed them on the duties of the Christian life, and on church manners. Of the thirteen candidates presented for confirmation in Covington, ten were men. After service, the Rev. Mr. Collins, Messrs. Somervell and Dobb, accompanied me to the residence of Col. J. F. Jett.

Saturday, 17th. Mr. Collins and Col. Somervell continued with me on my journey, and we spent the night at the residence of Jos. R. Mosby, Esq.

Fifth Sunday after Easter. Morning Prayer was said in St. Thomas' Church, Somerville, by the Rector, the Rev. J. M. Schwrar, assisted by Mr. Collins. I preached, confirmed four candidates, and delivered an address. I preached also in the afternoon, and at night I met a goodly number of the congregation at the residence of A. J. Peebles, Esq., and delivered an address on Parish work.

Monday, 19th. Leaving Somerville at 5 o'clock, A. M., I visited and had prayers with a church family residing in Moscow, and reached LaGrange in time for morning service in Immanuel Church. I preached both morning and night, and confirmed two persons.

Tuesday, 20th. Evening Prayer was said in St. James' Church, Bolivar, and I preached.

Wednesday, 21st. Preached both morning and night in St. James' Church.

Holy Thursday. In St. Luke's Church, Jackson, I celebrated the Holy Eucharist, and preached both morning and night.

Friday, 23d. I said the Litany and preached in the morning. At 5 P. M., I attended a Parish meeting, and at night, after service by the Rector, I preached.

Saturday, 24th. I preached morning and night in Collierville, baptized and confirmed one candidate; and, leaving the work there in the hands of Rev. Dr. Harrison, and the Rev. A. D. Drummond, I passed on to Memphis to be present at the re-opening of Calvary Church.

Sunday after Ascension. Morning Prayer by the Rev. Drs. Wheat and Hines, after which the Rector, Dr. White, preached an appropriate sermon, and I delivered an address. At night I preached in St. Mary's Cathedral and confirmed one candidate.

Whitsunday. In St. Augustine's Chapel, University of the South, I preached, confirmed a class of sixteen—thirteen of whom were students of the University—delivered an address and celebrated the Holy Eucharist. In the afternoon

I assisted the Chaplain, Mr. DuBose, at the funeral of an infant son of Mr. Houston.

Monday, June 6th. Left Sewanee for Tullahoma, to examine the work done on the church building, which is now rapidly approaching completion.

Tuesday, 3d. Left for Columbia to attend the closing exercises of the Institute. The Rev. Dr. Benedict, of Savannah, Ga., joined me at Nashville.

Wednesday, 4th. Said Evening Prayers in the Chapel of the Institute, and delivered a brief address. Greatly to my regret, I was unable to remain throughout the Commencement exercises. The Rev. Dr. Benedict delivered an admirable address, which has been published, at the request of the Board of Trustees.

Trinity Sunday. After Morning Prayer by the Rector, the Rev. Charles Carroll Parsons, I preached in St. Mary's in the Highlands, New York. I administered the Holy Communion.

Feast of St. Barnabas. I celebrated the Holy Eucharist in the Chapel of St. Gabriel's School, Peekskill.

Thursday, 12th. In St. John's Church, Stamford, Conn., took part with the Rt. Rev. the Bishop of Connecticut, in celebrating the Order for Holy Matrimony. The parties married were Evelyn Quintard, daughter of Edward A. Quintard, Esq., of Elmwood, and Mr. Charles Jackson, of Middletown.

First Sunday after Trinity. I preached in St. James' Church, Philadelphia.

Thursday, 19th. Attended the Commencement exercises of St. Stephen's College, Annandale. I made an address. Of the fourteen graduates, all but one are preparing for the sacred ministry of the Church.

Friday, 20th. Visited the Stephens Institute of Technology, Hoboken, N. J.

Second Sunday after Trinity. I officiated morning and evening in St. John's Church, Cape May.

Third Sunday after Trinity. I preached in St. Thomas' Church, New York city.

Fourth Sunday after Trinity. I preached in the Church of the Transfiguration, New York.

Fifth and Sixth Sundays after Trinity. I administered the Holy Eucharist in St. Augustine's Chapel, University of the South.

On Wednesday, the 16th of July, the Board of Trustees of the University of the South assembled at University Place. Morning Prayer was said in the Chapel at 9 o'clock by the Chaplain. At 11 o'clock the Holy Eucharist was administered by the Rt. Rev. the Chancellor of the University, Bishop Green, of Mississippi, assisted by the Bishops of Texas, Louisiana, South Carolina, and Tennessee. Immediately after the service the Board was organized for business. I am thankful to be able to report that under the continued blessing of Almighty God the University is in a most

increase in the number of students, the thorough system of instruction, and the admirable discipline, give assurance of steady and healthful progress. General J. B. Kershaw, of South Carolina, was urgently requested to act as Commissioner in raising an endowment fund for the University. The Rev. George Wilmer, D.D., was elected Professor of Systematic Divinity. It was resolved to endow the chair at once, and I gratefully acknowledge the generous gift of one thousand dollars by a layman of my Diocese, towards my quota of the requisite amount.

The Rt. Rev. the Bishop of Louisiana, delivered an admirable discourse on Commencement day, when thirty-seven students received diplomas of the various schools. Up to the present time no degrees have been conferred, but by another year several of the students will doubtless receive the honors of the University. I cordially commend the University to the confidence and support of the Church and people of Tennessee.

It is the aim and purpose of any true system of education to draw out, to strengthen, and to exhibit in active working, certain powers which exist in man—planted, indeed, by God, but latent in man until they have been so drawn out. Education is not the filling of a mind with so much knowledge, though of course it includes the imparting of knowledge. As education is the drawing out of the dormant powers of the whole man, it must in its highest sense be commensurate with the whole man. The body must be trained by healthful exercise; the mind, or thinking power, must be drawn out and strengthened; and, finally, a heart must be sanctified and a will subdued. It is the aim and object of the University of the South to give to its students every advantage—physical, mental and moral; to develop a harmonious and symmetrical character; to fit and prepare men for every avocation in the life that now is, where we are strangers and sojourners, and to teach all those things which a Christian ought to know and believe to his soul's health. The momentous and concerning truth that intellectual power unrestrained and unregulated by sound moral or religious principle tends only to mischief and misery in our species, has been, in the educational systems of the age, almost entirely overlooked.

Sixth Sunday after Trinity. I administered the Holy Communion in St. Augustine's Chapel in the morning, and at Evening Prayer I baptized the infant daughter of R. F. Evans, M. D., of Shelbyville.

Feast of St. James. I administered the Holy Communion in St. Augustine's Chapel.

Seventh Sunday after Trinity. I celebrated the Holy Eucharist in St. Augustine's Chapel and confirmed two candidates.

Eighth Sunday after Trinity. I delivered a lecture at night in the Chapel of the University, before the Guild of St. Mark, on Christian Symbolism.

Ninth Sunday after Trinity. I gave a second lecture on Christian Symbolism.

[redacted] *after Trinity.* I preached at the opening of the new Church [redacted] Mountain. This is a new parish church, and for comfort-

able accommodation, tastefulness of arrangement and economy in construction it is the very model of a church.

Eleventh Sunday after Trinity. Accompanied by the Rev. Charles M. Gray I drove five miles to Moffat's Station, on the line of the Tennessee Coal Road and held services in the large study hall of the Fair Mount Female School. The Rev. Mr. Gray read Morning Prayer, and I preached.

Friday, September 12th. Accepted the Letter Dimissory of the Rev. Everard Meade from the Diocese of Missouri.

Fourteenth Sunday after Trinity. I met with the Guild of St. Mark at night, and spoke on Women's Work in the Church.

Friday, September 19th. In the Church of St. Paul on the Mountain, I pronounced the sentence of deposition from the ministry of the Church on the Rev. Wm. J. Ellis, a Presbyter of the Diocese of Tennessee. The Litany was said by the Rev. Charles M. Gray, and the sentence pronounced in the presence of the Rev. F. A. Shoup, Rector of St. Paul's, and the Rev. W. P. DuBose, Chaplain of the University of the South, and sundry others.

Fifteenth Sunday after Trinity. I preached in St. Augustine's Chapel in the morning, from the text "Whosoever confesseth that Jesus is the son of God, God dwelleth in him and he in God." In the afternoon, after Evening Prayer by the Chaplain, I administered the Apostolic rite of Confirmation, assisted by the Rt. Rev. the Bishops of Mississippi and Texas. Sixteen young men, students of the University of the South, ratified their baptismal vows. Six of the number belonged to the Diocese of Tennessee, viz.: William Crawford Gorgas, John Alfred Baxter, Egbert Edward Elam, John Lawrence Marye Dabney, James Loller Phelan, Hubert Pierre Lefebre Graham. Five were from Texas, viz.: Cornelius Kollock Gregg, Henry Holt Lummis, Henry Scott Owen, William Armarent Reynaud, Abner Jackson Strobel. One from Louisiana: Thomas Boynard Turpin. One from Alabama: Winston Fearn Garth. One from North Carolina: DeLaney Evans; and two from Georgia: Benjamin Owens and William Henry Stiles.

The Autumnal Ember Days, being the 17th, 19th and 20th of September were very profitably observed by the postulants and candidates for Holy Orders in the University of the South. On Wednesday, the 17th, the Rt. Rev. the Bishop of Mississippi celebrated the Holy Eucharist in St. Augustine's Chapel at half past six o'clock, A. M., and delivered an address. On Friday, Holy Eucharist was celebrated and the address delivered by the Rt. Rev. the Bishop of Texas, and on Saturday morning I officiated. The addresses were of the most practical character, setting forth the high responsibility of the office of the ministry—the safeguards the church has thrown around the very entrance to that office, and the personal holiness and self-consecration which is required of all who seek admission into the ranks of the ministry. The importance of such a service we cannot well measure; but we do know that it must be a material help. The Ember prayers offered in the congregation in behalf of "those who are to be admitted into holy orders," ought never to be omitted, for, as Wheatley says, "as all men's souls are concerned in the ordaining of

d join in fasting and prayer for a blessing on it." The ys is of great antiquity; they have been observed for ow have them, for about eight hundred. The Ember a Saxon word Ymbren-Dugas, Ember Days, signifying In the Latin they are called the *jejunia quatuor temporum* our seasons." These fasts in course, enable us to observe the Apostles, who connected fasting and prayer with ordination. ught we to ask God for in our prayers in the Ember seasons? l, that He would send more laborers into His field. "If anything in is an obvious fact, it is that we want a thousand times more men who d to the religious and moral instruction of the human race. All the r, incalculable moral wealth is lost for the lack of laborers in the souls. 'The harvest truly is great, but the laborers are few.' And of *real laborers* is one of the characteristics of the history of the this present age; consequently, almost all work, without exception, and. Pray ye, therefore, the Lord of the harvest that He would laborers into His harvest! This is the foremost need of the world —this it is we must ask of God."* But not only do we want more re want real earnest workers. No man is fit for this sacred employ- is not blessed with a temper of mind attuned to devotional employ- l deeply impressed by a love of God, and a sincere regard for the welfare of his fellow creatures. Where these are wanting, no merely l qualifications will compensate for their deficiency. I trust, brethren gy, that you will urge your people more and more to observe these the Prayer Book they are among the days of fasting "on which the quires such a measure of abstinence as is more especially suited to ary acts and exercises of devotion." Were they really observed to the Church's rule, might we not hope for more heroism, more self- older ventures for Christ, and more decisive lines of action to meet ng and appalling evils which surround us?

h Sunday after Trinity. I visited Calvary Mission, at the foot of the in Rowark's Cove. Here a Sunday-school has been gathered by avis and Fonda, two of the theological students of the University. a goodly attendance of people in the very primitive log church. I ons of the service and preached a long sermon. At night I attended of St. Mark.

lay, October 1st. Granted Letters Dimissory to the Rev. W. T. he Diocese of North Carolina.

nth Sunday after Trinity. The Rev. Charles Coley, of the Diocese a, read Morning Prayer in St. Augustine's Chapel, at which service two students of the University. At the second service I preached istered the Holy Communion, assisted by Mr. Coley.

nth Sunday after Trinity. I visited St. Paul's Parish, Chattanooga, H. H. Sneed, Rector. In the morning, at 9 o'clock, the Rector said

*Henri Perregue, by A. Gratry, page 44.

Morning Prayer, after which I catechised the children of the Sunday-sch
At the second service I preached and celebrated the Holy Eucharist.
night I preached, confirmed a class of ten candidates and delivered an
dress. Monday morning I addressed the ladies of the congregation on Pa
work, and baptized the infant daughter of Mr. Henry Farmer. Tuesday ni
I preached after service by the Rector. I think there is great cause for tha
fulness for the improved state of things in the Parish at Chattanooga, and
prospect that is opening out for extended usefulness to the Rector. Mr. Sn
has an admirable school for girls, with about sixty pupils and a full corp
accomplished teachers. His people are more and more being banded
gether in work and worship, and the present and prospective growth of
town will abundantly occupy all the energy and self-denying labors he
give to the cause of the Master. During the sad visitation of the cholera
the past summer, Mr. Sneed stood faithfully at his post, and won all hearts
his devotion to duty.

On Wednesday I visited Cleveland, to examine the progress of the work
St. Luke's Church, and returned to Sewanee for services on the

Nineteenth Sunday after Trinity. In the morning I read the Ante-C
munion office, and the Rev. Charles Coley preached. At night, I preache
St. Paul's on the Mountain. Being summoned to attend a meeting of
House of Bishops in the city of New York on Friday, the 24th, I left Sewa
on Wednesday morning and arrived in the city at 12 o'clock on Friday, q
in time to take part in the deliberations of the House. The meeting was s
moned by the presiding Bishop, to elect a successor to the Rt. Rev. Geo.
Randall, Missionary Bishop of Colorado, who, after a life of great devotion
his difficult field of labor, departed this life. The Rev. John F. Spaulding
Erie, Pa., was unanimously elected.

Twentieth Sunday after Trinity. I preached in the morning, for the R
Wm. Alston, of St. Philip's (colored) Church, New York. In the afternoo
preached in the Church of the Transfiguration, and at night was present at
service held in Calvary Church, when an admirable discourse was preac
before the Board of Missions by the Rev. Dr. Huntington, of Worces
Massachusetts.

On Monday, the Board of Missions assembled in the Church of the H
Saviour. The presiding Bishop officiated and celebrated Holy Euchar
assisted by a number of the Bishops present. In the afternoon, I attende
meeting in Trinity Chapel school room, called by the Bishop of New York
devise ways for conveying help to the sick and afflicted of Memphis, but
ticularly to help the orphans. (See Appendix A.) The Bishops of New Y
and Easton made addresses, as did also the Rev. Drs. Morgan, Rylance, Be
and myself.

During the session of the Board of Missions, very interesting reports
made by the Missionary Bishops. I need not refer to them particularly
they have been given to the church. After an animated discussion, the fol
ing preamble and resolutions were adopted. For myself, I heartily concu
the adoption of any plan that will give our rapidly developing Territori

thorough Episcopal supervision. It seems to me that we have long enough been trying the experiment of working the primitive church, without the primitive machinery. I shall rejoice when the day comes for the division of all our large Diocesan jurisdictions.

"WHEREAS, The interests of the Church can be best promoted in the new and rapidly developing Territories of the country by thorough and adequate Episcopal supervision, and whereas, it is evident that the present Missionary Jurisdictions are too large for thorough and adequate supervision by the Bishops in charge of them, therefore,

"*Resolved*, That the Board of Missions requests the House of Bishops to take into consideration the expediency of erecting each separate organized Territory into a Missionary Jurisdiction at the next General Convention; and of electing seven new Missionary Bishops for the charge, respectively, of the Territories of Dakota, Idaho, Montana, New Mexico, Arizona, Washington, and Wyoming; and that this Board hereby pledges itself heartily to support such action, if the Bishops shall determine so to change our Missionary Jurisdiction.

"*Resolved*, That a copy of this Resolution be sent by the Secretary to each Bishop of the Church immediately on the adjournment of this Board, for consideration previous to the meeting of the next General Convention."

Twenty-first Sunday after Trinity. I preached in St. John's Church, Knoxville, in the morning, after services by the Rector, the Rev. Dr. Howard-Smith. In the afternoon, I preached at the Church of the Epiphany. This Parish is now in charge of the Rev. Everard Meade, and is in a very promising condition. The Rev. Drs. Humes and Howard-Smith assisted Mr. Meade in the services, after which I preached. At night I preached in St. John's, confirmed ten candidates and delivered an address. I had intended making a thorough visitation of East Tennessee at this time, but was constrained to withdraw all my appointments and hasten to plague-stricken Memphis. During the fearful epidemic of yellow fever, our clergy remained faithfully at the post of duty, and were conspicuous for untiring devotion to the sick and dying. They were assisted in their self-denying labors by the Rev. James J. Vaulx and the Rev. Drs. Sansom and Lord, the two latter gentlemen Presbyters of Mississippi. The Sisters of St. Mary, who had gone to Memphis from New York with a view of opening a school, found themselves in the midst of the epidemic, and although entirely unacclimated, devoted themselves night and day to visiting the sick and afflicted, kneeling at the bedside in prayer, ministering as nurses, braving the pestilential air, and going from house to house, and from hovel to hovel, serving the Lord Christ in His poor and afflicted ones. The royal-hearted liberality which poured abundant gifts and offerings into the hands of the clergy for the use of the sick and suffering, was one of the notable incidents of the time of trial. Offerings of money came from all quarters; abundant supplies of clothing and other necessities for the orphans; indeed all hearts were touched by the manifestations of sympathy and practical Christian charity, from the North and the South, from the East and the West. It helped us to feel the great brotherhood of man, and cheered those who bowed to God's will, trustful and believing in their sore trials. The rich sent of their abund-

...and the poor out of their necessities found something with ... Christ's name to help those who were poorer still. And not only ... and Sisters of Mercy, but the clergy of the Roman Catholi... the Sisters of Charity, and the ministers of the various Protestan... sects deserve mention for their faithfulness unto death. Not coun... dear unto themselves, they bore the cross they had chosen fo... sake and followed him through ways of pain and danger, fait... end.

I arrived in Memphis on Thursday, the 6th of November, havin... Chattanooga for service on Tuesday, the 4th. The Rev. Geo... of St. Mary's Cathedral, had been obliged to leave the city a... before my arrival, on a sad duty, to the family of a brother in Lou... found my hands full of work for the orphans, though Sister Amelia, ... the Orphanage, had accomplished wonders through her admirabl... systematic way of ordering things in the Church Home.

Twenty-second Sunday after Trinity. I officiated in the Cathed... morning, administered the Holy Communion at the early service, ... second service, preached and confirmed two candidates. At night, I ... in Calvary Church, the Rev. Dr. White reading the service.

Twenty-third Sunday after Trinity. I administered the Holy Com... St. Mary's at 7 o'clock, A. M., opened the Sunday-school in St. Lau... A. M. Read services and preached in Calvary Church both mo... night, Dr. White taking the services at the Cathedral.

Wednesday, 18th. Administered the Holy Communion to a si... belonging to Grace Church.

Twenty-fourth Sunday after Trinity. Celebrated the Holy Comm... preached in St. Mary's Cathedral in the morning, and at night I pr... Calvary. Evening Prayer was said by the Rev. Dr. Harrison, assis... Rev. Charles F. Collins.

Monday, 24th. Baptized two children in St. Mary's Cathedral. ... Letters Dimissory to the Rev. Peter Wager, to the Ecclesiastical A... Alabama.

Tuesday, 25th. I united in the bonds of Holy Matrimony, Miss ... and Wm. L. Bell, Esq. The service was in the Cathedral.

Thanksgiving Day, Thursday, 27th. I celebrated the Holy Com... the Cathedral in the morning at 7 o'clock, read Morning Prayer at ... and at 11 o'clock I officiated in Calvary Church, and preached. At ni... tized John Finley and Lucy Miller, children of James A. and Eli... Chastaine.

First Sunday in Advent. I visited the Church of the Advent, ... At 9:30 A. M., assisted at Morning Prayer, and afterwards, "ope... church," I catechised the children of the Parish. At 11 o'clock I ... confirmed twelve candidates, delivered an address and celebrated

Communion. At 7:30 P. M., after Evening Prayer by the Rev. Dr. Lawson, assisted by the Rev. Edw. Bradley, I preached in the Church of the Holy Trinity.

Monday, December 1st, I devoted to parish visiting, with the Rector of Christ Church.

December 2d. At night, I attended a meeting of the "Advent Brotherhood," and addressed them.

Wednesday, December 3d, being the day set apart in the Church of England and in the Protestant Episcopal Church in the United States, for special intercessions in behalf of Missions, the clergy of the city of Nashville assembled in Christ Church in the morning, and at the Church of the Advent at night. The weather was very inclement, and the congregations not large. At both Churches I presided, and conducted the services. We may hope that the Great Head of the Church will pour out His spirit in full measure in answer to the united prayers of His Church. But, my brethren, we should pray continually for all our Missions, whether at home or abroad, that they may be centers of spiritual life to the quickening of many souls, and the advancement of Christ's Kingdom on earth. And we should pray, as for our own pastors, so also for all who are laboring in our Missions, that they may have grace to witness to the faith—that they may be endued with burning zeal and love—that they may be patient under all disappointments, and meekly submissive under all persecutions—that while they turn many to righteousness, they themselves may win the crown of everlasting glory. And more, we should earnestly pray the Lord of the Harvest to send forth more laborers into His harvest—men who are ready to endure hardness, as good soldiers of Jesus Christ, and who are prepared in all things for the work of the ministry.

Thursday, 4th. I attended a meeting of the "Aid Society" of the Parish of the Advent, and addressed the members on Parish work.

Friday, 5th. In St. Andrew's Chapel, Clarksville, at night, I preached and confirmed a class of six candidates, presented by the Rector of Trinity Parish, the Rev. Samuel Ringgold. After the confirmation, I delivered an address on helps God has given to all who would live godly in Christ Jesus. St. Andrew's is one of the Missions of Trinity Parish, and there are unmistakable evidences of growth and prosperity.

Second Sunday in Advent. In Trinity Church, Clarksville, I assisted the Rector, the Rev. S. Ringgold, at Morning Prayer at 9:30, and afterwards catechised the children of the Parish. At the second service I preached and celebrated the Holy Communion. At night, after Evening Prayer by the Rector, I preached, confirmed a class of twelve candidates, and delivered an address.

Monday, 8th. I met the Ladies' Aid Society and addressed them on Parish work. At night, I met the Vestry of the Parish.

Tuesday, 9th. I gave the Benediction of the Holy Ghost, through the Laying on of Hands, to a man eight and seventy years of age, who had been baptized in infancy. Left Clarksville at 6 P. M.

Wednesday, 10*th*. Administered the Holy Communion in St. Mary's Cathedral at 7 o'clock, A. M.

Thursday, 11*th*. Baptized a sick child in private, named Robert Hood Hyams.

Third Sunday in Advent. At the Cathedral in the morning, Holy Communion at the early service, and at 11 A. M., Morning Prayer and sermon. At night I read Evening Prayer in Calvary Church, preached, and confirmed one candidate.

Wednesday, 16*th*. Attended the meeting of the Managers of the Church Home in Calvary Church.

Saturday, 20*th*. Met a number of the parishioners of the Church of the Epiphany, Knoxville, at the house of the minister in charge, the Rev. Everard Meade, and addressed them on Parish work.

Fourth Sunday in Advent. Catechised the Sunday-school of the Church of the Epiphany. At 10:30, Morning Prayer was said by the minister in charge, after which I preached, confirmed three candidates, and delivered an address. At the second service, I admitted the Rev. Everard Meade to the Holy Order of Priesthood. The candidate was presented by the Rev. Dr. Howard-Smith. The ordination sermon was preached by the Rev. Dr. Humes, President of the University of East Tennessee. These brethren united in the imposition of hands. At night, after Evening Prayer by the Rector, Dr. Howard-Smith, assisted by the Rev. Dr. Humes and the Rev. Mr. Meade, I preached in St. John's Church.

December 25th, Festival of the Nativity. At St. Paul's on the Mountain, I preached, confirmed a class of eight candidates, delivered an address and celebrated the Holy Communion.

Sunday after Christmas, Feast of the Holy Innocents. I officiated at the opening of St. Luke's Church, Cleveland. This church, built by John H. Craigmiles, as a memorial of his little daughter Nina, is one of the most perfect parish churches in the country. It is beautiful and substantial. The Lamp of Truth and the Lamp of Sacrifice burn with a steady light from foundation stone to turret. Beautiful in outline, its interior finish of native wood, oak and walnut, is chaste and rich. The glass, by Sharp, of New York, is quite up to the best work of that celebrated glass-stainer. The chancel window, a very costly one, is a memorial of little Nina, and is not surpassed by any work of the sort in the Southern country. I pray God's richest blessing may rest upon him who "hath built us a synagogue" and devised such liberal things for the dear Redeemer's Kingdom. Morning Prayer was said at 9 o'clock. The Rev. Chas. P. Rodefer, Priest of the Mission, assisted me, both at this service and others, during the day. At 10½, Litany and Holy Communion; at 4 P. M. I catechised the children of the Sunday-school. At night, Evening Prayer and confirmation. I preached, morning and night, confirmed seven candidates, and delivered an address. The church was filled by an attentive congregation both morning and night.

Monday Night, 29*th*, services were held, at which I preached and confirmed one candidate.

Tuesday, 30*th*. Accompanied by the Rev. C. P. Rodefer, I visited St. Paul's Church, Athens. The congregation at Athens has been well nigh broken up by the removal of whole families of church people from the town.

Wednesday, I read Morning Prayer, preached, and administered the Holy Communion. At night, I preached. Left the next day for Loudon. Here the church building, erected some twenty years ago by the self-denying labors of the Rev. John L. Gay, is in a state of sad dilapidation. The windows are destroyed, the walls broken and defaced, and the house quite useless for the purposes of Divine worship. A faithful daughter of the Church has collected funds and had a new roof put on the building, and I have sent out an appeal for help to restore the house to its former glory.

Saturday Night, I read service and preached in the Methodist house of worship, and on Sunday, the 4th, I held a Mission service in the Cumberland Presbyterian house of worship, and preached to a large congregation. At night, the Rev. Mr. Rodefer read service and preached.

Monday, 5*th*. Read service and preached in St. Luke's Church, Cleveland.

Epiphany, 6*th*. Service at night in St. Paul's Church, Chattanooga, by the Rector. I preached.

Thursday, 8*th*. Preached in St. Paul's, at night, and on Friday, met a large number of the parishioners at the residence of Maj. Carlisle, and made an address on parish work.

First Sunday after Epiphany. I visited Trinity Parish, Winchester, accompanied by the Rev. Prof. Shoup. The church in this place seems to have started into new life, under the rectorship of the Rev. J. L. Parks. A beautiful new church has been built, and very nearly paid for. The congregation improved, and everthing looks cheering. Morning Prayer was said at 9½, by the Rector, assisted by Prof. Shoup. At the second service, the Litany was said by the Rector; Prof. Shoup read the Ante-Communion office; I preached, confirmed five candidates, delivered a brief address, and celebrated the Holy Eucharist. Evening Prayer was said at 3½ P. M., by Prof. Shoup, after which I preached.

Monday, 12*th*. I addressed the congregation after a brief service.

Tuesday, 13*th*. I visited St. Barnabas' Church, Tullahoma. At night, services were said by the Rev. W. P. DuBose, assisted by the Rev. Lucian Holmes, minister in charge. I preached, confirmed six candidates, and delivered an address.

Wednesday, 14*th*. I baptized two children in St. Barnabas', administered the Holy Eucharist, and afterwards presided at a meeting of the congregation, at which St. Barnabas' Parish was organized. The beautiful church at Tullahoma is admirably planned, and the work upon it is of the best description. There is no debt, the congregation is united, and the Rev. Mr. Holmes is succeeding in all his plans for church extension. The following gentlemen were

elected at the organization of the Parish: George Henry Norton, Senior Warden; Jesse Brigham Wittenberg, Junior Warden, and Messrs. A. M. Morgan, Joel B. Smith, and J. A. Buchanan, M. D., Vestrymen. At night, I assisted at Evening Prayer, and confirmed one candidate. The sermon was preached by the Rev. Prof. DuBose, of the University of the South.

Friday Night. Evening Prayer was said by the Rev. Lucian Holmes, after which I preached to a full congregation.

Saturday, 17th. Accompanied by the Rev. Lucian Holmes, I proceeded to McMinnville, where the services of the church are kept up by a faithful Lay Reader, Mr. Furman.

Second Sunday after Epiphany. Morning Prayer was said in the basement of the Cumberland Presbyterian Church. I preached, confirmed two candidates, and delivered an address. At night, services were held in the same room, and I preached.

Monday, 19th. Arrived at Shelbyville, and at night addressed the Hemathenian Society in the Court House.

Tuesday, 20th. Administered the Holy Communion, and preached in the Memorial Church of the Redeemer at 11 o'clock, and at night, after Evening Prayer by the Rev. Lucian Holmes, I preached, confirmed five candidates, and delivered an address. After service, held a Parish meeting, at which three new members were elected to supply vacancies in the Vestry.

Wednesday 21st. Reached Murfreesboro, and on Thursday morning, baptized the infant daughter of Wm. F. Leiper, Esq., and two children of Mrs. Hoard. After the baptismal service, I confirmed one candidate, presented by the Rev. Lucian Holmes.

Third Sunday after Epiphany. I officiated in St. Anne's Church, Edgefield, preached, and administered the Holy Communion. Morning Prayer was said by the Rector, the Rev. A. O. Stanley, assisted by the Rev. Lucian Holmes. In the afternoon, I visited St. Peter's Mission, North Nashville, in charge of the Rev. Wm. Graham, Rector of Christ Church. Here a Sunday-school of over eighty pupils has been gathered, and the Rev. Mr. Graham holds services regularly every Sunday afternoon. At night, I preached a sermon in the Church of the Holy Trinity—a memorial of the Rev. M. S. Royce, late Rector of the Parish, who died, during the past summer, of cholera. He fell a martyr to duty. Evening Prayer was said by the Rector, the Rev. T. B. Lawson, D. D., assisted by the Rev. Wm. Graham, and the Rev. Edw. Bradley.

Monday Night, 26th. I delivered a lecture on the Cathedrals of England, in the Church of the Advent, to a very large audience. This was the first of a series of lectures instituted by the Brotherhood of the Church of the Advent, to raise funds for Parish work.

Tuesday, 27th. At night, in Trinity Church, Clarksville, I united in the [illegible] of Holy Matrimony, Florida Richardson and the Rev. Samuel Ringgold.

Thursday, 29th. I officiated and preached, both morning and night, in St. Paul's Church, Franklin.

Friday, 30th. Reached Columbia, and the next day drove out to Ashwood, where I officiated on the morning of Septuagesima Sunday. The Rev. Dr. Newell read service, and I preached. Gradually this Parish is getting into a better condition than it has been at any time since the war. The church yard has been enclosed by a substantial stone wall. The church edifice has been greatly improved in its interior; a new roof has been put on it. Six acres of land have been generously donated by Mrs. Henry C. Yeatman, for a parsonage, just adjoining the church, and on it, the work of building a rectory has been begun.

Sunday Night. I preached in St. Peter's, Columbia, after Evening Prayer by the Rector.

Monday, February 2d. Accompanied by the Rev. Dr. Beckett, I visited the Church of the Messiah, Pulaski. Evening prayer was said by Dr. Beckett, after which I preached. After the service a Parish meeting was held at which Dr. Beckett and myself both spoke on the importance of building parsonages, and the congregation unanimously resolved to proceed at once with the erection of one.

Tuesday, 3d. Dr. Beckett having returned to Columbia, I read Morning Prayer and preached. In the afternoon I drove out six miles in the country to visit a venerable mother in the Church, who has been long deprived of the consolations of God's house by illness.

Sexagesima Sunday. Accompanied by the Rev. W. P. DuBose, Chaplain of the University of the South, I visited St. Louis in the interests of the University. I preached in the morning in St. John's Church, in the afternoon in Christ Church, and at night in Trinity.

Monday, 9th. I officiated for and addressed the Sisterhood of the Good Shepherd, and at night I preached at Christ Church.

The Bishop of Missouri returned with me to Nashville, and delivered a lecture for the Brotherhood of the Church of the Advent, on Thursday night, the 12th.

Quinquagesima Sunday. I visited St. James' Church, Bolivar. In the morning I preached and celebrated the Holy Communion. In the afternoon I catechised the children of the Parish openly before the congregation. At night I preached, confirmed eight candidates, and delivered an address.

Ash-Wednesday. I visited Immanuel Church, LaGrange. I preached and celebrated the Holy Eucharist in the morning, and at night I preached, confirmed nine candidates, and delivered an address.

Thursday, 19th. Morning Prayer was said by the Rector, the Rev. J. M. Schwrar, after which I delivered an address on the keeping of a Holy Lent.

Friday, 20th. In St. Thomas' Church, Somerville, after Morning Prayer by the Rev. J. M. Schwrar, I preached, and again on Saturday, 21st, I preached.

First Sunday in Lent. I preached, confirmed two candidates, and preach In the afternoon I preached a sermon to young men. Leaving Somerville Monday, reached Moscow at an early hour, and during the day visited t few church families resident in the village. The Rev. Mr. Schwrar baptiz one adult and one infant, and at night, services were held at the residence R. B. Stover, M. D., at which I preached, and confirmed one candidate. large church lot has been purchased, and a generous subscription has be made for a church building by the friends of the Church at this place, and t probability is, that we shall have a house of prayer completed before the n Convention.

St. Matthias' Day, February 24th. I read Evening Prayer in St. Mar Cathedral, and baptized an adult, one of the pupils of St. Mary's school.

Thursday, 26th. Attended Evening Prayer in Calvary, and delivered address.

Second Sunday in Lent. Visited Trinity Church, Mason, in the morning, St. Paul's (colored) in the afternoon. At Trinity, I preached, confirmed th candidates, delivered an address, and celebrated the Holy Eucharist. At Paul's, the Deacon in charge, the Rev. Henderson Maclin, presented twen seven candidates for confirmation. I preached, and delivered an address the newly confirmed. St. Paul's congregation is now worshipping in the n and attractive church which has been built during the conventional year n closed. It is quite free from debt. The subject of Missions to the black one of very grave importance, and I trust this Convention will take step provide colored Missionaries for the black race. If the matter is delayed m longer, the Church will lose a golden opportunity.

Tuesday, March 3d. Evening Prayer was read in St. Matthew's, Coving by the Rev. Chas. F. Collins, after which I preached.

Wednesday, 4th. I preached and celebrated the Holy Communion in morning, and at night, I preached, after services by Mr. Collins.

Friday, 6th, I visited Ravenscroft. The Chapel at this place, in whi began my ministry, having fallen into decay, has been taken down. An granary has been fitted up as a temporary place of worship, and in it serv were held at night, by Mr. Collins, after which I preached.

Saturday, 7th. I celebrated the Holy Eucharist, and preached. Mr. Col baptized an infant (colored). I hoped to spend Sunday, the 8th, in Ri but the roads were in such a condition, and the Hatchie river so high, render it impossible. I therefore returned to Covington for services on third Sunday in Lent.

Sunday, 8th. The Rev. C. F. Collins read service, both morning and e ing, and I preached to very crowded congregations.

Monday, 9th. Administered the Holy Communion in private, to a sick son, and in the afternoon, drove to the residence of Stephen W. Malone, I remained at Mason until Friday, visiting the members of Trinity Parish

Friday Night, I read Evening Prayer in Zion Church, Brownsville, assisted by the Rector, the Rev. Dr. Ridley, and preached.

Saturday, 14*th*. Read Morning Prayer and preached, and at night delivered a lecture in Zion Church, in aid of the funds of the Ladies' Parish Aid Society.

Fourth Sunday in Lent. I consecrated Zion Church, setting it apart from all unhallowed uses. The church has been put in order, the debt resting on it extinguished, and a new and convenient vestry-room added. I preached, and administered the Holy Communion. At night, I preached, and confirmed two candidates.

Monday, 16*th*. Read Morning Prayer and delivered a brief lecture.

Leaving Brownsville in the afternoon, I reached Trenton in time for service at night. The Mission at Trenton is in charge of the Rev. Dr. Harrison, of Jackson. He met me at Humboldt. After Evening Prayer by Dr. Harrison, I preached.

Tuesday Morning, I baptized an infant son of Mr. Robert Hamilton, and celebrated the Holy Eucharist. Dr. Harrison preached. At night, I preached.

Wednesday, 18*th*. I preached, morning and night, and at the latter service, confirmed two candidates.

Thursday, 19*th*. Visited Union City, where I met the Rev. James J. Page, of Kentucky. Mr. Page resides only six miles from Union City, and has been acting as Missionary here and at Gardner, distant twelve miles, on the Nashville and Northwestern Railway. Services were held on Thursday and Friday nights, at both which Mr. Page assisted and I preached. On Friday, I baptized an infant. The railway was broken by the floods, and large portions of the track inundated, so that it was impossible for me to keep my appointment at Gardner, and it was reluctantly abandoned.

Saturday, 21*st*. In St. Luke's Church, Jackson, Evening Prayer was said by the Rector; I baptized an adult, and a sermon was preached by the Rev. W. C. Gray, of Bolivar.

Fifth Sunday in Lent. Morning Prayer was said at 9 A. M. I baptized three adults, and catechised the children of the Sunday-school. At the second service, I preached and celebrated the most comfortable sacrament of the Body and Blood of Christ. At 4 P. M., I met a number of gentlemen of the congregation, and addressed them on Parish work. St. Luke's Guild was organized, a constitution adopted, and officers elected. At night, I preached, confirmed a class of twelve candidates, and delivered an address. This was to me a blessed visitation.

Monday, 23*d*. While detained at Humboldt, I visited two Church families resident in the place. At night, services were said in Zion Church, Brownsville, by the Rev. Charles F. Collins. I preached, and confirmed one candidate, presented by the Rector, Dr. Ridley.

Tuesday, 24*th*. The Rev. Mr. Collins accompanied me to Ripley. The roads

were in a wretched condition, but we reached the place in time for services at night. Mr. Collins read service, and I preached to a full congregation.

Wednesday, 25th. Services were held in the Presbyterian Church by Mr. Collins, after which I preached. In the afternoon, a "goodlie companie" assembled at the residence of Mrs. Read. I spoke to them of the Church—its order and worship, and confirmed one candidate, presented by Mr. Collins. The church building at Ripley will be ready for consecration soon after the adjournment of this Convention. Our visit to Ripley was a very pleasant one—the crowded congregations, the attention to the word preached, and the cordial hospitality of the people, made our stay most agreeable. On Wednesday night, services were again held in the Presbyterian Church, and I preached.

Saturday, 27th. Celebrated the Holy Communion in the Cathedral.

Sunday next before Easter. At 7 o'clock, celebrated the Holy Communion in St. Mary's. At 11 o'clock, preached, confirmed nine candidates, delivered an address, and celebrated the Holy Eucharist in Grace Church. At 3 o'clock, read Evening Prayer, preached, confirmed two candidates, presented by Dr. White, and delivered an address in Zion Hall. This congregation of colored people has but recently been gathered, but the Mission is very promising. At 8 o'clock, I preached, confirmed ten candidates, and delivered an address in the Church of the Good Shepherd.

Monday before Easter. At night, I preached in St. James' Church, Bolivar, and confirmed a class of ten candidates, presented by the Rev. W. C. Gray.

Tuesday before Easter. In the morning, I delivered an address, and at night I preached, and confirmed one candidate.

Wednesday before Easter. Assisted the Rector of St. James' Church, and delivered an address.

Thursday before Easter. Celebrated the Holy Communion in St. Mary's, Memphis.

Good Friday. At 9 o'clock, A. M., I read Morning Prayer in the Cathedral, assisted by the Rev. Mr. Fisse, and preached. At 10 o'clock, I confirmed a sick person in private, who died before the sun went down. At 11 o'clock, assisted the Rector of Calvary Church, and preached. At 1 o'clock, P. M., and at 2 o'clock, I preached in St. Mary's. At 7½ o'clock, I read Evening Prayer in St. Mary's, and Mr. Harris preached.

Easter Even. I confirmed a sick person in private, belonging to Calvary Parish, and in the evening, I held service and confirmed one person in Calvary Church. The Lenten services have been well attended in all the parishes so far as my observation enables me to judge. A deeper and truer spirit of devotion—a greater attention to all the obligations of the Christian vocation has been manifested.

Easter-Day. In the morning, I preached, confirmed a class of twenty candidates, delivered an address, and celebrated the Holy Eucharist in St. Mary's Cathedral. At 3 P. M., I preached, and confirmed a class of four candidates in

the colored Mission at Zion Hall. At 5 P. M., in Calvary Church, I baptized William Robertson, infant son of A. S. and Leila Livermore. At 8 P. M., I preached, confirmed a class of sixteen candidates, and delivered an address in Calvary Church. All these services were attended by immense congregations—the largest I have ever known in Tennessee.

Monday in Easter-Week. I attended the Annual Meeting of the Managers of the Church Home, in Calvary Church.

Tuesday in Easter-Week. Attended a Reception at the Orphanage. Catechised the children. Addresses were delivered by Rev. Dr. White and myself. The Managers of the Leath Orphan Asylum were present, and the occasion was an extremely pleasant one.

Saturday, 11th. Confirmed a sick person in private, presented by the Rev. Edw. Bradley, of the Church of the Advent, Nashville; and at night, after service by the Rector of the Advent, I preached, confirmed a class of thirteen, and delivered an address.

First Sunday after Easter. I visited St. Anne's Church, Edgefield, in the morning. Morning prayer was read by the Rector at 9 o'clock. Second service began with the Litany. I preached, confirmed a class of ten candidates, delivered an address, and celebrated the Holy Communion. At 3½ o'clock, P. M., I preached and administered the Holy Communion at St. Peter's Mission Church. This Mission is in charge of Rev. Wm. Graham, Rector of Christ Church, and is in a prosperous condition. At 8 P. M., Evening Prayer was said in Christ Church by the Rector, assisted by the Rev. Edw. Bradley. I preached, confirmed eighteen candidates, and delivered an address.

Tuesday, 14th. At night, in St. Peter's Church, Columbia, I preached, confirmed eight candidates, and delivered an address.

Thursday, 16th. Consecrated St. Barnabas' Church, Tullahoma. I preached. The Rev. Messrs. Graham and Bradley of Nashville, and the Deacon in charge, the Rev. Lucian Holmes, took part in the services. At night, after services by Rev. Messrs. Graham and Bradley, I preached, confirmed a class of six candidates, and delivered an address.

Friday Morning, after Litany, I baptized an adult.

Second Sunday after Easter, in St. Augustine's Chapel, Sewanee, I advanced the Rev. Lucian Holmes, Deacon, to the order of Priesthood. I preached the ordination sermon. The Rev. Professors Du Bose and Shoup assisted at the services.

Thursday, 23d. At night, in St. John's Church, Knoxville, I preached; confirmed twenty-two candidates, presented by Dr. Howard-Smith. The Rev. Wm. C. Gray delivered an address to the newly confirmed.

And now, brethren, we may thank God that He has vouchsafed to us a full measure of peace. The Church in Tennessee is united in work and worship; and though we are not doing all we should or might do, we have evidences of

substantial progress. We are not troubled by extreme men, nor eccentric n but heart to heart clergy and laity are working for Christ and His Church.

OF THE DEPARTED.

Since our last Convention the Rev. Moses S. Royce, M. A., Rector of Church of the Holy Trinity, Nashville, has entered into rest. Ordained Bishop Otey, he gave himself up to the service of the blessed Master, in Diocese of Tennessee, through all his ministerial life. During the last yea pestilence, he devoted himself with unflagging energy to the welfare of people of his cure. Not counting his life dear unto himself, so that he mi finish his course with joy, and the ministry which he had received of the L Jesus, he visited the sick and the dying, and carried the consolations of Gospel to the abodes of want and misery; and at length laid down his life in his Master's cause. He died of cholera in (date not remembered), ceiving all the care and attention which the loving hearts and gentle hand his devoted people could supply. We shall meet him no more in the mili Church; may we at last be joined to him in the unending communion friendship of the Church Triumphant.

Suddenly, and with scarce a thought that death was so near, the Right l William E. Armitage, D. D., Bishop of Wisconsin, was called away from labors for Christ on earth to the fuller enjoyment of Him in Paradise. To discharge of his Episcopal duties he brought a heart full of love and a stored intellect. Flowing with zeal, he consecrated all his physical and m energies to the successful accomplishment of his work. In all the cares trials of his responsible office he exhibited a truly primitive devotion, and bequeathed to the Church the recollections of a holy life, a life abundan good work. I trust that this Convention will assure the bereaved Diocese Wisconsin of its fraternal sympathy.

I have this moment received the announcement of the death of the R Rev. Dr. Auer, Bishop of Cape Palmas, in Africa. His Episcopate has l short indeed, and the bereaved Missions in Africa deserve our heartfelt s pathy. Bishop Auer has labored many years as a missionary in Africa, now has closed his useful life in the field to which he devoted the strength prime of his ministerial life. God, in great mercy to the Church, raise u man after his own heart to take up the pastoral staff of the departed prelat

And another Bishop of the Church has gone from us—gone from us passed not through a gate of God's own opening—of whom we cannot say with thankful hearts, of our dead fathers in God, that "God took him." who shared with us the dignity of the Apostolic office, and who should l shared the burdens which belong to it, has cast aside the one and retre from the other. I think I should fail to express the mind and spirit of Church, did I follow him with one word of reproach. Personally, I s appalled in contemplation of the weight of responsibility he has chosen v out his office in a position to which God has not invited him—in exchang [redacted] in his office. But the matter is by no means a [redacted] appalled. She looks with a mother's tender

intensified by disappointment, upon the evil course of her wayward son; and she will never cease to pursue him with her prayers for the grace of repentance and a better mind.

Among those who have been called away during the past year, was one whose quiet life was passed away from the noise and tumult of the world, but which was very beautiful in purity and in holiness. Mrs. Jane Hawkins Greenfield departed this life on the 20th of last January, in the seventy-second year of her age. She was the widow of Dr. Gerrard Truman Greenfield. For four and fifty years she adorned the doctrine of God our Saviour, as a faithful member of the Church, and entered upon her rest in a full trust of a blessed resurrection at the last day.

INTERCESSION ON BEHALF OF MISSIONS.

Early in the last autumn, I received from his grace, the Archbishop of Canterbury, a letter, proposing that a day should be set apart in this Diocese, in common with the whole Anglican communion, for intercession to Almighty God for Missionary work. (See Appendix B.) The House of Bishops, at its meeting in October, took the matter up, and set forth for use a form of prayer. The day was generally observed in all our Parishes.

OF PAROCHIAL AND DIOCESAN RECORDS.

I feel it my duty to call the attention of the clergy to the necessity of greater care and exactness in keeping the records of their official acts. The old Constitutions and Canons Ecclesiastical of the Church of England provided, that every Parish Church and Chapel within the realm should be provided with "one parchment book," wherein should be recorded all christenings, burials and weddings, "and for the safe keeping of said book the Church Wardens, at the charge of the Parish, shall provide one sure coffer with three locks and keys, whereof one to remain with the minister and the other two with the Church Wardens, severally, so that neither the minister without the two Church Wardens, nor the Church Wardens without the minister, shall at any time take that book out of the said coffer. And henceforth upon every Sabbath day, immediately after Morning or Evening Prayer, the minister and Church Wardens shall take the said parchment book out of said coffer, and the minister in the presence of the said Church Wardens shall write and record the names of all persons christened, together with the names and sirnames of their parents, and also the names of all persons married or buried in that Parish in the week before, and the day and the year of every such christening, marriage and burial; and that done they shall lay up that book in the coffer as before." And our own Church provides by Canon that "every minister of this Church shall keep a register of Baptisms, Confirmations, Communicants, Marriages and Funerals within his cure." Nor is it a matter of simple record. The register of baptisms is declared to be, "as for other good uses, so especially for the proving of the right of Church membership of those who may have been admitted into this Church by the Holy Ordinance of Baptism."

The Canons further provide that "every minister of this Church shall make out and continue, as far as practicable, a list of all families and adult persons within his cure to remain for the use of his successor, to be continued by him and by every future minister in the same Parish." *

These provisions are very important to be observed, not only that we may have from time to time an accurate view of the state of the Church, but there are oftentimes questions involving the rights of persons which can alone be settled by an appeal to the Parish Register. And a Diocesan Register should also be kept, a register of all the ordinations and other official acts of the Ordinary. Such a register has never been kept in this Diocese, and I trust this Convention will provide through its Treasurer a proper book for the purpose.

OF CLERICAL SUPPORT.

The Lord hath ordained that they who preach the Gospel shall live of the Gospel. The obligation which rests upon the people to whom the Gospel is preached to support the ministry, will neither be questioned nor objected to; and yet the clergy of this Diocese receive very inadequate salaries, and are often pressed down with cares and anxiety from which they should be relieved. While the salaries of the clergy are small, there is not seldom such an entire absence of business-like system on the part of the Parishes in meeting their obligations that the work of the Church is hindered, and the clergy thereby reduced to great extremities. The trouble has not arisen through any panic in the financial world. In some instances it arises out of a low sense of duty; oftener it is the result of the careless way in which the Lord's business is managed. It is an old source of trial to the clergy. The trouble is one with which every clergyman of this Diocese is more or less familiar. It has gone on from year to year until in some instances it has driven the pastor from his flock.

Bishop Otey, in a letter addressed to the Standing Committee in 1855, complained most bitterly of the peculiar trials and difficulties which he himself had experienced, and announced his determination of resigning his jurisdiction, "unless the Diocese, through its Convention or Standing Committee, shall relieve me from a position involving discomforts unbearable by any one cherishing sentiments of self-respect, and exposing to the peril of contempt both private character and official station."

Certainly, the inadequate support of the clergy leads to frequent clerical changes; hinders the due supply of an efficient working clergy; while the growth of the Church, instead of exhibiting healthfulness, vigor and strength, is, at the best, starved and stunted. The most common excuse urged by people for not contributing to this and all other forms of Church work is, "my debts are numerous and pressing, and I must be just before I am generous." Very often these debts are incurred by men merely to increase their property, and they forget that whatever they have they hold as pensioners of God's bounty, and that the payment of [illegible] portion of their income is an act of justice, not an act of

*Canon 12, Title I, Section 5.

larity. When He is first remembered to whom their heaviest debt is due, ley may then trust in Him to supply all their wants. Again, men complain f the pressure of the times—of the failure of their crops—of their losses. They looked for "much," and it came to "little." Now this excuse, which is urged for not giving, is of itself a reason why they should contribute more abundantly. Hear God's language by the mouth of His Prophet Malachi: "Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings. Ye are cursed with a curse: for ye have robbed me, even this whole nation. Bring ye all the tithes into the storehouse, that there may be meat in my house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it."

I am disposed to think that the clergy are somewhat backward in pressing these matters upon their flocks. Were there stated times for Missionary offerings, for paying the Rector's salary, and for meeting the assessments of the Convention, and the system and rule carefully explained, not only to the vestry, but to the members of the congregation, they might enforce these important duties and high privileges without the fear of lessening themselves in the estimation of right-thinking people. I beg to call to your mind, brethren of the clergy, the language of St. Chrysostom, and I urge you to address your people in the same fearlessness of spirit, mingled with love and tenderness, with which he addressed the Christians of Antioch. "I am aware," he says, "that many in this congregation will again find fault with me when I treat of these subjects, and will say, 'be not, I beseech you, be not harsh and disagreeable to your audience; make some allowance for their disposition; give some way to the mind of your hearers; for in this case you really do put us to the shame—you make us blush.' But I may not endure such words; since neither was Paul ashamed to be continually troublesome on such points as these, and to speak such words as mendicants use, wherefore, also, I am bold to speak out. For what shame is it to say, give unto thy Lord in His hunger; put raiment on Him going about naked; receive Him, being a stranger? Thy Lord is not ashamed, before the whole world, to speak thus: 'I was an hungered and ye gave me no meat,'—He who is void of all want and requires nothing. And am I to be ashamed and hesitate? Away with this! The shame is of the snare of the devil. I will not, then, be ashamed, but will say, and that boldly, 'give to the needy.' I will say it with a bolder heart than the needy themselves."

Press forward, dear brethren; work while it is day! The cross will not rest on any of us much longer. Our reward is ready—our rest is prepared.

Praying God that you may all abound more and more in all spiritual grace and benediction, and looking to Christ, the Great Shepherd and Bishop of Souls, for grace to bear the cross and follow Him, I am

Yours, in all love and affection,

CHARLES TODD QUINTARD,

Bishop of Tennessee.

[*Appendix A.*]

NOTICE.

The Bishop of the Diocese earnestly requests a meeting of the Clergy and Laity of the city at Trinity Chapel, 25th street, on Monday afternoon, the 27th, at four o'clock—(a brief meeting), to take measures for sending relief to the destitute widows and orphans of Memphis, Tennessee. The pestilence will leave behind it more than two thousand in a state of absolute destitution, with an inclement season approaching. Many of these sorrow-stricken and helpless ones are members of our own spiritual household. A large number of orphans have been already taken in charge by the clergy of our Church, assisted by some of the Sisters of St. Mary from this city, who have been ministering in the midst of the pestilence. They must have food and clothing to supply immediate wants, and they must have a provision for the winter.

Our brethren and sisters have nobly periled their lives in the service of our Lord. Let us help them quickly. Come to the meeting and help concert measures. "Forasmuch as ye have done it unto one of the least of these," saith our Lord, "ye have done it unto me."

October 25. HORATIO POTTER, *Bishop of N. Y.*

P. S.—The Bishop of Tennessee will be at the meeting.

Will the clergy be so good as to read the above to their congregations with some kind word of their own?—H. P.

PASTORAL LETTER FROM BISHOP QUINTARD.

To the Clergy of the Protestant Episcopal Church in the Diocese of Tennessee:

DEAR BRETHREN—While I feel quite sure you and your people have not forgotten to offer up prayers to Almighty God in behalf of those communities in our State which have been so sorely visited by pestilence, I still feel it my duty to set forth the following additional prayers, to be used in all our congregations immediately before the General Thanksgiving at Morning and Evening Prayer:

PRAYERS.

O Lord, we beseech Thee, mercifully hear our prayers, and spare all those who confess their sins unto Thee; that they whose consciences by sin are accused, by Thy merciful pardon may be absolved through Christ our Lord. Amen.

Have pity, O Lord, have pity upon Thy people. Withdraw Thy heavy hand from those who are suffering under Thy judgments. We confess with shame and contrition that in the pride and hardness of our hearts we have shown ourselves unthankful for Thy mercies, and have followed the devices and desires of our own hearts instead of Thy holy laws; yet, O Merciful Father, spare Thy people. Let Thy destroying angel withhold his hand from punishing, and withdraw from our State, and from all the land, this plague

and grievous sickness. May this, Thy fatherly correction, lead us to consider how frail and uncertain our life is, that we may apply our hearts unto that heavenly wisdom which, in the end, will bring us to everlasting life, through Jesus Christ, our Lord. Amen.

[*Appendix B.*]

LAMBETH PALACE, August 15, 1873.

MY DEAR LORD—God's blessing has manifestly attended the Day of Intercession for Missionary work in which so many of us joined last year. I am encouraged, therefore, to propose that on some day towards the close of the present year we should again approach God with our united Intercessions on behalf of our Missions, and that we should give humble and hearty thanks to Him for the progress which has been made during the last twelve months. I would suggest Wednesday, the 3d December, as a suitable day, and I understand that our Missionary Societies are willing to concur in the appointment of that day.

The field of Missionary labor is so vast, and the efforts which we have hitherto been able to make are so small when compared with the magnitude of the task before us, that, besides the duty of thus approaching God, it seems very desirable that an opportunity should be taken to stir up the minds of Christians to greater zeal in the Missionary cause.

I enclose a copy of a Form of Prayer which I propose to sanction for use wherever it is desired in my own Diocese.

Believe me to be, your faithful Brother in Christ,

A. C. CANTUAR.

The Bishop of Tennessee.

The Secretary presented the following circular from the Secretary of the House of Clerical and Lay Deputies of the General Convention, which was referred to the Committee on Canons:

THE GENERAL CONVENTION OF THE PROTESTANT EPISCOPAL CHURCH.

To the Secretary of the Convention of the Diocese of Tennessee:

SIR:—In compliance with the requirements of Article IX of the Constitution of the Church, I would hereby officially make known, through you, to the Diocesan Convention of Tennessee, the following proposed changes in the Constitution of the Protestant Episcopal Church in the United States of America, recommended by the General Convention of 1871, and to be finally acted upon by the General Convention of 1874, to-wit:

I. It was, by concurrent action (*vide* Journal of Conv. 1871, pp. 160, 161, 340, 357) of the two Houses of the General Convention of 1871,

Resolved, That Article IV of the Constitution be amended by omitting the last seven words, viz.: "by any Church destitute of a Bishop," and substitu-

ting the words, "in another Diocese by the Ecclesiastical Authority thereof," so that the Article shall read as follows:

ARTICLE IV.

"The Bishop or Bishops in every Diocese shall be chosen agreeably to such rules as shall be fixed by the Convention of that Diocese; and every Bishop of this Church shall confine the exercise of his Episcopal Office to his proper Diocese, unless requested to ordain or confirm, or perform any other act of the Episcopal Office in another Diocese by the Ecclesiastical Authority thereof."

II. The following resolution was adopted by the House of Deputies of said General Convention (*vide* Journal, p. 201), and information of the adoption thereof was duly transmitted to the House of Bishops (*vide* Journal, pp. 360, 381), and the said House of Bishops having failed to signify to the Convention their approbation or disapprobation within three days after the said resolution had been reported to them for concurrence—agreeably to Article III of the Constitution—the said proposed act has "the operation of a law," to-wit:

Resolved, That it be recommended and proposed that the following alteration be made in Article V of the Constitution, to-wit: Insert at the end of the Article the words:

"The General Convention may, upon the application of the Bishop and Convention of an organized Diocese, setting forth that the territory of the Diocese is too large for due Episcopal supervision by the Bishop of such Diocese, set off a portion of such Diocesan territory, which shall thereupon be placed within, or constitute, a Missionary jurisdiction, as the House of Bishops may determine."

In testimony whereof, I have this day hereunto affixed my name,

WILLIAM STEVENS PERRY,

Secretary of the House of Clerical and Lay Deputies of the General Convention of the Protestant Episcopal Church.

Geneva, N. Y., January 1, 1873.

On motion of the Rev. Dr. White, that portion of the Bishop's Address referring to the late Rev. Mr. Royce was referred to a Special Committee, and the Right Reverend the Bishop appointed the Rev. Drs. White, and Lawson, and Mr. Dunnington, on said committee.

On motion of the Rev. Wm. C. Gray, that portion of the Bishop's Address referring to the late Bishops Randall, Armitage, and Auer, was referred to the same committee.

Rev. Mr. Collins, Chairman of the Committee on Credentials, reported the following Lay Delegates as duly elected, and they were admitted:

St. Paul's on the Mountain, Sewanee: George R. Fairbanks, George A. Mayhew, and Wm. H. Tomlinson, Sr.

Trinity Church, Clarksville: Horace H. Lurton, J. B. Killebrew, and Po G. Johnson.

Messrs. Fairbanks and Johnson appeared and took their seat also, George B. Davison, appointed by the Rev. Mr. Bradley to re resent the Church of the Advent, Nashville.

Rev. Mr. Shoup offered the following substitute for Article XI the Constitution of the Diocese, which was referred to the Committe on Canons:

ART. XI. The election of a Bishop of this Diocese shall be by ballot: eac Order voting separately. The person who shall receive a majority of all t votes cast by the two Orders severally, and upon the same ballot, shall be d clared elected; *provided*, that there shall be a majority of the clergy entitl to seats actually present, and also a majority of the Parishes of the Dioce actually represented by lay delegates; *and provided further*, that no clerg man shall be entitled to vote who has not been canonically resident in the Di cese for six months immediately preceding.

Mr. Fairbanks gave notice of the introduction of a Canon on Di cesan Missions.

On motion of the Rev. Wm. C. Gray, it was

Resolved, That the next Convention meet in St. James' Church, Bolivar.

The time of meeting was referred to a Special Committee.

Rev. Dr. Lawson moved that the papers relating to St. Paul Church, Nashville, be referred to a Special Committee, which motio was carried.

Rev. Mr. Collins, and Messrs. Fairbanks and Jones, were appointe on said committee.

Rev. Dr. Howard-Smith presented a communication from the Re W. J. Ellis, formerly a clergyman of this Church, to the Conventio which was referred to a Special Committee, consisting of the Rev. D Howard-Smith, and the Rev. Wm. C. Gray, and Mr. William E Stephens.

On motion, the Convention adjourned until to-morrow morning 9 o'clock.

SECOND DAY.

THURSDAY MORNING, 9 o'clock.

After Morning Prayer by the Rev. Messrs. Stanley, and Harris, the Convention was called to order.

The Secretary called the roll, and the proceedings of yesterday were read and approved.

On motion of Mr. Fairbanks, it was

Resolved, That the "Order of Business" be amended by transferring the time for the reception of reports of the Treasurer of the Diocese, Treasurer of the Episcopate and Pension Fund, and Treasurer of the University of the South for the Diocese of Tennessee, so that the same shall be received immediately after the appointment of the Committees.

The Right Reverend the Bishop announced the appointment of the following Committee on Assessment: Messrs. Thompson, Wells, Cooper, Fairbanks, Ricks, Davison, A. B. Payne, Jones, Wm. H. Stephens, and Dunnington, of the Laity, and the Rev. Drs. Harrison, and White, and the Rev. Messrs. Shoup, Bradley, and Holmes, of the Clergy.

Rev. Mr. Harris presented the following memorial from the Church of the Good Shepherd, Memphis, which was referred to the Committee on Finance:

To the Forty-second Annual Convention of the Protestant Episcopal Church, in the Diocese of Tennessee, at Knoxville:

Your petitioners would respectfully represent that their Parish of the Church of the Good Shepherd, Memphis, has suffered most severely by the late lamentable visitation of yellow fever, having lost by death many of their best members, while others have removed from the city. Under these circumstances, your petitioners beg the remission of the amount assessed against our Parish at the late Convention.

With this relief extended toward us, so as to carry us through the present distressing times, we think little difficulty will be experienced in future in raising the amount of our assessment.

We would respectfully state that we have paid up during the past year the old arrears which stood against us, amounting to twenty-six dollars ($26).

Respectfully submitted, by order of the Vestry.

W. R. KENDALL, *Secretary.*

Rev. Mr. Collins, Chairman of the Committee on Credentials, reported the following Lay Delegates as duly elected, and they were admitted:

Memorial Church of the Redeemer, Shelbyville: Edmund Cooper, and Wm. Gosling.

Mr. Cooper appeared and took his seat.

On motion of the Rev. Mr. Sneed, it was

Resolved, That the Bishop be requested to furnish to one of the daily papers for publication to-morrow his Address, or a part thereof, read to the Convention now in session, that every clergyman may get a published copy of the same and read it to his congregation at the earliest opportunity.

The Right Reverend the Bishop presented an invitation from J. H. Ijams, Principal of the Tennessee Institution for the Deaf and Dumb, to visit the Institution, which was accepted, and 3 o'clock was designated as the hour of the visit.

Mr. F. W. Smith, Treasurer of the Diocese, presented his report, which was referred to the Committee on Finance:

TREASURER'S REPORT.

THE CONVENTION OF THE PROTESTANT EPISCOPAL CHURCH IN THE DIOCESE OF TENNESSEE, IN ACCOUNT WITH F. W. SMITH, TREASURER:

			DR.
To Bishop Quintard, on account of Salary	$3164	06	
Premium on Bishop's Life Policy	307	42	
Printing Journal of Convention	374	75	
Postage on Journal and Secretary's Expenses	26	05	
Balance	846	66	$4718 94
The balance due the Bishop, on account of Salary, is			$2629 53

			CR.
By Balance reported to Convention of 1873	$1151	78	
Stock Dividends 15 and 16 from Planters Bank	21	00	
Grace Church, Memphis	178	50	
St. John's Church, Knoxville	172	50	
St. James' Church, Bolivar	143	75	
St. Thomas' Church, Somerville	86	25	
Immanuel Church, LaGrange	40	25	
Calvary Church, Memphis	990	00	
Advent Church, Nashville	235	75	
Zion Church, Brownsville	62	56	
Christ Church, Nashville	517	50	

Trinity Church, Winchester	30 60	
Good Shepherd Church, Memphis	26 00	
Redeemer Church, Shelbyville	57 50	
St. Luke's Church, Jackson	172 50	
St. Peter's Church, Columbia	143 75	
St. Paul's Church, Franklin	30 00	
Epiphany Church, North Knoxville	20 50	
St. John's Church, Ashwood	28 75	
St. Anne's Church, Edgefield	69 00	
St. Paul's Church, Chattanooga	69 00	
St. Mary's Church, Memphis	172 50	
Messiah Church, Pulaski	40 25	
St. Paul's on the Mountain, Sewanee	57 50	
St. Luke's Church, Cleveland	28 75	
Holy Trinity Church, Nashville	57 50	
Trinity Church, Mason	115 00	$4718 94
April 23, 1874.—By Balance due the Convention	846 66	

PARISHES IN ARREARS.

Grace Church, Memphis	$345 00	
Good Shepherd Church, Memphis	51 75	
St. Lazarus Church, Memphis	345 00	
Trinity Church, Clarksville	287 50	
St. John's Church, Knoxville	390 00	
Zion Church, Brownsville	33 90	
St. Paul's Church, Franklin	27 50	
St. Paul's Church, Chattanooga	27 50	
St. Anne's Church, Edgefield	28 75	
Trinity Church, Winchester	6 28	
St. John's Church, Buntyn	48 00	
St. Paul's Church, Athens	59 17	
St. Matthew's Church, Covington	217 29	
Holy Trinity Church, Nashville	121 50	
St. Augustine's Church, University Place	86 50	
St. Paul's on the Mountain, Sewanee	56 25	
Epiphany Church, North Knoxville	24 50	
St. Peter's Mission Church, Nashville	10 80	
St. Paul's Church, Nashville	34 13	
Gordon's Mission Church, Nashville	10 90	
St. Saviour's Mission Church, Shelby County	11 50	
Grace Church, Clarksville	53 00	$2276 72

F. W. SMITH, *Treasurer.*

Mr. F. W. Smith, Treasurer of the Diocesan Mission Fund, submitted his report, which was referred to the Committee on Finance:

DIOCESAN MISSIONS, IN ACCOUNT WITH F. W. SMITH, TREASURER.

			DR.
To cash paid to order of Bishop Quintard	$38	50	
Cash paid to order of Bishop Quintard	15	00	
Balance	14	10	$67 60
			CR.
By St. Thomas' Church, Somerville	$25	50	
St. Thomas' Church, Somerville	10	00	
St. Thomas' Church, Somerville	5	00	
Immanuel Church, LaGrange	6	50	
Immanuel Church, LaGrange	6	50	
Immanuel Church, LaGrange	8	10	
Immanuel Church, LaGrange	6	00	$67 60
April 23, 1874.—By Balance	14	10	

F. W. SMITH, *Treasurer.*

Mr. F. W. Smith presented the report of Mr. W. B. Miller, Treasurer of the Episcopate and Pension Fund, which was referred to the Committee on Finance:

W. B. MILLER, TREASURER, IN ACCOUNT WITH PROTESTANT EPISCOPAL PENSION FUND, DIOCESE OF TENNESSEE.

1873—April 22, to amount rendered	$440 66
1874—April 18, to interest account from date	44 00
Amount to credit of Pension Fund in hands of Treasurer this date	$484 66

Respectfully submitted,

W. B. MILLER, *Treasurer.*

Memphis, Tenn., April 18, 1874.

Mr. F. W. Smith presented the report of Mr. W. B. Miller, Treasurer of the University of the South for the Diocese of Tennessee, which was referred to the Committee on Finance:

W. B. MILLER, TREASURER, IN ACCOUNT WITH UNIVERSITY OF THE SOUTH, DIOCESE OF TENNESSEE.

	DR.
1873—December 20, to Rev. J. L. Parks, Trinity, Winchester	$2 35
1874—January 2, to C. H. Brown, St. John's, Knoxville	10 85
	$13 20
	CR.
1874—April 16, by cash (check State National Bank, Memphis)	$13 20

Memphis, Tenn., April 16, 1874.

Rev. Dr. Lawson presented a memorial from the Church of the Holy Trinity, Nashville, which was referred to the Committee on Finance:

To the Forty-second Annual Convention of the Protestant Episcopal Church in the Diocese of Tennessee:

Your petitioners respectfully represent that their Church, the Holy Trinity, Nashville, has suffered severely, not only in the death of their Rector, Rev. M. S. Royce, but in other members, by the cholera and from other causes. They therefore beg you to remit the amount assessed against them, one hundred and twenty-one dollars ($121).

This amount has been carried forward for several years; and as we are unable to pay it off at present, it is hoped you will release us from this indebtedness.

Respectfully,

T. B. LAWSON.

Rev. Dr. White, President *pro tem.*, presented the report of the Standing Committee, which was received:

REPORT OF STANDING COMMITTEE.

The Standing Committee of the Diocese of Tennessee respectfully offer the following as a report of their acts during the year:

April 28th, 1873.—Organized by electing Rev. Jno. T. Wheat, D.D., as President, and Rev. Geo. C. Harris as Secretary. The President was authorized and requested to send out a circular letter in relation to the financial needs of the Diocese.

June 20th.—Assented to the consecration of the Rev. Benj. H. Paddock, D.D., Bishop elect of Massachusetts.

August 2d.—Assented to the election of an Assistant Bishop for the Diocese of Mississippi.

August 9th.—Assented to the consecration of Rev. T. B. Lyman, D.D., Assistant Bishop elect of North Carolina. Recommended Jesse Burton Harrison to be admitted candidate for Holy Orders, and signed testimonials in that behalf.

September 6th.—Accepted resignation of Rev. C. F. Collins from the Standing Committee, and elected Rev. Geo. White, D.D., to fill the vacancy.

September 8th.—The President being absent from the Diocese, the Rev. Geo. White, D.D., was chosen President *pro tempore*. Drafted letter of advice and counsel to the Bishop of the Diocese, in relation to the application of the Rev. Wm. J. Ellis, for permission to withdraw his resignation of the Holy Ministry.

December 11th.—Recommended the Rev. Lucian Holmes, Deacon, to be advanced to the Priesthood, and signed testimonials.

December 20th.—Recommended the Rev. Everard Meade, Deacon, to be advanced to the Priesthood, and signed testimonials.

March 12th, 1874.—Recommended James B. McConnell to be admitted a candidate for Deacon's Orders, and signed testimonials.

April 11th.—Recommended Alfred R. Anderson to be admitted a candidate for Deacon's Orders, and signed testimonials.

GEO. WHITE, *President pro tem.*

GEO. C. HARRIS, *Secretary.*

Rev. Mr. Harris, from the Committee on Canons, submitted the following report, which was received, and the accompanying resolutions were adopted:

REPORT OF THE COMMITTEE ON CANONS.

The Committee on Canons, having had under consideration the several matters referred to them, respectfully report:

That in relation to the inquiry as to the "expediency, propriety or legality of admitting persons under twenty-one years of age to the place of Vestrymen, or Lay Delegates to the Diocesan Convention, it is inexpedient, improper and contrary to the usages of the Church to admit minors to be either Vestrymen or Lay Delegates.

In relation to the proposed amendment to Canon V, the Committee are of opinion that it is inexpedient, for the reason that the Canon of the General Convention makes all necessary provision and is the paramount law.

That in relation to the testimonials for representation from St. Luke's Mission, Cleveland, the Committee regret that they feel obliged to report adversely. They are of opinion that no Parish not in union with the Convention is entitled, under our canons, to be represented; it does not appear that St. Luke's, Cleveland, is a Parish, but a Missionary Station, which can not be admitted into union with the Convention. Recognizing the beneficence of at least one of the proposed delegates, the Committee, at the risk of exceeding its authority, venture to express the hope that at the next Convention St. Luke's may seek admission in the character of an organized Parish.

That in relation to the proposed substitute for Article XI of the Constitution, the Committee strongly recommend its passage, with such verbal alterations as are hereinafter reported.

Holding these views, the Committee respectfully report the following resolutions:

Resolved, That it is inexpedient, improper and contrary to the usages of the Church, to admit minors to be Vestrymen or Delegates to Conventions.

Resolved, That the proposed amendment to Canon V is inexpedient and unnecessary.

Resolved, That St. Luke's Church, Cleveland, is not entitled to representation.

Resolved, That the following substitute for Article XI, of the Constitution, be adopted:

ARTICLE XI.—The election of a Bishop or Assistant Bishop of this Diocese shall be by ballot, in Convention assembled, the clergy and laity voting separately. The person who shall receive a majority of the votes cast by each Order severally, and upon the same ballot, shall be declared elected. But no election shall be considered valid unless a majority of all the clergy entitled to seats in the Convention, and entitled to vote, shall be present and voting, and unless a majority of all the Parishes entitled to representation shall be present and voting by their delegates. And no clergyman shall be entitled to vote in such election, who shall not have been canonically resident in this Diocese for at least six months immediately preceding.

JOHN A. HARRISON, *Chairman.*

Rev. Mr. Shoup moved that Article X of the Constitution be referred to the Committee on Canons, with instructions to report a new Article on that subject.

Mr. Ricks offered the following amendment, which was accepted by the Rev. Mr. Shoup, and the resolution was adopted:

Resolved, That it is the sense of this Convention that the Constitution of the Diocese be so amended as to vest in the parishes of the Diocese the power to fill vacancies in the vestries when such vacancies occur, providing in detail for the means of doing the same.

Mr. Colburn offered the following resolution, which was referred to the Committee on Finance:

WHEREAS, It is maintained that the arrearage, amounting to $27.50, charged to St. Paul's Church, Chattanooga, was made before the Parish was reorganized after the war, and consequently before it was able to pay any assessment; therefore

Resolved, That the Treasurer be instructed to drop the item of $27.50 of arrears charged to said Parish from his further reports, and that the amount be remitted.

Rev. Mr. Stanley, Chairman of the Committee on Unfinished Business, submitted the following report, which was received:

The Committee on unfinished business beg leave to report, they find in the Journal of last Convention as follows: "Mr. Somervell reported his action

with reference to the Church property in
referred to Mr. Somervell and Rev. Mr. Col

A

Rev. Mr. Collins presented the following r
vell, which was received:

As agent of the Convention, appointed at its annual
Church, Nashville, on the 30th of April, and 1st and 2d
or lease so much of the church property in Ripley, Laud
Tennessee, as might be necessary to adjust the debt of Mr.
reappointed in connection with the Rev. C. F. Collins, at the
Convention, held in St. Mary's Cathedral, Memphis, on the 22
of April, 1873, with full power to act in the matter, I report, tha
to Ripley, had the property surveyed and plotted, and disposed of
Mr. P. H. Pugh, at $500, in full satisfaction of his debt. I h
arrangements to have the building completed and put in a comparati
state at a cost of about $1,200, to be paid with a part of the property,
at $800, and by contribution from the friends of the Church, already ma
This leaves ample ground for church purposes. The work is to be compl
by the 1st of June next.

Submitted, R. B. SOMERVELL, *Agent.*

Rev. Dr. Howard-Smith, Chairman of the Special Committee, submitted a letter, to be forwarded to the Rev. Wm. J. Ellis, touching his communication to the Convention, as their report, and the action of the Committee was concurred in.

Rev. Dr. White, Chairman of the Special Committee, submitted the following report, which was received and concurred in:

REPORT OF SPECIAL COMMITTEE.

The Committee appointed to draft resolutions in regard to the loss which the Church has sustained by the deaths of the Right Rev. Wm. E. Armitage, Bishop of Wisconsin, the Right Rev. George M. Randall, Missionary Bishop of Colorado, the Right Rev. John G. Auer, Bishop of Cape Palmas, Africa, beg leave respectfully to report, that they heartily concur in the very appropriate and beautiful tribute paid to their memory by the Bishop of Tennessee, in his address to the present Convention. Their piety, their devotion to the principles of the Church, the great sacrifices which they made to promote her interests, entitle them to a high place upon the roll of the eminent fathers of the Church. Their deaths have made a deep impression upon this Convention, and this Committee sincerely pray that their noble examples will be followed.

Your Committee feel it incumbent upon them to record their special appreciation of the character and services of the late Moses S. Royce. If

promising attachment to the Church, more than ordinary knowledge of
tion. istory and doctrines, unwearied efforts to advance her welfare, and
gard of personal privations and sufferings, be requisite qualifications for
Ministry, then all who knew our departed co-laborer will admit that he
be possessed them in an eminent degree. Long may the memory of his virtues
cherished.

GEO. WHITE,
T. B. LOGAN,
THOS. B. LAWSON,
F. C. DUNNINGTON.

Rev. Mr. Harris submitted the following report from the Trustees of the University of the South for the Diocese of Tennessee, which was received:

REPORT OF TRUSTEES OF THE UNIVERSITY OF THE SOUTH.

The Trustees of the University of the South for the Diocese of Tennessee, respectfully report:

That this valuable institution of learning is carrying out its work of Christian education with increasing numbers, and in every way is most satisfactorily conducted. The number of students in attendance during the past year was 256, a considerable increase over the previous year.

Our own Diocese has not, however, shown its appreciation of the inestimable advantages conferred upon it by the location of the University within its borders, to the extent which might have been reasonably expected, either in its quota of students or in benefactions for its permanent establishment. While two denominational Universities have been founded and liberally endowed within this State, and the tide of liberality towards educational institutions has extended through the length and breadth of the land, we regret that we are unable to report that our noble University at Sewanee has shared in this flood of beneficence. It must be borne in mind that Universities must, for their vigorous growth and development, receive active aid and sympathy. They need endowments and students.

It is a gratifying and hopeful evidence of the real value and influence of the University, that there have been confirmed within the last year, 32 of its students, and that over one-fourth of the whole number now in attendance are communicants of the Church.

GEO. C. HARRIS,
GEO. R. FAIRBANKS,
J. THOMPSON,
} *Trustees.*

On motion of Mr. Colburn, it was

Resolved, That a committee, to consist of three laymen, one member of said committee from Memphis, one from Nashville, and one from Knoxville, be appointed by this Convention to confer with railroad managers of those cities,

and of other railroads in Tennessee, with a view to obtain passes and reduced fares for the Bishop and Clergy of the Diocese on railroads in this State.

Rev. Mr. Sneed moved to amend by inserting one member from Chattanooga, which was accepted by Mr. Colburn, and the resolution was adopted.

Messrs. Thompson, Albert B. Payne, Ricks, and Colburn were appointed said committee.

Rev. Dr. White presented the report of Ena Murray, Acting President of the Church Orphans' Home, Memphis, which was received:

REPORT OF CHURCH ORPHANS' HOME.

To the Rt. Rev. C. T. Quintard, Bishop of the Diocese of Tennessee:

Having been appointed, in the absence of the lady President of the Church Orphans' Home, Mrs. W. S. Pickett, to perform the duties of her office during the past seven months, and her resignation having recently been tendered and accepted by the Board of Managers, over whose deliberations she has for four years so ably presided, it becomes my duty to prepare the annual report.

During the year ending at Easter there have been many changes connected with the management of this Institution.

The Managers, hearing that the Sisters of St. Mary, a religious order in the Protestant Episcopal Church, were about to establish themselves permanently in Memphis, resolved to respectfully tender to them the Orphanage as a part of their work; and further resolved, that "in case the Sisters consent to take charge of the internal economy of the 'Home,' the Managers pledge themselves to renewed efforts in providing the necessary means for the support of the Institution." We received a favorable reply to our communication in regard to this subject, but could not hope for their assistance for several months; the Home, until their arrival, remaining under the care of Rev. Mr. Wager, the Chaplain in charge, and the Matron, Mrs. K. D. Allen, who left in August on account of failing health, much to the regret of the children, whose love and respect she had won.

During the summer, and in the early part of the fall, we were almost entirely deprived of means for carrying on our work, the Managers, with one or two exceptions, being absent; most of our subscribers also being out of the city.

The first of October found us in almost a starving condition and deeply in debt, the treasury containing the pitiful sum of *ten cents*. In the midst of a terrible epidemic, with no resources and no apparent grounds for hope, our cause indeed seemed lost; but the "Father of all mercies, who from His throne beholds all the dwellers upon earth," had not forgotten the orphans, and the little ones of the "Church Home" shared most bountifully in the generosity of those whose hearts had been touched by the cry of anguish which reached

them from our plague-stricken city. Contributions of money, provisions an clothing were sent in from both far and near; not only did the Church remem ber her sacred charge, but friends not connected with us proved their dee sympathy in noble acts of charity. To the Church in Nashville we ar indebted for continued favors, and to a Ladies' Society connected with th Church in West Chester, Pennsylvania, which has undertaken to permanentl provide six of the children with comfortable clothing.

The thanks of the orphans and Managers are *especially* due to Hon. Joh Johnson, Mayor of Memphis, for the sum of four thousand dollars ($400C from money contributed to the yellow fever fund. The amount has bee invested in United States five-twenty bonds as a permanent fund for th Home. To the Citizens' Relief Committee, to the Howard Association, and Col. H. A. Hamilton, of the Southern Express, we are also indebted for a ge erous share in the division of funds placed in their hands for distribution; al to Mr. Charles Locke, Business Manager of the Memphis *Appeal*, for free pu lication; and to Messrs. Boyle & Chapman, publishers, for printing and oth favors. Deeply grateful for *all* kindness, I mention these as being among t most important. The Treasurer's report will contain a complete list of don tions.

The Sister entered upon her duties on the 13th of October, with ma difficulties to encounter, and very little to encourage her in her new field labor, but thanks to a merciful Providence we were enabled to sustain her some extent. She is assisted by a widow lady who devotes her entire time t Church work, and has charge of the educational department. In this we ar truly fortunate, as the lady is in every respect suited to the position, being on of superior mental culture. The children are also instructed in domesti duties.

It cannot fail to be a cause for congratulation to those interested in thi work, to know that the internal affairs are so well conducted that visitors wi at all times find the institution in perfect order.

Among the many kindnesses of which the Home has been the recipient, deem it appropriate to mention in my report that of Dr. L. D. Morse, who h for more than a year given his professional services, and for the greater pa supplied the necessary medicines. Dr. Gentry also proved a friend during t prevalence of yellow fever.

Since the last report there have been admitted forty-seven children; tak away by their friends and left for other homes, twenty-one; deaths, thre baptisms, eleven; confirmations, six; number at present in the Home, fort five; whole number of inmates, fifty.

You will observe from the report of the Treasurer, that the receipts for t past year have far exceeded the average, that the expenses have also be much greater than heretofore; taking into consideration the increase of t number of inmates, and the peculiarly trying circumstances through which have passed, the increase of expenses is not surprising. We have also been considerable expense in repairing the building, the terms of the lease and t safety and comfort of the inmates rendering such repairs necessary.

It affords me much satisfaction to report the institution out of debt, which fact will still further account for the expenditure of quite a large sum. The money remaining on hand is somewhat above the usual amount, a fact quite encouraging, but when we reflect that it was under extraordinary circumstances that the greater portion was received, we will find that it is not yet time to "fold our hands in idleness" nor to be "weary in well doing," for in order to make our work a success we have need to press forward with renewed earnestness, having in mind that our institution is not endowed. The house now occupied is a leased one, and we may in all probability not be so fortunate as to hold possession for any definite time. It should therefore be our object to own a building as soon as possible.

Looking back over the events of the past year, reviewing its trials and discouragements, as well as its blessings, we find that although we cannot but regret the occasion of the first, we still have cause for thankfulness for the past, and for hope in the future, trusting for a continuance and increase of the blessing.

Respectfully submitted,

ENA MURRAY, *Acting President.*

Easter-Monday, April 6, 1874.

Rev. Mr. Shoup, Chairman of the Special Committee, submitted the following report, which was received, and the accompanying resolution was adopted:

The Committee to whom was referred the question as to the time of meeting of the next Convention have had the same under consideration, and beg to report that, in their opinion, the time should be the third Wednesday of May next.

F. A. SHOUP, *Chairman.*

Resolved, That the next meeting of this Convention shall be on the third Wednesday of May next.

Rev. Mr. Bradley offered the following resolution, which, after discussion, on motion of Rev. Dr. Howard-Smith, was laid on the table:

Resolved, That the deputies to the next General Convention be requested to present to that body the following

MEMORIAL:

To the General Convention of the Protestant Episcopal Church:

The Clergy and Laity of the Diocese of Tennessee, in Convention assembled, respectfully petition your body to take such measures as in your wisdom may seem proper towards securing for use in *Divine worship* an English version of *The Creed*, commonly called *The Nicene*, as comformable as may be to the original text. And your petitioners will ever pray.

Rev. Mr. Holmes offered the following resolution, which was r ferred to a Special Committee, consisting of Rev. Mr. Holmes, Re Dr. Lawson, and Mr. Fairbanks:

Resolved, That the Rector and Vestry of St. Barnabas' Church, Tullahom be empowered to alienate certain property belonging to that Parish.

Mr. Fairbanks, from the Special Committee, submitted the follo ing report, which was received:

The Committee appointed to report upon the status of St. Paul's Churc Nashville, report—

That said Parish was received into connection with this Convention in 1872 and was represented in the Convention held at Nashville in 1872. That a report from said Parish was made by Rev. M. S. Royce, Rector, to the Conven tion in 1873; and it appears that a site was selected for a church building fo said Parish, and a conveyance of same made to the Convention of this Diocese upon which, however, a part of the purchase money remains due. That th Committee are informed that Vestrymen were elected in 1873. Your Com mittee would therefore report that, from the information given them, the affair of said Parish appear to be legally under the control of such Vestry as may b now legally in existence; or in default of such Vestry, in such persons as ma be chosen Vestrymen by the registered communicants of said Parish, unde Article 10 of the Constitution.

C. F. COLLINS.
T. M. JONES.
April 23, 1874. G. R. FAIRBANKS.

On motion, the Convention adjourned until 2½ o'clock this afte noon.

THURSDAY AFTERNOON, 2½ o'clock.

The Convention met pursuant to adjournment, and was called order.

On motion of the Rev. Mr. Harris, it was

Resolved, That the Treasurer be authorized and instructed to supply t Bishop and the Registrar of the Diocese with such books and blanks as th may need in their respective offices.

On motion of the Rev. Mr. Schwrar, the nomination by the Rig Reverend the Bishop of the Rev. Charles F. Collins as Registrar the Diocese was ratified by the Convention.

Rev. Charles F. Collins, Registrar of the Diocese, presented l report, which was received:

REPORT OF THE REGISTRAR.

I have received, since the last Convention, the following instruments of writing:

1. A deed executed by James H. Otey, Bishop of the Diocese of Tennessee and Trustee, dated July 17th, 1858, conveying to the Convention of the Protestant Episcopal Church in the Diocese of Tennessee, *one acre* of land in Tipton County, the same being that on which Trinity Chapel, formerly known as Trinity Church, is built, and which was conveyed to him as Bishop of the Diocese and Trustee by William Taylor, Sr., on the 25th of December, 1847, for the use of the Protestant Episcopal Church in Tennessee.

2. A deed executed by J. Minnick Williams, Henry C. Yeatman, and Mary B. Yeatman, dated July, 1871, conveying to Charles T. Quintard, Bishop of the Protestant Episcopal Church in the Diocese of Tennessee, a lot containing *four* acres, in Maury County, near to St. John's Church; to hold the same as a *parsonage* for the benefit of the pastor of St. John's Church, of Maury County, Tennessee.

3. A deed executed by W. S. Reid, and S. C. Reid, dated April 1st, 1873, conveying to the Convention of the Protestant Episcopal Church in the Diocese of Tennessee, in trust for the use of St. Paul's Church, in the city of Nashville, *two lots* lying in Maury Claiborne's addition to Nashville, the boundaries of said lots being specified in said deed.

I report that a majority of the clergy have failed to send to the Registrar the deeds to church property within their Parishes.

C. F. COLLINS, *Registrar.*

On motion of the Rev. Mr. Collins, it was

Resolved, That the clergy be requested to state in their reports to the Convention the value of church property in their Parishes.

On motion of the Rev. Dr. White, it was

Ordered, That when the Convention adjourn this afternoon, it stand adjourned until to-morrow morning at 9 o'clock.

Mr. Thomas M. Jones moved that the Convention proceed to the election of officers to-morrow morning at 10 o'clock, which motion was carried.

Mr. William H. Stephens offered the following resolution, which was made the order of the day immediately after the election of officers to-morrow:

WHEREAS, The House of Bishops, in their Pastoral Letter to the members of the Church, at the session of the General Convention in October, 1871, condemned what is known as "Eucharistic Adoration," and warned the ministers

and members of the Church against certain acts and postures lately introduced among us in the Administration of the Communion, as being dangerous in their tendencies and as putting in peril the souls of men; and,

WHEREAS, It appears that, notwithstanding this paternal exhortation, a portion of the clergy within the jurisdiction of the General Convention continue to make use of the condemned ritual; therefore,

Resolved, That we respectfully ask the General Convention to take into consideration the propriety,

1. Of putting these wise admonitions of the House of Bishops into the form of a canon; and

2. Of enacting into a canon the substance of section 1, and its eleven subsections, of the recommendations contained in the Report of Bishops Lee, Williams, Clark, Odenheimer and Kerfoot, as found in Appendix IX, on pages 599 and 600 of the Journal of the General Convention of 1871.

Rev. Dr. Lawson, of the Special Committee, submitted the following report, which was received, and the recommendation was concurred in:

The Committee to whom was referred a resolution authorizing the sale of certain church property, held by the Convention in trust for St. Barnabas' Church, Tullahoma, respectfully report:

That lots Nos. 12 and 13 in Section 7—two lots in the town of Tullahoma—were purchased with the view of building the church thereon, but that afterwards another site was obtained and the church built thereon, and that said lots are now vacant and are not required for the use of said Parish. We therefore recommend the passage of said resolution referred to as authorizing the sale of the same.

T. B. LAWSON,
G. R. FAIRBANKS,
L. HOLMES.

April 22, 1874.

The Convention then adjourned for the purpose of visiting the Tennessee Institution for the Deaf and Dumb, and the East Tennessee University.

THIRD DAY.

FRIDAY MORNING, 9 o'clock.

After Morning Prayer by the Rev. Messrs. DuBose, and Bradley, the Convention was called to order by the Rev. Mr. Shoup in the chair, in consequence of the indisposition of the Right Reverend the Bishop.

The Secretary called the roll, and the proceedings of yesterday were read and approved.

Rev. Mr. Holmes presented the application of St. Barnabas' Church, Tullahoma, for admission into union with the Convention, which was referred to the Committee on New Parishes:

ARTICLES OF ASSOCIATION OF ST. BARNABAS' CHURCH.

WHEREAS, The following named persons, communicants of the Protestant Episcopal Church, resident in Tullahoma and vicinity, in Tennessee, viz.: Mr. George H. Norton, Mrs. G. H. Norton, Mr. Joel Witherby, Mrs. Joel Witherby, Mr. A. M. Morgan, Mrs. A. M. Morgan, Mr. Joel B. Smith, Mrs. Joel B. Smith, Mr. Jesse B. Witherby, Mr. James Buchanan, Mrs. D. Davies, Mrs. D. Collins, Mr. H. Butterfield, Mrs. H. Butterfield, with others, have associated together for the purpose of organizing a Parish, according to the doctrines, discipline and worship of the Protestant Episcopal Church in the Diocese of Tennessee, they do hereby declare the following to be the articles and conditions of their association:

1. The title of this Parish shall be, the Rector, Wardens and Vestrymen of St. Barnabas' Church.

2. The Parish acknowledges and accedes to the Constitution, Canons, Doctrines, Discipline and Worship of the Protestant Episcopal Church in the Diocese of Tennessee.

3. The affairs of this Parish shall be conducted by the Rector, Wardens and Vestry thereof, according to the Constitution and Canons of the Church. The Rector, when present, shall preside, *ex-officio*, at the meetings of the Vestry.

4. The Rector of this Parish shall be elected by the Wardens and Vestrymen, in open meeting, duly convened for that purpose.

5. The Wardens and Vestrymen of this Parish shall all be registered communicants of the same.

6. The Parish, or any Trustee in whose name the property of the Parish shall be vested, shall not by deed, or by any other means, without the consent

of the Bishop in whose Diocese this Parish shall for the time canonically b under his hand, or in case of a vacancy in the Episcopate of the Standi Committee of said Diocese, by a major number thereof, under their hands, pa viously had and obtained, grant a lien, or otherwise dispose of any lands, me suages, tenements or hereditaments in them vested for the use and benefit said Parish, nor charge nor encumber the same to any person whomsoever.

7. All real estate shall vest in the Convention of the Protestant Episco Church in the Diocese of Tennessee, in trust for this Parish.

8. The seats in this Church shall be forever free.

G. H. NORTON,	JESSE B. WITHERBY,
Mrs. G. H. NORTON,	J. M. BUCHANAN,
A. M. MORGAN,	JOEL WITHERBY,
Mrs. A. M. MORGAN,	Mrs. JOEL WITHERBY,
JOEL B. SMITH,	Mrs. M. L. FORBES,
Mrs. JOEL B. SMITH,	RUTH E. DAVIES,
LOU. AYDELOTT,	LOU. BUCHANAN,
ELLA COLLINS,	MARTHA PEARSON,
CORA COLLINS,	JENNET BUTTERFIELD,
MARY E. WRIGHT,	H. BUTTERFIELD,
	Mrs. C. W. STEWART,

Attest: JOEL B. SMITH, *Secretary.*

This is to certify that I received due and canonical notice of the organiza of the Parish of St. Barnabas, Tullahoma, on this, the 14th of January, 18

CHARLES TODD QUINTARD,
Bishop of Tennessee.

Rev. Mr. Bradley, Chairman of the Committee on Finance, su mitted his report, which was received, and the accompanying resol tions were adopted:

REPORT OF COMMITTEE ON FINANCE.

The Finance Committee respectfully report that they have carefully exam ined the report of the Treasurer of the Diocese, with the accompanying vouchers, and find it to be correct. From the various details of the report, the Committee gather the following particulars:

The entire receipts of the Conventional year, from twenty-five Parishes and Mission stations, also including two stock-dividends from Planters Bank	$3567 1
A falling off from last year of	350 9
And from the receipts of 1872, per report	1091 2

The stipulated salary of the Bishop is	3500 00
Paid him this year, on account	3164 06
Due him on the year	335 94
Also due him for previous short payments	2293 59
Total due the Bishop	$2629 53
Our assets appear to consist of cash	$846 66
Arrearages of assessments on twenty-two Parishes and Mission stations	2276 72
Total assets	$3123 38
Showing a net amount of assets over our obligations of but	$493 85

The Church of the Good Shepherd, at Memphis, has petitioned to be released from the assessment of last year, in consequence of the impoverishment of the Parish by the ravages of the recent pestilence. The amount assessed was forty-five dollars.

The Church of the Holy Trinity, Nashville, makes a similar appeal, and for similar reasons. The amount due from this Parish now stands at one hundred and twenty-one dollars and fifty cents, the result of repeated arrears in years past. This Parish has paid the assessment of last year. Total, $57.50.

Grace Church, Montgomery County, stands indebted to this Convention in the sum of fifty-three dollars, the accumulated assessments of former years, no recent assessment having been made against it. This organization is not continued in its parochial form, having no present vestry, but is worked as a Mission by the Rector of Trinity Church, Clarksville.

Various other amounts stand against other Parishes and Missions which cannot now be realized upon, the sum-total of which, in the Committee's judgment, is over six hundred dollars, and more than one hundred dollars in excess of the amount of assets over our obligations.

In view of the increasing amount due the Bishop (which is already so great as to cause the Bishop much embarrassment), this Committee do not feel at liberty to recommend the release of the claims the Convention holds upon the parties assessed, nor any of them. On the other hand, they do heartily commend this matter to the attention of every member of this Convention, as one needing prompt attention and remedy before the growing evil shall become incurable. Either all the *paying* Parishes must pay a larger amount than heretofore, or the *non-paying* ones must meet their obligations. The faith of the Convention is pledged, and the promises of the Convention must be kept.

Attention is particularly called to Section 2, of Canon 9, by which it is made the duty of each Parish (or Mission) Treasurer "to separate one-fourth part "from all moneys which may come into his hands for the support of his Parish "or station," which he shall remit quarterly to the Treasurer of the Diocese "until the entire amount of the current Episcopate and contingent assessments "of his Parish or station are liquidated in full." A general compliance with

this law would save the credit of the Diocese; and this Committee appeal to all who are placed in control of Parish funds, to be faithful to this most sacred obligation. It is an imperative need.

If this Diocese is ever to see the day of ease or comfort in its financial concerns, it will be when the Episcopate, which we look upon as essential to the "*well being*," if not to the very "*being*" of the Church, shall be securely endowed. No relief from this constant pressure of assessment upon assessment, with its accumulating *pro rata* for contingent expenses, can ever be had except by an endowment. How can an endowment be obtained? Will it come to us, with full coffers, while we merely "*assess*" from year to year, to meet the year's imperative demand, and while each year adds to the burden we are carrying? Almost every Parish in the Diocese grumbles, more or less, over its assessment. Almost every Parish meets its obligations in this regard with more or less difficulty. Has not the time come to begin to end this source of supreme annoyance? What hinders us? Why not begin at once by systematic means, that which by constant, though perhaps at first feeble, accumulations, shall in time produce the end? The mighty ocean is composed of drops of water. If there were no drops there could be no ocean. Let us not despise the day of small things. Your present Committee have matured no plans, but could not repress their views on this subject.

Your Committee offer the following resolutions:

Resolved, That the Treasurer be authorized to settle existing indebtedness of Parishes or Mission stations arising out of assessments made prior to 1873, as in his discretion, he shall see fit.

Resolved, That an assessment of $27.50 made, in 1865, against St. Paul' Church, Chattanooga, while the Parish had no actual organized existence, i hereby annulled, the Parish, having, since that year, paid all assessments.

Resolved, That, as a measure of economy, very necessary in the present condition of the Diocese, the Committee recommend such a reduction in the bul and expense of the Journal of Convention as may, in the judgment of th Bishop and Secretary, be considered fit.

Resolved, That an assessment of not less than $4225, for the support of th Episcopate, and for contingent expenses, be laid on the Parishes and Missio stations of the Diocese for the coming Conventional year.

Your Committee beg to nominate for re-election the late Board of Trustee of the Episcopal Residence, viz.: Rev. C. F. Collins, Hon. Jacob Thompso Fred. W. Smith, Esq., and Mr. L. M. Wolcott.

Respectfully submitted,

EDWARD BRADLEY, *Chairman.*

Balloting being dispensed with, the following officers were unanimously re-elected:

Treasurer of the Diocese: Frederick W. Smith.

Trustees of the Episcopate and Pension Fund: Messrs. E. P. McNeal, D. I. Wells, and Wiley B. Miller.

Treasurer of the Episcopate and Pension Fund: Wiley B. Miller.

The Convention then proceeded to the election of Standing Committee, whereupon the Rev. Dr. White, and the Rev. Messrs. Harris, and Collins, of the Clergy, and Messrs. Wiley B. Miller, and L. W. Finlay, of the Laity, were elected.

The following gentlemen were elected by ballot Deputies to the General Convention:

Rev. William C. Gray, Rev. John A. Harrison, D D., Rev. George Beckett, S.T.D., and Rev. Thos. W. Humes, S.T.D., of the Clergy, and Messrs. Jacob Thompson, William. H. Stephens, Edmund Cooper, and T. B. Logan, of the Laity.

On motion, the Convention adjourned until 2½ o'clock this afternoon.

FRIDAY AFTERNOON, 2½ o'clock.

The Convention met pursuant to adjournment, and was called to order.

Mr. William H. Stephens withdrew the resolution offered by him yesterday on Ritual.

Rev. Dr. Humes, Chairman of the Committee on New Parishes, reported favorably upon the application of St. Barnabas' Church, Tullahoma, and the Parish was admitted.

Rev. Dr. Humes, Chairman of the Committee on Work among the Colored People, submitted the following report, and the accompanying resolutions were adopted:

WORK AMONG THE COLORED PEOPLE.

The Committee on the subject of Work among the Colored People in the Diocese, respectfully report:

That various considerations unite to impress them profoundly with its importance. The people referred to are entitled to our friendly sympathies and our earnest efforts for their evangelization and Christian culture, because they are sharers in that common humanity of which our Lord became a willing partaker, in order to its redemption. And to minister to them the Gospel, as this Church has received it, would be an imperative duty, if they were but a small fraction of the population of the State. It is much more so,

when it is considered that they constitute more than one-fourth of that po tion, and are more than one-third of a million in numbers. But their c upon us to contribute as far as we can towards their spiritual welfa confirmed and enforced by their previous history in the land, by their che services, by their fidelity, by their general harmlessness and patience in t of adversity to the country, and by their capacity for civic usefulnes religious advancement.

In several instances successful endeavors have been made towards mini ing to them the Gospel, notably by the Rev. Mr. Collins, of Tipton co and the Rev. Mr. Gray, of Bolivar. Within a few months past a spi movement of this kind has been initiated at Memphis by the Rev. Dr. W and the Rev. Mr. Harris, aided by Mr. Jacob Thompson and other r helpers among the Laity. The results in these cases encouraged to p verance, and to the inauguration of other like enterprises, in faith o promises of God in Christ. Evidently whatever is done at various loca must be determined more or less by their respective circumstances, means opportunities, but everywhere the Church should testify its good will in behalf, not only in word but in deed.

The Committee are persuaded that immediate steps should be taken fo employment of one or more itinerant colored ministers in the Diocese, that important religious benefits to the colored people may, by this mean realized. They are also convinced that provision should be made as so possible for the education of pious and capable men of color, whom the shall call to the ministry of the Gospel in this Church. There are now persons in the Parish of Calvary Church, Memphis, and one in the Pari St. Paul's, Chattanooga, who, it is understood, would after due prepara prove acceptable candidates for orders. Satisfactory arrangements ca doubt be made for the academic education of all such young men at eligible locality, as at Nashville for instance, and afterwards for their theo cal training under the direction of the resident Clergy, without any expenditure of money. And the Committee are of opinion that there are than a few persons of loving hearts in the land, who in the imme presence of an open door to send to the hundreds of thousands of col people in Tennessee, faithful Christian ministers of their own race, w freely and amply give of their worldly substance for the maintenance of or more itinerants, immediately employed, and for the education of candi for orders. The Committee therefore recommend the adoption of the follo resolutions:

Resolved, That a Committee consisting of the Bishop of the Diocese, Rev. George White, D.D., the Rev. Mr. Bradley, and Rev. J. Howard-S D.D., and of Messrs. Jacob Thompson, of Memphis, William B. Ree Nashville, and Chas. M. McGhee, of Knoxville, be, and are hereby appoi with instructions to employ one or more itinerant colored ministers of Church, to labor among the colored people within the limits of this Dio under the guidance and direction of the resident Clergy whose Parishes shall visit in the course of their ministrations.

Resolved, That the said Committee are instructed to consider the subject of feasible ways and means for the education of candidates for orders from among the colored race, and to report their conclusions to the next Diocesan Convention.

Resolved, That said Committee are hereby authorized to solicit and receive contributions of money for the maintenance of itinerant ministers as above provided, and for the education of persons of color who shall be admitted as candidates for orders in this Diocese, and to disburse the same.

Resolved, That the said Committee shall report their proceedings to the next Convention of the Diocese.

Mr. Jacob Thompson, Chairman of the Committee on Assessment, submitted the following report, which was adopted:

REPORT OF COMMITTEE ON ASSESSMENT.

The Committee on Assessment beg leave to report that, as the Committee on Finance report that $4225 will be necessary for the support of the Episcopate, and for the contingent expenses of the Convention, they recommend the adoption of the following schedule, which assessment amounts to $4253:

Calvary Church, Memphis	$ 700 00
St. Mary's Cathedral, Memphis	175 00
St. Lazarus Church, Memphis	300 00
Grace Church, Memphis	300 00
Church of the Good Shepherd, Memphis	50 00
St. John's Church, Buntyn	23 00
Immanuel Church, LaGrange	40 00
St. Matthew's Church, Covington	30 00
St. Thomas' Church, Somerville	85 00
Zion Church, Brownsville	90 00
St. Luke's Church, Jackson	175 00
St. James' Church, Bolivar	150 00
Christ Church, Nashville	510 00
Church of the Advent, Nashville	200 00
Church of the Holy Trinity, Nashville	60 00
St. Anne's Church, Edgefield	75 00
St. Peter's Church, Columbia	150 00
Trinity Church, Clarksville	300 00
Memorial Church of the Redeemer, Shelbyville	60 00
St. Paul's Church, Franklin	55 00
Church of the Messiah, Pulaski	45 00
St. John's Church, Knoxville	175 00
Trinity Church, Mason	150 00
St. Paul's Church, Athens	10 00
St. Paul's Church, Chattanooga	115 00
St. Paul's on the Mountain, Sewanee	60 00
Church of the Epiphany, North Knoxville	15 00
Trinity Church, Winchester	30 00
St. Paul's Church, Nashville	20 00
St. John's Church, Ashwood	30 00
St. Luke's Mission, Cleveland	30 00
St. Saviour's Chapel, Shelby county	30 00
St. Barnabas' Church, Tullahoma	15 00
Total	$4253 00

J. THOMPSON, *Chairman.*

Mr. F. C. Dunnington, from the Committee on Education, presented the following report, which was received:

REPORT OF THE COMMITTEE ON EDUCATION.

The Committee on Education respectfully report:

That the subject of educating the youth of the country upon sound Christian principles has always been considered a matter of great moment with the Church, but at no time has its importance pressed more forcibly upon us than at the present, in view of the fact that secular education is finding zealous advocates among a class of social and political reformers, and, who, claiming to be devotees in the school of science, are making bold to lay the foundation of all disregard for authority and example in matters of moral and religious training.

In view of the importance of the subject your Committee regret that they have not the time to prepare for your adoption a suitable address to the members of the Church throughout this Diocese, impressing upon them the importance of sustaining our own educational institutions by their gifts and their patronage, in preference to all others. Its importance cannot easily be magnified.

They respectfully suggest that the clergy throughout the Diocese be instructed to make this a matter of special consideration, and of earnest admonition to their parishioners, impressing upon them the important truth, that in this age of irreverence for received opinions and established usage, in matters both secular and Divine, the neglect of education upon a Christian basis must inevitably lead to a rapid breaking down of the moral tone of our people, and may ultimately make us a nation of infidels, rather than a Christian nation.

Your Committee are gratified to report that this Diocese has within its limits educational facilities of the highest character, which only need the cordial and zealous co-operation of all good Church people to greatly extend their usefulness. Among these they would specially call attention to the following:

The Female Institute, at Columbia, Maury county, Tennessee, a Diocesan institution, first established through the energy and zeal of that great and good man, the late Bishop Polk, at that time a Priest in this Diocese, and subsequently fostered and strengthened by the special guardianship of our late and beloved Bishop Otey, has, we are gratified to report, facilities for usefulness equal to any period in its history. Its influence for the Church has long been felt in almost every Diocese of the South. Under the able management of the Rev. Geo. Beckett, who has specially dedicated himself to the cause of female education upon high Christian principles, with the aid of the Church, its usefulness can be greatly extended and the noble purposes of its founders fully consummated.

The claims of the University of the South press more and more upon the attention of the Church and of this Diocese. Its steady growth in a time of

reat financial depression, and with very little external aid, attests its inherent itality and strengthens its claim upon the confidence and liberality of churchmen. The Church ought to rise to a higher conception of the immediate necessity of putting this institution upon a firmer and more permanent footing. For sound and thorough instruction, wise and efficient discipline, and for moral and religious tone, the University challenges comparison with any other similar institution in this country. If the Southern Dioceses fail in the one enterprise in which they are all combined, what hope is there that they will succeed in any educational scheme? And the responsibility which rests upon them all, rests most of all upon Tennessee.

At Bolivar, the congregation of St. James' Parish has established a Church Female School, which is in a flourishing condition, and is every year increasing. Besides giving the greatest attention and care to the high intellectual development of pupils, the importance is distinctly recognized of teaching "those things which a Christian ought to know and believe to his soul's health." In September next it will be opened for a considerable number of boarders, and its sphere of operation much enlarged.

Your Committee have heard, with much pleasure, of the establishment in the city of Memphis, of a female school of high order, under the direction of the Sisters of St. Mary. This is a branch work of that in New York, which, for several years past, has commanded, as it deserves, a liberal patronage from all parts of the land. The school in Memphis was organized under great disadvantages, the Sisters being turned aside from it in beginning, to devote themselves to works of mercy in the epidemic. But notwithstanding the lateness of the opening, your Committee feel gratified to report the school well sustained, with the fairest prospect of future growth.

The Church School in Chattanooga, conducted by the Rev. Mr. Sneed, is in a promising condition, and bids fair to become a permanent institution of the Church. The present number of teachers is seven; pupils matriculated the present school year, 82. It merits liberal encouragement and support at our hands.

Respectfully submitted,

F. C. DUNNINGTON,
In behalf of the Committee.

Rev. Dr. Harrison, Chairman of the Committee on Canons, submitted the following report, which was received:

REPORT OF COMMITTEE ON CANONS.

The Committee on Canons, to whom was referred the resolution to report an amendment to the Constitution, so as to provide for the filling of vacancies in Vestries, respectfully report to the Convention the following addition to Article X, to come in immediately after the end of said article.

This amendment would accomplish the object of the resolution, but we recommend that it do not pass.

JOHN A. HARRISON, *Chairman.*

April 24, 1874.

"When a vacancy occurs in the Vestry, the same shall be filled by the qualified voters of the Parish, at a meeting which shall be called by the Rector; or if there be no Rector, then to be called by the Senior Warden; on failure thereof, then by any member of the Vestry. If neither the Rector, Warden, nor any member of the Vestry shall make the call within sixty days from the occurring of the vacancy, then any three voters of the Parish may have power to call the meeting."

Rev. Dr. Harrison, Chairman of the Committee on Canons, reported back the circular from the Secretary of the House of the Clerical and Lay Deputies of the General Convention, no action being necessary.

Rev. Mr. Lawson offered the following resolution, which was indefinitely postponed:

Resolved, That the Delegates of this Council be requested to use all their influence in the General Council of this Church, to be held in October next, in New York, to bring into existence a "General Congress," to form a new Constitution on the See system in these United States, for the Protestant Episcopal Church.

Mr. Frederick W. Smith offered the following resolution, which was adopted:

WHEREAS, There prevails among our people a want of information in regard to the history of the Protestant Episcopal Church in Tennessee; and,

WHEREAS, It is highly important that this want be supplied, as far as possible,

Resolved, That this Convention appoint one of its members to prepare an address on the rise and progress of the Protestant Episcopal Church, to be delivered at the next Convention at Bolivar.

Mr. William H. Stephens was appointed by the Convention to deliver the address.

Rev. Mr. Harris, Chairman of the Committee on the Church Home and Canfield Asylum, submitted the following report, which was received:

Your Committee upon Church Home and Canfield Orphan Asylum beg leave to report that, endorsing the admirable report of the President of the Board of Managers, and referring to the report of the Treasurer of the same, both which have already been laid before the Convention, they find nothing to add to them.

They find the state of the Canfield Orphan Asylum unchanged since last report.

GEO. C. HARRIS,
W. J. COLBURN.

On motion of the Rev. Mr. Collins, it was

Resolved, That the thanks of the Convention be and are hereby tendered to the Rector and members of St. John's Church, and to the citizens of Knoxville for their hospitality to the members of the Convention, and to the representatives of the city press for the reports which they have published of the proceedings of this body.

Mr. Fairbanks offered the following resolution, which was adopted:

WHEREAS, A title bond was executed by Rev. Richard Hines, D.D., to the Diocese, for a Church Home at Memphis, in 1869, and said proposed purchase having failed to be carried out, and the contract being now forfeited, it is

Resolved, That the Bishop be, and he is hereby, authorized to take such steps as may be necessary to release the said property of any claim under such bond.

On motion of Mr. Cooper, it was

Resolved, That the thanks of the Bishop, Clergy and Lay Delegates of this Convention are hereby tendered to the managers of the different railroads in the State for courtesies and kindnesses shown to them in facilitating their attendance on this body.

Rev. Mr. Gray, the Rev. Dr. Howard-Smith, and Mr. Jones, were appointed a committee to wait upon the Bishop, and notify him that the Convention is nearly ready to adjourn.

Rev. Mr. Shoup, Chairman of the Committee on the State of the Church, submitted the following report, which was received:

REPORT OF COMMITTEE ON THE STATE OF THE CHURCH.

Your Committee on the State of the Church beg leave to submit the following report:

During the year ending with this Convention there have been

Baptisms, adults	101
Baptisms, infants	296
Total	397
Confirmations	423
Present number of Communicants	2415
Sunday-school Teachers	28
Sunday-school Pupils	178

FINANCIAL STATEMENT.

Communion Alms	$1,998 61
Offertory	9,980 47
Other sources	27,008 69
Total	$38,987 77

No report from St. Lazarus Church, Memphis; Grace Church, Memphis; Church of the Messiah, Pulaski; Memorial Church of the Redeemer, Shelbyville; St. Paul's Church, Athens; St. Saviour's Mission, Shelby county; St. John's Church, Buntyn; Otey Chapel, Shelby county; St. Paul's Church, Tipton county.

The condition of the Church in this Diocese presents an occasion of devout thankfulness. The number of confirmations is far larger than for any corresponding period. Earnestness and energy are manifested by the clergy and laity throughout the Diocese. The subject of Christian education is more and more engaging the attention of the Church in our midst, and accordingly good schools and institutions for the higher learning may now be found in very tolerable number in our Diocese; a condition of things which did not exist a few years ago. We should feel deeply grateful to our Diocesan for his untiring efforts in this regard.

Your Committee also have great pleasure in calling the attention of the Convention to the fact, that there is a wonderful improvement in all parts of the Diocese, in the matter of church architecture. A few years ago, there was scarcely a church in good ecclesiological style in our Diocese; now there are many which would challenge admiration in any part of the land. Some of them are really admirable in both style and material; while those constructed of wood are all that could be desired in their way. We gladly recognize here again the persistent efforts of our Diocesan to elevate the taste of our people upon this no unimportant subject.

Your Committee are thankful to report that there seems to be a steady deepening of spiritual earnestness on all hands. Brotherly kindness and concert of action seems to prevail to a large and unprecedented degree, all being moved by a commendable ambition to set forward the Kingdom of the Blessed Master.

Your Committee regret to be compelled to call attention again to the neglect on the part of some of the clergy in rendering their parochial reports. It is impossible to ascertain the statistical condition of the Diocese with any degree of accuracy, without greater attention in this particular.

F. A. SHOUP, *Chairman.*

On motion of the Rev. Mr. Collins, it was

Resolved, That the Secretary be authorized to publish six hundred and fifty copies of the Journal of Proceedings of this Convention, and shall give it to the lowest bidder.

The proceedings of this day were read and approved.

After the singing of the Doxology, and prayers by the Rev. Dr. Humes, the Convention adjourned *sine die*.

CHARLES TODD QUINTARD,
Bishop of Tennessee.

JOHN M. SCHWRAR,
Secretary of the Convention.

Parochial Reports,

PRESENTED TO THE RT. REV. THE BISHOP OF THE DIOCESE.

CHURCH OF THE ADVENT, NASHVILLE.

Baptized: Adults, 12; infants, 19; total, 31. Confirmed, 26. **Communicants**: Last reported, 150; added anew, 26; removed into the Parish, 29; total, 205; removed from the Parish, 33; dropped, 20; died, 2; present number, 150. **Marriages**, 4. Burials, 21. Sunday-school: Teachers, 15; Pupils, 115.

OFFERINGS:

Weekly Offertory	$2089 02
Other sources	511 83
Total	$2600 85

APPROPRIATIONS:

Support of the Episcopate	$205 00
Contingent Assessment	30 75
Rector's Salary	1500 00
Diocesan Missions	35 90
Church Orphans' Home	98 40
Domestic Missions	7 85
University of the South	13 35
Other purposes	709 60
Total	$2600 85

Amount of insurance on Church property.....$7500 00

Treasurer of the Parish: Mr. ROBERT THOMPSON.

EDWARD BRADLEY, *Rector.*

ST. PETER'S CHURCH, COLUMBIA.

Baptized: Adults, 4; infants, 10; total, 14. Confirmed, 14. Communicants: Last reported, 110; added anew, 14; removed into the Parish, 1; total, 125. Removed from the Parish, 14; died, 1; present number, 110. Marriages, 2. Burials, 2. Sunday-school: Teachers, 14; Pupils, 76.

OFFERINGS:

Communion Alms	$39 10
Weekly Offertory	267 88
Other sources	925 78
Total	$1232 76

APPROPRIATIONS:

Support of the Episcopate	$125 00
Contingent Assessment	18 75
Rector's Salary	649 00
Diocesan Missions	10 45
Domestic Missions	15 00
Other purposes	414 56
Total	$1232 76

Amount of insurance on Church property.....$5000 00

Treasurer of the Parish: Mr. ANDREW WALKER.

GEO. BECKETT, *Rector.*

TRINITY CHURCH, MASON.

Baptized: Adults, 1; infants, 11; total, 12. Confirmed, 10. Communicants: Last reported, 84; added anew, 10; removed into the Parish, 2; removed from the Parish, 5; present number, 91. Marriages, 2. Burials, 6.

OFFERINGS:

Communion Alms	$112 80
Other sources	1190 00
Total	$1302 80

APPROPRIATIONS:

Support of the Episcopate	$100 00
Contingent Assessment	15 00
Rector's Salary	1000 00
Diocesan Missions	39 30
Sick in Memphis during yellow fever	13 50
Theological Fund in Tennessee for University of the South	25 00
Other purposes	110 00
Total	$1302 80

Value of Church property.....$14,600

Treasurer of the Parish: CHARLES FENTON HUNT.

CHARLES F. COLLINS, *Rector.*

ST. MATTHEW'S CHURCH, COVINGTON.

Baptized: Adults, 1; infants, 4; total, 5. Confirmed, 12. Communicants, 20. Burials, 2.

OFFERINGS:

Diocesan Missions.....$19 50

There have been other offerings of which I have no report, which have been appropriated to repairs on the church building. The Rev. Mr. Matthews resigned the Rectorship of the Parish some months ago. I have no report of his official acts.

Value of Church property, about.....$2000

Treasurer of the Parish: WM. HAMILTON.

C. F. COLLINS, *Priest in charge.*

RAVENSCROFT CHAPEL.

There are about 15 white and 15 colored communicants at this place. I have baptized 1 infant. Communicants, died, 4.

C. F. COLLINS.

IMMANUEL CHURCH, RIPLEY.

I have visited Ripley and held services three times since the last Convention. There are 10 communicants. I report: Baptized: Infants, 1. Marriages, 1. Confirmed, 2.

The church building is nearly completed, and will be ready for consecration by the first of June. There are several persons "ready and desirous of being confirmed."

C. F. COLLINS.

REPORT OF REV. GEORGE W. E. FISSE.

The undersigned respectfully reports to the Right Reverend the Bishop, that for two months previous to and since his reception into the Diocese of Tennessee he has exercised his priestly functions, preached, and performed other duties, as required, in Memphis and vicinity, chiefly at the Cathedral Church. His postoffice address is St. Mary's Cathedral, Memphis.

G. W. E. FISSE, *Priest.*

CHRIST CHURCH, NASHVILLE.

Baptized: Adults, 9; infants, 9; total, 18. Confirmed, 18. Communicants: Last reported, 153; added anew, 18; removed into the Parish, 10; total, 181; removed from the Parish, 5; dropped, 4; died, 5; present number, 167. Marriages, 7. Burials, 17. Sunday-school: Teachers, 30; Pupils, 270.

OFFERINGS:

Communion Alms	$378 00
Weekly Offertory	737 00
Other sources	5040 00
Total	$6155 00

APPROPRIATIONS:

Support of the Episcopate	$450 00
Contingent Assessment	67 50
Rector's Salary	3000 00
Diocesan Missions	67 50
University of the South	41 00
Memphis and Shreveport sufferers	100 00
The poor of the Parish	378 00
Sunday-schools and Missions	400 00
Other purposes	1651 00
Total	$6155 00
Amount of insurance on Church property	$6000 00

Treasurer of the Parish: Mr. S. M. D. CLARK.

In addition to the foregoing tabular statement, the undersigned respectfully reports that there is in connection with the Parish a Mission in North Nashville, where Sunday services and Sunday-school sessions are regularly maintained; as also, a Mission at Sycamore Mills, under the superintendence of a devoted lay-reader.

W. GRAHAM, *Rector.*

ST. JAMES' CHURCH, BOLIVAR.

Baptized: Adults, 1; infants, 10; total, 11. Confirmed, 19. Communicants: Last reported, 75; added anew, 29; removed into the Parish, 10; total, 114; removed from the Parish, 10; died, 1; present number, 103. Marriages, 3. Burials, 5. Sunday-school: Teachers, 12; Pupils, 70. Parish School: Teachers, 4; Pupils, 60.

OFFERINGS:

Communion Alms	$151 00
Weekly Offertory	312 43
Other sources	1474 00
Total	$1937 43

APPROPRIATIONS:

Support of the Episcopate	$125 00
Contingent Assessment	15 00
Rector's Salary.....Use of Rectory and	1300 00
Diocesan Missions	38 60
Church Orphans' Home.....2 Boxes and	81 20
Domestic Missions	24 00
Foreign Missions	10 00
Other purposes	293 63
Advent Offering for University of the South	50 00
Total	$1937 43

Treasurer of the Parish: A. T. MCNEAL.

W. C. GRAY, *Rector.*

ST. MARY'S CATHEDRAL, MEMPHIS.

Baptized: Adults, 12; infants, 36; total, 48. Confirmed, 39. Communicants: Last reported, 146; added anew, 51; removed into the Parish, 39; total, 236; removed from the Parish, 41; dropped, 7; died, 15; present number, 173. Marriages, 4. Burials, 27. Sunday-school: Teachers, 10; Pupils, 70.

OFFERINGS:

Communion Alms	$113 55
Weekly Offertory	304 26
Other sources	1473 42
Specials for yellow fever sufferers	1942 58
Total	$3833 81

APPROPRIATIONS:

Support of the Episcopate	$150 00
Contingent Assessment	18 75
Rector's Salary	1075 95
Diocesan Missions	122 15
Church Orphans' Home	76 35
Other purposes	334 48
Alms—Regular	113 55
" —Special to yellow fever sufferers	1942 58
Total	$3833 81

Amount of insurance on Church property.....$3500 00

I feel that I should not omit mention of the work performed by the Sisters of St. Mary during the yellow fever epidemic, which visited our city last fall; and yet I cannot speak of it as I would. It is so much a part of their life to shrink from notoriety, that I feel almost as one might in the violation of a

sacred confidence to speak of them at all in this report. But the Church ought to know what it possesses in these faithful women. Coming among us just before the outbreak of the most distressing epidemic of which we have any knowledge, unused to our climate, and wholly without experience in the management and treatment of the disease, they proceeded to their work with the nerve and steadiness of veterans. That they performed it faithfully, is the least that can be said. I, therefore, say *that;* but with the full knowledge that few will know how much it means. The amounts received by the Sisters, and disbursed by them, are not included in the foregoing financial statement.

GEO. C. HARRIS, *Dean.*

ST. LUKE'S CHURCH, JACKSON.

Baptized: Adults, 8; infants, 6; total, 14. Confirmed, 12. Marriages, 4. Burials, 9. Communicants: Present number, 104. Sunday-school: Teachers, 9. Pupils, 50.

OFFERINGS:

Offerings and other contributions	$1231 85

APPROPRIATIONS:

Support of the Episcopate	$150 00
Contingent Assessment	22 50
Diocesan Missions	16 00
Domestic Missions	13 00
Alms	44 00
University of the South	88 00
Yellow Fever Sufferers	113 00
Other purposes, (of which, by and through Ladies' Parish Aid Association, $599)	785 35
Total	$1231 85
Amount of Insurance on Church property	$5000 00

Treasurer of the Parish: L. A. DADE.

JOHN A. HARRISON, *Rector.*

MISSION OF THE HOLY INNOCENTS, TRENTON.

Baptized: Adults, 2; infants, 1; total, 3. Confirmed, 2. Marriages, 2. Present number of Communicants, 16. Services: Semi-Monthly, on a week-day evening. Amount contributed, say $100.

JOHN A. HARRISON,
Priest in charge.

Have also visited Milan—Baptized: Adults, 1. And Kenton—Baptized: Adults, 2. Buried, 1.

ST. BARNABAS' CHURCH, TULLAHOMA.

Baptized: Adults, 6; children, 14; total, 20. Confirmed, 12. Communicants: Last reported, 20; added anew, 12; removed, 2; died, 1; present number, 29. Burials, 1. Sunday-school: Teachers, 8; Pupils, 35.

LUCIAN HOLMES, *Rector.*

MISSION AT MCMINNVILLE.—Baptisms: Adults, 1; Children, 2; total, 3. Confirmed, 3. Communicants, 10.

MISSION AT WARTRACE.—Communicants, 5.

LUCIAN HOLMES, *in charge.*

ST. PAUL'S CHURCH, FRANKLIN.

Baptized: Infants, 2; total, 2. Communicants: Present number, 36. Sunday-school: Teachers, 5; Pupils, 38.

OFFERINGS:

Communion Alms and Weekly Offertory	$305 45
Other sources	167 85
Total	$473 30

APPROPRIATIONS:

Support of the Episcopate	$30 00
Rector's Salary	305 45
Diocesan Missions	12 95
Church Orphans' Home	5 85
Domestic Missions	2 65
Other purposes	113 56
Balance on hand in Sunday-school	2 84
Total	$473 30

Treasurer of the Parish: MR. EDWIN M. PERKINS.

The above report dates from the 24th day of August last, at which time I entered upon my duties here. I resigned my charge of the Mission at Cleveland, on the 26th of May last, and accepted the Rectorship of this Parish on the same day, but was prevented from entering on my duties by severe sickness, which obliged me to go to Minnesota for recuperation. During my convalescence I held seven Services at Missionary stations in Minnesota. The most encouraging feature here at the present time, is the growth of the Sunday-school, which has increased from seventeen to thirty-eight pupils.

GEORGE N. JAMES, *Rector.*

CHURCH OF THE HOLY TRINITY, NASHVILLE.

Baptized: Infants, 2. Communicants: Added anew, 4; present number, 53. Sunday-school: Teachers, 10; Pupils, 70.

OFFERINGS:

Communion Alms	$5 00
Weekly Offertory	471 75
Total	$476 75

APPROPRIATIONS:

Support of the Episcopate	$50 00
Rector's Salary, per month	80 00
Diocesan Missions	9 00
Other purposes	44 00

Treasurer of the Parish: G. W. SEAY.

The present Rector took charge of the Church of the Holy Trinity on November 20, 1873. This report begins with that date. This Church suffered greatly after the death of Rev. M. S. Royce, for the want of a pastor. The scattered ones are gradually returning, the congregation is increasing, and we are hopeful as to the future.

T. B. LAWSON, *Rector.*

ST. PAUL'S CHURCH, NASHVILLE.

The Rev. M. S. Royce was Rector of this Church also. It is an organized Parish, and as such I have no right to take charge of it. With the approbation of the Bishop, I received from Mr. Lillard and Mr. J. B. Craighead all moneys and papers of this Church, and had the carpenter to go on and complete the building, as specified by the contract of Mr. Royce. It will be, in a few days, ready for services, and I intend to officiate in it on each Sunday afternoon. I cannot, from the papers in my hands, make a correct statistical report of the condition and finances of the Church; but I am satisfied it can be successfully administered to the freedom from all debt, and to the doing of much good to the people of South Nashville.

T. B. LAWSON.

CHURCH OF THE EPIPHANY, KNOXVILLE.

Baptized: Infants, 3. Confirmed, 3. Communicants: Added anew, 3; removed into the Parish, 7; removed from the Parish, 2; present number, 41. Marriages, 3. Burials, 2. Sunday-school: Teachers, 11; Pupils, 74.

OFFERINGS:

Communion Alms	$1 50
Weekly Offertory	262 32
Other sources	216 50
Total	$480 32

APPROPRIATIONS:

Support of the Episcopate	$20 50
Rector's Salary, for 7 months	193 82
Expenses of Church	68 50
Repairs on Church grounds	196 00
On hand	1 50
Total	$480 32

Treasurer of the Parish: E. J. KINZEL.

Of the amount expended in repairs, the Ladies' Sewing Society, of the Church of the Epiphany, raised about $132, the Sunday-school, $15, and the balance by subscription. I found no correct list of the communicants, when I took charge of this Parish last September, nor any report in the last Journal from which to get one.

EVERARD MEADE, *Rector.*

ST. JAMES' CHURCH, GREENVILLE.

I have, also, to report that, at the request of the Bishop of the Diocese, I paid two visits to Greenville, where we have a church building, and about a dozen communicants. This Parish, St. James', has lately called the Rev. Clement Richardson, a presbyter of the Irish Church, but lately a resident of Norfolk, Va. Mr. R. has accepted, and the Bishop has written, giving him authority to officiate there. There are four candidates for confirmation at this Church. This Parish has had no regular minister since the close of the war, and the Church has been closed for eighteen months.

EVERARD MEADE.

ST. JOHN'S CHURCH, ASHWOOD.

Baptized: Adults, 1; Infants, 3; total, 4. Communicants, 20.

OFFERINGS:

Communion Alms and Weekly Offertery	$154 00

A lot of ground adjoining the school house has been given by Mrs. M. B. Yeatman, to the Episcopal Church in Tennessee. Also, an offering of two very handsome alms basins has been made by Mrs. A. W. Polk, on occasion of her visit to the church and home of her family.

APPROPRIATIONS:

Support of the Episcopate	$25 00
Sexton's Salary and Expenses of the Church	120 80
Orphans' Asylum, Memphis	20 00
Building of School House, etc	526 62
Repairs of Church	345 95
Total	$1038 37

In addition to the above the undersigned would also state that the building of the Rectory has been discontinued from the want of means. May the good Master of us all put it into the heart of those whom He has blessed with wealth to bestow some of it on St. John's, Ashwood. Connected as it is with the venerated names of Polk and Otey, it ought not to be without a suitable residence for the Rector, to enable him to carry on more efficiently the work which in brighter years they so nobly commenced.

All of which is most respectfully submitted by

R. N. NEWELL, *Rector.*

TRINITY CHURCH, WINCHESTER.

Baptized: Adults, 4; infants, 8; total, 12. Confirmed, 5. Communicants: Last reported, 21; added anew, 17; total, 38; removed from the Parish, 2; died, 2; present number, 34. Marriages, 1. Burials, 5. Sunday-school: Teachers, 3; Pupils, 16.

OFFERINGS:

Communion Alms	$31 40
Weekly Offertory	57 05
By Subscription	200 00
Total	$288 45

APPROPRIATIONS:

Support of the Episcopate	$26 75
Contingent Assessment	3 75
Rector's Salary	200 00
University of the South	2 35
Current Expenses of the Parish, etc	55 60
Total	$288 45

J. L. PARKS, *Rector.*

ZION CHURCH, BROWNSVILLE.

Baptized: Adults, 4; infants, 11; total, 15. Confirmed, 3. Communicants: Last reported, 58; added anew, 7; removed into the Parish, 2; total, 67; removed from the Parish, 4; dropped, 2; died, 1; present number, 60. Marriages, 1. Burials, 2. Sunday-school: Teachers, 6; Pupils, about 40.

OFFERINGS:

Communion Alms	$44 55
Weekly Offertory	96 65
Other sources	450 30
Total	$591 50

APPROPRIATIONS:

Support of the Episcopate	$75 00
Contingent Assessment	11 25
Diocesan Missions	37 30
Church Orphans' Home	2 00
Domestic Missions	48 00
Other purposes	417 95
Total	$591 50

Amount of insurance on Church property (on Rectory).....$1500 00

Treasurer of the Parish: ROBERT F. JOHNSON.

The Church had ever been in debt, and consequently had not been consecrated until the last Episcopal visitation. We have, during last year, built a vestry-room and made other valuable improvements.

JOS. JAS. RIDLEY, *Rector.*

TRINITY CHURCH, CLARKSVILLE.

Baptized: Adults, 5; infants, 19; total, 24. Confirmed, 18. Communicants: Last reported, 246; added anew, 24; total, 270; removed from the Parish, 6; died, 4; present number, 260.

OFFERINGS:

Communion Alms	$473 80
Weekly Offertory	362 80
Other sources, about	2000 00
Total	$2836 60
Appropriations	$2836 60

In addition to the above, about $4000 has been subscribed towards building a new front to our Church.

SAMUEL RINGGOLD, *Rector.*

ST. LUKE'S CHURCH, CLEVELAND.

Baptized: Adults, 1; infants, 4; total, 5. Confirmed, 8. Communicants: Last reported, 26; added anew, 8; removed into the Parish, 6; total, 40; removed from the Parish, 5; died, 2; present number, 33. Marriages, 1. Burials, 3. Sunday-school: Teachers, 8; Pupils, 56.

OFFERINGS:

Communion Alms	$19 86
Weekly Offertory	248 30
Sunday-school Offerings	33 44
Special Offerings	156 88
Total	$458 48

IMMANUEL CHURCH, LAGRANGE.

Baptized: Adults, 6; infants, 6; total, 12. Confirmed, 11. Communicants: Last reported, 47; added anew, 11; total, 58; removed from the Parish, 3; present number, 55. Marriages, 4. Burials, 6. Sunday-school: Teachers, 4; Pupils, 40.

OFFERINGS:

Balance on hand, as per last report, for improvements, etc	$87 25
Communion Alms	45 35
Subscription for Rector's Salary, amount paid	267 50
Other sources, including subscription for conventional assessments, special offering, proceeds of entertainments, etc	305 78
Total	$705 88

APPROPRIATIONS:

Support of the Episcopate	$35 00
Contingent Assessment	5 25
Rector's Salary	267 50
Diocesan Missions	27 10
Church Orphans' Home	29 10
University of the South	8 35
Tennessee Theological Fund	6 00
Repairs and improvement of the Church, new stoves, etc	229 10
Other purposes, fuel, Prayer Books, Tracts, etc	77 46
Balance on hand	21 02
Total	$705 88

Treasurer of the Parish: JEROME L. HUNTER.

JOHN M. SCHWRAR, *Rector.*

AT Moscow.—Baptized: Adult, 1; Infant, 1; total, 2. Confirmed, 1.

ST. PAUL'S ON THE MOUNTAIN, SEWANEE.

Baptized: Adults, 3; infants, 13; total, 16. Confirmed, 11*. Communicants: Last reported, 82; added anew, 11; removed into the Parish, 5; total, 98; removed from the Parish, 6; present number, 92. Marriages, 4. Burials, 9. Sunday-school: Teachers, 20; Pupils, 130.

OFFERINGS:

Communion Alms, Weekly Offertory	$753 10
Other sources	367 48
Total	$1120 58

APPROPRIATIONS:

Support of the Episcopate	$50 00
Contingent Assessment	7 50
Parochial Missions	112 00
Church Orphans' Home	116 00
Domestic Missions	15 00
Foreign Missions	10 00
Other purposes	125 10
Building	280 43
University Chapel Expenses, etc	188 55
In hand	180 00
Parish charities	20 00
University of the South	16 00
Total	$1120 58

Amount of insurance on Church property $1500 00

The statistics of the Chapel of the University of the South are included in this report.

F. A. SHOUP, *Rector.*

*In addition to this number, there were twenty-nine students of the University of the South confirmed.

ST. JOHN'S CHURCH, KNOXVILLE.

Baptized: Adults, 10; infants, 17; total, 27. Confirmed, 35. Communicants: Present number, 125. Marriages, 4. Burials, 5. Sunday-school: Teachers, 12; Pupils, 110. Parish School: Teachers, 1; Pupils, 40.

Offerings $3500 00

Appropriations $3500 00

Treasurer of the Parish: CHARLES BROWN.

J. HOWARD-SMITH, *Rector.*

ST. PAUL'S CHURCH, CHATTANOOGA.

Baptized: Adults, 4; infants, 15; total, 19. Confirmed, 10. Communicants: Present number, 100. Marriages, 3. Burials. 15. Sunday-school: Teachers, 12; Pupils, 90, average attendance; number of Pupils registered, 150.

OFFERINGS.

Communion Alms	$94 08
Weekly Offertory	373 65
Other sources	1223 18
Total	$1690 91

APPROPRIATIONS:

Support of the Episcopate	$60 00
Contingent Assessment	9 00
Rector's Salary	921 04
Diocesan Missions	8 20
Church Orphans' Home	89 10
Domestic Missions	12 00
Foreign Missions	6 27
Other purposes	585 50
Total	$1691 11

Treasurer of the Parish: T. McGLOHON.

H. H. SNEED, *Rector.*

The present number of teachers engaged in the Chattanooga Female Institute is seven. The number of pupils registered the present session is eighty-two.

H. H. SNEED, *Principal.*

ST. ANNE'S CHURCH, EDGEFIELD.

Baptized: Adults, 2; infants, 7; total, 9. Confirmed, 10. Communicants: Last reported, 48; present number, 82. Marriages, 1. Burials, 1. Sunday-school: Teachers, 8; Pupils, 64.

OFFERINGS:

Communion Alms	$96 65
Weekly Offertory	174 50
Other sources	203 90
Total	$475 05

APPROPRIATIONS:

Support of the Episcopate	$60 00
Contingent Assessment	9 00
Rector's Salary	259 25
Other purposes	106 77
Total	$435 02

Treasurer of the Parish: JOHN ORR.

The Rector entered on his duties on the 11th of January. For more than a year the Parish had been without a minister, and services only occasional. The Parish Register had been so imperfectly kept that it is impossible to make a full report.

AUGUSTIN O. STANLEY, *Rector.*

CALVARY CHURCH, MEMPHIS.

Baptized, 51. Confirmed, 37. Marriages, 13. Burials, 62. Sunday-school: Teachers, 13; Pupils, about 120. Communicants: Cannot give present number; say between 350 and 400.

OFFERINGS:

Offertory	$1496 22
Pew rents	4177 85
Total	$5674 07

APPROPRIATIONS:

Rector's Salary, Episcopate Assessment, Contingent Fund, Parish Expenses, the Poor, Educational and Missionary objects.....$5674 07

A Church for colored people has been organized, with a fair prospect of success.

Treasurer of the Parish: J. A. HAYES, JR.

GEO. WHITE, *Rector.*

MISSIONS.

To the Rt. Rev. C. T. Quintard, Bishop of the Diocese of Tennessee:

RT. REV. AND DEAR SIR:—I send you my report for the last conventional year:

COLLIERVILLE.—Baptized: Adults, 1; infants, 2; total, 3. Communicants, 8. Confirmed. 2.

BAILEY STATION.—Baptized: Adults, 1; infants, 3; total, 4. Communicants, 15. Marriages, 2.

GERMANTOWN.—Baptized: Adults, 1; infants, 5; total, 6. Communicants, 6.

RIDGEWAY.—Baptized: Infants, 1. Communicants, 18.

Very respectfully,

A. D. DRUMMOND, *Deacon.*



Rules of Order.

1. The Morning Prayer shall be said every day during the session of the nvention.

2. When the President takes the chair, no member shall continue standing, shall afterward stand up except to address the chair.

3. No member shall absent himself from the house unless he have leave, or unable to attend.

4. Every member speaking in debate shall rise from his seat, and without rancing, shall respectfully address the President, confining himself strictly the point in debate.

5. No member shall speak more than twice in the same debate, without leave the house, and no more than fifteen minutes at a time.

6. A question once determined shall not again be brought before the house less on a motion of reconsideration made by one of the majority.

7. When a question is under consideration, no motion shall be received, less to lay it on the table, to postpone it to a certain time, to postpone it lefinitely, to commit it, to amend it, or to divide it; and motions for any of ese purposes shall have precedence in the order herein named. The motion lay upon the table and to adjourn shall be decided without debate. The otion to adjourn shall always be in order.

8. All amendments shall be considered in the order in which they are oved, or a substitute may be received.

9. If the question under debate contains several distinct propositions, the ne shall be divided at the request of any member, and a vote taken sepa-ely, except that a motion to strike out and insert shall be indivisible.

10. All questions of order shall be decided by the chair, without debate, but y member may appeal from such decision.

11. No motion shall be considered as before the house unless it be seconded, d, when required, reduced to writing.

12. The names of movers of resolutions shall appear upon the minutes of the use.

13. The report of all committees shall be in writing, and shall be received of course, and without motion of acceptance, unless recommitted by a vote of the house. All reports recommending or requiring any action, or expression of opinion of the house, shall be accompanied by a resolution for the action of the house thereon.

ORDER OF BUSINESS—FIRST DAY.

I. After daily Morning Prayer, the Convention shall be called to order by the President, or in his absence, by the Secretary of the last Convention.

II. The roll of the Clergy entitled to seats in Convention shall then be called.

III. The credentials of Lay Delegates shall be received and referred to a Committee on Credentials, consisting of two Clergymen, after whose report the roll of Lay Delegates shall be called.

IV. The election of a Secretary shall be held, who may appoint an assistant.

V. The President shall appoint the following Standing Committees:

1. On New Parishes.
2. On Canons.
3. On Finance.
4. On the State of the Church.
5. On Unfinished Business.
6. (Other Committees, at option of President.)
7. Report of the Treasurer of the Diocese.
8. Report of the Treasurer of the Episcopate and Pension Fund.
9. Report of the Treasurer of the University of the South for the Diocese of Tennessee.

VI. The Annual Address of the Bishop shall be now in order, or at any other time preferred by him.

VII. Notices, motions, resolutions and miscellaneous business shall be in order.

SECOND AND SUBSEQUENT DAYS.

VIII. The roll of Clergy and Lay Delegates shall be called immediately after Morning Prayer.

IX. The minutes of the preceding day shall be read, and stand approved, unless corrections are called for.

X. The reports of committees and officers shall be called for, in the following order:

1. The Standing Committee of the Diocese.
2. The Missionary and Education Committee.
3. The Committee on New Parishes.

4. The Committee on Canons.
5. The Committee on Finance.
6. The Committee on the State of the Church.
7. The Committee on Unfinished Business.
8. Special Committees in order of appointment.
9. The Registrar of the Diocese.

XI. The Bishop may now appoint:

1. The Attorney for the Diocese.
2. The Board to examine Candidates for Orders—
 For the Western District.
 For the Middle District.
 For the Eastern District.
3. The preacher of next "Convention Sermon."
4. The preacher of next "Otey Sermon."

XII. Elections shall be held by ballot, in the following order:

1. Treasurer of the Diocese.
2. Trustees of the Episcopate and Pension Fund.
3. Treasurer of the Episcopate and Pension Fund.
4. Trustees of the University of the South for the Diocese of Tennessee.
5. Treasurer of the University of the South for the Diocese of Tennessee.
6. Registrar of the Diocese.
7. Standing Committee of the Diocese.
8. Missionary and Education Committee.
9. Deputies to the General Convention.
10. Alternates to the General Convention.
11. Trustees of the General Theological Seminary.

XIII. Order shall be taken for printing and distributing the Journal of the Convention.

XIV. Order shall be taken for the time and place of next Convention.

XV. Miscellaneous business shall be in order.

XVI. Before the final adjournment of the Convention, the minutes of the last day's proceedings shall be read, and corrected, if found to require correction.

ARTICLES OF ASSOCIATION FOR PARISHES.

ADOPTED BY THE CONVENTION OF 1868.

ARTICLES OF ASSOCIATION

of.....

WHEREAS, The following named persons, communicants of the Protestant Episcopal Church, resident in.....

and vicinity, in Tennessee, viz.:.....

with others, have associated together for the purpose of organizing a Parish according to the doctrines, discipline and worship of the Protestant Episcopal Church in the Diocese of Tennessee, they do hereby declare the following to be the articles and conditions of their association:

1. The title of this Parish shall be the Rector, Wardens and Vestrymen of

2. The Parish acknowledges and accedes to the Constitution, Canons, Doctrines, Discipline and Worship of the Protestant Episcopal Church in the Diocese of Tennessee.

3. The affairs of this Parish shall be conducted by the Rector, Wardens and Vestry thereof, according to the Constitution and Canons of the Church. The Rector, when present, shall preside, *ex-officio*, at the meetings of the Vestry.

4. The Rector of this Parish shall be elected by the Wardens and Vestrymen, in open meeting duly convened for that purpose.

5. The Wardens and Vestrymen of this Parish shall all be registered communicants of the same.

6. The Parish, or any Trustee in whose name the property of the Parish shall be vested, shall not, by deed or by any other means, without the consent of the Bishop in whose Diocese this Parish shall for the time canonically be, under his hand, or in case of a vacancy in the Episcopate, of the Standing Committee of said Diocese, by a major number thereof, under their hands, previously had and obtained, grant, alien or otherwise dispose of any lands, messuages, tenements or hereditaments in them vested for the use and benefit of said Parish, nor charge nor encumber the same to any person whomsoever.

7. All real estate shall vest in the Convention of the Protestant Episcopal Church in the Diocese of Tennessee, in trust for this Parish.

Form of Parochial Report.

---------- CHURCH, ----------

Baptisms: adults,.....; infants,.....; total,..... Confirmations,.....
Communicants: last reported, ...; added anew,.....; removed into the **parish**,.....; total,.....; removed from the parish,.....; dropped,.....; **died**,.....; present number,..... Marriages,..... Burials,.....
Sunday School: Teachers,.....; Pupils,.....; Parish School: Teachers,.....; **Pupils**,.....

OFFERINGS:

Communion Alms, ...	$
Weekly Offertory, ...	
Other sources, ...	

Total, ...	$

APPROPRIATIONS:

Episcopate and Contingent Assessment, ...	$
Rector's Salary, ...	
Diocesan Missions, ...	
Church Orphans' Home, ...	
University of the South, ...	
Domestic Missions, ...	
Foreign Missions, ...	

Other purposes, ...	
Total, ...	$

Value of Church property, ... $
Amount of insurance on Church property,
Treasurer of the Parish: ----------
REMARKS:

---------- ----------
Rector.



FORM OF CERTIFICATE,

ADOPTED IN THE CONVENTION OF 1868.

It is Hereby Certified:

That at a meeting of the Vestry of

.....*Church, in*

.....*in the County of*.....

held on the.....*day of*.....*18*.....

Messrs......

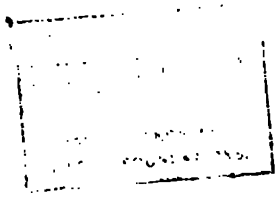
.....

.....

were duly elected Lay Delegates to the Convention of the Protestant Episcopal Church in the Diocese of Tennessee, for the present Conventional year.

IT IS ALSO HEREBY CERTIFIED, *That all the members of the said Vestry and Lay Delegates are registered communicants in this Parish, and that all the Vestrymen were elected by regular communicants.*

N. B.—Please insert full names.



32907

)IOCESE OF TENNESSEE.

JOURNAL

OF THE

'ORTY-THIRD ANNUAL CONVENTION.

1875.

THE FORTY-THIRD

ANNUAL CONVENTION

WILL MEET IN

ST. JAMES' CHURCH, BOLIVAR,

—ON—

THE THIRD WEDNESDAY IN MAY,

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1875.

JOURNAL OF PROCEEDINGS

OF THE

FORTY-THIRD

32907
AND
1899.

Annual Convention

OF THE

PROTESTANT EPISCOPAL CHURCH,

IN THE

Diocese of Tennessee,

HELD IN

ST. JAMES' CHURCH, BOLIVAR,

ON THE

19th, 20th and 21st of May, 1875.



MEMPHIS:
BOYLE & CHAPMAN, PRINTERS AND STATIONERS, 279 MAIN STREET.
1875.

Officers of the Diocese.

BISHOP OF THE DIOCESE:

Rt. Rev. CHARLES TODD QUINTARD, S.T.D., LL.D., Memphis.

SECRETARY OF THE CONVENTION:

Rev. JOHN M. SCHWRAR, Somerville.

REGISTRAR OF THE DIOCESE:

ALBERT T. McNEAL, Esq., Bolivar.

TREASURER OF THE DIOCESE:

FREDERICK W. SMITH, Esq., Memphis.

ATTORNEY FOR THE DIOCESE:

ALBERT T. McNEAL, Esq., Bolivar.

EXAMINING CHAPLAINS:

West Tennessee: Rev. GEO. C. HARRIS, and Rev. GEORGE WHITE, D.D.

Middle Tennessee: Rev. GEORGE BECKETT, S.T.D., and Rev. R. N. NEWELL, D.D., LL.D.

East Tennessee: Rev. THOMAS W. HUMES, S.T.D., and Rev. HENRY H SNEED.

PREACHER OF THE NEXT CONVENTION SERMON:

Rev. GEORGE BECKETT, S.T.D.

PREACHER OF THE NEXT OTEY SERMON:

Rev. THOMAS B. LAWSON, D.D.

TRUSTEES OF THE EPISCOPATE AND PENSION FUND:

Mr. E. P. McNEAL, Mr. W. B. MILLER, Mr. WM. A. GOODWYN.

TREASURER OF THE EPISCOPATE AND PENSION FUND:

WILEY B. MILLER, Esq., Memphis.

TRUSTEES OF THE UNIVERSITY OF THE SOUTH FOR THE DIOCESE OF TENNESSEE:

Rev. GEORGE C. HARRIS, Mr. GEORGE R. FAIRBAN
Mr. JACOB THOMPSON.

TREASURER OF THE UNIVERSITY OF THE SOUTH FOR THE DIOCESE OF TENNESSEE:

WILEY B. MILLER, Esq., Memphis.

STANDING COMMITTEE:

Rev. WM. GRAHAM, Nashville, Mr. JOHN D. PHELAN, Edgef
Rev. T. B. LAWSON, D.D., Nashville, Mr. FRANCIS B. FOGG, Nashv
Rev. GEORGE BECKETT, S.T.D., Columbia.

DEPUTIES TO THE GENERAL CONVENTION:

Rev. GEORGE WHITE, D.D., Mr. JACOB THOMPSON,
Rev. THOS. B. LAWSON, D.D., Mr. JOHN D. PHELAN,
Rev. WILLIAM C. GRAY, Mr. GEORGE R. FAIRBAN
Rev. JOHN A. HARRISON, D.D. Mr. ALBERT T. McNEAL.

TRUSTEES OF THE GENERAL THEOLOGICAL SEMINARY:

Rev. JOHN A. HARRISON, D.D., Mr. FRANCIS B. FO
Rev. JOHN M. SCHWRAR.

TRUSTEES OF THE EPISCOPAL RESIDENCE:

Rev. CHARLES F. COLLINS. Mr. FREDERICK W. SMI
Mr. JACOB THOMPSON,
Mr. L. M. WOLCOTT.

TRUSTEES OF THE CANFIELD ORPHAN ASYLUM:

The Rt. Rev. the BISHOP OF THE DIOCESE,
Mrs. S. A. MARTHA CANFIELD,
Rev. GEORGE H. JACKSON,
Mr. JACOB THOMPSON,
Mr. EDWARD SHAW,
Mr. FRED. HUNT,
Mr. J. B. McCONNELL.

Clergy of the Diocese,

MAY, A. D., 1875.

BISHOP:

Right Reverend CHARLES TODD QUINTARD, S.T.D., LL.D.,

ST. MARY'S CATHEDRAL, MEMPHIS.

PRIESTS:

Rev. EDWARD BRADLEY, Church of the Advent, Nashville.

Rev. GEORGE BECKETT, S.T.D., St. Peter's Church, Columbia, and Rector of the Columbia Female Institute.

Rev. JAMES CARMICHAEL, Grace Church, Memphis.

Rev. CHARLES F. COLLINS, St. Matthew's Church, Covington, and Immanuel Church, Ripley.

Rev. CHARLES P. DORSET, Church of the Messiah, Pulaski.

Rev. WILLIAM GRAHAM, Christ Church, Nashville.

Rev. WILLIAM C. GRAY, St. James' Church, Bolivar.

Rev. CHARLES M. GRAY, St. Luke's Church, Cleveland.

Rev. GEORGE C. HARRIS, St. Mary's Cathedral, Memphis.

Rev. JOHN A. HARRISON, D.D., St. Luke's Church, Jackson.

*Rev. LUCIAN HOLMES, St. Barnabas' Church, Tullahoma.

*Rev. THOMAS W. HUMES, S.T.D., Knoxville.

Rev. GEORGE N. JAMES, St. Paul's Church, Franklin.

Rev. THOMAS B. LAWSON, D.D., Church of the Holy Trinity, Nashville.

Rev. EVERARD MEADE, Church of the Epiphany, Knoxville.

Rev. JOHN G. MULHOLLAND, Rector of St. James' Hall, Bolivar.

*Rev. R. N. NEWELL, D.D., LL.D., St. John's Church, Ashwood.

*Rev. CLEMENT RICHARDSON, St. James' Church, Greenville.

Rev. JOSEPH JAMES RIDLEY, D.D., Zion Church, Brownsville.

*Absent from the Convention.

*Rev. PETER S. RUTH, in the Diocese of California.
Rev. JOHN M. SCHWRAR, St. Thomas' Church, Somerville, and Immanue Church, LaGrange.
*Rev. FRANCIS A. SHOUP, in the Diocese of Albany.
*Rev. CHARLES STEWART.
Rev. HENRY H. SNEED, St. Paul's Church, Chattanooga.
*Rev. AUGUSTIN O. STANLEY, St. Anne's Church, Edgefield.
Rev. TULLIUS C. TUPPER, Church of the Good Shepherd, Memphis.
Rev. GEORGE WHITE, D.D., Calvary Church, Memphis.
*Rev. JAMES J. VAULX, St. Saviour's Mission, near Memphis.

DEACONS:

*Rev. ALFRED TODHUNTER, St. Mary's Cathedral, Memphis.
Rev. GEORGE H. JACKSON, colored, Immanuel Church, Memphis.
*Rev. HENDERSON MACLIN, colored, St. Paul's Church, Tipton County.

*Absent from the Convention.

Lay Delegates

PRESENT AT THE CONVENTION, MAY, 1875.

JACOB THOMPSON,
WILLIAM A. GOODWYN,
FREDERICK W. SMITH,
BAILIE PEYTON STEELE,
EZEKIEL P. McNEAL,
ROBERT A. TATE,
ALBERT T. McNEAL,
BENJAMIN M. CROW,
HENRY C. WILTON,
DABNEY M. SCALES,
WILLIAM HOOPER HARRIS,
L. A. TALBOT,
GEORGE R. WILLIAMSON
JOHN D. PHELAN,
GEORGE R. KNOX,
ANDREW J. ADAMS,
WALTER GORMAN,
J. ARCHER,
EDWARD FENTON HUNT
WILLIAM A. SMITH,
ISAAC E. BLACK,
T. F. SEVIER,
EDWARD MOSBY.

NOTE.—The names of *all* the Lay Delegates elected by the different parishe appear in the body of the proceedings of the Convention. The above list con tains only the names of *those present.*

Journal of Proceedings.

FIRST DAY.

ST. JAMES' CHURCH, BOLIVAR, TENN.,
Wednesday, May 19, 1875.

This being the day appointed for the Forty-third Annual Convention of the Protestant Episcopal Church in the Diocese of Tennessee, after Divine service by the Rev. George White, D.D., and the Rev. J. T. Pickett, of the Diocese of Mississippi, the Convention sermon was preached by the Rev. Charles P. Dorset, from St. Matthew, 28th chapter, 16–20.

The Holy Communion was administered by the Right Reverend the Bishop, assisted by the Rev. Charles M. Gray.

Immediately after service, the Right Reverend the Bishop called the Convention to order.

The Secretary called the roll of clergymen belonging to the Diocese, of whom there were present:

The Right Reverend the Bishop, the Reverends Edward Bradley, Charles F. Collins, Charles P. Dorset, William C. Gray, Charles M. Gray, George C. Harris, John A. Harrison, D.D., George N. James, Thomas B. Lawson, D.D., John G. Mulholland, John M. Schwrar, George White, D.D., and George H. Jackson.

The Rev. Messrs. Collins and James were appointed a Committee on Credentials, who reported the following Lay Delegates as duly elected, and they were admitted:

Calvary Church, Memphis: Jacob Thompson, William A. Goodwyn, and Frederick W. Smith.

Memorial Church of the Redeemer, Shelbyville: Edmund Cooper, Robert F. Evans, and Bailie Peyton Steele.

St. James' Church, Bolivar: Ezekiel P. McNeal, Robert A. Tate, and Albert T. McNeal.

St. Mary's Cathedral, Memphis: Benjamin M. Crow, Henry C. Wilton, and Dabney M. Scales.

Church of the Advent, Nashville: Charles W. Smith, William Simmons, and Wm. Hooper Harris.

St. Luke's Church, Jackson: E. S. Mallory, J. C. Pybas, and L. A. Talbot.

St. Anne's Church, Edgefield: George R. Williamson, George M. Jackson, and James O. Shackleford. *Alternate:* John D. Phelan.

Church of the Holy Trinity, Nashville: George R. Knox, George W. Seay, and E. Kirby Smith.

St. Paul's Church, Nashville: James B. Craighead, E. C. Lansdown, and J. H. Hines.

Grace Church, Memphis: J. C. Alexander, H. J. Lynn, and W. C. Fowlkes.

St. John's Church, Knoxville: Charles H. Brown, and Charles M. McGhee.

St. Thomas' Church, Somerville: Joseph R. Mosby, William J. Cannon, and Thomas B. Yancey.

Immanuel Church, LaGrange. Thomas W. Rives, Andrew J. Adams, and Walter Gorman.

The report was received, and the following Lay Delegates answered to their names:

Messrs. Jacob Thompson, Wm. A. Goodwyn, Frederick W. Smith, Bailie Peyton Steele, Ezekiel P. McNeal, Robert A. Tate, Albert T. McNeal, Benj. M. Crew, Henry C. Wilton, Wm. Hooper Harris, L. A. Talbot, George R. Williamson, John D. Phelan, George R. Knox, and Andrew J. Adams.

On motion of the Rev. Charles F. Collins, balloting was dispensed with, and the Rev. John M. Schwrar was unanimously re-elected Secretary.

The Right Reverend the Bishop announced the appointment of the following Standing Committees:

Committee on New Parishes: Rev. Messrs. James and Carmichael, and the Rev. Dr. White, of the Clergy, and Messrs. Crow, and E. P. McNeal, of the Laity.

Committee on Canons: Rev. Drs. Harrison and Lawson, and Rev. Messrs. Dorset and Harris, of the Clergy, and Messrs. Albert T. McNeal, John D. Phelan, and Dabney M. Scales, of the Laity.

Committee on Finance: Rev. Messrs. Bradley, William C. Gray, and Collins, of the Clergy, and Messrs. Frederick W. Smith, and Jacob Thompson, of the Laity.

The Secretary laid before the Convention the following communication from the Rev. Wm. Stevens Perry, Secretary of the House of Deputies of the General Convention:

THE GENERAL CONVENTION OF THE PROTESTANT EPISCOPAL CHURCH.

To the Secretary of the Convention of the Diocese of Tennessee:

SIR—In compliance with the requirements of Article IX of the Constitution of the Church, I would hereby officially make known, through you, to the Diocesan Convention of Tennessee, the following proposed changes in the Constitution of the Protestant Episcopal Church in the United States of America, recommended by the General Convention of 1874, and to be finally acted upon by the General Convention of 1877, to wit:

I. It was, by concurrent action of the two Houses of the General Convention of 1874,

Resolved, That it be recommended and proposed that the following alteration be made in Article V of the Constitution, to wit: Insert at the end of the Article the words:

"The General Convention may, upon the application of the Bishop and Convention of an organized Diocese, setting forth that the territory of the Diocese is too large for due Episcopal supervision by the Bishop of such Diocese, set off a portion of such Diocesan territory, which shall thereupon be placed within, or constitute, a Missionary Jurisdiction, as the House of Bishops may determine."

II. It was further

Resolved, That the following be proposed and made known to the several Dioceses as an amendment to Article VIII of the Constitution, to be added at the end of the Article as it now stands, to wit, the words:

"*Provided*, That the General Convention may, by Canon, arrange and set forth a shortened form of Morning and Evening Prayer, to be compiled wholly from the Book of Common Prayer."

III. It was further

Resolved, That the following be proposed as an amendment, by way of addition, to the eighth Article of the Constitution, to wit:

"*Provided, however*, That the General Convention shall have power, from time to time, to amend the Lectionary; but no act for this purpose shall be valid which is not voted for by a majority of the whole number of Bishops

Chairman of the Committee on Credentials, Lay Delegates as duly elected, and they were

herd, *Memphis:* John Cubbins, Frederick Attwood,

Lewis Bond, Henry Berson, and J. Archer.

Francis B. Fogg, Albert B. Payne, and Harry

R. B. Somervell, Edward Fenton Hunt, and Stephen

and took his seat.

he Bishop announced the appointment of the mittees:

f the Church: Rev. Messrs. Graham, Beckett, lergy, and Messrs. Steele, Knox, and Gorman, of

usiness: Rev. Messrs. James and Carmichael.

Rev. Dr. Beckett, and Rev. Messrs. Mulholland, the Clergy, and Messrs. E. P. McNeal, George R. lan, of the Laity.

ome: Rev. Mr. Harris and Rev. Drs. Ridley, and ssrs. Adams, Wilton, and Talbot, of the Laity.

rphan Asylum: Rev. Messrs. Carmichael, Charles ion, of the Clergy, and Mr. Black, of the Laity.

the Colored People: Rev. Messrs. Collins, Wm. Clergy, and Messrs. Thompson, and Archer, of

v. Messrs. James, Dorset, Vaulx, Tupper, Sneed, , and Messrs. Harris, Wm. A. Smith, and T. F.

e Bishop announced the following appoint-

Albert T. McNeal.

Albert T. McNeal;

nfirmed by the Convention.

entitled to seats in the House of Bishops, and by a majority of all the Dioceses entitled to representation in the House of Deputies."

Resolved, second, That the Secretary of the House of Deputies cause the foregoing proposed amendment of the Constitution to be made known to the several Dioceses, according to the Constitution and Canons of the Church.

In testimony whereof, I have this day hereunto affixed my name.

WILLIAM STEVENS PERRY,

Secretary of the House of Deputies of the General Convention of the Protestant Episcopal Church.

Geneva, N. Y., January 1, 1875.

The Right Reverend the Bishop read the following letter from Mr. William H. Stephens:

MEMPHIS, TENN., May 17, 1875.

RT. REV. AND DEAR SIR—I was honored by an invitation from the Convention of 1874 to deliver an address at the approaching Convention upon the History of the Church in Tennessee.

It would have given me great satisfaction to assist in gathering up and preserving the memorials of history which lie scattered along the pathway of our beloved Diocese; but under the pressure of my preparation for a speedy removal to California, I have been unable to devote the requisite time and study to this labor of love.

Please lay this letter before the Convention as my apology for an apparent neglect of their invitation.

With fraternal regards to yourself, and with a heart full of love for your Diocese,

I am your friend and servant,

WILLIAM H. STEPHENS.

RT. REV. C. T. QUINTARD,

Bolivar, Tenn.

On motion, the Convention adjourned until 5 o'clock this afternoon.

WEDNESDAY AFTERNOON, 5 o'clock.

The Convention met pursuant to adjournment.

The Rev. Messrs. Carmichael, Meade, Ridley, D.D., Tupper, Sneed, Graham, and Beckett, S.T.D., of the Clergy, and Messrs. Gorman, and Scales, of the Laity, not present this morning, appeared and took their seats.

The Rev. Mr. Collins, Chairman of the Committee on Credentials, reported the following Lay Delegates as duly elected, and they were admitted:

Church of the Good Shepherd, Memphis: John Cubbins, Frederick Attwood, and Weaver R. Kendall.

Zion Church, Brownsville: Lewis Bond, Henry Berson, and J. Archer.

Christ Church, Nashville: Francis B. Fogg, Albert B. Payne, and Harry Harrison.

Trinity Church, Mason: R. B. Somervell, Edward Fenton Hunt, and Stephen W. Malone.

Mr. Archer appeared and took his seat.

The Right Reverend the Bishop announced the appointment of the following Standing Committees:

Committee on the State of the Church: Rev. Messrs. Graham, Beckett, S.T.D., and Meade, of the Clergy, and Messrs. Steele, Knox, and Gorman, of the Laity.

Committee on Unfinished Business: Rev. Messrs. James and Carmichael.

Committee on Education: Rev. Dr. Beckett, and Rev. Messrs. Mulholland, Sneed, and Wm. C. Gray, of the Clergy, and Messrs. E. P. McNeal, George R. Williamson, and John D. Phelan, of the Laity.

Committee on the Church Home: Rev. Mr. Harris and Rev. Drs. Ridley, and White, of the Clergy, and Messrs. Adams, Wilton, and Talbot, of the Laity.

Committee on the Canfield Orphan Asylum: Rev. Messrs. Carmichael, Charles M. Gray, and George H. Jackson, of the Clergy, and Mr. Black, of the Laity.

Committee on Work among the Colored People: Rev. Messrs. Collins, Wm. C. Gray, and Jackson, of the Clergy, and Messrs. Thompson, and Archer, of the Laity.

Committee on Missions: Rev. Messrs. James, Dorset, Vaulx, Tupper, Sneed, and Richardson, of the Clergy, and Messrs. Harris, Wm. A. Smith, and T. F. Sevier, of the Laity.

The Right Reverend the Bishop announced the following appointments:

Attorney for the Diocese: Albert T. McNeal.

Registrar of the Diocese: Albert T. McNeal;

which appointment was confirmed by the Convention.

EXAMINING CHAPLAINS:

West Tennessee: Rev. Mr. Harris, and Rev. Dr. White.

Middle Tennessee: Rev. Dr. Beckett, and Rev. Dr. Newell.

East Tennessee: Rev. Dr. Humes, and Rev. Mr. Sneed.

Preacher of the Otey Sermon: Rev. Dr. Lawson.

Preacher of the Convention Sermon: Rev. Dr. Beckett.

Rev. Mr. Collins, Chairman of the Committee on Credentials, reported the following Lay Delegates as duly elected, and they were admitted:

St. Peter's Church, Columbia: James Orr, Campbell Brown, and William A. Smith.

Mr. Smith answered to his name.

Rev. Mr. James, Chairman of the Committee on New Parishes, submitted the following report, and the accompanying recommendation was adopted:

The Committee on Admission of New Parishes having been informed that St. Luke's Church, Cleveland, has adopted Articles of Association in accordance with the requirements of the Canons, but the documents having been accidentally left behind by the Bishop, we recommend that the Parish be received into union with this Convention, on the testimony of the Bishop to the correctness of the documents.

GEORGE N. JAMES,
Chairman.

Rev. Mr. James, from the same committee, submitted the following report, and the accompanying recommendation was adopted:

The Committee on Admission of New Parishes, having examined the Articles of Association of Immanuel Church, Memphis, and found them in accordance with the requirements of the Canons, hereby recommend that the Parish be admitted into union with this Convention.

GEORGE N. JAMES,
Chairman.

Rev. Mr. Collins, Chairman of the Committee on Credentials, reported the following Lay Delegates as duly elected, and they were admitted:

Immanuel Church, Memphis: Isaac E. Black.

St. Luke's Church, Cleveland: John H. Craigmiles, and Darius B. O'Neil.

The Right Reverend the Bishop appointed the following committee to confer with the officers of the Church Home:

Rev. Dr. White, and Rev. Mr. Carmichael, of the Clergy, and Messrs. Simpson, Scales, and Goodwyn, of the Laity.

The Bishop read his

ANNUAL ADDRESS:

BRETHREN BELOVED IN THE LORD—By the mercy of our God, we are permitted to assemble together in council, to tell the story of our labors, and to concert measures for the extension of our dear Redeemer's kingdom. All are with us who had seats in this Convention last year. Some have removed to other fields, and one has fallen by the way (see Appendix B), but none have been called away by death. Our life is short; our work is glorious. Let us work while the day lasts, ever mindful of the Master we serve and the harvest of souls in the last great day. My record for the last conventional year begins on

Friday Night, April 24th, when I visited the Church of the Epiphany, in South Knoxville. Evening Prayer was said by the Rev. W. C. Gray. The Rev. W. P. DuBose preached a sermon on the gradual development of the Christian life, after which the Rector, the Rev. Everard Meade, presented six candidates for Confirmation. I delivered an address.

Saturday, 25th. Accompanied by the Rev. Geo. C. Harris and the Rev. C. F. Collins, I visited St. Luke's Mission at Cleveland. Evening Prayer was said by the Rev. Messrs. Harris and Collins, and a sermon was preached by the Rev. C. P. Rodefer.

Third Sunday after Easter. Morning Prayer was said at 9 o'clock. At the second service the Rev. C. F. Collins preached; I celebrated the Holy Eucharist. At night, I preached.

Monday. Morning Prayer was said at 9 o'clock. At night, after Evening Prayer, the Rev. W. C. Gray preached.

Tuesday. I said Morning Prayer and the Rev. Geo. C. Harris delivered a sermon.

Thursday and Friday, I said Prayer in St. Augustine's Chapel, Sewanee.

Fourth and Fifth Sunday after Easter, I officiated in St. Augustine's Chapel, and on the latter Sunday I met the Guild of St. Mark at night, and delivered an address on the advantages of frequent communion in advancing the divine life in a soul.

Festival of the Ascension. Morning Prayer was said in St. Augustine's Chapel at 9 o'clock. At 11 o'clock, the Rev. Prof. Shoup celebrated the Holy Eucharist, and I preached.

Sunday after Ascension, I celebrated the Holy Communion, assisted by the Rev. Prof. DuBose, at the early service. In the afternoon, I met the confirma-

tion class, at 4 o'clock, as on the two previous Sundays. At night, attended service for the colored people in St. Augustine's Chapel, and delivered a address.

Monday, May 18th. I granted Letters Dimissory to the Rev. Geo. W. Fisse to the Ecclesiastical Authority of Nebraska.

Saturday, May 23d, in St. Augustine's Chapel, Sewanee, in the presence the Rev. F. A. Shoup, and the Rev. Wm. P. DuBose, Presbyters, I did depo from the holy ministry, Thos. F. Robertson, late Deacon of the Diocese Tennessee.

Whitsun-Day. I preached and celebrated the Holy Eucharist in St. Augu tine's Chapel.

Thursday, 28th. Officiated at the funeral of the infant daughter of W Mercer Cotten, in St. Augustine's Chapel.

Saturday, 30th, being Ember Day, I celebrated the Holy Communion at A. M., in St. Augustine's Chapel, and delivered an address to the postulan and candidates for Holy Orders.

Trinity Sunday. Morning Prayer was said in St. Augustine's Chapel at o'clock. At 11 o'clock, I read the Litany and celebrated the Holy Co munion. An admirable discourse on the claims of the ministry was preach by the Chaplain, Mr. DuBose.

Wednesday, June 3d. Granted Letters Dimissory to the Rev. A. D. Dru mond, Deacon, to the Diocese of Mississippi.

A painful illness confined me to my room for several weeks, and I w obliged to withdraw all my appointments.

June 15th. The Rt. Rev. the Bishop of Texas visited St. Paul's Pa Chattanooga, where he preached, confirmed a class of eleven candidates, a delivered an address. He also officiated at the marriage of the Rector of t Parish.

Sixth Sunday after Trinity, in St. Luke's Church, Cleveland, I confirmed fo persons presented by the Rev. C. P. Rodefer, Missionary in charge.

Wednesday, July 15th. I said the Litany in St. Luke's Church, and presid at a meeting of the congregation at which St. Luke's Parish was duly organiz

Friday, 17th. I said the Litany and baptized three children.

Seventh Sunday after Trinity. I preached in the morning and celebrated t Holy Eucharist. In the afternoon, I consecrated a burial ground.

Eighth Sunday after Trinity. The Bishop of Texas and myself assisted t Rt. Rev. the Bishop of Mississippi at the Ordination of the Rev. Tullius Tupper to the Order of Priest, in St. Augustine's Chapel, Sewanee.

In the afternoon, the Bishop of Mississippi confirmed five candidates in Augustine's Chapel.

August 5th. The Board of Trustees of the University of the South met at University Place, Sewanee. Morning Prayer was said at an early hour by the Chaplain of the University, assisted by several of the clergy in attendance. At 11 o'clock, the graduating class, choir, professors, clergy, with the Chancellor, the venerable Bishop of Mississippi, the Bishops of Texas, Alabama, Tennessee, and the Assistant Bishop of North Carolina, moved in procession from the Junior Hall to the Chapel, where the Holy Eucharist was duly administered by the Bishop of Mississippi, assisted by the other Bishops. The Chancellor delivered a brief but admirable address.

Thursday, August 6th, Commencement Day, the services were peculiarly gratifying to the Board of Trustees and friends of the University. For the first time in the history of the University the full honors of the University were conferred on a number of young gentlemen. It was a matter of congratulation to myself, and I am sure the members of the Convention will share with me the pleasure I felt in having a Tennessee student, Joseph Ridley Gray, receive first the degree of A.B. at the hands of the venerable Chancellor. The other graduates were Thomas Binghurst, of Texas, and Beverly B. Myles, of Mississippi, as Bachelors of Arts, and Edwin C. Steel, of South Carolina, Bachelor of Letters, while twenty-seven students received diplomas from the various schools of the University.

The University is already making its influence felt throughout the Dioceses associated in carrying forward the great enterprise. I trust the Diocese of Tennessee will ultimately realize its full measure of duty, and that liberal benefactions and endowments will attest the interest of our people.

The Rev. James Craik, D.D., of Louisville, Ky., preached the Commencement Sermon. On Sunday, the Bishop of Alabama preached in the morning in St. Augustine's Chapel, and in the afternoon, Thomas Hanckel, Esq., of Charleston, S. C., delivered an admirable address on the Philosophy of Prayer, before the Guild of St. Mark and a large and deeply interested audience. At night, Bishop Lyman preached in St. Paul's on the Mountain.

Eleventh Sunday after Trinity. Assisted by the Rev. Chas. M. Gray, I held services in the large Hall at Beersheba Springs. I preached both morning and night to full congregations.

Monday Night. I delivered a lecture in the same hall.

Thursday, 20th. I read Morning Prayer, assisted by the Rector, in St. Barnabas Church, Tullahoma. At night I preached.

Friday, 21st. After Litany in St. Barnabas' Church I confirmed one candidate.

Twelfth Sunday after Trinity. Assisted at Morning Prayer in St. Augustine's Chapel, and preached at night in the Chapel to a colored congregation.

Friday, 28th. Granted Letters Dimissory to Rev. Sam'l Ringgold to the Ecclesiastical Authority of Missouri.

Feast of St. Bartholomew. Confirmed two candidates in St. Augustine Chapel, at Evening Prayer.

Tuesday, 25th. In St. Paul's on the Mountain, the Rt. Rev. the Bishop Mississippi advanced the Rev. David G. Gunn to the Order of Priesthood. Th Bishop of Texas, the Rev. Profs. Shoup and DuBose, assisted in the service. preached the ordination sermon.

Thirteenth Sunday after Trinity. Assisted in the morning service at S Augustine's Chapel, and at night preached in St. Paul's on the Mountain.

Fourteenth Sunday after Trinity. I preached in St. Philip's Church, Atlant Georgia, and administered the Holy Communion. At night the sermon w preached by the Rev. W. P. DuBose, Chaplain of the University of the Sout

Monday Night. I delivered a lecture in St. Philip's Church in aid of th Organ Fund of the University Chapel.

Fifteenth Sunday after Trinity. I preached in the Church of my old an highly esteemed friend, the Rev. W. C. Williams, Rector of St. Peter's, Rom Ga., both morning and night. In the afternoon I confirmed two candidates fo the Bishop of Georgia, presented by the Rector of the Parish.

Sixteenth Sunday after Trinity. I preached in St. Paul's Church, Rock Cree Parish, near Washington, D. C., in the morning, and at night I preached in th Chapel of the Soldiers' Home.

Seventeenth Sunday after Trinity. I preached in the Church of the Ho Innocents, Hoboken, N. J., of which the Rev. C. C. Parsons is Rector.

Eighteenth Sunday after Trinity. I preached in the Church of the Ho Innocents, and celebrated the Holy Eucharist.

Nineteenth Sunday after Trinity. I preached in the morning for the Re Telfair Hodgson, in Trinity Church, Hoboken, and at night in the Church the Transfiguration, New York, I preached at the request of the Committee o Domestic Missions.

During the session of the General Convention I preached in Hackensack an Plainfield, and in the Church on Bergen Heights, N. J. I preached also in th Chapel of St. Barnabas House, N. Y.

I asked leave of absence from the House of Bishops on the 15th of Octobe that I might visit Cleveland, and consecrate the beautiful Memorial Church o the Festival of St. Luke, Sunday, the 18th. The Rev. Chas. C. Parsons accom panied me from New York, and the Rev. W. P. DuBose, and the Rev. H. I Sneed joined us at Cleveland. In the morning I consecrated St. Luke's Churc I was assisted in the services by Messrs. Parsons, DuBose, Sneed, and C. M. Gra I preached a sermon, and celebrated the Holy Communion. At the secon service the Rev. C. M. Gray was advanced to the Holy Order of Priesthood. preached the sermon, and the clergy present united in the laying on of hand At night Mr. Gray read evening prayer, assisted by Messrs. Sneed and DuBos I confirmed eleven candidates presented by Mr. Gray, and delivered an addres

This anniversary of little Nina's death was a day of holy joy. The congregations were crowded; the church beautifully decorated, and the services most impressive. May God's blessing rest on him who hath built us a synagogue.

All Saints' Day. I preached and celebrated the Holy Communion in St. John's Church, Stamford, Conn., and at night in St. Andrew's.

Twenty-third Sunday after Trinity. I preached in the morning in the church at Southport, and at night in Trinity Church, Bridgeport, Conn.

Twenty-fourth Sunday after Trinity. I assisted at the consecration of the Rev. Robert Barnwell Woodward Elliott, D. D., Bishop of Western Texas, in St. Philip's Church, Atlanta, Ga. The Rt. Rev. the Bishop of Texas presided as consecrator. The Bishop elect was presented by the Bishops of Georgia and Tennessee, the latter of whom had admitted him to the Diaconate, and the former advanced him to the Priesthood. The sermon was preached by the Rt. Rev. the Bishop of Alabama. The Bishops above named, and the Bishop of South Carolina, all united in the act of consecration. At night the Rt. Rev. the Bishop of South Carolina preached. This was a day long to be remembered—a day of joy to all; but especially to the Bishop of Texas, who for so many years has borne the burden and heat of the day in that vast Diocese, and has at last succeeded, by dint of the most earnest efforts, in dividing the State into three Episcopal jurisdictions.

Twenty-fifth Sunday after Trinity. I visited the Mission at Greenville, Tenn., in charge of the Rev. C. Richardson. Accompanied by the Rev. Everard Meade, I reached Greenville on Thursday evening, the 19th November. We spent the time profitably in visiting from house to house. On Saturday night services were held in the church, and Mr. Meade preached. On Sunday morning I preached and celebrated the Holy Eucharist. I confirmed one person, and baptized three children.

Monday Night, 23d. I met a number of the Parishioners of the Church of the Epiphany, Knoxville, at the house of the Rector, the Rev. E. Meade. I addressed them on Parish work.

Tuesday Night. I preached in the Church of the Epiphany.

Wednesday Night. I preached in St. John's Church, and confirmed three persons.

Thursday Morning, 26th. Thanksgiving day. I preached in St. John's Church.

Friday, 27th. I visited the Mission at Loudon.

Advent Sunday. I preached, morning and night, in St. Paul's Church, Chattanooga.

Monday, 30th. St. Andrew's Day (the day set apart for prayer in behalf of Missions) I spent in Trinity Parish, Winchester. In the morning I said prayers in the Church, and at night I preached and baptized two children. Greatly to my regret I found the beloved Pastor of this flock absent on a visit to California. I pray God to send him back in vigorous health and strength to his flock, who are much devoted to him.

Tuesday, 1st. I visited St. Barnabas' Parish, Tullahoma. At night preached, after services by the Rector, the Rev. Lucian Holmes.

Wednesday, 2d. In the morning I read the Litany, and delivered an addr to the congregation on Parish work. At night I preached, confirmed thr candidates, and delivered an address.

Thursday, 3d. I visited the Memorial Church of the Redeemer, Shelbyvil In the afternoon I baptized an adult. At night I read Evening Prayer, a preached to a full congregation. I confirmed one candidate.

Friday, 4th. I celebrated the Holy Eucharist in the morning. In the aft noon I baptized two children. At night I read Evening Prayer, preached, a confirmed one candidate.

Second Sunday in Advent. I visited St. Anne's Church, Edgefield. Morni Prayer was said at 9:30 o'clock, at which the Rector baptized five children, a after which I addressed the children of the Sunday-school. At the seco service I preached, confirmed seventeen candidates—twelve of whom we young men—delivered an address, and celebrated the Holy Eucharist.

In the afternoon I administered the "most comfortable Sacrament of th Body and Blood of Christ" to a sick person.

At night I visited the Church of the Holy Trinity, Nashville. Evenin Prayer was said by the Rev. Edward Bradley, assisted by the Rev. A. C Stanley. The Rector, Dr. Lawson, baptized two adults. I preached, confirme fifteen candidates, and delivered an address.

Both these Parishes are exhibiting the new life infused into them by th energetic labors of their Rectors.

Wednesday, 9th. I met a Committee appointed by the Board of Trustees locate the proposed Library building, at the University of the South.

Thursday, 10th. I officiated at a special service in St. Augustine's Chapel, celebrate the opening and benediction of a superb new organ in the Univers Chapel.

Third Sunday in Advent. Officiated at an early Eucharistic service in Church of the Advent, Nashville, assisted by the Rector.

At the 11 o'clock service I said the Litany and preached.

At night I preached, confirmed a class of fifteen candidates, and delivered address. All the clergy of the city were present, and took part in the servi

Monday, 14th. In the evening I read prayers in the School Chapel of Institute at Columbia, and the Rev. Dr. Lawson delivered an address.

Tuesday, 15th. Met a number of the clergy of Middle Tennessee in Church of the Holy Trinity, Nashville. I delivered an address and admi tered the Holy Communion. Two Committees were appointed, one to consi the subject of Diocesan Missions, the other to report on Sunday-schools an

due supply of young men for the holy ministry. Later in the day these Committees reported at a meeting held at the residence of P. P. Peck, Esq. I feel hopeful that some good will result from the clergy taking counsel together on matters of such practical importance.

Fourth Sunday in Advent. I officiated, both morning and night, in Trinity Church, Clarksville.

On Monday I baptized Ruth Gholson, infant daughter of John S. and Patty E. Niblett, and also Julia Ann Niblett, colored servant of the family. I met the Vestry of the Parish.

Christmas-Day. I visited St. Paul's Church, Chattanooga, preached and administered the Holy Communion.

First Sunday after Christmas. I officiated in St. Paul's. This church has recently been restored and beautified. It has been repainted throughout, and a superb chancel window, by Sharp, of New York, has been erected by W. P. Rathburn, Esq., to the memory of a beloved daughter, a dear child of the Church, who was called to her rest in the sixteenth year of her age. Her life was very beautiful—beautiful in its purity; beautiful in its tender love and holy obedience; beautiful in its aspirations after goodness and Heaven and God. A child-saint, who had visions of God through purity of heart. "Blessed," said the Saviour, "are the pure in heart, for they shall see God." A child-saint, whose loveliness of character ripened more and more, day by day; who loved all lovely things; whose affections clung to her earthly home, and drew the love of it and the hearts that made it dear through the grave and gate of death, and fixed them on Heaven and loosened the ties of earth.

I rejoice that her memory is associated with the Father's house, and that this beautiful memorial has been erected to show the coming generations of the militant Church how she

——"Dropped off the dark'ning fillet
Of clay from her sight,
And opened her eyes upon day
Ineffably bright."

Tell how she triumphed over death, and to guide the way worn feet of strong men, weary in life's struggles, and fair young maidens and little children, to the pastures vernal, and where her footsteps press the cool smoothness of the golden streets.

In the afternoon I catechized the children of the Parish, and was delighted with their prompt and intelligent answers.

At night I preached, confirmed six candidates, and delivered an address.

Feast of Holy Innocents. I preached and celebrated the Holy Eucharist in Trinity Church, Winchester.

Tuesday, 29th. Visited St. Barnabas' Parish, Tullahoma. At night, I assisted Mr. Holmes in the service, baptized an adult, preached, confirmed two candidates, and delivered an address.

Thursday, 31*st*. I returned to Columbia; gave my consent to the consecration of the Rev. John Scarborough, D.D., Bishop-elect of the Diocese of New Jersey, and of the Rev. Thomas Underwood Dudley, D.D., Assistant Bishop-elect of the Diocese of Kentucky.

Second Sunday after Christmas. Was confined to my room by illness.

First Sunday after Epiphany. I officiated for the Rev. Dr. Beckett in St. Peter's Church, he having gone to Nashville for duty at the Church of the Advent.

Second Sunday after Epiphany. I visited Pulaski, but was unable, through bodily infirmity, to do more than administer the Holy Communion and preach in the morning.

Monday. I assembled the parishioners and spoke to them on Parish work. The Parish has been without a Rector for some months, but the Church people have not been idle. They have erected a handsome and commodious parsonage, which will, I trust, soon be occupied by some faithful and devoted priest.

In the afternoon, I drove out six miles to the residence of Wm. Rivers, Esq., and administered the Holy Eucharist to the venerable Mrs. Marchbanks.

Tuesday, 19*th*. I returned to Columbia and resumed my duties in the Institute.

Septuagesima Sunday, I visited St. John's, Ashwood, Maury Co. I preached and administered the Holy Eucharist, assisted by the Rector, the venerable Dr. Newell.

Monday, Feast of the Conversion of St. Paul. Accompanied by Dr. Newell, I drove to Mount Pleasant, and visited the Church families in the neighborhood. A lot of ground has been purchased and paid for, and a small subscription has been made toward building a Church. May the dear Lord bless the efforts of his faithful people in building a house of prayer to His honor and glory.

Thursday, 28*th*. I assisted at the opening services of the Parochial Mission in the Church of the Advent, Nashville. There were present, besides the Rector, the Rev. Drs. Joseph Cross and T. B. Lawson, and the Rev. Mr. Stanley. I delivered a brief address after the service, and Dr. Cross preached.

Friday, 29*th*. I celebrated the Holy Eucharist in the Church of the Advent at 7 o'clock A. M., and at night attended the Mission service.

Sexagesima Sunday. I preached in the Church of the Ascension, Chicago, Ill., in the morning, and at night in the Cathedral of Sts. Peter and Paul. I returned to my Diocese on Tuesday, the second of February.

Quinquagesima Sunday. I visited Christ Church Parish, Nashville. Morning Prayer was said by the Rector and myself at 9 o'clock, after which I catechized the children of the Sunday-school "openly before the Church." I was greatly pleased with the thorough way in which the children had been instructed, as manifested by their prompt and ready replies. At 11 o'clock Litany was said, I preached and administered the Holy Communion. At 3 o'clock

M., I visited St. Peter's Mission, North Nashville, in charge of the Rev. m. Graham, Rector of Christ Church. I preached, assisted Mr. Graham in) celebration of the Holy Eucharist, confirmed three candidates, and delivered address. At night, I preached in Christ Church, confirmed eighteen candi-es (one colored), and delivered an address.

Tuesday, 9th. I preached at night in the Church of the Advent.

Ash-Wednesday. I officiated in the morning for the Rev. Dr. Lawson in the urch of the Holy Trinity, and at night I preached in the Church of the lvent; confirmed eight candidates, and delivered an address.

Saturday, 13th. Preached in St. Paul's Church, Franklin, after Evening ayer by the Rector, Rev. Geo. N. James.

First Sunday in Lent. Assisted at Morning Prayer, and preached. I was liged to leave the administration of the Holy Eucharist to the Rector, as I as called upon to officiate at the burial of Mr. Robert Wilson. After a drive eleven miles I reached the home of the deceased. I found a goodly number friends and neighbors who had attended to testify their regard for one who d been cut off in his early manhood by the murderer's hand. I reached anklin in time for service at night. Mr. James read Evening Prayer, and I eached. On Monday I visited Spring Hill. The Rev. Dr. Beckett joined me, d we spent a day in visiting the Church people. I made arrangements for rvices. I left for Columbia on Tuesday night.

Wednesday, 17th. I left for Shelbyville, and on Thursday night, in the urch of the Redeemer, I united in the Holy Bonds of Matrimony, Miss lly Gosling, daughter of Wm. Gosling, Esq., and Mr. Willis R. Wallace, of n Antonio, Texas.

Second Sunday in Lent. Assisted in the services. I preached morning and ght in St. Peter's Church, Columbia. At night I confirmed six candidates, d delivered an address.

Friday, 26th. I started on a Visitation to a Mission at Williamsport and oss Bridges. Spent a night at the residence of George Webster, Esq. I rode) next day to Williamsport, where I visited several Church families. Crossing ack river I made my way over a wonderfully rough road to the residence of lling Gordon, Esq., in Hickman county.

Third Sunday in Lent. I held services in the Church at Williamsport. I eached and celebrated the Holy Communion. I was greatly pleased with the arty responses of the congregation, and gratified to find so many communi-nts still left in this once flourishing Parish. The church here was built early Bishop Otey's ministry. After service I mounted a horse and rode six miles Cross Bridges, where I held services, and preached in a school-house filled to erflowing by an intelligent and attentive congregation. After service I rode the residence of Mrs. Felix Webster, where I baptized Lawrence Fouchee, fant son of Felix J., and Mattie L. Webster. I then returned to the residence George P. Webster, where I baptized George P. Webster, Esq., his daugh-r, Mary Camp Gordon, wife of Richard E. Gordon, Esq., and four children

Easter Sunday. I preached and celebrated the Holy Communion in St. Mary's Cathedral. The services were conducted by the Rev. Geo. C. Harris, Dean, assisted by the Rev. Alf. Todhunter. The congregation was very large, and many persons were compelled to turn away for want of room. It was the best and pleasantest service I have ever known in St. Mary's. The number of communicants was very large. After the sermon I administered the Holy Rite of Confirmation to a class of twenty candidates.

After the services in the church, I baptized a pupil of St. Mary's School in the Sisters' Chapel.

At 5 P. M. I visited Grace Church. Here I found a large congregation and signs of very considerable improvement since my last visitation. Twenty-one candidates were presented (one belonging to the Cathedral) by the Rector, the Rev. James Carmichael. After confirmation I delivered an address.

At night I visited Calvary Church. The services were hearty and attractive, and old Calvary was packed to its utmost capacity, while many left, unable to obtain standing room.

The Rector presented eighteen candidates, to whom I delivered an address after confirmation.

Easter-Monday. I attended the annual meeting of the Managers of the Church Home in Calvary Church. The reports which were read will be submitted to the Convention.

At night I attended a meeting of the members of Immanuel Parish.

In the afternoon I assisted at Evening Prayer in the Cathedral, and appointed the Managers of the Church Home, and nominated the members of the Cathedral Chapter for the ensuing year.

Easter-Tuesday. Assisted at Morning Prayer in St. Mary's.

Saturday, April 3d. I met the Managers and friends of the Church Home in St. Mary's, and after prayers delivered an address. Brief addresses were made by the Rev. Geo. C. Harris, and the Rev. Charles F. Collins.

First Sunday after Easter. I visited St. Lazarus' Church, where I baptized an infant, son of Wm. Proudfit, Esq., preached, and confirmed three candidates. In the afternoon I visited Immanuel Parish, in charge of the Rev. George H. Jackson. This congregation of colored people has been worshipping for a year past in Zion Hall. The services were admirably rendered, the responses hearty, and the singing very excellent. I baptized nine children, and confirmed a class of five candidates, presented by Mr. Jackson. I delivered an address. At night I visited the Church of the Good Shepherd, of which the Rev. T. C. Tupper is Rector. Evening Prayer was said by the Rector, assisted by the Rev. Geo. C. Harris, after which I preached, confirmed a class of sixteen candidates, and delivered an address.

Monday, 5th. I confirmed two persons in private. They were presented by the Rev. Geo. C. Harris, of St. Mary's. At night I attended a meeting of the Board of Trustees of the Canfield Asylum, at the residence of Mr. Edw. Shaw.

Tuesday, 6th. I confirmed a sick person in private, belonging to the Parish f the Good Shepherd. At night, in St. Mary's Cathedral, after service by the ean, I preached, confirmed six candidates, and delivered an address.

Wednesday, 7th. The Rev. Dr. White, accompanied by the Rev. Mr. Tupper, aving preceded me to my next appointment at Bailey, I joined them on the fternoon of Wednesday. They had officiated twice on Tuesday, and had lorning Prayer, with sermon, on Wednesday. In the afternoon I preached, ad confirmed one candidate, presented by Mr. Tupper. At night we visited ollierville. Dr. White read service, and I preached in the Campbellite meet-ig-house, to a good congregation. Returning to Bailey the same night, services ere held on Thursday morning, and I preached. In the evening we left for idgeway, but a heavy storm of wind and rain prevented our holding services.

Friday, 9th. I reached Memphis. At night I delivered a lecture in Calvary hurch.

Saturday, 10th. I held a special confirmation in Grace Church, and confirmed ree candidates, presented by the Rev. Geo. H. Jackson, of Immanuel Parish. ave my consent to the consecration of the Rev. Dr. Jaggar, Bishop-elect of outhern Ohio.

Second Sunday after Easter. I visited Trinity Church, Mason, in the morn-g, where I preached, confirmed two candidates, and celebrated the Holy ucharist. The Rev. Chas. F. Collins, for fifteen years the faithful and devoted astor of this flock, was present, and assisted in the services. Mr. Collins signed the Rectorship of the Parish in December last, for reasons abundantly fficient. In the afternoon I officiated at St. Paul's, Mason, the colored con-regation in charge of the Rev. Henderson Maclin, Deacon. This congregation doing well, and we hope will, in time, develop into a somewhat better and ore churchly life. The Rev. Mr. Jackson, of Immanuel Church, Memphis, ho accompanied me on this visitation, preached for St. Paul's congregation in e morning. In the afternoon I conducted the services, and preached to a owded congregation; confirmed thirty-four candidates, presented by Mr. laclin, delivered an address, and celebrated the Holy Communion. Late in the fternoon I drove out six miles to visit that staunch and devoted churchman, y dear personal friend, Col. John F. Jett, who has for many weeks and months een stretched upon a bed of pain and sickness.

Monday, 12th. Mr. Collins accompanied me to Covington, where, on Tues-ay, in St. Matthew's Church, we held services. In the morning, assisted by Ir. Collins, I celebrated the Holy Communion. I preached from the text Without holiness, no man shall see the Lord." At night, Mr. Collins read the rvices, I preached, and confirmed two candidates. Mr. Collins delivered an rnest and touching address to the candidates, both of whom he had baptized infancy.

Wednesday, 14th. We left for Ravenscroft. Reaching Atoka, a new town on e Paducah and Memphis railway, ten miles west from Covington, and finding o conveyance, we "were minded to go afoot," and after a walk of near eight iles, reached the pleasant home of Mrs. Philip W. Alston, widow of the late ev. P. W. Alston.

Thursday, 15*th*. Ravenscroft Chapel having fallen into decay, has been taken down, and we held services in a granary. I preached and administered the Holy Communion. At night I read service, Mr. Collins preached and afterward presented one candidate for confirmation.

Friday, 16*th*. Held services in the Presbyterian Church in Atoka. I read services and preached. At night, in St. Matthew's Church, Covington, Mr. Collins read Evening Prayer, I preached and confirmed one candidate.

Saturday, 17*th*. Accompanied by the Rev. Mr. Collins and Mr. James Lovelace, I started for Ripley. We had "long ferriage" over the Hatchie river, and did not reach Ripley until late in the evening. Mr. Collins preached at night.

Third Sunday after Easter. I consecrated Immanuel Church, Ripley, Lauderdale county. This Church, begun before the war, has just been completed, and is now a well arranged and attractive place of worship. The Rev. Mr. Collins assisted at all the services. I preached and administered the Lord's Supper. At night, Mr. Collins read Evening Prayer and I preached to a crowded congregation.

Monday, 19*th*. Read prayers and delivered an address in Immanuel Church at 10 A. M. At night, Evening Prayer was said by the Rev. Mr. Collins. I baptized Charles C. Partee, Esq., preached, confirmed a class of seven candidates (all but one of whom were men), and delivered an address. The prospects of the Church in this Parish are most encouraging. The Rev. Mr. Collins will have charge, to my great satisfaction.

Tuesday, 20*th*. Reached Brownsville, and at night, services were held in Zion Church. The Rev. Flavel S. Mines read prayers, assisted by Mr. Collins. Mr. Mines preached.

Wednesday, 21*st*. I preached and celebrated the Holy Eucharist.

At night services were read by the Rector, assisted by Mr. Collins. I preached, confirmed three candidates, and delivered an address.

Thursday, 22*d*. In the Church of the Holy Innocents, Trenton, Morning Prayer was read by Dr. Harrison, and I preached. Dr. Harrison had preceded me to Trenton, and had officiated on Wednesday.

At night Dr. Harrison read Evening Prayer. I preached.

Friday, 23*d*. Assisted by Dr. Harrison, I celebrated the Holy Communion. I preached to an attentive congregation. In the afternoon I administered the Most Comfortable Sacrament to a sick person, Mrs. Glass, the wife of John H. Glass, Esq.

At night, after Evening Prayer by Dr. Harrison, I preached, confirmed three candidates, and delivered an address.

Fourth Sunday after Easter. I visited St. Luke's Church, Jackson.

In the morning I opened the Sunday-school with prayer, addressed the teachers and pupils, and catechized the children. At 10:30 A. M., the Rev. Dr.

Harrison said Morning Prayer. I preached and celebrated the Holy Communion. In the afternoon I administered the Most Comfortable Sacrament to a sick person in private. At night I preached and confirmed one candidate.

Monday, 26th. I met the Ladies' Parish Aid Society at the residence of Gen. Alex. W. Campbell, in the morning. In the afternoon I met the teachers of the Sunday-school at the Rectory, and at night I delivered a lecture in the church.

Tuesday, 27th. I visited St. James' Church, Bolivar. At night, after Evening Prayer by the Rector, I preached, confirmed five candidates, and delivered an address.

Wednesday, 28th. I officiated at the opening services of St. James' School, and delivered an address. At 10:30 A. M., I read the Litany in St. James' Church and delivered an address. At night I visited the colored congregation of St. Philip's Chapel. Evening Prayer was said by the Rev. William Gray, assisted by the Rev. John G. Mulholland. I preached and confirmed one candidate.

Thursday, 29th. In Immanuel Church, LaGrange, Evening Prayer was said by the Rector, who also baptized three adults, after which I preached, confirmed a class of six candidates, and delivered an address.

Friday, 30th. After Litany, I baptized Samuel Ransom Shoup, son of Samuel Shoup, Esq., of Michigan City, Miss., and preached. In the afternoon I baptized two children of Jerome L. Hunter, Esq. No services at night on account of the inclemency of the weather.

Saturday, May 1st. Festival of St. Philip and St. James. Assisted by the Rector, I celebrated the Holy Eucharist. I preached on the occasion. In the afternoon, left for Moscow *en route* for Somerville. At Moscow was detained for several hours. After a brief service, I preached to a small congregation.

Fifth Sunday after Easter. Visited St. Thomas' Church, Somerville. Morning Prayer was said by the Rector, after which I preached and celebrated the Holy Eucharist. In the afternoon, after Evening Prayer by Mr. Schwrar, I preached and confirmed one candidate.

Monday, 3d. Morning Prayer was said by Mr. Schwrar, after which I delivered an address.

Wednesday, 5th. I visited the Church of the Messiah, Pulaski. Evening Prayer was said by the Rector, and an excellent sermon was preached by the Rev. Flavel S. Mines.

Feast of the Ascension. I celebrated the Holy Eucharist, assisted by the Rev. C. P. Dorset. At night, after Evening Prayer, I preached, confirmed a class of six candidates, and delivered an address.

Friday. Accompanied by the Rev. Messrs. Dorset and Mines, I visited the Columbia Institute. In the evening I said prayers, and addressed the pupils. Messrs. Dorset and Mines also spoke goodly words.

Saturday, 8th. At Morning Prayer, in the Study Hall, I confirmed one of the pupils, presented by Dr. Beckett. The pupils of the Institute have placed in the Study Hall a very chaste memorial window inscribed with the names of the Rt. Rev. Fathers in God—Bishops Otey and Polk.

Sunday after Ascension. In St. Anne's Church, Edgefield, I preached, celebrated the Holy Eucharist, confirmed seven candidates, and delivered an address. In the afternoon, I preached in the Church of the Holy Trinity, confirmed four candidates, and delivered an address. At night, in the Church of the Advent, I confirmed a class of nine candidates, and delivered an address. Evening Prayer was said by the Rector, assisted by the Rev. Wm. Graham, of Christ Church.

Monday, 10th. I visited a sick person in the country.

Wednesday, 12th. I said the Litany in St. Augustine's Chapel, Sewanee.

Whitsun-Day. The Chaplain of the University of the South being absent as a representative of this Diocese at the bi-centennial anniversary of the planting of the Church in South Carolina, the Rev. Wm. C. Gray, of St. James' Church, Bolivar, has performed his duties in the University Chapel for the past few days. He read Morning Prayer in the Chapel at 9 A. M. on Whitsun-Day. At the same hour I confirmed two persons in private, and celebrated the Most Comfortable Sacrament in a sick room. At 11 o'clock, Mr. Gray said the Litany in St. Augustine's Chapel, and preached. I confirmed four students, delivered an address, and administered the Holy Communion. At night, in St. Paul's on the Mountain, I preached, confirmed a class of five candidates, and delivered an address. At 10 o'clock, accompanied by the Rev. Mr. Gray, I drove down the mountain, and took the midnight train for Huntsville, Ala., where, on Monday, I had the great pleasure of attending the Whitsuntide festival of the Sunday-school of the Church of the Nativity. I briefly addressed the children, and left at 10½ o'clock for Bolivar.

OF THE SAINTED DEAD.

St. James' Church, Bolivar, in which we are now assembled, has lost, during the past year, two of its Vestrymen, Mr. Daniel Ivy Wells, and Mr. Moses E. Parrish. Mr. Wells had grown old in the service of the Church. Mr. Parrish entered the vineyard at the ninth hour. Mr. Wells had been a Vestryman of the Parish for more than twenty years. Mr. Parrish had served the Church in that capacity but one year. Mr. Wells was a practical, every-day Christian man; full of zeal, earnest and devoted in all Church work. His highest aim was to set forth God's glory, and to advance the interests of the Church, to whose principles he was devotedly attached, and to whose clergy he ever showed a marked deference; delighting in their society, and always ready with a cordial greeting to his hospitable home. He was a devoted friend to the poor, and "his works do follow him," and God will note them *there*, for this faithful man saw his Lord oftentimes in the suffering men and women brought under his notice. We shall miss him from our annual gatherings. For many years he has been an honored member of this Convention. He was gifted with a large common-sense, and averse to all extremes. We can ill spare men of such large-hearted

moderation, but we cannot grudge him the rest which we doubt not he is now enjoying in the Paradise of God. Mr. Parrish adorned the doctrine of God our Saviour from the day he ratified his baptismal vows, and departed this life in perfect peace, looking for that blessed rest which remaineth for the people of God.

In the death of Dr. Richard D. Hamilton, of St. Paul's Parish, Chattanooga, the Church has lost a loving and devoted son. He was a most accomplished physician, a man of remarkable culture, devoted to his profession; a friend of every poor man, with a heart ever open to the calls of charity. His Pastor gave him the Most Comfortable Sacrament of the Body and Blood of Christ just before his departure out of this troublesome world, and he calmly closed his eyes and commended his soul to God in perfect trust.

Among the older members of the Church who have passed away during the past year, none deserve a tribute more than the venerable Mrs. Tipton, of St. Matthew's Parish, Covington, Tipton county. She was a woman of extraordinary character, of high and noble principle, and of remarkable energy, who for fifty years and more rested on the promises of God, abounded in hope, and closed a life of usefulness and piety by a death so calm and peaceful that it seemed as though the light of Heaven had fallen full upon her soul in the hour of her departure out of this world.

Very calm and very trustful, too, was the death of Mrs. Frederick W. Smith, of Calvary Parish, Memphis. Called suddenly from the tender love of her devoted husband and children, she was ready with her lamp trimmed and burning. She professed that Christ-like humility which is the great ornament and jewel of our holy religion. Contented and temperate in prosperity, she was meek, patient and resigned under all trials and tribulations. Doing her duty with unwearied diligence, having no fondness for the vanities of this world—not laying up much treasure in Heaven—she wisely improved and redeemed the time granted her, and fell asleep in Jesus, her probation complete; complete because it introduced her into the presence of the angels and saints departed and Christ, her blessed Lord. Sad, very sad is the loss; but who dares, in the midst of profoundest sorrow, to speak of the sainted dead as having themselves met a loss? The gain to them is unutterable and infinite. "At Thy right hand, O God, are pleasures forevermore." *There* are songs the sweeter because there have been tears; *there* the white robes the whiter, because of the soil of sin washed out in the blood of the Lamb; *there* the loved ones the dearer because of the farewell words spoken on earth with almost breaking hearts; *there* the crown, and the harp, and the viol the more enjoyed because the cross has been borne.

OF CHURCH WORK IN THE DIOCESE.

I am sure we all must feel, who have thought of the matter ever so little, that there are many opportunities for planting the Church within the Diocese which it is impossible for us to embrace, simply because we have not the men to send out as Missionaries; and we have not men because we have not money to support them. I am constantly in receipt of letters from clergymen in many parts of the country, who are desirous to come to Tennessee. Earnest,

faithful and hard-working men are offering themselves to me as Missionaries. But what can I offer to any of them? The appropriation of the Domestic Committee is very trifling in amount, and is divided out among eight ministers who have been working with us for years. There is not, therefore, a penny to be economized from that source. The Church in the Diocese is doing so little that it is scarcely worth mention, and the result is, that the sublime opportunity God has granted us is being lost to us.

When I was elected Bishop in September, 1865, there were twenty-five clergymen canonically resident in the Diocese. Of these all are gone but nine. Four have passed through the gate of death; the others have sought other fields of labor. Only seven of those whose names appear on the Clergy List of 1865 have been continuously at work in Tennessee up to the present date. Since the year 1865, there have been resident in this Diocese eighty-four clergymen. There are to-day thirty-one clergymen entitled to seats in this Convention, so that fifty-three have come and gone since 1865. This extraordinary movement among the clergy—this unsettled condition among the Pastors of the Church—is extremely detrimental to Church growth and to the advancement of true piety among the people. It is mainly due to the inadequate support provided by our Parishes and Mission stations. Our climate is a most inviting one; our people are not merely willing to give a calm and dispassionate hearing, but in many instances they display a most earnest desire to have the Church established among them. Clergymen come to us, try the experiment of making bricks without straw, and then turn away disheartened. Of all the eighty-four clergymen who have been in Tennessee during the last ten years, I venture to say that not one in ten has met with a sufficient support. As a body, the clergy of the Church are hard-working men. All they ask is a bare support, that they may devote themselves, body, soul and spirit, to the Master's cause; and this they have a right to demand at the hands of those for whose best interests they spend their strength.

While this continual change of residence is one of the influences at work to retard the progress of the Church, there is another cause almost equally potential, namely, the universal substitution of the parochial for the itinerant system. A new country is missionary ground, and the parochial system is not adapted to missionary labor. From the first plantation of the Church in the then colonies of Great Britain, we have been hampered by some of the worst features of the English establishment. The natural order of things has been inverted. The parochial system has been attempted first, until, by a mortifying failure, we are forced to look the fact in the face, and we must now bewail our error. The Church must first begin her work upon individuals; she must first gather in. This is the work of an itinerancy. She is then to keep and train. This is her work, as seen in her parochial system. How is the elementary work to be done? Who is to do it? Who but the Christian minister sent out under the direction of the Bishop, and carrying the Church in himself, for the time being, into the wilderness? But how can he go upon this aggressive work on sin and error and prejudice, unless he be sustained by the prayers and the offerings of those already settled in the stronger parochial organizations? Who is to hold up the hands and cheer the heart and sustain the sinking head of the toiling

an? Is not the Church God's almoner? Men are to be found for
ant Mission if the Church will only give them bread to eat and
wear.

may not lose sight of the fact that there has been, despite all draw-
and substantial progress. I believe the Church in this Diocese is in
althful condition than ever before, and that we are growing in a more
ay than at any former period. The growth of the Church in the
ates has been remarkable. It is well to bear it in mind in times like
n there are so many alarmists, who would have us believe that there
no progress, but an actual falling away from the standard of primi-
The population of the country in 1840 was 17,009,453; in 1870 it
to 38,558,371. In 1841 the communicants of the Episcopal Church
1; in 1871 they had increased to 239,881. Here are two periods of
rs nearly identical, in which the growth of the population was 125
while the growth of the Church was 332 per cent., or more than
reat as that of the population. And it is worthy of note that the
owth has all this time slowly and steadily gained up to and including
874.

ely trust that this Convention will devote most of its time to the
cause—the cause of Home Missions. We have wasted so much
me in making and mending Canons, in discussing resolutions, that I
nay very well leave all such matters, and address ourselves to the
ant question of providing ways and means of doing Mission work.

HEARING THE CHURCH.

s in which we live are days of a cold faith and a half-hearted zeal.
unning to and fro, wild with speculation. They turn away from the
in which the confessors and martyrs have walked, and are seeking
new thing, and are blown about by every wind of doctrine. You
how it was in the days of the Apostles. St. Paul tells of certain
ers who had risen up in the Corinthian Church—men who, led away
r-estimate of their own abilities, had applied the subtleties of a showy
y to determine the meaning and scope of Christianity. They would
e use of their own judgments alone in deciding on the merits of
ligion, just as they would have done in deciding on those of a philo-
stem. But St. Paul tells the Corinthians that he came not to them
the splendor of language or the refinements of a worldly wisdom,
he intention of knowing nothing else than Jesus Christ and him cru-
Whatever his natural abilities, and we know that they were great;
his acquirements, and we know that they were most extensive,
; the varied literature of his own and former ages; whatever his
and we know from his Epistles that it was of the highest order, his
hty, his thoughts deep, his illustration bordering on poetic grandeur,
ent masterly and conclusive, yet he threw all these talents and
nts into the background, and appeared as if he possessed them not.
ight preach the doctrine of the Cross in its simplicity and fullness.
enticing words of man's wisdom, but in demonstration of the spirit

and of power," that the faith of his hearers "should not stand in the wisd men, but in the power of God."

His was a wisdom infinitely deeper, holier, more beautiful than the w of this world. "We speak," he says, "the wisdom of God in a mystery the hidden wisdom which God ordained before the world unto our glory, none of the princes," literally, the ruling ones, "of this world knew; f they known it, they would not have crucified the Lord of Glory." In rel therefore, there is a wisdom, hidden and glorious, spoken to the true-h and the perfect. It is unfolded in mystery, and only to be brought out l Divine Spirit. If we would master the marvels it contains, we must app it with deeply reverential feelings and full of awe. We must draw n humbleness of mind, in implicit faith, and devoutly receive what God how faint soever may be the shadowings out of eternal things; waiting lo indeed, but not repiningly, with our eyes fixed upon Jesus and our l devoted to his service "till the day break and the shadows flee away." we not to ask ourselves, "Are we among the perfect whose province it understand these mysterious things—the deep things of God?" If we ar shall we arrogantly dare to decide upon and reason out a system from t Shall we, like Uzzah, whom God smote for his error, lay an unhallowed on the Ark of Jehovah's secret councils? Nay, brethren beloved in the let us not be wise above what is written. Let us hear the Church—"the of Christ—the fullness of Him that filleth all in all." That fullness w sufficient for us. We will cleave to the pillar and ground of the truth. M to that, though starless and tempestuous be the night which thickens ar we will ride safely till the darkness and storm pass away, and the mo light gild the waters, and the splendors of the new Heaven be imaged in bosom.

THE NURTURE AND ADMONITION OF THE LORD.

More and more, I am sure, we all feel how important it is to train our ones in the nurture and admonition of the Lord. And this includes *home* as well as Church work. If the rising generation is to be a generat saintly men and women, then our children must be taught to show pi home. On this subject, I desire to press upon you all a strong and st passage from the admirable Pastoral Letter of the House of Bishops, pub in 1874. The holy fathers say: "Catechizing by the clergy is a most va function of their holy office, and Sunday-schools and Bible classes, under supervision and direction, are useful agencies in training the young. neither Pastor nor teacher, however skillful, may exonerate the parent his own responsibility. Christian fathers and mothers may not withdraw a duty which they are so specially fitted to discharge. They must be at themselves to instruct their children in the truths of religion, and to assist by their counsels and encouragements in the trials of their young Christia In the department of experimental and personal religion, the parent loved and trusted by the child, and who in turn is well acquainted wit temper and disposition of the child, has it in his power to impart, howl artless and untheological phrase, the most valuable lessons of holy wisdor of practical godliness.

"Nor should religious education be arrested here. A long established Canon reminds the clergy, and the same duty is after their manner binding on the laity in their more limited spiritual cures, 'that they shall not only be diligent in instructing the children in the Catechism, but shall also, by stated catechetical lectures and instruction, be diligent in informing the youth and others in the doctrines, constitution, and liturgy of the Church.' For the Church maintains the Faith in its purity and integrity, as taught in the Holy Scriptures, held by the Primitive Church, summed up in the Creeds, and affirmed by the undisputed General Councils; her Constitution, attested by Holy Scripture and ancient authors, she has not invented, but inherited from the days of old; her Liturgy was moulded by the breath of many saintly men. Your children should know the value of these precious gifts, and the grounds on which we receive and love them. In an age of indifferentism, when so many seek to reduce all religion to a sentiment, it is cruel to expose a child to the solicitations of variant systems of belief and practice, without a knowledge of the origin and history of the Church of Christ, and an intelligent understanding of the authority on which she relies for her doctrine and order."

Commending you and your work to the guidance and blessing of the Great Head of the Church, I am,

Faithfully, your friend and Bishop,

CHARLES TODD QUINTARD.

Mr. Frederick W. Smith, Treasurer of the Diocese, presented his reports, which were referred to the Committee on Finance:

TREASURER'S REPORT.

THE CONVENTION OF THE PROTESTANT EPISCOPAL CHURCH IN THE DIOCESE OF TENNESSEE, IN ACCOUNT WITH F. W. SMITH, TREASURER:

			DR.
To Bishop Quintard, on account of Salary	$2585	50	
Premium on Bishop's Life Policy, May 11th, 1874	326	59	
Premium on Bishop's Life Policy, May 11th, 1875	313	55	
Printing Journal of Convention, etc	277	50	
Postage on same, and Secretary's Expenses	26	55	
Diocesan Printing	29	35	
General Convention Assessment	90	00	
Desk for Bishop and Standing Committee	13	00	
Expenses of Standing Committee	5	00	
Postage Stamps and Envelopes	6	56	
Balance	136	34	$3509 94

			CR.
By Balance reported to last Convention	$846	66	
Zion Church, Brownsville	100	00	
Immanuel Church, LaGrange	40	00	
St. Thomas' Church, Somerville	85	00	
Christ Church, Nashville	519	63	

St. James' Church, Bolivar	$150 00	
St. John's Church, Knoxville	425 00	
Advent Church, Nashville	200 00	
Trinity Church, Clarksville	356 50	
Trinity Church, Winchester	23 55	
St. John's Church, Ashwood	7 50	
St. Luke's Church, Cleveland	30 00	
Redeemer Church, Shelbyville	60 00	
Epiphany Church, North Knoxville	23 45	
Calvary Church, Memphis	700 00	
St. Paul's Church, Franklin	48 50	
St. Barnabas' Church, Tullahoma	15 00	
St. Saviour's Mission, Shelby County	5 00	
St. Paul's on the Mountain, Sewanee	57 50	
St. Peter's Church, Columbia	92 85	
St. Mary's Church, Memphis	23 80	$3809 94
May 18, 1875.—By Balance	136 34	

PARISHES IN ARREARS.

Grace Church, Memphis	$645 00	
St. Mary's Church, Memphis	151 20	
St. Peter's Church, Columbia	57 15	
St. John's Church, Ashwood	22 50	
Trinity Church, Clarksville	231 00	
St. Luke's Church, Jackson	175 00	
Trinity Church, Mason	150 00	
Zion Church, Brownsville	23 90	
St. Paul's Church, Franklin	34 00	
St. Paul's Church, Chattanooga	115 00	
St. Anne's Church, Edgefield	103 75	
Trinity Church, Winchester	12 73	
St. John's Church, Buntyn	71 00	
St. Paul's Church, Athens	69 17	
Messiah Church, Pulaski	45 00	
Good Shepherd Church, Memphis	101 75	
St. Matthew's Church, Covington	247 29	
Holy Trinity Church, Nashville	181 50	
St. Lazarus' Church, Memphis	645 00	
St. Augustine's Church, University Place	86 50	
St. Paul's on the Mountain, Sewanee	58 75	
St. Peter's Mission Church, Nashville	10 80	
Gordon's Mission Church, Nashville	10 90	
St. Paul's Church, Nashville	54 13	
St. Saviour's Mission Church, Shelby County	36 50	
Grace Church, Clarksville	53 00	$3392
The balance due the Bishop is	$3544 03	

g payments were made at Convention, after the above list of rrears" had been submitted, viz.:

ch, Jackson	$155 00	
Memphis	133 00	
Church, Memphis	3 00	
, Pulaski, (in full)	45 00	
hurch, Nashville	62 00	
ch, Chattanooga	100 00	
ch, Columbia, (balance in full)	57 15	
e Mountain, Sewanee	2 50	
ch, Ashwood, (balance in full)	25 00	$582 65

F. W. SMITH, *Treasurer.*

MISSIONS, IN ACCOUNT WITH F. W. SMITH, TREASURER.

DR.

tard, for Mission at Athens	$14 10	
tard, for Rev. G. W. Fisse	25 00	
tard, for Rev. G. W. Fisse	25 00	
tard, for Rev. Robert Locke	25 00	
tard, for Rev. A. Todhunter	6 25	
tard, for Jno. Hughes	100 00	
tard, for Rev. Clement Richardson	14 40	
tard, for Rev. T. C. Tupper	8 50	
tard, for Missions	11 25	
tard, for Express Charges on Prayer Books	5 45	
	1 65	$236 60

CR.

—By Balance reported to Convention	$14 10	
hurch, Bolivar	33 25	
Church, Somerville	26 85	
rch, Nashville	8 05	
urch, Franklin	4 50	
hurch, Ashwood	7 55	
rch, Winchester	4 45	
hurch, LaGrange	25 90	
' Church, Tullahoma	10 00	
e's Church, Sewanee	14 50	
urch, Chattanooga	15 25	
erd Church, Memphis	12 75	
hurch, Cleveland	4 80	
hurch, Memphis	31 25	
hurch, Shelbyville	2 00	
Church, Memphis	14 40	
. James	7 00	$236 60
lance	1 65	

F. W. SMITH, *Treasurer.*

Mr. Wiley B. Miller, Treasurer of the Pension Fund, presente report, which was received:

PENSION FUND OF THE PROTESTANT EPISCOPAL CHURCH IN THE DIOCE TENNESSEE, IN ACCOUNT WITH W. B. MILLER, TREASURER.

May 18, 1875.—To Amount due the Fund, carried down to credit in new account.....$5

Cr.

April 18, 1874.—By Amount due the Fund, brought down....$484 66
December 31, 1874.—By Christmas offering, St. Paul's Church, Franklin 3 35
By Subscription, Rev. Mr. James..... 2 00
May 18, 1875.—By 12 months' interest on $484 66, at 10 per cent..... 48 46—$5
May 18, 1875.—By Amount due the Fund, carried down to credit in new account.....$5

E. E.

W. B. MILLER, *Treasu*

Memphis, May 18, 1875.

The Right Reverend the Bishop presented a communication, rec through the presiding Bishop of the American Church. (Se pendix A.)

On motion, the Convention adjourned until to-morrow morni 9 o'clock.

SECOND DAY.

THURSDAY MORNING, 9 o'cl

After Morning Prayer by the Rev. Messrs. Bradley and A the Convention was called to order.

The Secretary called the roll, and the proceedings of yest were read and approved.

Messrs. Hunt and Black, of the Laity, appeared and took seats.

Rev. Mr. Collins, Chairman of the Committee on Credentia ported the following Lay Delegates as duly elected, and they admitted:

St. Paul's [illegible]: H. M. Anderson, T. F. Sevier, a H. Tomlinson.

The Rev. John M. Schwrar, Rector of St. Thomas' Church, Somerville, announced the appointment of Mr. Edward Mosby as a Lay Delegate from that Parish in the absence of the Lay Delegates elected by the vestry.

Messrs. Sevier and Mosby answered to their names.

The Right Reverend the Bishop presented the following communication from the Rev. John G. Mulholland, Rector of St. James' Hall:

ST. JAMES' HALL, BOLIVAR, TENN., May 20, 1875.

RIGHT REVEREND AND DEAR SIR—There will be a reception at the Hall to-morrow evening from 8 to 10 o'clock, and it will afford me much gratification if yourself, the clergy and delegates, with their friends, will be present.

Very faithfully yours, JOHN G. MULHOLLAND, *Rector.*

The Rev. Mr. Harris presented the following report of the Standing Committee, and the accompanying resolution was postponed for the present:

REPORT OF STANDING COMMITTEE.

MEMPHIS, May 18th, 1875.

The Standing Committee of the Diocese of Tennessee respectfully report to the Bishop their official acts for the conventional year just closed, as follows:

July 27th, 1874.—Committee organized by electing Rev. Geo. White, D.D., President, and the Rev. Geo. C. Harris, Secretary.

September 5th.—Recommended Mr. Joseph Ridley Gray as a candidate for Holy Orders. Ordered issuance of circular letter to the various Parishes in reference to the financial needs of the Treasurer. Advised the Bishop that in the judgment of this Committee, he ought to accept a certain duty with which the Board of Trustees of the University of the South had sought to charge him, to-wit: that he should proceed to England in the hope of increasing the endowment fund of that University. Passed and ordered forwarded preamble and resolutions in relation to the death of the Rt. Rev. H. J. Whitehouse, of Illinois.

September 26th.—Recommended Mr. Henry Thompson as a candidate for Holy Orders.

October 10th.—Recommended the Rev. Chas. M. Gray, Deacon, for advancement to the Priesthood.

December 5th.—Consented to the consecration of the Rev. Thos. U. Dudley, D.D., for the Diocese of Kentucky, and of the Rev. Dr. Scarborough for the Diocese of New Jersey.

December 29th.—Consented to the consecration of the Rev. Dr. Gillespie for the Diocese of Western Michigan.

February 28th, 1875.—Consented to the consecration of the Rev. Dr. DeKoven for the Diocese of Illinois, and postponed action upon the application for consent to the consecration of the Rev. Dr. Jaggar for Southern Ohio. Recommended Rev. Alfred Todhunter, Deacon, for admission as a candidate for Priest's Orders.

March 9th.—Again postponed action upon application for consent to the consecration of Rev. Dr. Jaggar.

April 3d.—Consented to the consecration of Rev. Dr. Jaggar.

April 17th.—Authorized circular letter to be sent the several Parishes in relation to the financial wants of the Treasurer of the Diocese, and calling attention to the fact that the Diocese is largely in arrears to the Bishop upon account of salary.

At a meeting of the Standing Committee, held this 10th day of May, a communication was received from Dr. Dake, of Nashville, giving it as his medical opinion that Bishop Quintard, whom he had recently treated, should cease from work of all kind whatsoever, and urging it upon the Committee to do something for his relief. It was, therefore,

Resolved, That in the judgment of this Committee, the Bishop of the Diocese ought not to continne his Episcopal work at this time; that the Convention be requested to grant such leave of absence to the Bishop as may seem to him necessary and expedient.

GEO. WHITE, *President.*

GEO. C. HARRIS, *Secretary.*

The Rev. Mr. Harris presented the following report of the Trustees of the University of the South for the Diocese of Tennessee, and the accompanying resolution was unanimously adopted:

REPORT OF TRUSTEES OF THE UNIVERSITY OF THE SOUTH.

The undersigned Trustees of the University of the South beg leave respectfully to report to the Convention of the Diocese of Tennessee:

The Board of Trustees assembled at Sewanee in August of last year expressed great satisfaction in the condition and prospect of the institution, except that they found the income from Advent offerings and from tuition fees alone quite inadequate, even with the best management, to meet the imperative requirements of the University. Many plans for financial relief having been discussed, it was finally resolved to request the Bishop of Tennessee to proceed to England to raise funds for the endowment, the necessity for which grows more and more pressing continually. This request was formally made of our own Diocesan, and to enable him to accept the duty without detriment to the interests of the Church in Tennessee, three neighboring Bishops volunteered to share the duty of Episcopal visitation during the absence of Bishop Quintard—the assistant Bishop of North Carolina offering to take charge of that portion of our Diocese known as East Tennessee, the Bishop of Alabama of that part known as Middle Tennessee, and the Missionary Bishop of Arkansas of the part known as West Tennessee.

The undersigned Trustees have to report to this Convention that the Bishop of Tennessee has not as yet signified any acceptance of the duty sought to be imposed upon him by our Board, but it is believed that should this Convention second the request of the Board, then would there appear no good reason why the Bishop should not at once proceed to England in an interest very dear to us all. It is, in our judgment, and we think we may say in that of the entire Board, a matter of vital importance that he go at once, or at furthest within the next summer. It is a sad word to say, and yet we feel obliged to say that, unless the University receives help it may be speedily involved in disaster and ruin. Tennessee has a greater stake there than any other Diocese. The University is more to her than any Diocesan school could possibly be, and the failure here and now would not only involve the loss of all the great work already done, but it would also preclude any future effort at associated work. The failure of the Church up to this time to supply the needed buildings, the failure of churchmen and others to pay their debts incurred for board and tuition of their sons, is bringing serious embarrassment upon the Institution.

Your Trustees have the pleasure of reporting that the Rev. Mr. Hodgson has contributed within the past year the entire cost of a library building, which when completed will do credit to the Institution. A site has been selected, and the erection of the edifice will be shortly commenced.

The present session has opened with a large number of students; already here are present more than two hundred boys from all parts of the land. Indeed, in all other respects except that already indicated we are in the very time of success. We pray you in the name of the Board that you will allow no considerations of temporary expediency to retard the progress and advancement of this enterprise of the Church.

Resolved, That this Convention gives its assent to the acceptance by our Bishop of the appointment of him as an agent to visit England by the Trustees of the University of the South for the purpose of raising funds for the support of that Institution, and gives him a leave of absence from the Diocese for the accomplishment of that work.

GEO. C. HARRIS, } *Trustees.*
J. THOMPSON, }

The Rev. Mr. Meade offered the following resolution, which, on motion of Mr. Phelan, was laid on the table:

Resolved, That the Committee on Canons be respectfully requested to define the difference between a "registered communicant" and a "regular communicant."

On motion of the Rev. George C. Harris, it was

Resolved, That clergymen of this Diocese not entitled to seats in this Convention, clergymen of other Dioceses who may be present, and candidates for Holy Orders, be invited, and they are hereby invited to seats upon the floor of this house.

The Rev. J. T. Pickett, of the Diocese of Mississippi, the Rev. Heber O. Crane, of the Diocese of Florida, Mr. Alfred Morrison, a candidate for Holy Orders in the Diocese of Arkansas, and Mr. Alfred Anderson, a candidate for Holy Orders in this Diocese, were present under this resolution.

Rev. Mr. James, Chairman of the Committee on Unfinished Business, submitted the following report, which was received:

REPORT OF COMMITTEE ON UNFINISHED BUSINESS.

The Committee on Unfinished Business beg leave to report that the only unfinished business they find is that the Committee on Work among the Colored People shall report their proceedings to the next Convention of the Diocese.

GEO. N. JAMES, *Chairman.*

The Convention then proceeded to the election of officers, and the Rev. Mr. Collins and Mr. Walter Gorman were appointed tellers.

Rev. Mr. James gave notice of the introduction of an addition to Canon V.

Mr. Frederick W. Smith was unanimously re-elected Treasurer of the Diocese.

Messrs. E. P. McNeal, Wiley B. Miller, and William A. Goodwyn were elected Trustees of the Episcopate and Pension Fund.

Mr. Wiley B. Miller was re-elected Treasurer of the Episcopate and Pension Fund.

Mr. Wiley B. Miller was re-elected Treasurer of the University of the South for the Diocese of Tennessee.

The Right Reverend the Bishop announced the appointment of the following Committee on Assessment:

Rev. Drs. Harrison and White, and the Rev. Messrs. Bradley and Carmichael, of the Clergy, and Messrs. Thompson, A. T. McNeal, Williamson, Mosby, Gorman, Scales, Steele, Harris, Sevier, Archer, and Hunt, of the Laity.

The following gentlemen were elected as the Standing Committee:

Rev. Mr. Graham, Rev. Drs. Lawson and Beckett, of the Clergy, and Messrs. Phelan and Fogg, of the Laity.

On motion, the Convention adjourned until 5 o'clock this afternoon.

THURSDAY AFTERNOON, 5 o'clock.

The Convention met pursuant to adjournment, and was called to order by the Right Reverend the Bishop.

The Rev. Mr. James, Chairman of the Committee on Missions, submitted his report, and the accompanying resolution was adopted, viz.:

Resolved, That the report of the Committee on Missions, together with that portion of the Bishop's address of 1866 covering the same matter, be referred to a committee to sit during recess, and who shall report to the next Convention.

The Right Reverend the Bishop appointed the Rev. Drs. Lawson and Beckett, and Rev. Messrs. James, Dorset, and Bradley, of the Clergy, and Messrs. Fogg, Phelan, and Fairbanks, of the Laity, on said committee.

On motion of the Rev. Mr. Carmichael, it was

Resolved, That the Diocesan Convention of 1876 meet at 11 o'clock A. M. on the last Wednesday of May in St. Paul's Church on the Mountain, Sewanee.

On motion of the Rev. Dr. Harrison, it was

Resolved, That the Bishop be requested to appoint a member of this Convention to prepare for the next meeting of the Convention a history of the Church in this Diocese, with biographical sketches of the early missionaries and clergy of Tennessee.

The Rev. Mr. Bradley, Chairman of the Committee on Finance, submitted his report, during the consideration of which the Convention adjourned until to-morrow morning at 9 o'clock.

THIRD DAY.

FRIDAY MORNING, 9 o'clock.

After Morning Prayer by the Rev. Messrs. Sneed and Meade, the Convention was called to order.

The Secretary called the roll, and the proceedings of yesterday were read and approved.

The Right Reverend the Bishop announced the following appointments:

Trustees of the Canfield Orphan Asylum: Rev. George H. Jackson, Messrs. Jacob Thompson, Edward Shaw, Fred. Hunt, and J. B. McConnell; the Bishop and Mrs. Canfield being permanent trustees.

The Rev. Messrs. Graham and Stanley were added to the Committee on Missions.

The Rev. George White, D.D., was appointed by the Bishop, under the resolution of the Rev. Dr. Harrison, to prepare a history of the Church in this Diocese, to be presented to the next Convention.

The Convention resumed the consideration of the report of the Committee on Finance, pending at the hour of adjournment yesterday afternoon.

Mr. Harris offered the following amendment to resolution 3d of the report of the Committee on Finance:

"And that this Convention give the opportunity to each individual member to obligate himself, in writing, for such amount as he feels able and willing to donate, to be forwarded to the Treasurer in thirty days from this date."

The resolutions of the Committee on Finance were adopted, and the renomination of the Trustees of the Episcopal residence concurred in:

REPORT OF COMMITTEE ON FINANCE.

The Committee on Finance beg to report that they have examined the accounts rendered by Mr. F. W. Smith as Treasurer of the Diocese and as Treasurer of the Diocesan Missions, with the accompanying vouchers, and that they find them correct.

At the last Convention, assessments for the support of the Episcopate and for contingent expenses jointly were laid on thirty-three Parishes and Mission Stations to the amount of	$4253 00
At the same time there still remained unpaid of former assessments on twenty-two Parishes	2276 72
Total due the Convention	$6529 72
Of this sum the receipts during the year from twenty Parishes, etc.	2963 28
Amount released by the Treasurer to delinquent Parishes	173 92
Leaving still due from twenty-six Parishes and Mission Stations	3392 52
The stipulated salary of the Bishop is	3500 00
During the year now closing we have paid him but	2585 5[illegible]
Due him for this year	914 5[illegible]
At the Convention of 1872, the claim of the Bishop for unpaid salary then due was	1732 [illegible]
At the Convention of 1873	2293 [illegible]
At the Convention of 1874	2629 [illegible]
At the Convention of 1875	3544 [illegible]

To meet which we have in the Treasurer's hands in cash	136 34
And the arrearage list	3392 52
Total assets	$3528 86

All of which, if collected and paid to the Bishop, would still leave the Diocese in debt to him and in a condition of insolvency.

But the experience of the past warns us that this amount will not all be realized. The constantly increasing amount of arrearage, and the number and character of the Parishes in arrears indicate the existence of some formidable obstacle to any material relief from our embarrassing position under the present system of raising means to meet our obligations, unless, indeed, a greater sense of our responsibilities in this matter and a more faithful discharge of a positive and well-understood duty can be made to take the place of indifference and non-performance on the part of both clergy and laity.

Here lies the root of the evil. How to reach it and get rid of it is the question which your present committee find themselves quite unable to answer.

According to our Treasurer's report, *three* of the Parishes in Memphis have paid no part of their dues in all the last Conventional year. Only one (Calvary) has paid in full, and from the remaining four parishes of that city there remains a balance due amounting to $1542 95. But the deficiency is not confined to the Western district; the Eastern and the Middle portions of the Diocese must bear their part of the obloquy.

Last year the Finance Committee called the attention of the Convention to section 2 of Canon IX, by which it is made the duty of each Parish (or Mission) Treasurer "to separate one-fourth part from all moneys which may come "into his hands for the support of his Parish or Station, which he shall remit "quarterly to the Treasurer of the Diocese until the entire amount of the "assessments on his Parish or Mission Station are liquidated in full," and did then appeal to those in control of Parish funds "to be faithful to their most "sacred obligation." The committee's appeal was quite unheeded, and the result of our unheed is now before us. What about another year? We may "assess" again and get enough money out of the paying Parishes to buy a loaf of bread occasionally and some meat for the Bishop and family. But our non-paying Parishes have run the Bishop *in debt*, and this committee would be very glad to place in the Bishop's hands the means to pay these debts, and thus give *him* relief while discharging their own sacred obligations. We *can* do this if we but *will* it. The Convention is the arbiter of its own destiny—honor or dishonor.

Your Committee offer the following resolutions:

Resolved, That an assessment of not less than $4500 for the support of the Episcopate and for contingent expenses be laid on the Parishes and Mission Stations of the Diocese for the coming conventional year.

Resolved, That the Treasurer be authorized to settle arrears of assessments as in his discretion he shall see fit.

Resolved, That each member of this Convention pledges himself to us effort in his power to collect at least fifty dollars to aid in the liquid the debt now due the Bishop, and that the amount received be forwa the Treasurer of the Diocese at as early a period as possible.

The Rev. C. F. Collins, Hon. Jacob Thompson, Fred. W. Smith, E Mr. L. M. Wolcott, are nominated for re-election as a Board of Tru the Episcopal residence.

Respectfully submitted,

EDWARD BRADLEY, *Chai*

On motion of Mr. A. T. McNeal, it was

Resolved, That the President (*pro tem.*) appoint one Layman fro Parish, whose duty it shall be to act in conjunction with his Rector in at least one-half of the assessment for the current year, and forwardi once to the Treasurer.

The President *pro tem.* (Mr. Bradley) made the following a ments:

Church of the Advent, Nashville—Robert Thompson.

St. Peter's Church, Columbia—Andrew Walker.

Trinity Church, Mason—C. F. Hunt.

St. Matthew's Church, Covington—Wm. Hamilton.

Immanuel Church, Ripley—C. C. Partee.

Christ Church, Nashville—S. M. D. Clark.

St. James' Church, Bolivar—A. T. McNeal.

St. Mary's Cathedral, Memphis—Walter Stephenson.

St. Luke's Church, Jackson—L. A. Dade.

St. Paul's Church, Franklin—E. M. Perkins.

Church of the Holy Trinity, Nashville—Geo. Seay.

St. Paul's Church, Nashville—J. B. Craighead.

Church of the Epiphany, Knoxville—C. A. King.

Zion Church, Brownsville—R. F. Johnson.

Trinity Church, Clarksville—Polk Johnson.

St. Luke's Church, Cleveland—D. B. O'Neil.

Church of the Good Shepherd, Memphis—T. J. Davey.

St. Thomas' Church, Somerville—T. B. Yancey.

Immanuel Church, LaGrange—J. L. Hunter.

St. Paul's Church, Sewanee—Capt. Dwight.

St. John's Church, Knoxville—Charles H. Brown.

St. Paul's Church, Chattanooga—T. McGlohan.

St. Anne's Church, Edgefield—John Orr.

Calvary Church, Memphis—J. A. Hays, Jr.

Grace Church, Memphis—W. C. Fowlkes.

St. Lazarus' Church, Memphis—J. W. Scales.

On motion of Mr. Harris, the Convention resolved itself into a Committee of the Whole to obtain financial relief for the Bishop.

The Committee of the Whole then rose, and the Convention proceeded to regular business.

The Rev. Mr. Graham, Chairman of the Committee on the State of the Church, submitted the following report, which was received:

REPORT OF COMMITTEE ON THE STATE OF THE CHURCH.

Your Committee on the State of the Church beg leave to submit the following report:

During the past Conventional year there have been

Baptisms, adults	125
Baptisms, infants	470
Total	595
Number of Confirmations	376
Present number of Communicants	3699
Number of Sunday-school Teachers	219
Number of Sunday-school Pupils	1730

FINANCIAL STATEMENT.

Communion Alms	$1,477 41
Weekly Offertory	10,754 30
Other sources	31,920 65
Total	$44,152 36

Your Committee are happy to report that the condition of the Church in this Diocese presents, on the whole, an occasion for devout thankfulness. The number of persons admitted into the Church by Holy Baptism is greater by two hundred than that of last year. The number of confirmations is somewhat less. The number of Sunday-school pupils is much the same, while, from the Financial Statement, there appears to be an increase of $4000 above that of last year.

Your Committee are thankful to report that there seems to be throughout the Diocese a steady deepening of spiritual earnestness in all departments of

Church work. It is believed that there is a greater zeal on the part of the clergy, and a more devout spirit on the part of the laity. In the prosecution of our work, the spirit of unity seems to prevail to a large extent, for which we have much cause to thank God, and take courage.

In conclusion, your Committee regret that they are under the necessity of calling the special attention of the Convention to the neglect, on the part of some of the clergy, in rendering their parochial reports. No reports have been received from the following Parishes: St. Saviour's Mission, near Memphis; Trinity Church, Winchester; Trinity Church, Clarksville; while the reports from St. John's Church, Knoxville, and Grace Church Memphis, are, in several particulars, very defective.

Unless the parochial reports are carefully prepared and regularly returned, it is impossible to ascertain, with precise accuracy, the statistical condition of the Diocese and the attention of the clerical members of the Convention is respectfully directed to the same.

Respectfully submitted, W. GRAHAM, *Chairman.*

Mr. A. T. McNeal, from the Committee on Assessment, submitted the following report, and the assessment was adopted:

REPORT OF COMMITTEE ON ASSESSMENT.

The Committee on Assessment beg leave to report that, as the Committee on Finance report that $4500 will be necessary for the support of the Episcopate and for the Contingent Expenses, they recommend the adoption of the following schedule, which is an increase of six per cent. on the assessment of last year:

Calvary Church, Memphis	$742 C
St. Mary's Cathedral, Memphis	185 E
St. Lazarus' Church, Memphis	318 C
Grace Church, Memphis	318 C
Church of the Good Shepherd, Memphis	53 C
St. John's Church, Buntyn	24 E
Immanuel Church, Lagrange	42 E
St. Matthew's Church, Covington	31 E
St. Thomas' Church, Somerville	90 E
Zion Church, Brownsville	95 E
St. Luke's Church, Jackson	185 E

St. James' Church, Bolivar	$159 00
Christ Church, Nashville	540 60
Church of the Advent, Nashville	212 00
Church of the Holy Trinity, Nashville	63 60
St. Anne's Church, Edgefield	79 50
St. Peter's Church, Columbia	159 00
Trinity Church, Clarksville	318 00
Memorial Church of the Redeemer, Shelbyville	63 60
St. Paul's Church, Franklin	58 30
Church of the Messiah, Pulaski	47 70
St. John's Church, Knoxville	185 50
Trinity Church, Mason	159 00
St. Paul's Church, Athens	10 60
St. Paul's Church, Chattanooga	121 90
St. Paul's on the Mountain, Sewanee	63 60
Church of the Epiphany, North Knoxville	15 90
Trinity Church, Winchester	31 80
St. Paul's Church, Nashville	21 20
St. John's Church, Ashwood	31 80
St. Luke's Church, Cleveland	31 80
St. Saviour's Mission, Shelby County	31 80
St. Barnabas' Church, Tullahoma	15 90
Immanuel Church, Memphis	10 00
Total	$4518 18

JOHN A. HARRISON, *Chairman.*

Mr. Phelan, from the Committee on Education, submitted the following report, which was received:

REPORT OF THE COMMITTEE ON EDUCATION.

The Committee on Education respectfully report:

That the subject of education presents for consideration questions so varied and interests so vast that it is utterly impossible to attempt anything like a full discussion of it during the brief intervals of time that remain to its members after attending to the other duties of the Convention. Your Committee have therefore thought it best under the circumstances to adopt, with a few verbal changes, the report presented to the Convention of last year, as it expresses very briefly and clearly their views upon the important subject of education, which is subjoined as follows:

That the subject of educating the youth of the country upon sound Christian principles has always been considered a matter of great moment with the Church, but at no time has its importance pressed more forcibly upon us than at the present, in view of the fact that secular education is finding zealous advocates among a class of social and political reformers, and who, claiming to be devotees in the school of science, are making bold to lay the foundation

of all disregard for authority and example in matters of moral and religi training.

In view of the importance of the subject your Committee regret that t have not the time to prepare for your adoption a suitable address to members of the Church throughout this Diocese, impressing upon them importance of sustaining our own educational institutions by their gifts their patronage in preference to all others. Its importance cannot easily magnified.

They respectfully suggest that the Clergy throughout the Diocese be structed to make this a matter of special consideration, and of earnest adı nition to their parishioners, impressing upon them the important truth that this age of irreverence for received opinions and established usage, in mat both secular and Divine, the neglect of education upon a Christian basis m inevitably lead to a rapid breaking down of the moral tone of our people, may ultimately make us a nation of infidels, rather than a Christian nation.

Your Committee are gratified to report that this Diocese has within limits educational facilities of the highest character, which only need cordial and zealous co-operation of all good Church people to greatly ext their usefulness. Among these they would specially call attention to the lowing:

The Female Institute, at Columbia, Maury county, Tennessee, a Dioce institution, first established through the energy and zeal of that great good man, the late Bishop Polk, at that time a Priest in this Diocese, and s sequently fostered and strengthened by the special guardianship of our l and beloved Bishop Otey, has, we are gratified to report, facilities for usel ness equal to any period in its history. Its influence for the Church has k been felt in almost every Diocese of the South.

The claims of the University of the South press more and more upon attention of the Church and of this Diocese. Its steady growth in a time great financial depression, and with very little external aid, attests its inher vitality and strengthens its claims upon the confidence and liberality of chur men. The Church ought to rise to a higher conception of the immedi necessity of putting this institution upon a firmer and more permanent foot For sound and thorough instruction, wise and efficient discipline, and for m and religious tone, the University challenges comparison with any other sim institution in this country. If the Southern Dioceses fail in the one enterp in which they are all combined, what hope is there that they will succeed any educational scheme? And the responsibility which rests upon them rests most of all upon Tennessee.

At Bolivar, the congregation of St. James' Parish has established St. Jai Hall, a boarding and day school for girls, which is in a flourishing condit and is every year increasing. Besides giving the greatest attention and to the high intellectual development of pupils, the importance is distin recognized of teaching "those things which a Christian ought to know believe to his soul's health." In September next it will be opened for a

siderable number of boarders, and its sphere of operation much enlarged. For the last year it has been in successful operation under the superintendence of the Rev. John G. Mulholland, and will re-open September 14, 1875.

Your Committee have heard, with much pleasure, of the establishment in the city of Memphis of a female school of high order under the direction of the Sisters of St. Mary. This is a branch work of that in New York, which, for several years past, has commanded, as it deserves, a liberal patronage from all parts of the land. The school in Memphis was organized under great disadvantages, the Sisters being turned aside from it in beginning, to devote themselves to works of mercy in the epidemic. But notwithstanding the lateness of the opening, your Committee feel gratified to report the school well sustained, with the fairest prospect of future growth.

The Church School in Chattanooga, conducted by the Rev. Mr. Sneed, is in a promising condition, and bids fair to become a permanent institution of the Church. The present number of teachers is four; pupils matriculated the present school year, forty. It merits liberal encouragement and support at our hands.

GEO. BECKETT, *Chairman.*

The Rev. Mr. Harris, Chairman of the Committee on the Church Home, submitted the following report, and the accompanying resolution was adopted:

REPORT OF COMMITTEE ON THE CHURCH HOME.

The Committee on the Church Home would respectfully report that, having examined the reports of the President, Treasurer, and Secretary, respectively, of the Board of Managers of that institution, submitted for their consideration, they are prepared to express great satisfaction, as well in the present condition as in the past work of the Church Home. They hold in high appreciation the labors of the noble band of women who, in spite of many difficulties, have gone steadily forward in their work. The report of the President is herewith submitted and made part of your Committee's report.

Your Committee would respectfully call attention to the very low state of the Treasury, as shown by the Treasurer's Report, and ask the hearty and unanimous support of every Parish in the Diocese, in raising means for this most important charity, and would propose the following resolution:

Resolved, That every clergyman in this Diocese shall appoint one or more laymen or women, whose duty it shall be to solicit, collect and remit money to the Treasurer of the Church Home, Memphis, or the proper officer of the Orphanage at Knoxville.

GEO. C. HARRIS, *Chairman.*

REPORT OF THE PRESIDENT OF THE CHURCH HOME.

MEMPHIS, TENN., March 29th, 1875.

To the Rt. Rev. Bishop of the Diocese of Tennessee:

It is with great pleasure that I submit the usual annual report of the operations and present condition of the Church Home. Although it is now the eighth year of its existence, which have been years of toil and difficulty, it is the first year that I have felt that the Church Home was on a permanent basis, and it now only remains to be properly nurtured to become one of the most useful Church institutions in the Diocese.

My absence from Memphis during a portion of the previous ecclesiastical year constrained me to resign my position as President of the Board of Lady Managers, but being re-elected to the same place at the last annual meeting, I resumed my duties on the first of May last. I found in our treasury two thousand three hundred dollars in cash, besides a fund of four thousand dollars invested in Government bonds for our benefit, and feeling great solicitude that this fund should be safely, judiciously and usefully invested, I strongly advocated the purchase of a permanent location for our institution. A favorable opportunity soon occurred, and being authorized by the Board of Lady Managers and the Trustees having the Government bonds in hand, and with your approval, a purchase was made of very eligible property on exceedingly favorable terms. The property embraces seven acres of enclosed ground in the suburbs of Memphis, five of which are susceptible of the highest degree of cultivation for garden and other products. A large and commodious brick dwelling, having fourteen rooms, out-houses, etc., situated in a beautiful grove of forest trees, fronting on the main street. The five acres of arable ground will not only supply the Home abundantly with fruits and vegetables, but, after this year, when we get it under proper cultivation, will prove a source of considerable income to the institution. The purchase price of this property is ten thousand dollars, six thousand dollars of which was paid in cash, and the balance, say four thousand dollars, to be paid in equal instalments, running from one to ten years, with six per cent. interest. It is stipulated in the deed that the buildings, together with the two acres of ground immediately surrounding, shall not be held or made liable for the deferred payments. We also hold a note for seven hundred dollars, with real estate security, which was an investment some time ago for a building fund for the Home. This note, when paid, will be appropriated to the liquidation of so much of the deferred paymen above mentioned. The building is not so large as the Canfield Asylum, fro which we removed, but we hope in time to make such additions as our wan or necessities may require, at no great expense.

The health of the inmates of the Church Home, as you will see from th report of Dr. Morse, is all that could be wished, which I attribute to the watc ful attention of the visiting physician, favored by our healthy location and th facilities for out-door exercise which they now enjoy.

The Home was under the fostering care of Sister Amelia, of the Sisterho of St. Mary, for a period of one year, up to the thirteenth of October l

and to her we are much indebted for the efficient manner in which she conducted the internal management of the institution, and it was a source of deep regret to us when she was called from her arduous duties here to another field of labor. She has our warmest thanks for the work she did among us. Her mantle fell upon Mrs. Randolph, who is now in charge of the Home. The children find in her a kind and careful mother, who is eminently qualified in every respect for the position she occupies. Although not belonging to the Sisterhood, she has devoted her life to Church work, and will not receive any compensation from the Orphans' Fund, even for her own support.

A competent teacher has been employed during the past year to instruct the children; they are also trained in domestic duties. We have had only one hired assistant in the institution, the duties required for the proper management of the Home being performed by the larger girls, some of whom have been with us since the Home was established.

I herewith submit the reports of the Visiting Physician, the Secretary, and the Treasurer, from all of which you will derive accurate information of the present condition of the Home. It will be seen that during the past ecclesiastical year we have had the care and maintenance of sixty-five children, and have found and secured eligible homes for thirty-two of them. Some have been legally adopted, and others (the larger ones), in their new homes, receive compensation for their services. Besides these, we have given temporary shelter, food and clothing to sixty-seven destitute widows and children. The present number of inmates at the Church Home is thirty-five.

The Treasurer's report shows the amount expended during the past year to be about three thousand dollars, and this includes five hundred dollars for a spring wagon, horse and cart, which are indispensable to us. And considering the necessity of these and other outlays, and the number cared for at the Home, it is but just and reasonable to infer that the institution has been administered on an economical plan.

We are not disheartened by the small amount of cash (twenty-three dollars and seventy-five cents) as shown on hand at present. We rely upon the success of our daily exertions for the means to carry on our work, and for improving and beautifying our grounds as our means will justify; and I have an abiding faith that we shall be sustained. In my long experience I have never asked in vain for bread for the Orphans. God, in his mercy, opens the hearts and hands of the people when the helpless and destitute cry for aid.

Respectfully submitted, MRS. W. S. PICKETT,
President Board of Lady Managers.

Rev. Mr. Collins, Registrar of the Diocese, submitted his report, which was received:

REPORT OF THE REGISTRAR.

I have received, since the last Convention, the following instruments of writing:

1. A deed executed by G. H. Norton, dated February 9, 1874, conveying to the Convention of the Protestant Episcopal Church in the Diocese of Tennessee

all his right, title and interest in lot No. 1, in section No. 8, as laid down in the plan of the town of Tullahoma, Coffee county, Tennessee, said lot fronting on Lincoln street 50 feet, and running back with and on Washington street 160 feet, the said lot being the north corner lot of said block No. 8.

2. A deed executed by Sandy E. Jones, dated January 25, 1872, conveying to the Convention of the Protestant Episcopal Church in the Diocese of Tennessee a lot of land lying in civil district 13 of Coffee county, Tennessee, known in the plan of the town of Tullahoma as lot 16, in section 8, fronting 50 feet on Lincoln street, and running back 160 feet.

3. A copy of a deed executed by Alexander Williams and Catherine D. Williams, his wife, dated 8th September, 1849, conveying to the Protestant Episcopal Church in the Diocese of Tennessee a certain lot of land in the town of Greenville, in the county of Greene, Tennessee, being part of lot No. 46, as represented in the plan of said town, to hold the same to the Rector and Church Wardens of the said Protestant Episcopal Church in the Parish and Diocese aforesaid, and their successors in office.

4. A deed executed by Thomas G. Anderson, dated April 28, 1875, conveying to the Convention of the Protestant Episcopal Church in the Diocese of Tennessee a piece or parcel of land in the town of LaGrange, Fayette county, which said lot is designated on the plat of said town (original plan) as lot No. 122, said lot fronting on Second street 50 feet, and running back 142 feet.

5. A deed executed by G. B. Thompson and Myra Thompson, dated June 7, 1872, conveying to John H. Craigmiles a certain lot or parcel of land in the city of Cleveland, Bradley county, Tennessee, containing one-half acre, more or less, designated in the plan of said city of Cleveland as part of lot No. 12. (Boundaries are specified in the deed.)

6. A deed executed by John H. Craigmiles and wife, M. Adelia Craigmiles, of the city of Cleveland, county of Bradley, Tennessee, conveying to the Convention of the Protestant Episcopal Church in the Diocese of Tennessee the church known as St. Luke's Church, in the city of Cleveland, and the lot on which the church is erected, in consideration of certain trusts, which are duly specified in said deed, and as a memorial of their little daughter, Nina Craigmiles.

C. F. COLLINS, *Registrar.*

Rev. Mr. Collins, Chairman of the Committee on Work among the Colored People, submitted the following report, which was received:

WORK AMONG THE COLORED PEOPLE.

The Committee on Work among the Colored People report that it is a matter of deep regret that they are not in possession of many facts connected with the advance of the Church among the colored people. They have the pleasure, however, of stating that they think they have observed a growing interest in this work. Prejudices are daily diminishing, and we think that there are few disposed to call in question our obligations to introduce among the colored

people a knowledge of the principles, forms and usages of this branch of the Holy Catholic Church.

It gives us much pleasure to report that in the city of Memphis a Parish has been organized and delegates admitted into this Convention. An educated clergyman, Rev. Mr. Jackson, has been called to the Rectorship, and his support is received from the Board of Domestic Missions. This Parish has been organized only about fourteen months, and yet numbers twenty-five communicants. There are also two candidates for Holy Orders in this Parish.

At Mason there is also an organized Parish, St. Paul's, under the charge of a colored Deacon, and having about one hundred and fifty communicants. At the late visitation of the Bishop, thirty-nine candidates were confirmed.

St. Philip's, Bolivar, under the charge of the Rev. Wm. C. Gray, is also doing a good work and now numbers fifteen communicants. Their chapel has lately been much improved by the efforts of the members and presents a churchly appearance.

It is hoped that every clergyman and layman in the Diocese will feel it to be his duty to do all in his power to advance this work.

C. F. COLLINS,
W. C. GRAY,
GEO. WHITE,
J. THOMPSON,
JOHN ARCHER.

The Rev. Mr. Carmichael, Chairman of the Committee on the Canfield Orphan Asylum, made a verbal report for the information of the Convention, requiring no action.

On motion of the Rev. Mr. Carmichael, it was

Resolved, That the Secretary be authorized to publish six hundred and fifty copies of the Journal of this Convention.

On motion, the Convention adjourned until 4 o'clock this afternoon.

FRIDAY AFTERNOON, 4 o'clock.

The Convention met pursuant to adjournment, and was called to order.

The Rev. Dr. White, Chairman of the Committee to confer with the officers of the Church Home, submitted the following report, and the accompanying recommendation was adopted:

The Committee appointed to confer with the officers of the Church Home in regard to the transfer of the title of their real estate to this Convention, beg leave respectfully to report:

That they recommend that this Convention receive title to such real estate of the Church Home as may be unincumbered by debt.

Respectfully submitted,

GEORGE WHITE,
J. CARMICHAEL,
D. M. SCALES,
J. THOMPSON,
WM. A. GOODWYN.

On motion of the Rev. Dr. Harrison, it was

Resolved, That the thanks of the Convention be and are hereby tendered t the Rector and members of St. James' Church, and to the citizens of Bolivar for their hospitality to the members of the Convention.

The Convention proceeded to ballot for Deputies to the next General Convention. The Rev. Charles M. Gray and Mr. Wilton were appointed tellers.

The Rev. Drs. White, Lawson, Rev. Wm. C. Gray, and the Rev. Dr. Harrison, of the Clergy, and Messrs. Thompson, Phelan, Fairbanks, and A. T. McNeal, of the Laity, were elected.

On motion of the Rev. Dr. White, it was

Resolved, That the thanks of this Convention be and are hereby tendered t the Secretary for the faithful manner in which he has discharged his duty.

The proceedings of this day were read and approved.

After the singing of the *Gloria in Excelsis*, and prayers by the Bishop, the Convention adjourned *sine die*.

CHARLES TODD QUINTARD,
Bishop of Tennessee.

JOHN M. SCHWRAR,
Secretary.

Parochial Reports,

PRESENTED TO THE RT. REV. THE BISHOP OF THE DIOCESE.

CHURCH OF THE ADVENT, NASHVILLE.

Baptized: Adults, 13; infants, 36; total, 49. Confirmed, 29. Communicants: Last reported, 150; added anew, 29; removed into the Parish, 10; total, 189; removed from the Parish, 20; dropped, 2; died, 3; present number, 164. Marriages, 3. Burials, 13. Sunday-school: Teachers, 15; Pupils, 132.

OFFERINGS:

Weekly Offertory	$1913 40
Other sources	1236 06
Total	$3149 46

APPROPRIATIONS:

Episcopate and Contingent Assessment	$200 00
Rector's Salary	1500 00
Diocesan Missions	23 70
University of the South	35 60
Domestic Missions	9 45
Protestant Orphan Asylum	21 80
Other purposes	1358 91
Total	$3149 46

Amount of insurance on Church property.....$5000 00

Treasurer of the Parish: ROBERT THOMPSON.

EDWARD BRADLEY, *Rector.*

ST. PETER'S CHURCH, COLUMBIA.

Baptized: Adults, 3; infants, 6; total, 9. Communicants: Last 110; added, 6; total, 116; dropped, 1; present number, 115. Confirmed, 13. Sunday-school: Teachers, 13; Pupils, 80.

OFFERINGS:

Communion Alms.....
Weekly Offertory.....
Other sources.....

Total.....

APPROPRIATIONS:

Episcopate and Contingent Assessment.....
Rector's Salary.....
Domestic Missions.....
Sunday-school.....
Organ.....
Other purposes.....

Total.....

GEORGE BECKETT,

GRACE CHURCH, MEMPHIS.

Baptized: Adults, 29; Infants, 65; total, 94. Confirmed, 30. Communicants, 156. Marriages, 17.

Treasurer of the Parish: J. C. ALEXANDER.

J. CARMICHAEL,

TRINITY CHURCH, MASON.

Baptized: Adults, 2; Infants, 8; total, 10. Confirmed, 3. Communicants: Last reported, 91; present number, 94. Marriages, 1. Burials, 4.

OFFERINGS:

Communion Alms.....
Other sources.....

Total.....

APPROPRIATIONS:

Support of the Episcopate for 1873.....
Rector's Salary.....
Diocesan Missions.....

Total.....

Value of Church property.....$14,600 00

I resigned the Rectorship of this Parish on the 31st of December, 1874.

CHARLES F. COLLINS.

ST. MATTHEW'S CHURCH, COVINGTON.

Baptized: Infants, 2. Confirmed, 3. Communicants: Last reported, 30; died, 2; added, 12; present number, 40. Burials, 5.

OFFERINGS:

Diocesan Missions	$10 25
Minister's Salary and other purposes	400 00
Total	$410 25

Value of Church property, about.....$2000 00

Treasurer of the Parish: WM. MALONE.

C. F. COLLINS, *Priest in charge.*

RAVENSCROFT CHAPEL.

Baptized: Infants, 4. Confirmed, 1. Communicants: White, 12; colored, 11; total, 23. Burials, 1.

C. F. COLLINS, *Priest in charge.*

IMMANUEL CHURCH, RIPLEY.

Baptized: Adults, 1. Confirmed, 7. Communicants: Former number, 10; added, 7; present number, 17.

C. F. COLLINS, *Priest in charge.*

CHURCH OF THE MESSIAH, PULASKI.

Baptized: Adults, 1; infants, 1; total, 2. Confirmed, 6. Communicants: Last reported, 45; added anew, 3; removed into the Parish, 2; total, 50; removed from the Parish, 12; died, 1; present number, 37. Burials, 1. Sunday-school: Teachers, 6; Pupils, 30.

OFFERINGS:

Communion Alms	$77 15
General Subscriptions and Donations	3598 03
Special Subscription for Assessment	45 00
Collection for Diocesan Missions	9 20
Total	$3729 38

APPROPRIATIONS:

Episcopate and Contingent Assessment	$45 00
Rector's Salary, three months	150 00
Diocesan Missions	9 20
Building of Rectory	2500 00
Paid on lots for Church and Rectory and improvements on same	1025 18
Total	$3729 38

Treasurer of the Parish: GEORGE T. RIDDLE.

When we saw THE RECTORY finished "we thanked God and took courage."

C. P. DORSET, *Rector.*

CHRIST CHURCH, NASHVILLE.

Baptized: Adults, 9; infants, 17; total, 26. Confirmed, 22. Communicants: Last reported, 167; added anew, 22; removed into the Parish, 11; total, 200; removed from the Parish, 15; dropped, 3; died, 3; present number, 179. Marriages, 7. Burials, 13.

OFFERINGS:

Communion Alms	$500 00
Weekly Offertory	1500 00
Other sources	4600 00
Total	$6600 00

APPROPRIATIONS:

Episcopate and Contingent Assessment	$510 00
Rector's Salary	3000 00
Diocesan Missions	40 00
University of the South	16 00
Domestic Missions	20 60
Foreign Missions	15 75
Theological School	16 10
Sunday and Mission Schools	370 00
Other purposes	2611 55
Total	$6600 00
Amount of insurance on Church property	$6000 00

Treasurer of the Parish: MR. S. M. D. CLARK.

In addition to the foregoing tabular statement, the undersigned respectfully reports that there are two Mission Chapels in connection with the Parish, in both of which Sunday-school sessions and Church services are maintained.

W. GRAHAM, *Rector.*

ST. JAMES' CHURCH, BOLIVAR.

Baptized: Adults, 4; infants, 17; total, 21. Confirmed, 6. Communicants: At reported, 103; added anew, 6; total, 109; removed from the Parish, 24; d, 3; present number, 82. Marriages, 1. Burials, 12. Sunday-school: achers, 11; Pupils, 70.

OFFERINGS:

mmunion Alms	$119 64
ekly Offertory	240 46
er sources	4867 90
Total	$5228 00

APPROPRIATIONS:

iscopate and Contingent Assessment	$150 00
tor's Salary	1300 00
cesan Missions	56 25
iversity of the South	60 00
er purposes	3661 75
Total	$5228 00

Treasurer of the Parish: A. T. McNEAL.

Fourteen of those removed are colored communicants now reported in St. ilip's.

W. C. GRAY, *Rector.*

ST. PHILIP'S CHURCH, BOLIVAR.

Communicants, 15.

OFFERINGS:

mmunion Alms	$15 00
her sources	265 00
Total	$280 00
ppropriations	$280 00
alue of Church property	$2000 00

This Chapel is for colored people, and as yet connected with St. James' rish.

W. C. GRAY, *Rector.*

ST. LUKE'S CHURCH, CLEVELAND.

Baptized: Adults, 2; infants, 11; total, 13. Confirmed, 15. Communi-ats: Last reported, 33; added anew, 15; removed into the Parish, 1; total, 9; removed from the Parish, 5; dropped, 3; present number, 41. Marriages, Sunday-school: Teachers, 8; Pupils, 60.

OFFERINGS:

Communion Alms and Weekly Offertory	$428 69
Sunday-school Weekly Offertory	26 80
Easter Offertory	73 63
Special Offertory	192 00
Lenten Offertory	27 18
Parish Aid Association	94 29
Total	$843 19

APPROPRIATIONS:

Episcopate and Contingent Assessment	$30 00
Rector's Salary (without a Rector part of the time), Board, etc.	216 18
Diocesan Missions	12 21
Charitable purposes	29 90
University of the South	5 00
Domestic Missions	8 00
Foreign Missions	8 10
Amount on hand for special purposes	225 34
Other purposes	307 66
Total	$843 19

Value of Church property $25,000

Treasurer of the Parish: Mr. D. B. O'NEIL.

CHARLES M. GRAY, *Rector.*

ST. MARY'S CATHEDRAL, MEMPHIS.

Baptized: Adults, 22; infants, 46; total, 68. Confirmed, 29. Communicants: Last reported, 169; added anew, 27; removed into the Parish, 40; total, 236; removed from the Parish, 23; dropped, 7; died, 5; present number, 201. Marriages, 8. Burials, 28. Sunday-school: Teachers, 12; Pupils, 100. Parish School: Teachers, 2; Pupils, 18.

OFFERINGS:

Communion Alms, about	$200 00
Weekly Offertory, about	250 00
Other sources, about	1450 00
Total	$1900 00

APPROPRIATIONS:

Diocesan Missions	$145 00
Church Orphans' Home	125 75
University of the South	10 00
Other purposes	1649 25
Total	$1930 00

Amount of insurance on Church property.....$3500 00

Treasurer of the Parish: WALTER D. STEPHENSON.

A Mission has been established at Ridgeway, thirteen miles from Memphis, where there are about twelve communicants. The attendance at this place embraces almost the entire community.

The failure of the Treasurer, at the last moment, to send in his report, makes it impossible for me to give a more detailed financial statement.

GEO. C. HARRIS, *Dean.*

ALFRED TODHUNTER, *Assistant.*

ST. LUKE'S CHURCH, JACKSON.

Baptized: Adults, 2; infants, 17; total, 19. Confirmed, 1. Communicants: Present number, 90. Marriages, 4. Burials, 9. Sunday-School: Teachers, 9; Pupils, 50.

OFFERINGS:

Offerings and other Contributions.....$754

APPROPRIATIONS:

Support of Episcopate and Contingent Fund	$155 00
Domestic Missions and Mite Chests	21 00
Alms to the Poor	81 00
University of the South	33 00
Other purposes, of which by and through Ladies' Aid Association, $260	484 00
Total	$774 00

Treasurer of the Parish: JOHN STARK.

JOHN A. HARRISON, *Rector.*

MISSION OF THE HOLY INNOCENTS, TRENTON.

Present number of communicants, 23. Confirmed, 3.

Amount pledged to pay debt on Church property, by one person.....$650 00

JOHN A. HARRISON, *Priest in Charge.*

NOTE.—Have also held occasional services in Humboldt, where there are three communicants.

ST. BARNABAS' CHURCH, TULLAHOMA.

Baptized: Adults, 3; infants, 3; total, 6. Confirmed, 6. Communicants: Last reported, 29; added anew, 6; total, 35; removed from the Parish, 9; present number, 26. Marriages, 2. Burials, 1. Sunday-school: Teachers, 5; Pupils, 25.

OFFERINGS:

Communion Alms	$6 80
Weekly Offertory	73 50
Other sources	442 35
Total	$522 65

APPROPRIATIONS:

Episcopate and Contingent Assessment	$15 00
Rector's Salary	196 00
Diocesan Missions	7 00
Other purposes	304 65
Total	$522 65
Value of Church property	$3000

Treasurer of the Parish: J. B. WITHERBY.

L. HOLMES, *Rector.*

ST. PAUL'S CHURCH, FRANKLIN.

Baptized: Infants, 4; total, 4. Communicants: Last reported, 36; removed from the Parish, 1; present number, 35. Burials, 4. Sunday-school: Teachers, 3; Pupils, 50.

OFFERINGS:

Communion Alms and Weekly Offertory	$382 80
Other sources	102 35
Sunday-school	12 89
Total	$498 04

APPROPRIATIONS:

Episcopate and Contingent Assessment	$48 50
Rector's Salary	382 80
Diocesan Missions	12 40
Church Orphans' Home	1 85
Domestic Missions	13 25
Pension Fund	3 35
Sunday-school	8 90
Balance on hand for Sunday-school	3 99
Balance on hand for distressed women	1 00
Other purposes, expended	22 00
Total	$498 04

Treasurer of the Parish: Mr. EDWIN M. PERKINS.

Seventy-one children entered the Sunday-school from Advent, 1873, to Advent, 1874, and eighty-two have entered it from Advent, 1874, up to this time

but we have been able to retain only a little more than half of them, principally from lack of Teachers, and from the irregularity in the attendance of Teachers.

GEORGE N. JAMES, *Rector.*

CHURCH OF THE HOLY TRINITY, NASHVILLE.

Baptized: Adults, 2; infants, 12; total, 14. Confirmed, 19. Communicants: Last reported, 53; added anew, 39; removed into the Parish, 5; total, 97; dropped, 2; present number, 95. Marriages, 2. Burials, 6. Sunday-school: Teachers, 10; Pupils, 90.

OFFERINGS:

Communion Alms	$25 00
Weekly Offertory	960 15
Other sources	1551 00
Total	$2536 15

APPROPRIATIONS:

Rector's Salary	$1000 00
Diocesan Missions	5 40
University of the South	9 00
Organ	1300 00
Organist	100 00
Total	$2414 40

Treasurer of the Parish: EDWIN FISHER.

T. B. LAWSON, *Rector.*

ST. PAUL'S CHURCH, NASHVILLE,

Was organized by the late Rev. M. S. Royce, but in consequence of his death and other troubles it has stood stationary during the past year. After Easter Monday I called together the communicants, who, after having prayer and consulting together, elected seven vestrymen, communicants of this church. During the winter I had benches made and placed in the building. The window sash are also made; they were a present from Mr. Sims, of Nashville. The building is now free from debt; the lots are not yet paid for, but the vestry and the ladies have gone vigorously to work and will no doubt be able to meet the payments as they fall due.

The statistics of this small congregation are very imperfect as yet. The communicants number about twenty, and although they are all poor in the wealth of this world's goods, yet they are strong in the Lord and full of zeal in the work of Christ and of His Church.

T. B. LAWSON.

CHURCH OF THE EPIPHANY, KNOXVILLE.

Baptized: Adults, 3; infants, 15; total, 18. Confirmed, 6. Communica
Last reported, 41; added anew, 6; removed into the Parish, 12; total,
removed from the Parish, 7; present number, 52. Marriages, 7. Buria
Sunday-school: Teachers, 14; Pupils, 82.

OFFERINGS:

Weekly Offertory	$48
Other sources	12
Total	$60

APPROPRIATIONS:

Episcopate and Contingent Assessment	$2
Rector's Salary	37
Diocesan Missions	
Other purposes	20
Total	$60

Treasurer of the Parish: E. J. KINZEL.

Of the above amount, our Sewing Society raised $87 50.

EVERARD MEADE, *Recto*

ST. JOHN'S CHURCH, ASHWOOD.

The fire at Ashwood Hall destroyed the Parish Register. My returns
therefore incomplete, being only such as a very fallible memory enables m
furnish.

Baptized, 2. Communicants: Last reported, 20; removed, 2; droppe
total, 16.

OFFERINGS:

Communion Alms and Weekly Offertory, for 6 months	$5
Donations from other sources	2
Total	$7

APPROPRIATIONS:

Support of the Episcopate	$3
Sexton's Salary and expenses of the Church	6
University of the South	
Missions	
Total	$11

The exertions made by the ladies of Mount Pleasant have been so far suc
ful, that they are ready to pay for a very desirable lot for the new chur
soon as the title can be made secure to them. In a visit paid to them last

I learned that that matter would be settled beyond doubt. Having paid for the lot, they will have in hand enough to justify them in entering upon the work of building. They are few in number, and limited in means, and therefore a small and unpretentious church or chapel is all that they at present propose to erect. If, under the blessing of God, their numbers should increase, they will then enlarge their building to meet their wants.

All of which is most respectfully submitted.

R. N. NEWELL, *Rector.*

ZION CHURCH, BROWNSVILLE.

Baptized: Adults, 1; infants, 8; total, 9. Confirmed, 3. Communicants: Last reported, 60; added anew, 8; removed into the Parish, 7; total, 75; removed from the Parish, 1; died, 1; present number, 73. Marriages, 2. Burials, 3. Sunday-school: Teachers, 6; Pupils, about 40.

OFFERINGS:

Communion Alms	$23 38
Mite Chests	40 00
Parish Aid Association	75 20
Foreign and Domestic Missions	37 38
Other sources	307 65
Total	$483 61

APPROPRIATIONS:

Episcopate and Contingent Assessment	$66 10
Rector's Salary	307 65
Diocesan Missions	14 73
University of the South	8 00
Domestic Missions	31 73
Foreign Missions	5 65
Other purposes	49 75
Total	$483 61
Value of Church property	$3000

Treasurer of the Parish: ROBERT F. JOHNSON.

JOSEPH JAS. RIDLEY, *Rector.*

ST. THOMAS' CHURCH, SOMERVILLE.

Baptized: Infants, 9; total, 9. Confirmed, 1. Communicants: Last reported, 54; added anew, 1; removed into the Parish, 3; total, 58; removed from the

Parish, 11; present number, 47. Marriages, 2. Burials, 1. Sunday-school: Teachers, 3; Pupils, 15.

OFFERINGS:

Balance on hand, per last report	$10 73
Communion Alms	58 70
Subscription for Rector's Salary, amount paid	409 35
Ladies' Parish Aid Society, towards painting the Church	48 00
Other sources, including subscription for Convention assessment, special and other offerings	161 58
Total	$688 36

APPROPRIATIONS:

Episcopate and Contingent Assessment	$85 00
Rector's Salary	409 35
Diocesan Missions (remitted Treasurer of the Diocese, $26 85; handed the Bishop, $20 83)	47 68
University of the South	12 10
Domestic Missions	14 19
Painting the Church	68 85
Other purposes, Sexton's Wages, Fuel, etc	36 50
Balance on hand	14 69
Total	$688 36

Value of Church property, about $7000 00

Treasurer of the Parish: Dr. THOMAS B. YANCEY.

JOHN M. SCHWRAR, *Rector.*

IMMANUEL CHURCH, LAGRANGE.

Baptized: Adults, 3; infants, 9; total, 12. Confirmed, 6. Communicants: Last reported, 55; added anew, 6; removed into the Parish, 3; total, 64; removed from the Parish, 11; dropped, 2; died, 1; present number, 50. Marriages, 5. Burials, 4. Sunday-school: Teachers, 5; Pupils, 32.

OFFERINGS:

Balance on hand, per last report	$21 01
Communion Alms	38 91
Subscription for Rector's Salary, amount paid	276 50
Other sources, including subscription for Convention Assessment, Improvements, Special and other Offerings	243 55
Total	$579 98

APPROPRIATIONS:

Episcopate and Contingent Assessment	$40 00
Rector's Salary	276 50
Diocesan Missions (remitted Treasurer of the Diocese, $25 90; handed the Bishop, $9 50)	35 40
Church Orphans' Home	23 70
University of the South	7 90
Domestic Missions	11 56
Repairs and improvements of the Church	136 85
Other purposes, including fuel, etc	26 70
Balance on hand	21 37
Total	$579 98

Value of Church property, about $4000

Treasurer of the Parish: JEROME L. HUNTER.

JOHN M. SCHWRAR, *Rector.*

ST. LAZARUS' CHURCH, MEMPHIS.

Baptized: Adults, 1; Infants, 9; total 10. Confirmed, 3. Communicants: Removed from the Parish, 3; died, 1; present number, 74. Marriages, 2. Burials, 3. Sunday-school: Teachers, 7; Pupils, 65.

OFFERINGS:

Communion Alms	$77 05
Weekly Offertory	155 60
Other sources	1386 35
Total	$1619 00

APPROPRIATIONS:

Diocesan Missions	$17 45

CHAS. STEWART, *Rector.*

ST. PAUL'S CHURCH, CHATTANOOGA.

Baptized: Adults, 1; infants, 10; total, 11. Confirmed, 17. Communicants: Last reported, 100; added anew, 17; removed into the Parish, 14; total, 131; removed from the Parish, 11; dropped, 5; died, 1; present number, 114. Marriages, 6. Burials, 3. Sunday-school: Teachers, 12; Pupils, 75.

OFFERINGS:

Communion Alms	$136 63
Weekly Offertory	286 93
Other sources	1654 44
Total	$2078 00

APPROPRIATIONS:

Episcopate and Contingent Assessment	$115 00
Rector's Salary	1200 00
Diocesan Missions	29 20
University of the South	34 55
Other purposes	700 25
Total	$2079 00

Treasurer of the Parish: A. M. JOHNSON.

HENRY H. SNEED, *Rector.*

ST. ANNE'S CHURCH, EDGEFIELD.

Baptized: Adults, 5; infants, 12; total, 17. Confirmed, 23. Communicants: Last reported, 82; added anew, 26; removed into the Parish, 10; total, 118; removed from the Parish, 9; dropped, 9; present number, 100. Marriages, 1. Burials, 4. Sunday-school: Teachers, 9; Pupils, 70.

OFFERINGS:

Weekly Offertory	$1075 65
Other sources	408 68
Total	$1484 33

APPROPRIATIONS:

Episcopate and Contingent Assessment	$75 00
Rector's Salary	1172 30
Diocesan Missions	3 20
Other purposes	233 73
Total	$1484 23
Value of Church property	$2500
Amount of insurance on Church property	$2000

Treasurer of the Parish: JOHN ORR.

AUGUSTIN O. STANLEY, *Rector.*

CHURCH OF THE GOOD SHEPHERD, MEMPHIS.

Baptized: Adults, 3; infants, 28; total, 31. Confirmed, 17. Communicants: Last reported, 63; added anew, 17; removed into the Parish, 2; total, 82; removed from the Parish, 11; died, 2; present number, 69. Marriages, Burials, 4. Sunday-school: Teachers, 8; Pupils, 93.

OFFERINGS:

munion Alms	$45 40
kly Offertory	236 83
r sources	1137 95
Total	$1420 18

APPROPRIATIONS:

copate and Contingent Assessment	$3 00
or's Salary	481 30
esan Missions	12 75
rch Orphans' Home	69 25
. Mr. Ruth, Salary	206 75
. Mr. Vaulx	50 00
rch Expenses	247 85
ributed to the poor and needy	32 95
r purposes	316 33
Total	$1420 18

unt of insurance on Church property $1750

easurer of the Parish: FREDERICK ATTWOOD.

T. C. TUPPER, *Rector.*

CALVARY CHURCH, MEMPHIS.

aptized: Adults, 15; infants, 31; total, 46. Confirmed, 20. Communicants, Marriages, 26. Burials, 37. Sunday-school: Teachers, 10; Pupils, 100.

OFFERINGS:

munion Alms (all of which has been appropriated to the poor d to Church purposes)	$253 00
kly Offertory	1193 62
r sources	4989 98
Total	$6436 60

APPROPRIATIONS:

copate and Contingent Assessment	$700 00
or's Salary	3000 00
ease of Ministry	47 85
Rev. Wm. Morgan	31 50
Total	$3779 35

easurer of the Parish: J. A. HAYES, Jr.

e Parish, I think, is in a good condition. During the past year the Church presented with a fine organ which cost $3500.

lvary Church has contributed very liberally toward the support of the rch Home and other objects, the details of which the Rector cannot conently report.

GEO. WHITE, *Rector.*

IMMANUEL CHURCH, MEMPHIS.

Baptized: Infants, 7; total, 7. Confirmed, 8. Communicants: Added anew, 23; removed into the Parish, 2; total, 25; present number, 25. Burials, 1. Sunday-school: Teachers, 2; Pupils, 40. Parish School: Teachers, 1; Pupils, 90.

OFFERINGS:

Communion Alms	$3 10
Weekly Offertory	163 81
Other sources	18 00
Total	$184 91

APPROPRIATIONS:

Appropriations	$164 95
Balance on hand	19 96
Total	$184 91

Treasurer of the Parish: ISAIAH PICKETT.

GEO. H. JACKSON, *Rector.*

ST. PAUL'S CHURCH, MASON.

This Parish is under the charge of the Rev. Henderson Maclin, a colored Deacon. There are about 150 communicants. Confirmations during the last Conventional year, 39.

C. F. COLLINS.

ST. PAUL'S ON THE MOUNTAIN, SEWANEE.

Baptized: Adults, 7; infants, 59; total, 66. Confirmed, 18. Communicants: Last reported, 92; added anew, 7; removed into the Parish, 6; total, 105; died, 2; present number, 103. Burials, 5. Sunday-schools: White—Teachers, 20; Pupils, 160. Colored—Teachers, 8; Pupils, 77.

OFFERINGS:

On hand last report	$180 00
Communion Alms and Weekly Offertory	702 00
Other sources	100 00
For Organ University Chapel	550 00
Total	$1532 00

APPROPRIATIONS:

Support of Episcopate	$50 00
Contingent Assessment	7 50
Parochial Missions and Charity	69 00
Expenses	132 00
New Organ University Chapel	550 00
Diocesan Missions	15 00

Domestic Missions	$35 00
Foreign Missions	15 00
University of the South	30 00
Salary University Chaplain	195 70
Church Improvements and Debt	319 65
Chapel Improvement	113 05
Total	$1531 90

Mission services have been held every Sunday at Moffat's, six miles from the University, by the Chaplain and members of St. Mark's Guild.

The Parish of St. Paul's on the Mountain was under the Rectorship of the Rev. F. A. Shoup until January of the present year, and since that time has been under the charge of the Rev. W. P. DuBose, Chaplain of the University. The statistics include St. Augustin's Chapel.

ST. JOHN'S CHURCH, KNOXVILLE.

Baptized: Infants, 4; total, 4. Confirmed, 3. Marriages, 9. Burials, 6. Sunday-school: Teachers, 13; Pupils, 80.

OFFERINGS:

Communion Alms	$150 00
Other sources	934 30
Pew rent	2689 95
Donations, etc., for Orphans' Home	867 45
Total	$4641 70

APPROPRIATIONS:

Episcopate and Contingent Assessment	$425 00
Rector's Salary	1866 66
Orphans' Home at Knoxville	867 45
Home Missions	300 80
Other purposes	1181 79
Total	$4641 70

Treasurer of the Parish: CHARLES H. BROWN.

L. C. SHEPARD, *Senior Warden.*

MEMORIAL CHURCH OF THE REDEEMER, SHELBYVILLE.

Baptized: Adults, 2; infants, 2; total, 4. Communicants: last reported, 34; added anew, 3; total, 37; removed from the Parish, 4; died, 1; present number, 32. Marriages, 4. Burials, 1. Sunday-school: Teachers, 6; Pupils, 30.

OFFERINGS:

Weekly Offertory	$28 80
Other sources	122 00
Total	$150 80

APPROPRIATIONS:

Episcopate and Contingent Assessment	$60 00
Diocesan Missions	2 00
Other purposes	85 55
Total	$147 55
Value of Church property	$300 00

Treasurer of the Parish: B. P. STEELE.

This Parish has been without a Rector for more than a year.

B. P. STEELE, *Lay Reader.*

TRACY MISSION.

Right Reverend C. T. Quintard, Bishop of Tennessee:

DEAR SIR—Having been appointed by you last September to open a Mission at Tracy City, I beg leave to make the following report:

I found among them about seven communicants, but great anxiety to have the Church services. The old Temperance Hall was rented and services commenced, and we have been blessed in the undertaking. Messrs. Davis, DeRosset and LaRoche have heretofore assisted; at present, Mr. John Kershaw and I alternate regularly. Rev. W. P. DuBose has rendered invaluable assistance when the labors of a Priest were necessary, and has won all hearts by his zeal and devotion. During most of the time three services have been held every Sunday, Capt. Henry, who is in charge of the stockade, having allowed us every facility for preaching to the convicts.

The success of the Mission under God is largely owing to the exertions of the zealous members of the little flock. Miss Cochran and Miss Law have done noble service for the cause of Christ at Tracy.

A church building is in process of erection, and $500 has been subscribed toward it. It stands on a beautiful lot, the gift to the Church of the Tennessee Coal and Railroad Company. The building will (D. V.) be ready for divine service in two or three weeks.

The Sacrament of Baptism has been administered to about forty persons—seven adults—and a class of eight or ten will soon be ready for confirmation.

Yours in Christ and the Church,

MILNOR JONES.

Appendices.

APPENDIX A.

SEDGEFIELD HOUSE, INVERNESS, Dec. 19, 1874.

MY DEAR LORD AND BROTHER—At our Annual Episcopal Synod, held in Edinburgh last month, I submitted to my Brethren a proposal that we should communicate with the Bishops of the Episcopal Church in America, with a view of ascertaining whether it would be agreeable to them that there should be an annual interchange of ecclesiastical documents between our two Churches.

The proposal met with the unanimous approval of my brethren, and I was requested and authorized to communicate with your Lordship on the subject. The character and number of these documents would form a matter for future consideration, should the American Bishops be disposed to entertain the proposal; which, perhaps, you would be good enough to take some opportunity of submitting to them.

If no other advantage should arise from such an interchange (while I myself should anticipate many), it would serve to keep alive and strengthen those bonds of happy Christian intercommunion which have for so many years bound together our branches of the Church Catholic.

Believe me to be, my dear Lord, with every feeling of sincere fraternal regard,

Your affectionate brother in Christ,

ROBERT, BP. OF MORAY, ETC.,
Primus.

To the Presiding Bishop of the American Episcopal Church.

APPENDIX B.

CORRESPONDENCE BETWEEN THE BISHOP OF TENNESSEE AND DR. HOWARD-SMITH.

KNOXVILLE, FEB. 5, 1875.

MY DEAR BISHOP—I have decided, after much prayerful consideration, to transfer my work to the "Reformed Episcopal Church," and but fulfill my duty in giving you official notice, that you may dispose of me "according to the

canon." As I have briefly stated the grounds of this action in my letter of resignation to the Vestry of St. John's Church, which letter has been already published, I will not trouble you with a repetition of these considerations. It affords me pleasure to acknowledge the courtesy and kindness of your bearing toward me, both personal and officially, and with the earnest desire for every blessing to rest upon you, to subscribe myself,

Yours in Christian bonds, J. HOWARD-SMITH.

Rt. Rev. Dr. Quintard.

COLUMBIA, TENN., Feb. 11, 1875.

To Rev. J. Howard-Smith, D. D.:

REV. AND DEAR SIR—Your letter of the 5th February has only just reached me. I am greatly pained by its contents. Not having seen your letter of resignation to the Vestry of St. John's Church, I am utterly at a loss to know what considerations have moved you, or what grounds of action you have presented to the Vestry of St. John's Church. All that I can take cognizance of is the fact that you have renounced the ministry of the Church, and decided to unite yourself with the so-called "Reformed Episcopal Church."

This is an act of your own mere grace and free will. I cannot look upon it but as an act of schism, and schism is a sin, and sin needs to be repented of. Should you consummate the act, you will assuredly be guilty of a willful breach of the outward unity of the Church, and for this there is no sufficient cause. Your act will be not only schism, but a causeless schism. The Church is the same, the Prayer Book is the same, as when you made your Ordination vows. Not an article of religion has been altered; not an office has been modified; not a liturgical expression has been changed, since you solemnly vowed, before God, always to minister the doctrines, Sacraments and discipline of Christ, as the Lord hath commanded, and as this Church hath received the same.

The change, therefore, has been in yourself. I may not question your convictions any more than I may question the conscientious convictions of an earnest Methodist or of an honest Presbyterian, but you well know that that is not the point. You will have added your influence (such as it is) to the creation of a new sect; and already the Christian world is so torn and rent by divisions, that men on all sides of us are questioning whether the blessed Gospel of the Son of God is what it claims to be—a heaven-born Gospel. Men, I know, argue that there should be differing sects; that they tend to preserve the purity and vitality of religion; but what is this but to affirm that the Gospel is dependent for the preservation of its purity and vitality on the works of the flesh, "which are hatred, variances, emulations, strifes, seditions, heresies?"

But, further, my dear Doctor, you have been indulged in the largest liberty in your parochial work. Since you have been in Tennessee, you cannot complain of any interference on the part of Bishop or clergy. And yet, has in your course been such as to leave room for serious question as to whether you have, as a Presbyter of the Church, ever given a hearty submission to the teaching of the Church, as embodied in her creed, sacraments and formularies

Have you, as required by the Canons of the Church, been diligent in instructing the children of your cure in the Catechism and by stated catechetical lectures and instruction? Have you informed the youth and others in the doctrines, constitution and liturgy of the Church? In a word, have you not endeavored to divorce Christ from the Church, so far as such a thing is possible? You have used the sacraments of the Church, but denied their efficacy; you have "exercised yourself in the office and work of a Priest in the Church of God," but have permitted yourself to lose sight of the true intent of the "holy office of Priesthood;" you have lightly esteemed the historical character of the Church; and you have held Christianity as some sort of a philosophy, independent of the Church.

I do not say these things to pain you—God forbid; but since you are turning away from "the mother of our peace and joy," it is only right that it should be known to the Church at large how you have fed your flock, and after what manner you have provided for the Lord's family. I assert, without fear of contradiction, that you have been entirely free in your Parish. When, in your mission last spring, you went so far as to call upon ministers of the various religious bodies to use extempore prayer in the congregation of St. John's Parish, no one urged a complaint against you, because this Church is very broad in its toleration and very generous in its liberty. If a man be faithful in preaching Christ crucified, she does not take account of the eccentricities of individual men.

Oh, my brother, will you not yet consider what you are doing, and withhold yourself from the perilous sin you are proposing to commit in separating yourself from that order of the Gospel which was established in the primitive Church? Schism is a fearful sin; it breaks the unity of the spirit; it breaks the unity of the faith; it breaks the unity of the sacraments; it divides the body of Christ. "It is," says an old writer, "attended with pride and self-conceit. It is attended with hatred and malice, with evil designs, with confusion and every evil work." "We can never," said the late saintly Bishop Otey, "for a moment, by word or act, give any countenance or sanction to the infidel maxim, that division into sects is advantageous to the cause of truth and piety, while the affecting prayer of Christ, for the unity of his Church, shall be received and acknowledged as part and parcel of Divine revelation." "Neither pray I for these alone, but for them also which shall believe on Me through their word; that they also may be one; as Thou, Father, art in Me and I in Thee, that they also may be one in Us; that the world may believe that Thou has sent Me."

In conclusion, I beg to reciprocate your kindly expressions of personal regard.

I am yours, very sincerely,

C. T. QUINTARD.

Form of Bequest.

I give, devise and bequeath unto the **Convention of the Protestant Episcopal Church in the Diocese of Tennessee,** *the following property, to-wit:*

I give, devise and bequeath unto the **Convention of the Protestant Episcopal Church in the Diocese of Tennessee,** *to be held in Trust for the use of*

Parish, in said Diocese, at (or for the use of

School, or such uses as the Testator may indicate.)

I give, devise and bequeath unto the **University of the South,** *the following property, to-wit:*

THE FORTY-FOURTH

ANNUAL CONVENTION

WILL MEET IN

St. Paul's on the Mountain, Sewanee,

ON

THE LAST WEDNESDAY IN MAY,

1876.

32908

DIOCESE OF TENNESSEE.

JOURNAL

OF THE

FORTY-FOURTH ANNUAL CONVENTION

1876.

JOURNAL OF PROCEEDINGS

OF THE

FORTY-FOURTH ANNUAL CONVENTION

32908

OF THE

Protestant Episcopal Church

IN THE

DIOCESE OF TENNESSEE.

HELD IN

ST. PAUL'S ON THE MOUNTAIN, SEWANEE,

ON THE

31st May and 1st and 2d June, 1876.



MEMPHIS:
BOYLE & COMPANY, PRINTERS AND STATIONERS, 279 MAIN STREET,
1876.

Officers of the Diocese.

BISHOP OF THE DIOCESE:

Rt. Rev. CHARLES TODD QUINTARD, S.T.D., LL.D., Memphis.

SECRETARY OF THE CONVENTION:

Rev. JOHN M. SCHWRAR, Somerville.

REGISTRAR OF THE DIOCESE:

ALBERT T. McNEAL, Esq., Bolivar.

TREASURER OF THE DIOCESE:

FREDERICK W. SMITH, Esq., Memphis.

ATTORNEY FOR THE DIOCESE:

ALBERT T. McNEAL, Esq., Bolivar.

EXAMINING CHAPLAINS:

West Tennessee: Rev. GEO. C. HARRIS, and Rev. GEORGE WHITE, D.D.

Middle Tennessee: Rev. GEORGE BECKETT, S.T.D., and Rev. R. N. NEWELL, D.D., LL.D.

East Tennessee: Rev. THOMAS W. HUMES, S.T.D., and Rev. HENRY H. SNEED.

HISTORIOGRAPHER OF THE DIOCESE:

Rev. GEORGE WHITE, D.D., Memphis.

TRUSTEES OF THE EPISCOPATE AND PENSION FUND:

Mr. W. B. MILLER, Mr. E. P. McNEAL, Mr. WM. A. GOODWYN.

TREASURER OF THE EPISCOPATE AND PENSION FUND:

WILEY B. MILLER, Esq., Memphis.

TRUSTEES OF THE UNIVERSITY OF THE SOUTH FOR THE DIOCESE OF TENNESSEE:

Rev. THOMAS B. LAWSON, D.D.
Mr. JACOB THOMPSON,
Mr. ALBERT T. McNEAL.

TREASURER OF THE UNIVERSITY OF THE SOUTH FOR THE DIOCESE OF TENNESSEE:

WILEY B. MILLER, Esq., Memphis.

STANDING COMMITTEE:

Rev. T. B. LAWSON, D.D., Nashville.
Rev. WM. GRAHAM, Nashville.
Rev. GEO. BECKETT, S.T.D., Columbia.
Mr. FRANCIS B. FOGG, Nashville.
Mr. JNO. D. PHELAN, Edgefield.

DEPUTIES TO THE GENERAL CONVENTION:

Rev. GEORGE WHITE, D.D.,
Rev. THOS. B. LAWSON, D.D,
Rev. JOHN A. HARRISON, D.D.,
Rev. WM. C. GRAY.
Hon. JACOB THOMPSON,
Mr. ALBERT T. McNEAL,
Mr. THEO. RICHMOND,
Mr. CAMPBELL BROWN.

TRUSTEES OF THE GENERAL THEOLOGICAL SEMINARY:

Rev. JOHN A. HARRISON, D.D.,
Rev. JOHN M. SCHWRAR.
Mr. GEO. R. FAIRBANKS.

TRUSTEES OF THE EPISCOPAL RESIDENCE:

Rev. GEO. C. HARRIS.
Hon. JACOB THOMPSON,
Mr. W. A. GOODWYN,
Mr. F. W. SMITH.

TRUSTEES OF THE CANFIELD ORPHAN ASYLUM:

The BISHOP OF TENNESSEE,
Rev. GEORGE H. JACKSON,
Rev. JAS. B. McCONNELL.
Mrs. S. A. MARTHA CANFIELD,
Hon. JACOB THOMPSON,
Mr. EDWARD SHAW,
Mr. FRED. HUNT.

Clergy of the Diocese,

MAY, A. D., 1876.

BISHOP:

Right Reverend CHARLES TODD QUINTARD, S.T.D., LL.D.,
ST. MARY'S CATHEDRAL, MEMPHIS.

PRIESTS:

Rev. GEORGE BECKETT, S.T.D., St. Peter's Church, Columbia, and Rector of the Columbia Female Institute.

Rev. JAMES CARMICHAEL, Grace Church, Memphis.

*Rev. CHAS. F. COLLINS, St. Matthew's Church, Covington, and Immanuel Church, Ripley.

Rev. CHARLES P. DORSET, Church of the Messiah, Pulaski.

Rev. THOS. DUNCAN, St. John's Church, Knoxville.

Rev. PHILIP A. FITTS, Trinity Church, Clarksville.

Rev. VIRGINIUS O. GEE, Church of the Good Shepherd, Memphis.

Rev. WM. GRAHAM, Christ Church, Nashville.

Rev. WM. C. GRAY, St. James' Church, Bolivar.

Rev. CHAS. M. GRAY, St. Luke's Church, Cleveland.

Rev. GEO. C. HARRIS, St. Mary's Cathedral, Memphis.

Rev. JOHN A. HARRISON, D.D., St. Luke's Church, Jackson.

Rev. LUCIAN HOLMES, St. Barnabas' Church, Tullahoma.

*Rev. THOS. W. HUMES, S.T.D., Knoxville.

*Rev. GEO. N. JAMES, St. Paul's Church, Franklin.

Rev. THOMAS B. LAWSON, D.D., Church of the Holy Trinity, Nashville.

Rev. EVERARD MEADE, Church of the Epiphany, Knoxville.

Rev. FLAVEL S. MINES, Trinity Church, Mason.

*Rev. JNO. G. MULHOLLAND, St. James' Hall, Bolivar.

* Absent from the Convention.

*Rev. R. N. NEWELL, D.D., LL.D., St. John's Church, Ashwood.
*Rev. CHAS. C. PARSONS, St. Lazarus' Church, Memphis.
*Rev. J. J. RIDLEY, D.D., Zion Church, Brownsville.
†Rev. JOHN M. SCHWRAR, St. Thomas' Church, Somerville, and Immar Church, LaGrange.
Rev. HENRY H. SNEED, St. Paul's Church, Chattanooga.
Rev. AUGUSTINE O. STANLEY, M. D., St. Anne's Church, Edgefiel
Rev. GEORGE WHITE, D.D., Calvary Church, Memphis.

DEACONS:

*Rev. GEO. H. JACKSON, colored, Immanuel Church, Memphis.
*Rev. HENDERSON MACLIN, colored, St. Paul's Church, Tipton Coun
*Rev. JAMES D. McCONNELL, colored, Canfield Orphan Asylum.

* Absent from the Convention.
† Absent on account of the illness of his wife.

Lay Delegates

PRESENT AT THE CONVENTION, MAY, 1876.

S. M. D. CLARKE,
C. W. SMITH,
P. P. PECK,
P. M. RADFORD,
GEO. R. KNOX,
JNO. D. PHELAN,
WM. F. ORR,
C. M. McGHEE,
WM. S. MEAD,
JOSEPH SNEED,
THEODORE RICHMOND,
WM. M. BAXTER,
ARTHUR M. RUTLEDGE.
GEO. R. FAIRBANKS,
CHAS. S. DWIGHT,
E. P. McNEAL,
ALBERT T. McNEAL,
S. H. LAMB,
JAS. A. ANDERSON,
BENJAMIN M. CROW.
FRED. W. SMITH,
ALEX. MURRAY,
C. W. TYLER,
H. H. LURTON,
JNO. J. W. PAYNE,
J. G. AYDELOT,
CAMPBELL BROWN.
JAS. ORR,
J. P. HERNDON,
R. F. EVANS,
A. D. CLEMENT,
GEO. T. RIDDLE,
T. M. JONES,
ISAIAH PICKETT.

NOTE.—The names of *all* the Lay Delegates elected by the different Pari appear in the body of the proceedings of the Convention. The above list contains only the names of *those present.*

Journal of Proceedings.

FIRST DAY.

ST. PAUL'S ON THE MOUNTAIN, SEWANEE, TENN.,
Wednesday, May 31, 1876.

This being the time and place for the assembling of the Forty-fourth Annual Convention of the Protestant Episcopal Church in the Diocese of Tennessee, Morning Prayer was said by the Rev. Dr. White, assisted by the Rev. Messrs. Sneed and W. C. Gray; and the Holy Communion was celebrated by the Rev. Dr. Lawson, assisted by the Rev. Dr. Harrison, and the Rev. Mr. Gee; Rev. Dr. Beckett preaching the Convention Sermon.

In the absence of the Bishop of the Diocese, the Convention was called to order by the Rev. Dr. Lawson, President of the Standing Committee. The Secretary of the last Convention being also absent, the roll of Clergy canonically resident was called by the Secretary of the Standing Committee, when the following clergymen answered to their names:

Revs. Geo. Beckett, S.T.D., Thos. Duncan, Philip A. Fitts, V. O. Gee, William Graham, William C. Gray, C. M. Gray, Geo. C. Harris, Jno. A. Harrison, D.D., Lucian Holmes, Thos. B. Lawson, D.D., Everard Meade, Henry H. Sneed, A. O. Stanley, and George White, D.D.

Rev. Professor DuBose, Chaplain of the University of the South, also appeared and took his seat, under the canon providing for the same.

Rev. Messrs. Harris and C. M. Gray were appointed a Committee on Credentials, who reported the following Lay Delegates as duly elected:

Christ Church, Nashville: Francis B. Fogg, S. M. D. Clark, and C. W. Smith.

Church of the Advent, Nashville: P. P. Peck, Rob't Thompson, and William Harris.

Church of the Holy Trinity, Nashville: P. M. Radford, W. W. Southgate and George R. Knox.

St. Anne's Church, Edgefield: Jno. D. Phelan, Jno. Orr, and Wm. Orr.

St. John's Church, Knoxville: Chas. M. McGhee, Wm. S. Mead, and Joseph Sneed.

Church of the Epiphany, Knoxville: James Goodrich, Wm. H. Agnew, and E. J. Kinzel.

St. Luke's Church, Cleveland: Jno. H. Craigmiles, Jno. L. Long, and D. B. O'Neil.

St. Paul's Church, Chattanooga: T. Richmond, Wm. M. Baxter, and W. J. Colburn.

St. Paul's on the Mountain, Sewanee: Arthur M. Rutledge, George R. Fairbanks, and Chas. S. Dwight.

St. James' Church, Bolivar: E. P. McNeal, Leonidas Bills, and Albert T. McNeal.

St. Luke's Church, Jackson: John G. Mann, Robert Gates, and Thomas Long.

St. Mary's Cathedral, Memphis: S. H. Lamb, Jas. A. Anderson, and Benj. M. Crow.

Calvary Church, Memphis: Fred. W. Smith, Wm. A. Goodwyn, and Alex. Murray.

Church of the Good Shepherd, Memphis: Jno. Cubbins, W. R. Kendall, and T. J. Davey.

The roll of Lay Delegates being called, the following were found to be present:

Arthur M. Rutledge, Geo. R. Fairbanks, Charles S. Dwight, P. M. Radford, George R. Knox, E. P. McNeal, A. T. McNeal, P. P. Peck, F. W. Smith, Alex. Murray, S. H. Lamb, J. A. Anderson, Benj. M. Crow, T. Richmond, William Baxter, C. M. McGhee, Wm. S. Mead, Joseph Sneed, Jno. D. Phelan, and S. M. D. Clark.

A constitutional quorum being found to be present, the Convention was organized by the election of the Rev. Dr. Lawson as President, the Rev. John M. Schwrar as Secretary, and the Rev. George C. Harris as Acting Secretary.

Mr. Fairbanks asked and obtained permission to read a telegram from the Bishop of the Diocese, dated at Brighton, England, announcing to the officers of the University of the South that a Memorial Hall had been provided for; to which, upon motion of Mr. Fairbanks, the Convention responded with greeting and thanks.

Upon motion of Rev. Mr. Holmes, the Acting Secretary was ordered to send by telegraph to the Rev. Mr. Schwrar assurances of sympathy in his domestic affliction.

On motion of Hon. Mr. Phelan, a committee was appointed to wait upon the Bishop of Mississippi, to invite him to attend the sittings of this Convention.

Upon motion of Rev. W. C. Gray, all visiting clergymen were invited to honorary seats in the Convention, to which invitation the Rev. Mr. Hall, of the Diocese of Maryland, responded.

Upon motion, the Convention adjourned to 5 o'clock this afternoon.

WEDNESDAY AFTERNOON, 5 o'clock.

The Convention met pursuant to adjournment.

The Rev. Messrs. F. S. Mines and C. P. Dorset, not present this morning, appeared and took their seats.

The Committee on Credentials reported additional representation, as follows:

Trinity Church, Winchester: Dr. John J. W. Payne.

St. Barnabas' Church, Tullahoma: G. H. Norton and J. G. Aydelot.

St. Peter's Church, Columbia: Campbell Brown, Jas. Orr, and Dr. Jos. P. Herndon.

Church of the Redeemer, Shelbyville: R. F. Evans, B. P. Steele, and Edmund Cooper.

Trinity Church, Mason: Marshall Herring, S. W. Malone, and A. D. Clement.

St. Thomas' Church, Somerville: Jos. R. Mosby.

Zion Church, Brownsville: George C. Porter, Lewis Bond, and James P[illegible] Wood.

Church of the Messiah, Pulaski: Geo. T. Riddle, T. M. Jones, and Wm. Batte[illegible]

Immanuel Church, Memphis: Isaiah Pickett.

The President announced that he would make no appointment o[illegible] officers to serve during the next year, desiring present incumbents t[illegible] hold over under the canon providing for the same.

The following communication from the Bishop of the Diocese w[illegible] read by the Secretary:

THE COLLEGE, ISLE OF CUMBRÆ, May 7, 1876.

To the Clergy and Laity of the Diocese of Tennessee, in Convention assembled:

DEAR BRETHREN—Only a supreme sense of duty detains me from you at this time. It was my earnest desire to have finished my work and to have returned to my Diocese before the meeting of Convention: but I came to this land to accomplish a great work for the Church, not only in the Diocese of Tennessee, but in all our Southern Dioceses — nay, may we not hope that the University of the South will be a blessing to our whole country, North as well as South?

My work here is not yet done. I must remain yet longer. I doubt not you will miss me from your Annual Council. It is the first time I have ever been absent from a Convention of the Diocese of Tennessee since I took my seat in it as a Lay Delegate, in dear Bishop Otey's time. My heart yearns often for you all, and I have not failed to send up my prayers to Almighty God daily in your behalf.

I know you feel with me, dear brethren, how great and important are the interests which detain me from you at this time, and I most earnestly ask your prayers, both for myself and the work committed to my hands.

I rejoice that the time has come when the Convention of the Diocese of Tennessee may meet at University Place, and that the Clergy and Laity may see the measure of success that God has vouchsafed to us in our efforts to build up a Church University, on the broad foundations so wisely laid by the godly men who inaugurated the enterprise. May I not hope that you will do all in your power to help forward the usefulness and establish on yet firmer foundations the only Church University in our Southern Dioceses? Let your views reach out to the great future that lies before us as a Church and as a people. Our faith must not only apprehend Christ, but our aim must be the salvation of the world through Christ. If the Church is to plant the standard of primitive truth and apostolic order, in our towns and villages, on our prairies and along our mountains, then our University must train the men who shall, amid hardships and dangers, with an apostolic fervor, and by the grace of God, fill the New World with the glory of salvation.

I shall be ready, God willing, to report the results of my mission at the approaching meeting of the Board of Trustees in August. Till then I do not deem it advisable to say more than that I look for such a measure of success as will be a material help to the University.

My reception in England by the Most Reverend the Archbishops, and the Right Reverend the Bishops, the Clergy and Laity, has been all you could have asked for me. I have on two occasions administered the apostolic rite of Confirmation for the Lord Bishop of London. I have on two occasions held confirmations at the request of his Grace the Archbishop of Canterbury. I have assisted his Grace the Archbishop of York at a Confirmation of more than five hundred candidates presented in one class. By invitation of the Archbishop of Canterbury I participated in the opening services of the Convocation of Canterbury, and I have the singular distinction of being the first Bishop of the Church not a member of Convocation ever admitted to that service. It was held in the Chapel of Henry VII, in Westminster Abbey.

It was a very great pleasure for me to assist at the opening service of Keble College, Oxford. I was present eight years ago at the laying of the foundation stone of the College, and already Keble College is a great success, and has taken a noble position in the University.

On Monday, the first of May, I was present and assisted at the consecration of the Rev. Dr. Mylne, the newly appointed Bishop of Bombay. The services were held in St. Paul's Cathedral. His Grace, the Archbishop of Canterbury, was the Consecrator, assisted by the Bishops of London, Oxford, Lincoln, Lichfield, Marritzburg (Africa) and Tennessee. It was a striking evidence of the growth and extension of the Anglican Communion to have the Bishops of the English Church in Europe, Africa and America united in the Consecration of a Bishop for Asia.

Wednesday, May third, I assisted at the Consecration of the Cathedral of Cumbræ, in the Diocese of Argyle and the Isle. This beautiful Cathedral, with its College, has been built and endowed by the Hon. George Frederick Boyle, sixth Earl of Glasgow. The Primus of the Scottish Church preached an admirable sermon, in which he alluded in a very hearty way to the Consecration of Bishop Seabury, in 1784 — "Not in a Cathedral, for they had none; not in a Church, for the law then prohibited Episcopalians in Scotland from worshiping in a Church; but in an upper chamber (still existing) in the city of Aberdeen, three Scottish Bishops met—the Bishops of Aberdeen, Moray and Ross—and consecrated the first Bishop of what is now the great and flourishing American Church, at the very time when the severest penal statutes were in force against the Church of which these three men were Bishops."

And now, my dear brethren, I commend you, one and all, to the God of all grace and consolation. Labor on day by day for Christ and his dear Church. Labor in confidence—I mean in that confidence which springs from a simple faith in the truth of the Gospel revelation, and a firm persuasion that our branch of the One Holy Catholic Church has received it, and is authorized to teach it, as it was delivered to the Saints. Such confidence is always quiet. It is the confidence of a righteous cause leaning on the power of the unseen

Majesty of God. If we indeed believe that, as the preface to the Ordinal saith, "From the Apostles' time there have been three orders of ministers in Christ's Church—Bishops, Priests and Deacons"—if we are confident of it, we shall show our confidence; not by arrogant boasting, God forbid! not by assuming a cold, unloving attitude toward those who think differently; not by noisy agitation and party watchwords, but by a closer, consistent adherence to every iota of Apostolic teaching, a firm maintenance of the Church's creeds, a distinctly avowed determination to foster the spiritual life of the people committed to our charge by the constant use of the blessed Sacraments, and by Confirmation, and every Apostolic ordinance that has come down to us through the eighteen centuries' life of the Catholic Church.

Very faithfully in our dear Lord,

CHARLES TODD QUINTARD, *Bishop of Tennessee.*

Upon motion of Judge Anderson, it was

Resolved, That a committee of three be appointed by the presiding officer to take into consideration the mission of our Bishop to England; his work thereso zealously carried on, and to report what action should be taken by the Convention in reference thereto.

The President appointed on this committee Rev. Drs. White and Beckett, and Messrs. Fairbanks and Anderson.

Mr. Albert T. McNeal, Registrar, offered his Annual Report, which was received:

Report of the Registrar.

The Registrar of the Diocese respectfully reports:

That upon entering on the duties of the office he received from his predecessor, Rev. Chas. F. Collins, a number of deeds and documents fully described in the Schedule hereto annexed, marked A.

He has also received a deed from J. S. Allen and wife to the Convention, dated November 29, 1873, for three adjoining lots in Moscow, Fayette County, Tennessee—altogether, 140 by 142 feet.

Also a deed from the Church Home in Memphis to the Convention for a lot in said city, duly executed by the Church Home on 3d April, 1876.

Finding that said deeds and those included in Schedule A make up a very incomplete record of property held for Church purposes in the Diocese, the Registrar has endeavored to get sufficient data to form a complete record of the same, but has not as yet been able to do so. The property is held in various ways, much of it being vested in trustees, and the title not being in the Convention, the Parishes may perhaps prefer to keep the original deeds instead of filing them with the Registrar.

Though there are cogent reasons why title to all Church property should be vested in the Convention, their discussion would not properly form a part of this report. It is certainly important, however, that there should be on file in the office of the Registrar, where it will be always and easily accessible to the Convention, some sufficient memorandum or description of all such property, and the Registrar would respectfully ask of the Parishes which have not already sent him such memorandum in response to request by letter, that they would forward to him the same as soon as convenient, giving a brief description of the property, the names of the party or parties in whom title is vested, the name of donor or vendor, the date of deed, and when and where recorded, giving book and page of County Register's office where the property lies.

This will enable the Registrar to make such full report to next Convention as will form a basis for intelligent suggestion from himself or from any member of the Convention touching the matter.

A layman of the Diocese has furnished the Registrar with a Record Book (similar to those used for record of deeds in our County record offices), wherein he will have copied for permanent preservation and easy reference the evidences of title to Church property in the Diocese; and such record, though not having the legal efficacy attaching to the civil records, is at least desirable for information and convenience, and, it is believed, will not prove without value.

The Registrar has also provided the office with the book contemplated by Sec. 3 of Canon XIV, for the entry of ordinations and of declarations to be subscribed by candidates for ordination, but has had no occasion for its use. Nor has he been furnished with any list of those confirmed in the Diocese, as contemplated by Sec. 4 of same Canon, nor does it seem that any such have been furnished heretofore.

No Journals of other Dioceses have come into his hands, save five received this year, and no other papers or documents save such as have been heretofore mentioned, and a minute book and certain old papers of former Standing Committees of the Diocese sent him to be filed for preservation.

May 31, 1876. ALBERT T. McNEAL, *Registrar.*

Rev. Mr. Graham offered the following preamble and resolution, which were made the order of the day for 11 o'clock to-morrow:

WHEREAS, There does not exist any principle of equitable apportionment in assessing the Parishes of this Diocese toward the support of the Episcopate: and whereas, the existing system, from want of any such principle, appears to be defective and unsatisfactory; therefore,

Resolved, That the Committee on Assessment be and are hereby instructed to assess the Parishes for the current year at the rate of two dollars for each communicant, except those weak Parishes where membership does not exceed fifty communicants, which the committee are instructed to assess at the rate of one dollar per communicant.

The President announced the appointment of the following Committees:

On New Parishes: Rev. Messrs. H. H. Sneed, Holmes and White, D.D., and Messrs. Albert T. McNeal and B. M. Crow.

On Canons: Rev. Drs. Harrison and Beckett, Rev. Messrs. Graham and W. C. Gray, and Messrs. J. D. Phelan and Albert T. McNeal.

On Finance: Rev. Dr. Beckett, Rev. Messrs. Graham and Fitts, and Messrs. F. W. Smith, T. Richmond, and C. M. McGhee.

On the State of the Church: Rev. Messrs. W. C. Gray, Stanley and Meade, and Messrs. Knox and Anderson.

On Education: Rev. Messrs. Dorset, Duncan and C. M. Gray, and Messrs. Clark, E. P. McNeal, and Thompson.

On Church Home: Rev. Messrs. White, D.D., Harris and Collins, and Messrs. Anderson and Murray.

On Canfield Orphan Asylum: Rev. Messrs. Carmichael, Gee and Collins, and Messrs. Crow and Lamb.

On Unfinished Business: Rev. H. H. Sneed, Rev. P. A. Fitts, and Mr. Baxter.

The Convention upon motion adjourned until 9 o'clock to-morrow morning.

SECOND DAY.

THURSDAY MORNING, 9 o'clock.

The Convention met pursuant to adjournment, the Rev. Dr. Lawson presiding, Morning Prayer being said by Rev. Messrs. Gee and Beckett, S.T.D.

The Committee on Credentials reported as duly elected from Trinity Church, Clarksville, Messrs. C. W. Tyler, H. H. Lurton, and P. G. Johnson, Mr. Tyler and Mr. Lurton answering to their names and taking their seats.

A telegram was received from the Convention of the Diocese of Texas, conveying to this Convention its Christian greeting and salutation, to which the Secretary was directed to respond.

Mr. F. W. Smith, Treasurer of the Diocese, and of the Missionary Society, presented his reports, together with the report of Mr. W. B.

reasurer of the Episcopate and Pension Fund, which reports on motion, referred to the Finance Committee:

Treasurer's Report.

VENTION OF THE PROTESTANT EPISCOPAL CHURCH IN THE DIO- OF TENNESSEE, IN ACCOUNT WITH F. W. SMITH, TREASURER:

DR.

Quintard, on account of Salary	$2643	31	
on Bishop's Life Insurance Policy	305	61	
nce on Episcopal Residence	45	00	
s on Episcopal Residence	30	00	
l Convention Assessment	33	00	
s, Stationery, etc	9	30	
l of Convention, Printing, etc	266	61	
l Convention Journal, Freight, etc	8	00	
alance	421	43	$3762 26

CR.

e reported to the Convention	$136	34	
Stock Dividend from Union Bank of Tennessee	46	50	
tary Contributions	546	60	
y Church, Memphis	350	00	
Church, Nashville	430	32	
Church, Memphis	133	00	
ry's Cathedral, Memphis	181	70	
er's Church, Columbia	57	15	
n's Church, Ashwood	54	30	
uel Church, LaGrange	42	40	
te's Church, Jackson	360	50	
n's Church, Knoxville	155	50	
nes' Church, Bolivar	159	00	
hurch, Brownsville	68	00	
l's Church, Franklin	77	30	
l's Church, Chattanooga	220	00	
omas' Church, Somerville	90	10	
t Church, Nashville	206	00	
ne's Church, Edgefield	75	00	
n's Church, Buntyn	78	75	
ner Church, Shelbyville	63	60	
h Church, Pulaski	45	00	
Shepherd Church, Memphis	68	00	
Trinity Church, Nashville	62	00	
l's on the Mountain Church, Sewanee	2	50	
ke's Memorial Church, Cleveland	31	80	
ny Church, North Knoxville	15	90	
uel Church, Memphis, (col'd)	5	00	$3762 26
By Balance due the Convention	421	43	

F. W. SMITH, *Treasurer.*

DIOCESAN MISSIONS, IN ACCOUNT WITH F. W. SMITH, TREASURER.

			Dr.
To Bishop Quintard, for Mr. Black	$25	00	
Bishop Quintard, for Rev. Geo. N. James	18	00	
Bishop Quintard, for Missions	18	30	
Bishop Quintard, for Rev. Alf. Todhunter	75	00	
Balance	57	70	—$194 00
			Cr.
May 19—By Balance rendered to Convention	1	65	
By St. James' Church, Bolivar	36	30	
St. Anne's Church, Edgefield	3	20	
Zion Church, Brownsville	3	25	
St. Luke's Church, Cleveland	6	15	
St. Thomas' Sunday School, Somerville	5	65	
St. Mary's Cathedral, Memphis	7	20	
Calvary Church, Memphis	40	00	
St. Paul's Church, Chattanooga	35	40	
St. Paul's Church, Franklin	1	10	
Rev. Geo. N. James and Mrs. James	4	00	
St. James' Church Sunday School, Bolivar	40	00	
St. Thomas' Church, Somerville	10	10	—$194 00
May 31—By Balance in the Treasury	57	70	

F. W. SMITH, *Treasurer.*

W. B. MILLER, TREASURER EPISCOPATE AND PENSION FUND, DIOCESE OF TENNESSEE, IN ACCOUNT WITH THE FUND:

May 18, 1875—By Balance due the Fund, brought down	$538	47	
April 14, 1876—By interest 10 months 26 days, at 8 per ct	38	97	—$577 44
			Dr.
April 14, 1876—To investment in note of Elmwood Cemetery, with approved personal security, at 8 per cent. interest, 12 months			$577 44

The above account shows the position and amount of the Fund invested with the consent and advice of a majority of the Committee.

Respectfully submitted.

W. B. MILLER, *Treasurer.*

Memphis, May 23, 1876.

Rev. Wm. Graham, Secretary of the Standing Committee, presented the Annual Report of that Committee, which was received:

Report of Standing Committee.

The Standing Committee of the Diocese of Tennessee respectfully report the Convention of the Diocese the following meetings and official acts:

June 4th, 1875.—Committee organized by electing Rev. T. B. Lawson, D. President, and the Rev. Wm. Graham, Secretary.

Resolved, That a Circular Letter be sent to the several Parishes of the Diocese ative to the prompt payment of the Bishop's salary for the current year, and ing special attention to the fact that many Parishes are in arrears to the hop upon account of salary.

Recommended Mr. Isaac Edgar Black as a candidate for Holy Orders, and proper testimonial was signed.

June 15th.—Recommended Mr. Robert A. Tait and Mr. John H. Polk as didates for the perpetual Diaconate.

June 18th.—Recommended Mr. James B. McConnell, candidate for Deacon's ers, for ordination.

July 15th.—In the absence of the Right Rev. the Bishop of the Diocese from present date to the meeting of Convention, the Standing Committee report following acts as the Ecclesiastical Authority of the Diocese:

Consent was given to the consecration of the Rev. Jacob S. Shipman, D.D., ishop-elect of Fond du Lac, and the proper testimonial was signed.

Consent was given to Messrs. J. C. Alexander and Henry J. Lynn to act as y readers, during the contemplated absence of the Rector of Grace Church, emphis.

The application of the Rev. C. Richardson, Missionary at Greenville, for cuniary aid, was remitted to the Treasurer of the Diocesan Mission Committee.

August 24th.—Action was postponed upon application for consent to the nsecration of Rev. J. H. Eccleston, D.D., Bishop-elect of Iowa.

Recommended Mr. W. G. W. Smith as a candidate for Holy Orders, and the oper testimonial was signed.

September 27th.—Recommended the Rev. Alfred Todhunter, Deacon, for lvancement to the Priesthood; and on motion, the Rt. Rev. the Bishop of rkansas was invited to conduct the ordination services.

Resolved, That the Rt. Rev. the Bishop of Arkansas be invited to perform piscopal duty in West Tennessee.

Communication received from the Rt. Rev. the Bishop of Alabama, regretting s inability to visit Middle Tennessee.

Action was again postponed upon application for consent to the consecration the Rev. Dr. Eccleston, Bishop-elect of Iowa.

October 2d.—Consent was given to the consecration of the Rev. J. H. Eccles- Bishop-elect of Iowa, and of the Rev. Wm. E. McLaren, D.D., Bishop- t of Illinois; and the proper testimonials were signed.

October 16th.—Letter Dimissory granted to the Rev. Alfred Todhunter, ferring him to the Ecclesiastical Authority of the Diocese of Arkansas.

Received from the Rt. Rev. the Bishop of Texas, a report setting forth that he had performed the following official acts:

August 29th.—Confirmed four colored persons at St. Augustine's Chapel, Sewanee.

September 18th.—Confirmed one person at Sewanee.

September 24th.—Confirmed four persons at Tracy City. And,

September 26th.—Consecrated St. Paul's on the Mountain.

Received, by Letter Dimissory, the Rev. Philip A. Fitts, Presbyter, from the Diocese of Alabama.

Consent was given to the consecration of the Rev. H. H. Brown, S.T.D., Bishop-elect of Fond du Lac, and the proper testimonial was signed.

October 31st.—On the recommendation of the Bishop, Tuesday, 30th November, 1875, being St. Andrew's Day, was appointed to be set apart throughout the Diocese, as a Day of Intercession for Missions.

Resolved, That the Rt. Rev. the Assistant Bishop of North Carolina be invited to visit the Parishes in East Tennessee.

Letter Dimissory granted to the Rev. Francis A. Shoup, transferring him to the Ecclesiastical Authority of the Diocese of Albany.

January 8th, 1876.—Received, by Letter Dimissory, the Rev. Virginius O. Gee, Presbyter, from the Diocese of Texas.

Transferred Mr. W. G. W. Smith, candidate for Holy Orders, to the Ecclesiastical Authority of the Diocese of Texas.

Letter Dimissory granted to the Rev. Edward Bradley, Presbyter, transferring him to the Ecclesiastical Authority of the Diocese of Indiana.

Consent given the Rt. Rev. the Bishop of Alabama to visit, by request, the Parish of Clarksville.

Canonical notices received of the Depositions of the Rev. J. Robertson, Presbyter, Diocese of Massachusetts, of the Rev. G. A. Riddler, and the Rev. A. M. Morrison, Presbyters, of the Diocese of Pennsylvania; and of the Rev. T. B. Laye, Deacon, Diocese of Indiana.

March 6th.—Canonical notices received of the Depositions of the Rev. P. F. Stevens, Diocese of South Carolina, and of the Rev. M. Maury, Diocese of Virginia.

Received, by Letter Dimissory, the Rev. Churchill Eastin, B. D. Presbyter, from the Diocese of Indiana.

Received from the Rt. Rev. the Assistant Bishop of North Carolina, a report setting forth that he had performed the following official acts:

'ebruary 3d, 1876.—Conducted service and preached at St. Luke's Church, veland.

'ebruary 4th.—Confirmed seven at St. Luke's Church, Cleveland.

'ebruary 6th.—Morning service, preached at St. John's, Knoxville. After- n service, confirmed three in the Church of the Epiphany. Evening service, firmed six in St. John's Church.

Received from the Rt. Rev. the Bishop of Alabama, a report setting forth t he had confirmed seventeen on the 23d of February, in Trinity Parish, rksville, and five at Cedar Hill.

Resolved, That the thanks of the Standing Committee be tendered to both of se Bishops for their valuable services.

Resolved, That a circular letter be sent to the Clergy of the Diocese, recom- nding that a collection be made in their respective Parishes in behalf of cesan Missions.

March 30th.—Consent given the Rt. Rev. the Bishop of Indiana to visit the ishes of Columbia and Pulaski.

May 13th.—Canonical notice received of the Deposition of Rev. George A. ggeshall, Diocese of Rhode Island.

Received, by Letter Dimissory, the Rev. Charles C. Parsons, from the Diocese Northern New Jersey.

Received canonical notice from the Wardens of St. Lazarus' Church, Mem- is, that the Rev. Charles C. Parsons had been duly chosen Rector of that rish.

Received from the Rt. Rev. the Bishop of Indiana a report setting forth that had confirmed nine in St. Peter's Church, Columbia, and four in the Church the Messiah, Pulaski.

May 26th.—Canonical notice received of the Deposition of the Rev. J. K. unn, Presbyter, Diocese of Kansas.

Recommended Mr. William Klein, member of the Church of England, as a ndidate for Holy Orders, and the proper testimonial was signed.

The Standing Committee cannot close their official report to the Convention ithout taking the opportunity of conveying their thanks both to the Rt. Rev. e Bishop of Arkansas, and the Rt. Rev. the Bishop of Mississippi, both of hom, it is understood, have performed Episcopal duty in the Diocese during e past conventional year, though no report of the same has been received.

Respectfully submitted.

T. B. LAWSON, *President.*
WM. GRAHAM, *Secretary.*

Rev. Dr. Lawson, resigning the chair to the Rev. Dr. White, offered report of a Special Committee appointed by the last Annual Con-

vention, and charged with the investigation of the general subject of Missions and Mission Work in the Diocese. This report was made the order of the day for four o'clock this afternoon:

Report of Committee on Missions.

The Committee on Missions beg leave respectfully to report to the Convention of the Diocese of Tennessee:

From experience of past years we are unable to see any good reason for perpetuating our present system, because it has utterly failed to accomplish the ends proposed. That there is great need of Mission work no one well informed will deny. The State of Tennessee contains ninety-three counties, and in seventy-four of these our Church has not a single Parish or Mission station.

Obviously there is a fault somewhere, and it ought to be remedied somehow; but what is the fault, and what is the remedy? The fault lies not in the Bishop, for no man can be responsible for Mission work in ninety-three counties who has only four or five hundred dollars a year to supply them with Clergy. A Bishop who has near forty Parishes and Mission stations scattered over an area of 45,600 square miles of territory, cannot devote much time to personal supervision of these; much less can he be Bishop, Priest and Deacon in seventy-four counties where he has not one clergyman. And yet, with the very limited means which our Bishop has had at his disposal, the statistics of the Diocese for the last ten years show a growth of two hundred and eighty-nine communicants per year, or nearly seventy per cent. From this it appears that the increase of our Church in this State will favorably compare with the growth of communicants in other Dioceses. Hence, it is clear that the Bishop is not responsible for the present condition of our Diocesan Mission work.

Under our present system if the members of the Mission Board are chosen from the different sections of the Diocese, it is impossible to have frequent meetings of the Board, and if the Board is composed of persons in one section, it is impossible for them either to know the actual needs of the other districts or to arouse the zeal, awaken the sympathy or inspire the liberality of the whole Diocese; and there is everywhere so much to be done that no section is willing to send away its means from necessities that it knows, to supply necessities of which it knows nothing.

The centers of population and of Church people are grouped around the great centers, Memphis, Nashville and Knoxville. These three cities, located each in rich and fertile lands, and cut off from each other by natural boundaries, have years ago suggested the division of this Diocese into two or three Sees, whenever the Convention of this Church might deem it expedient and wise. Your Committee on Missions believe this time has come, and that at least two Sees may be formed out of the present Diocese without the least jar to our ecclesiastical machinery.

Bishop Quintard, in his address to the Convention last year, wisely said: "From the first plantation of the Church in the then Colonies of Great Brit-

in we have been hampered by some of the worst features of the English stablishment. The natural order of things has been inverted; the Parochial ystem has been attempted first, until, by a mortifying failure, we are forced to ook the matter squarely in the face, and we must now bewail our failure. The hurch must first begin her work upon individuals—she must first gather in. his is the work of an itineracy. She then is to keep and train; this is the ork as seen in her Parochial system."

Now, we believe the sooner the Parochial system, as now used among us, is bandoned, and the primitive See system adopted, the better for the Church and he world.

The Bishop of the Church in America holds a place singularly anomalous. n our corporate name we display our Apostolic Episcopate with something ike ostentation, as if this alone was sufficient evidence of our Catholicity; and here is probably no other Church in the world in which the Bishops wield so arge a power of personal influence; and yet it is a fact, that our Bishops, so ranted and valued, have been practically stripped of many things which Cath-lic usage gives to them—not only as necessary to the dignity, but to the free-lom and efficiency of the Episcopate.

The American Bishop has no home. He is merely a traveling functionary, isiting Parishes more or less frequently to confirm the persons presented to im; holding occasional Ordinations at uncertain places and at irregular times, nd once a year reporting to a roving Convention the statistics of his travels. cclesiastically he has no Altar to which he can go as of right to celebrate the emorial of the Lord's death; no pulpit of his own in which to teach the eople, and pour forth the meditations of his heart; no Church in which to lustrate the beauties of Liturgical worship; no center for missionary opera-ions from which to send out his Clergy in a systematic way; no basis for harities, which ought to spring up around the Bishop as herbage springs p around a well of living water; no schools for the sons and daughters of the hurch, who might grow under the Bishop's eye and near to his heart; even is candidates for Holy Orders, whom he ought to know as a father knows his wn sons, he has to send away from him to some far-off seminary, to be trained or good or ill by strangers, who know nothing of his work and its peculiar eeds.

Now, all this was different in the early Church. The Bishop had a fixed See ith only such a moderate territory under him as he could easily attend to ithout long absence from his home; his Cathedral was a model for the worship f his See, which was the vital center of his work; around him clustered rphanages, hospitals, schools, homes for holy women, actively engaged in works f charity, and houses for the Clergy, and for training young men for the Min-stry. Thus the Bishop could at any time bring every force of the Church to ear in any mission or other work which he undertook.

What wonder that with such a system the Church grew and spread as it ver grew and spread with any such unorganized, unsystematic methods as r Church has followed for nearly one hundred years? It is statistically true at the ratio of our numbers to the population of this country has more than

doubled in thirty years, but how might we have increased if we had worked the ancient system?

These thoughts have now for many years been moving in the mind of the Church in this country. Scholars have pointed out the old paths of the ancien Church, and contrasted them with those of the present. Practical men hav recognized the feebleness of our aggressive work, have seen the need of remedy. More than any others the Bishops themselves have felt the cruelty c a position in which they are required to build without a fixed foundation, an without a plan to direct a campaign, without any base of operations, and witho supplies. Thus practical experience, common sense and scholarly research hav all been leading us to one conclusion: that if we would achieve the work whic God has given us to do we must return to the old ways, in which the Churc conquered the world of heathenism; we must localize our Episcopate, an make the Bishop's See in every Diocese the center of the Church's strength an energy.

Resolved, Therefore, that we recommend to the Convention of this Church t take immediate action for the division of this Diocese into at least two Sees.

Resolved, That the President of the Convention appoint a committee of thre clergymen and two laymen to determine the means and method by which th division may be accomplished, as soon as possible, and report the same to th Convention.

THOS. B. LAWSON, *Chairman.*

On motion of Mr. Richmond, it was

Resolved, That this Convention hold its next annual session in St. Paul' Church, Chattanooga, and that a committee be now appointed to select an report the best date for its session.

There were appointed as such committee, the Rev. Messrs. Stanley Holmes and C. M. Gray, and Messrs. Richmond and C. W. Smith.

The Rev. Dr. White presented the reports of the several officers c the Church Home, Memphis, which were referred to the committe on that institution:

Report of the President of the Church Home.

CHURCH HOME, MEMPHIS, TENN., Easter Monday, April 17, 1876.

To the Right Reverend the Bishop of the Diocese of Tennessee:

It again becomes my duty to make the usual Annual Report of the operatio for the past year, and the present condition of the Church Home.

In my last Annual Report I gave in detail a description of the proper which is now our permanent Home, and the terms upon which the purch was made. In the original deed to the Church Home the vendor, Mr. Lea not only relinquished any lien upon two acres of the ground, which embrac the ornamental grounds, buildings, and all the improvements, for any deferr

payments on the property, but also bound himself never to create a lien upon that portion of the purchase for any deferred payments. And therefore, as this part of the property was entirely free from all encumbrance, I have, in accordance with a resolution of the Board of Lady Managers, made a deed of it to the Convention of the Diocese of Tennessee, to be held by the Diocese for the uses and purposes of the Church Home. A year ago we owed four thousand dollars on the remaining five acres of this property, and since then have paid the first and the last two, or longest notes, of four hundred dollars each, held by the vendor, making in all twelve hundred dollars, the interest thereon, and reducing our debt to twenty-eight hundred dollars ($2800). I thought it better, in a financial point of view, to pay the two longest notes with our surplus funds, as a large amount of interest would thereby be saved, and I entertained no doubt of being able to meet the remaining payments as they fall due. The garden part of the property (five acres) I regard as essential and very valuable to the inmates of the Home, as it is in a high state of cultivation. This condition of it is due chiefly to the exertions and superintendence of our First Vice President, Miss Nancy Scott, who made her home at the institution for about seven months and devoted herself to that branch of the work; drained, fenced and improved the ground, and not only supplied the Home with an abundance of vegetables in season, but contributed greatly to its support by sending to market.

Our income is derived almost entirely from regular subscribers belonging to the several Parishes in this city, which is collected by the Lady Managers in their respective Parishes in monthly payments. This plan has been so systemized that it is found to work well, and is very reliable and at present almost sufficient for the absolute necessities of the Home. I earnestly hope the Parishes throughout the State will adopt a similar plan to assist in the support of the Church Home, and send in their contributions, as was contemplated by the resolution passed at the last Convention. Some of the Parishes have responded, but others are delinquent.

The institution for the past year has been in charge of Sister Randolph, who is indeed a mother to the children, and they show by their manners and appearance a great improvement in their moral and mental training, while they have wanted for nothing that would contribute to their health and comfort. Sister Randolph merits our thanks and prayers for the earnestness and self-devotion with which she has discharged her duties, notwithstanding the feeble condition of her health. We continued to employ a competent teacher for the children, and they are making satisfactory progress under her tuition.

I have to report a donation from that benevolent gentleman, Col. J. F. Jett, of ten acres of ground in Hopefield, Arkansas, opposite Memphis, which may in time become very valuable. The title of this donation I had made directly to the Diocese of Tennessee, for the benefit, uses and purposes of the Church Home.

I submit herewith the Reports of the Secretary, Treasurer and Visiting Physician.

You will see by the Report of W. B. Miller, the Treasurer, that the amount

expended during the past year for the actual expenses of the institution is $1556.45, and for improvements upon our Home, $341.17.

I consider the amount expended in support of the Home very small considering the number of inmates (now thirty-four) a charge upon it, and shows an economical administration of our affairs. We have had at no time during the year less than the present number, and besides have given temporary shelter and relief to many destitute women and children who for the time being had no other refuge.

The Report of the Secretary gives in detail the admissions, discharges, and donations.

The Visiting Physician, Dr. L. D. Morse, has continued to give gratuitously unremitting attention to the health of the family at the Home, for which he is entitled to the thanks of our community and of all benevolent people. His Report on the health of the Home is worthy of consideration.

In conclusion, I feel great pleasure in assuring the Diocese through you that the Church Home is worked up to a point that insures its success as an important and useful charitable institution of our Church. I have been connected with it since its inception nine years ago, and at no time up to the present moment have I regarded its prospects more bright, or its success more certain.

Respectfully submitted. MRS. W. S. PICKETT, *President.*

Report of the Treasurer of the Church Home.

			Dr.
To Receipts—Regular Offerings	$1007	76	
Receipts—Benefits and Irregular Offerings	872	15	—$1879 91
Difference in cash on hand, March 31, 1875 and March 31, 1876			17 71
			$1897 62

Transactions Relating to Real Estate Notes.

To amount belonging to Building Fund put out at interest by Mrs. Pickett, last year, by order of the Board, now returned—the interest went into General Fund for support	$700	00	
To Proceeds of Charity Ball, (February)	327	65	
W. B. Miller's subscription to land debt	20	00	
Jerome Hill's subscription to land debt	20	00	
H. Dow's subscription to land debt	20	00	
Amount out of General Fund	7	01	—$1094 66

[Part of these transactions were in the month preceding, and part in the month following the regular statement, as at the top of this page.]

			Cr.
By Expenses of Church Home	$1556	45	
Improvements and Repairs	341	17	—$1897 62

Transactions Relating to Real Estate Notes.

mounts paid J. T. Leath for 3 notes, due Oct. 12, 1883	$400 00		
Amounts due Oct. 12, 1884	400 00—	$800 00	
discount on above notes		138 20	
		$661 80	
Oct. 12. 1875	$400 00		
est on above note	32 86—	432 86	
		$1094 66	

hile I sign myself as Treasurer, I feel it right to say that Miss Ena Mur-as done the hard work attached to the office, and has done it faithfully ell.

W. B. MILLER, *Treasurer.*

mphis, April 13, 1876.

he Rev. Mr. Dorset offered the following, which was not acted :

solved, That the Committee on Canons be instructed to report a Canon or dment to existing Canon, providing for making the Education Committee nding Committee.

ending discussion of this resolution, the hour for the order of the was announced, and the Convention took up the preamble and olution offered yesterday by Rev. Mr. Graham.

After discussion by Rev. Messrs. Graham, Gray, Harris, Lawson, ed, and Messrs. Anderson and McNeal, Judge Anderson introduced ubstitute embodying similar provisions, the discussion being con-ued by Messrs. Campbell Brown, J. D. Phelan, Peck, Fairbanks, W. Smith, and Dr. Payne.

Upon motion of the Rev. Mr. Duncan, the whole matter was laid the table.

The President announced the following Committee on Assessment:

Rev. Dr. Harrison, Rev. Mr. Gee, Rev. Mr. Meade, Rev. C. M. Gray, S. M. Clark, P. P. Peck, George R. Knox, Wm. F. Orr, Wm. S. Mead, T. Rich-nd, G. K. Fairbanks, E. P. McNeal, S. H. Lamb, A. Murray, Dr. Payne, J. Aydelot, Campbell Brown, R. F. Evans, A. D. Clements, J. R. Mosby, ris Bond, Geo. T. Riddle, C. W. Tyler, and Isaiah Pickett.

On motion, the Convention adjourned to 4 o'clock, P. M.

THURSDAY AFTERNOON, 4 o'clock.

Convention met pursuant to adjournment, and proceeded to the order of the day set for this hour, which was the Report of the Committee on Missions.

The resolution prevailed and the following committee was appointed: Revs. C. P. Dorset, W. C. Gray, H. H. Sneed, Messrs. F. W. Smith, Mead, and Fairbanks.

The Rev. Mr. Carmichael appeared and took his seat.

Mr. Fairbanks offered a resolution in relation to work among the colored people, which was referred to the committee on this work.

Rev. Dr. Beckett offered the Report of the Finance Committee, which was received, the accompanying resolutions were adopted, and the nominations for Trustees of the Episcopal Residence were confirmed:

Report of Committee on Finance.

The Committee on Finance report that they have examined the accounts rendered by Mr. F. W. Smith, as Treasurer of the Diocese, and as Treasurer of the Diocesan Missions, with the accompanying vouchers, and that they find them correct.

Your Committee regret to be obliged to state that there still remains due to the Convention from delinquent Parishes the sum of $4502.90; and also there is due to the Bishop of the Diocese, from the Convention, the sum of $4400.72, being an increase of indebtedness to him of $856.69 over last year.

Your Committee is fully convinced that a large part of the amount due from delinquent Parishes can never be collected, and therefore recommend the following resolution:

Resolved, That the Treasurer of the Diocese be authorized by this Convention to cancel such indebtedness as he believes will never be paid, in whole or in part.

Resolved, That an assessment of not less than $4200, for the support of the Episcopate, and for contingent expenses, be laid on the Parishes and Mission Stations of the Diocese for the coming conventional year.

Mr. W. B. Miller having expressed a desire to be relieved of the care of the Otey Fund, your Committee recommend the adoption of the following resolution:

Resolved, That Mr. W. B. Miller be requested to transfer the amount to the Treasurer of the Diocese.

Rev. G. C. Harris, Hon. Jacob Thompson, F. W. Smith, Esq., and Mr. W. A. Goodwyn, are nominated for election as a Board of Trustees of the Episcopal Residence.

Respectfully submitted. GEO. BECKETT, *Chairman.*

ev. Dr. White offered the following resolution, which was referred he Committee on Canons:

solved, That the Constitution of the Diocese of Tennessee be so far amended substitute the word "Council" for "Convention," wherever it occurs in Constitution.

r. Clark offered the following resolution, which was adopted:

solved, That the Diocese of Tennessee be recommended to raise a fund of 00 to endow the Chair of Natural History in the University of the South, Chair to receive the name of the "Otey Professorship." That the Rector ch Parish be empowered to appoint a committee of one to solicit contri- ns to this fund, the interest only to be used. That the Convention through ecretary bring this matter before the Conventions of the several Dioceses ested in the University, to the end that they may be induced to take steps to endow professorships.

r. Richmond offered the following:

solved, That the Committee on Assessment be instructed to levy a sufficient sment on the Parishes of this Diocese to pay the indebtedness due the op.

ending the discussion of which, the Convention adjourned until clock to-morrow morning.

THIRD DAY.

FRIDAY MONING, 9 o'clock.

he Convention met pursuant to adjournment, the Litany being said Rev. Messrs. Duncan and Fitts.

he Right Rev. the Bishop of Mississippi, was received, and seated the right of the chair.

pon motion of Judge Phelan, it was

solved, That the thanks of this Convention are due to the Rev. Dr White his able resume of the History of the Church in the Diocese, and that he be ested to pursue his investigations, for the archives of the Convention.

he Rev. Mr. Duncan presented the report of the Education Com- ee, which was received:

Report of Committee on Education.

The Committee on Education beg leave respectfully to submit the following Report:

The educational institutions of the Church in the Diocese of Tennessee, in spite of the depressing influences of the financial troubles throughout the country, have made no backward movement.

The University of the South has a goodly number of students, while the efforts of the Bishop of Tennessee in England are securing for it a firm financial foundation. It will be gratifying to the members of the Church to learn that twelve of its students have entered the ministry, while a large number are looking forward to Holy Orders. As a separate report will be made from this institution, it will not be necessary to go into detail.

The Female Institute at Columbia, Maury County, a Diocesan institution whose influence for the Church has been felt over the whole South, is in a flourishing condition.

St. James' Hall at Bolivar, under the auspices of St. James' Parish, is continuing its work, and is meeting with a good measure of success.

St. Joseph's Hall, a Church School for Boys, at Pulaski, was commenced by the Rector of the Church of the Messiah about five months since, and now numbers fifteen boys. The money has been raised for erecting a small school building on the Church lots, as a beginning of what it is hoped may become a permanent and successful Church School.

St. Mary's School, Memphis, under the direction of the Sisters of St. Mary, furnishes us a fine example of successful *woman's work*. Organized less than three years ago, this school has already grown to be a large one, numbering about one hundred girls, and possessing the confidence of the entire community. The teaching is thorough in all branches, while the religious influence is a recognized power.

The Church School at Chattanooga has passed from the care of the Rev. M. Sneed, but is still conducted by a member of the Episcopal Church.

The School in Knoxville for young children connected with St. John's Church is in a flourishing condition. There is also a Young Ladies' Seminary conducted by a member of St. John's Church, which has been well sustained. The Orphans' Asylum of St. John's Church may also be mentioned in this connection, as the children are there receiving a good and substantial Church education.

As the subject of Education has been frequently discussed before the Convention, and various educational theories propounded, it is not thought necessary at this time to enter into the subject.

All of which is respectfully submitted.

C. P. DORSET,
THOS. DUNCAN,
C. M. GRAY,
S. M. D CLARK,
E. P. McNEAL.

The resolution offered by Rev. Mr. Dorset yesterday was withdrawn, he chair having ruled that the Education Committee is already a tanding Committee.

The President appointed as the Committee on Education, to report the next Convention, Rev. Messrs. Dorset, Duncan and Harris, and essrs. Clark, Anderson and McGhee, and as the Committee on ork among Colored People, Rev. Messrs. White, D.D., Stanley, eade and Jackson, and Messrs. Lurton, Campbell Brown, Clement, d Pickett.

The Committee to report upon the Bishop's Work and Mission in ngland, offered the following, which was received, and the resolution pended was adopted:

Your Committee upon the Work of the Bishop in England, beg leave respectlly to recommend the passage of the following:

Resolved, That this Convention has heard, with pleasure, an account of the od work now being done by our beloved Bishop in England, in behalf of a heological Department of the University of the South, and we extend to him r cordial thanks and earnest greeting.

GEORGE WHITE, Chairman.

Rev. Mr. Gray offered the report of the Committee on the State of e Church, which, after amendment, was received:

Report of Committee on the State of the Church.

The Committee on the State of the Church beg leave to report, that during e past Conventional year there have been

Baptisms, adults	70
Baptisms, infants	385
Total	455
Number of Confirmations	160
Present number of Communicants	3056
Number of Sunday-school Teachers	264
Number of Sunday-school Pupils	2142

FINANCIAL STATEMENT.

Communion Alms	$1,564 32
Weekly Offertory	3,779 56
Other sources	63,165 84
Total	$68,509 72

Your Committee would say in very faithfulness that, while there encouraging features in the present state of the Church, the view as a far from satisfactory.

Reports have been received from nearly all the Parishes, and the gain of fifty Sunday-school teachers and five hundred Sunday-scho also a gain in amount of money raised of about $30,000 beyond th reported last year. But in Baptisms, Confirmations, and number of C cants reported, there is a decided falling off. But the matter that particular attention, if we would look the facts squarely in the face, i find no new Parishes presented to our view, no new fields occupied a Stations, no additional counties of the State entered and taken possess aggressive champions of Christ and the Church. In short, that as a n body, as an aggressive branch of the Church of Christ, we seem to be the State of Tennessee very little. Indeed, it appears that a number of are without the services of the Church, even by a lay reader.

And if it is thought that when defects are pointed out a remedy i suggested, your Committee would say that their hope for a better state rests in: 1st, A division of the Diocese. 2d, A large increase of itin other missionary work.

In their opinion, missionary funds should be used to establish Asso sions, and to support men doing aggressive work, rather than to el support of Rectors confined in feeble and unproductive Parishes.

W. C. GRAY, *Ch*

The Committee charged to report upon the proposed change in the Constitution, reported adversely, and the original resolu laid on the table.

The Committee on Work among Colored People reported fa upon Mr. Fairbanks' resolution of yesterday, which was ado the Convention. This resolution, so passed, is this:

Resolved, That the work of missions among colored people can best l forward by making it a part of our General and Diocesan work, u same direction and carried out by the same agencies, rather than by commission for that purpose.

The Rev. Dr. White presented the Report of the Committe Church Home, with accompanying documents, which were r

Report of Committee on Church Home.

The Committee on the Church Home, Memphis, beg leave to refer vention to the reports of the several officers of that institution already p and to say that in their opinion the Home is in a better condition tha previous period of its history. They would also recommend that th

and Laity throughout the Diocese manifest greater interest in this important charity, contributing more equally their share to the burden of necessary expense.

GEO. WHITE, *Chairman*,
GEO. C. HARRIS,
J. A. ANDERSON.

Rev. Dr. Harrison presented the Report of the Assessment Committee, to which Rev. Mr. Graham proposed amendment, which was lost. The report was adopted:

Report of Committee on Assessment.

The Committee on Assessment respectfully report:

Whereas, the financial pressure and general stagnation of business which is so severely felt throughout the country, have greatly diminished the ability of our Parishes to respond to the usual assessment for the Episcopate, and render it almost certain that the amount of assessment heretofore made will fail to be fully collected, and not doubting that the Parishes will do all in their power to liquidate our past indebtedness with the greater zeal and energy if the assessment for the present year can be lessened, and as a temporary measure only due to the stringency of the times, and to which "our poverty, not our will, consents," and with a full appreciation of the labors of our beloved Diocesan, we feel constrained to report an assessment on the several Parishes to the amount of $3300, and recommend that the salary of the Bishop for the ensuing year be fixed at $2500.

The Committee have adopted the following schedule:

Calvary Church, Memphis	$550 00
St. Mary's Cathedral, Memphis	175 00
St. Lazarus' Church, Memphis	100 00
Grace Church, Memphis	120 00
Church of the Good Shepherd, Memphis	50 00
St. John's Church, Buntyn	20 00
Immanuel Church, LaGrange	33 00
St. Matthew's Church, Covington	15 00
St. Thomas' Church, Somerville	77 00
St. Luke's Church, Jackson	165 00
Zion Church, Brownsville	66 00
St. James' Church, Bolivar	160 00
Christ Church, Nashville	484 00
Church of the Advent, Nashville	140 00
Church of the Holy Trinity, Nashville	50 00
St. Anne's Church, Edgefield	79 00
St. Peter's Church, Columbia	115 00
Trinity Church, Clarksville	220 00
Memorial Church of the Redeemer, Shelbyville	63 00
St. Paul's Church, Franklin	44 00
Church of the Messiah, Pulaski	45 00

St. John's Church, Knoxville	165 0
Trinity Church, Mason	55 0
St. Paul's Church, Athens	5 0
St. Paul's Church, Chattanooga	122 0
St. Paul's on the Mountain, Sewanee	70 0
Epiphany Church, North Knoxville	20 0
Trinity Church, Winchester	17 0
St. John's Church, Ashwood	17 0
St. Luke's Church, Cleveland	32 0
St. Barnabas' Church, Tullahoma	16 0
Immanuel Church, Memphis	10 0
Total	$3,300 0

The Committee charged with the duty of selecting the day for the assembling of the next Convention, reported the 16th day of May, 1877, as a suitable time. Rev. Mr. Gray proposed to amend by the substitution of 30th for 16th, which prevailed.

Rev. Mr. Carmichael, for the Committee on Canfield Orphan Asylum, reported verbally, and offered this resolution, which was carried:

Resolved, That the Trustees of the Canfield Orphan Asylum, together with the Attorney for the Diocese, are hereby instructed to communicate with Mrs. Martha Canfield, and endeavor to secure her consent and active co-operation in vesting the title of the Canfield Orphan Asylum in this Convention.

By Rev. Mr. Dorset:

The Committee to whom was referred that portion of the report of the Missionary Committee looking to a division of the Diocese, ask to be continued, that they may be able to prepare and present to the next Annual Convention a fuller and more satisfactory report than would be possible at this time.

Upon motion, the Committee was continued as prayed for.

Mr. Richmond called up his resolution of last evening proposing to instruct the Assessment Committee, which, after discussion, was laid on the table.

Rev. Dr. Beckett offered the following preamble and resolution, which were unanimously adopted:

WHEREAS, It is desirable that all interesting facts relating to the origin and history of the Diocese of Tennessee be carefully collected and preserved, and in consideration that death is annually removing from our Society many who are able to furnish the most valuable and interesting information upon the subject, therefore,

Resolved, That the Clergy and all persons interested in the history of the Church in the Diocese of Tennessee, be earnestly requested to collect and forward to the Rev. George White, D.D., Memphis, who is hereby appointed Historiographer of this Diocese, all the statistics and information they can gather bearing upon the history of their respective parishes.

The Convention at this time proceeded to the election of officers, which resulted as follows:

Treasurer of the Diocese: Frederick W. Smith.

Trustees of the Episcopate and Pension Fund: E. P. McNeal, W. B. Miller and Wm. A. Goodwyn.

Treasurer of the Episcopate and Pension Fund: Wiley B. Miller.

Trustees of the University of the South for the Diocese of Tennessee: Rev. T. B. Lawson, D.D., Hon. Jacob Thompson, and Albert T. McNeal.

Treasurer of the University of the South for the Diocese of Tennessee: W. B. Miller.

Standing Committee: Rev. Thos. B. Lawson, D.D., Rev. Wm. Graham, Rev. George Beckett, S.T.D., Mr. Francis B. Fogg, and Mr. Jno. D. Phelan.

Deputies to the General Convention: Rev. George White, D.D., Rev. T. B. Lawson, D.D., Rev. Wm. C. Gray, and Rev. Jno. A. Harrison, D.D., of the Clergy, and Hon. Jacob Thompson, Albert T. McNeal, Theodore Richmond, and Campbell Brown, of the Laity.

Committee on Missions to sit during recess: Rev. Messrs. Parsons, Gee, Mines, Schwrar and Collins, and Messrs. F. W. Smith and J. A. Anderson.

On motion of Rev. Mr. Sneed, the Convention adjourned until 3½ o'clock, P. M.

FRIDAY AFTERNOON, 3½ o'clock.

The Convention met pursuant to adjournment, and proceeded with the election of officers, which resulted as follows:

Trustees of the General Theological Seminary: Rev. J. A. Harrison, D.D., Rev. John M. Schwrar, and Geo. R. Fairbanks.

Trustees of Canfield Orphan Asylum: Rt. Rev. the Bishop of Tennessee, Mrs. S. A. Martha Canfield, Rev. George H. Jackson, Hon. Jacob Thompson, Mr. Edward Shaw, Mr. Fred. Hunt, and Rev. J. B. McConnell.

Upon motion of Rev. Mr. Harris, it was

Resolved, That the thanks of this Convention are due and are hereby tendered to the Rev. Prof. DuBose, the Rev. Mr. Hall, to the congregations of St. Paul's

on the Mountain, and St. Augustine's Chapel, and to the citizens of Sewanee generally, for their generous hospitality to our Clergy and Lay Delegates; also to the several railroad companies which have extended courtesies to our members.

Resolved, That the Treasurer be instructed to pay Mr. Miller, the sexton of this church, the sum of five dollars, in recognition of his attentions.

Upon motion of Hon. Mr. Phelan, it was

Resolved, That the thanks of this Convention are due to our President and Acting Secretary for the satisfactory manner in which they have discharged the duties of their respective offices.

Upon motion of Dr. John J. W. Payne, it was

Resolved, That we hold in high appreciation the efforts made by the students of the University of the South, in their displays, athletic, military and musical, for the entertainment of the members of this Convention during their sojourn at Sewanee, and we regret that our pressing labors both in session and in committees, have prevented our full enjoyment of the same.

Upon motion of Mr. F. W. Smith, it was

Resolved, That the Secretary cause to be printed and distributed six hundred copies of the Journal of this Convention.

Upon motion of the Rev. Dr. Harrison, and after devotions by the President, the Convention adjourned *sine die*.

THOS. B. LAWSON,
President of the Convention.

GEORGE C. HARRIS,
Acting Secretary.

Address to the Diocesan Convention.

The following Address, forwarded to the Diocese of Tennessee by the Provost and Chapter of the Cathedral of the Isles, Scotland, was received after the adjournment of the Convention:

The Provost and Chapter of the Cathedral of the Isles and College of the Holy Spirit, Isle of Cumbrae, to the Reverend the Clergy of the Diocese of Tennessee, in Synod assembled, greeting:

It has been our great pleasure and privilege during the past week to welcome among us the Right Reverend Father in God, the Bishop of your Diocese, who has taken part with the Primus of the Scottish Church, and with our own Diocesan, in the solemn services and ceremonies connected with the consecration of the Cathedral Church of the Isles; and having heard from your Bishop that

the Diocesan Synod of Tennessee is shortly about to assemble, we avail ourselves of the occasion to express the cordial satisfaction which we have derived from the presence among us of a Prelate of the Sister Church of the United States.

The fact that the first Bishop of that Church received consecration from the Scottish Episcopate, has formed a bond of union between the two Churches, which must ever knit them together in the closest relation of spiritual sympathy, and it is with the liveliest emotions of joy and thankfulness to a great Head of the Church that we have learned from your Bishop the marvelous progress which God has vouchsafed to the Church throughout the United States; and we earnestly pray that He may continue to you the blessing of peace, and increase you more and more, you and your children.

Given under our common seal, in the College of the Holy Spirit, Isle of Cumbrae, this ninth day of May, in the year of our Lord God one thousand eight hundred and seventy-six.

Parochial Reports.

St. Peter's Church, Columbia.

aptisms: adults, 4; infants, 8; total, 12. Confirmations, 9. Communicants: reported, 115; added anew, 4; total, 119; removed from the Parish, 8; died, resent number, 110. Marriages, 5. Burials, 4. Sunday School: Teachers, Pupils, 85.

OFFERINGS:

mmunion Alms	$49 80
kly Offertory	192 50
other sources	1292 40
Total	$1534 70

APPROPRIATIONS:

ocopate and Contingent Assessment	$100 00
tor's Salary	553 50
estic Missions	20 40
er purposes	860 80
Total	$1534 70

reasurer of the Parish: JAMES ORR.

GEO. BECKETT, *Rector.*

Grace Church, Memphis.

aptisms: adults, 7; infants, 46; total, 53. Confirmations, 19. Communis: present number, 174. Marriages, 13. Burials, 39.

he Communion Alms go into the General Fund of the Free Church, ved solely from the Offertory.

JAMES CARMICHAEL, *Rector.*

St. Matthew's Church, Covington.

Baptisms: adults, 2; infants, 6; total, 8. Communicants: last reported, 40; removed, 2; died, 2; added, 8; present number, 44. Marriages, 3. Burials, 4. Sunday School: Teachers, 5; Pupils, 30.

OFFERINGS:

Communion Alms, and other sources $550 00

APPROPRIATIONS:

Rector's Salary $550 00

Treasurer of the Parish: ANDREW HAMILTON.

Two Services on the second, fourth, and fifth Sundays of the month, and [illegible] all Holy Days. There is a great improvement in the condition of this Parish.

CHARLES F. COLLINS, *Rector.*

Mission at Ravenscroft.

Baptisms: infants, white, 3; colored, 4; total, 7. Communicants: white, 14; colored, 11; total, 25. Marriages, white, 1; colored, 1; total, 2. Burials, 3. Sunday School of colored children, 50.

OFFERINGS:

Communion Alms, and other sources $100 00

APPROPRIATIONS:

Minister's Salary $100 00

Ravenscroft Chapel, as the Parish was formerly called, was organized in 1832, and a church building was erected and consecrated in 1836. It was the first church edifice connected with the Protestant Episcopal Church erected west of the Tennessee river. The church building having fallen into decay, was taken down, and services are now held in a borrowed granary. I have held services five times each month since the last Convention. There is no Church property.

CHARLES F. COLLINS, *Priest in Charge.*

Immanuel Church, Ripley.

[illegible]ptisms: infants, 1. Communicants, 17. Marriages, 1. Burials, 1.

OFFERINGS:

[illegible] $125 00

APPROPRIATIONS:

nister's Salary	$125 00

have held five services each month. There has been no Episcopal Visita- to either of the Parishes under my charge, but there are several at each ish "ready and desirous to be confirmed." Since the last Convention I e held services and preached in the three Parishes more than two hundred es.

CHARLES F. COLLINS, *Priest in Charge.*

Church of the Messiah, Pulaski.

aptisms: adults, 1; infants, 6; total 7. Confirmations, 4. Communicants: reported, 37; added anew, 9; total, 46; removed from the Parish, 6; present ıber, 40. Marriages, 2. Burials, 3. Sunday School: Teachers, 8; Pupils, Parish School: Teachers, 1; Pupils, 15.

OFFERINGS:

mmunion Alms and Weekly Offertory	$650 00
er sources	1315 70
Total	$1965 70

APPROPRIATIONS:

scopate and Contingent Assessment	$47 70
tor's Salary	600 00
rch Orphans' Home	28 00
provements on Buildings and Grounds	500 00
ter Offerings for School House	430 00
er purposes	360 00
Total	$1965 70

Treasurer of Parish: GEO. T. RIDDLE.

C. P. DORSET, *Rector.*

St. John's Church, Knoxville.

Baptisms: adults, 2; infants, 6; total, 8. Confirmations, 6. Communicants: sent number, 130. Marriages, 2. Burials, 4. Sunday School: Teachers, ; Pupils, 130. Parish School: Teachers, 1; Pupils, 50. Orphan Asylum: phans, 9.

OFFERINGS:

mmunion Alms	$150 00
l other sources	4586 82
Total	$4736 82

APPROPRIATIONS:

Episcopate and Contingent Assessment	$185 50
Rector's Salary	1800 00
Diocesan Missions	250 00
Orphans' Home, Knoxville	686 75
Domestic Missions	115 00
Evangelical Educational Society	60 00
Other purposes	1639 57
Total	$4736 82

Treasurer of the Parish: CHAS. H. BROWN.

THOS. DUNCAN, *Rector.*

Trinity Church, Clarksville.

Baptisms: adults, 1; infants, 8; total, 9. Confirmations, 15. Communicants: present number, 200. Marriages, 2. Burials, 3. Sunday School: Teachers, 15; Pupils, 85. St. Andrew's (Mission) Sunday School: Teachers, 9; Pupils, 84.

OFFERINGS:

Communion Alms	$81 75
All other sources	20,619 67
Total	$20,701 42

APPROPRIATIONS:

Episcopate and Contingent Assessment	$165 00
Rector's Salary (six months)	750 00
Diocesan Missions	6 50
Church Building	18,979 92
Repairing and Furnishing Rectory	500 00
Total	$20,401 42

Treasurer of the Parish: GEORGE N. BYERS.

This report covers a period of six months from November 1, 1875, except that the contributions to the new church building date from the commencement of this important work last June. The list of communicants heretofore reported includes a number from Mission Stations too distant for the Rector of this Parish to give them the attention they deserve. Separate reports are given for these.

P. A. FITTS, *Rector.*

Cedar Hill Mission, Montgomery County.

Baptisms: adults, 4; infants, 1; total, 5. Confirmations, 5. Communicants: present number, 12.

This work is under the charge of the Rev. L. L. Lurton. There are at White Chapel, Montgomery county, twelve communicants, and at Christ Chapel, Montgomery county, seven communicants.

P. A. FITTS.

Church of the Good Shepherd, Memphis.

ıptisms: adults, 3; infants, 29; total, 32. Confirmations, 7. Communi-
ı: last reported, 69; added anew, 6; removed into the Parish, 10; total, 85;
›ved from the Parish, 4; dropped, 2; died, 2; present number, 77. Mar-
es, 1. Burials, 4. Sunday School: Teachers, 13; Pupils, 110.

OFFERINGS:

ımunion Alms	$46 61
other sources	1115 84
Total	$1162 45

APPROPRIATIONS:

ıcopate and Contingent Assessment	$65 00
tor's Salary	426 00
ıesan Missions	2 30
rch Orphans' Home	69 50
ıestic Missions	10 40
ır purposes	589 25
Total	$1162 45

reasurer of the Parish: FREDERICK ATTWOOD.

here are several persons in the Parish who are "ready and desirous" to be
lrmed on the first opportunity.

VIRGINIUS O. GEE, *Rector.*

Christ Church, Nashville.

aptisms: adults, 6; infants, 26; total, 32. Communicants: last reported,
; removed into the Parish, 24; total, 203; removed from the Parish, 2; died,
resent number, 200. Marriages, 3. Burials, 18. Sunday School: Teachers,
Pupils, 300.

OFFERINGS:

ımunion Alms	$387 00
other sources	4970 00
sion Lot and Buildings	2782 00
Total	$8139 00

APPROPRIATIONS:

scopate and Contingent Assessment	$430 00
tor's Salary	3000 00
versity of the South	16 00
estic Missions	18 00
sign Missions	44 00
day Schools	189 00
l on Lot and Buildings for Mission	2752 00
er purposes	1690 00
Total	$8139 00

reasurer of the Parish: S. M. D. CLARK. W. GRAHAM, *Rector.*

St. James' Church, Bolivar.

Baptisms: adults, 7; infants, 10: total, 17. Confirmations, 19 (of which 9 were at Saulsbury and Pocahontas). Communicants: last reported, 82; added anew, 10; total, 92; removed from the Parish, 7; died, 5; present number, 80. Marriages, 5. Burials, 10. Sunday School: Teachers, 10; Pupils, 70.

OFFERINGS:

Communion Alms	$80 25
All other sources	11,071 07
Total	$11,151 32

APPROPRIATIONS:

Episcopate and Contingent Assessment	$159 00
Rector's Salary	1,300 00
Diocesan Missions	76 39
University of the South	50 00
Domestic and Foreign Missions	17 00
Other purposes	9,549 01
Total	$11,151 32

Treasurer of the Parish: A. T. MCNEAL.

WM. C. GRAY, *Rector.*

St. Philip's Chapel, Bolivar.

Baptisms: adults, 1; infants, 2; total, 3. Confirmations, 1. Communicants: last reported, 15; added anew, 1; removed into the Parish, 1; total, 17; dropped, 1; died, 1; present number, 15. Burials, 1. Sunday School: Teachers, 5; Pupils, 35. Parish School: Teachers, 1; Pupils, 20.

OFFERINGS:

Communion Alms	$6 00

APPROPRIATIONS:

Appropriations	$6 00

This is a Chapel for colored people in St. James' Parish.

W. C. GRAY, *Rector.*

St. Luke's Church, Cleveland.

Baptisms: infants, 3; total, 3. Confirmations, 7. Communicants: last reported, 41; added anew, 7; removed into the Parish, 5; total, 53; removed from the Parish, 6; died, 1; present number, 46. Marriages, 2. Burials, 4. Sunday School: Teachers, 7; Pupils, 50.

OFFERINGS:

nmunion Alms	$35 33
other sources	470 16
ıday School Offerings	97 57
rish Aid Society	32 32
Total	$635 38

APPROPRIATIONS:

iscopate and Contingent Assessment	$31 80
ctor's Salary	300 00
ocesan Missions	6 32
urch Orphans' Home	12 00
iversity of the South	2 00
mestic Missions	5 60
reign Missions	2 50
ward Paying Debt of Convention	57 75
rish Aid Society and Sunday School	101 76
ıer purposes	105 15
Total	$624 88

Treasurer of the Parish: D. B. O'NEIL.

C. M. GRAY, *Rector.*

St. Mary's Cathedral, Memphis.

Baptisms: adults, 11; infants, 43; total, 54. Confirmations, 24. Communicants: t reported, 201; added anew, 26; removed into the Parish, 47; total, 274: moved from the Parish, 36; dropped, 11; died, 7; present number, 220. rriages, 5. Burials, 17. Sunday-school: Teachers, 17; Pupils, 131. Two rish Schools: Teachers, 2; Pupils, 25. St. Mary's School for girls, Sisters St. Mary, 100 pupils.

OFFERINGS:

mmunion Alms	$72 60
l other sources	1824 19
Total	$1896 79

APPROPRIATIONS:

iscopate and Contingent Assessment	$181 70
ocesan Missions	107 10
urch Orphans' Home, about	100 00
iversity of the South	7 38
mestic Missions	7 85
ıer purposes	1492 76
Total	$1896 79

Treasurer of the Parish: BENJ. M. CROW.

GEO. C. HARRIS, *Dean.*

St. Luke's Church, Jackson.

Baptisms: adults, 3; infants, 20; total, 23. Confirmations, 6. Communicants: last reported, 90; added anew, 5; removed into the Parish, 2; total, 97; removed from the Parish, 2; died, 1; present number, 94. Marriages, 4. Burials, 16. Sunday School: Teachers, 8; Pupils, 50.

OFFERINGS:

Communion Alms and Weekly Offertory	$250 30
Other sources, children's Lenten savings	18 70
From Ladies' Aid Society	223 65
Total	$492 65

APPROPRIATIONS:

Episcopate and Contingent Assessment	$185 50
Arrearage of last year	20 00
Alms	31 40
Church Orphans' Home	Box of clothing.
University of the South	8 00
Domestic Missions	23 75
Parochial Expenses	74 00
Toward Support of Theological Student	100 00
Other purposes, Diocesan Arrearages	50 00
Total	$492 65

Treasurer of the Parish: E. S. MALLORY.

JOHN A. HARRISON, *Rector.*

St. Barnabas' Church, Tullahoma.

Baptisms: infants, 5; total, 5. Communicants: last reported, 26; added anew, 5; total, 31; removed from Parish, 1; died, 2; present number, 28. Burials, 3. Sunday School: Teachers, 6; Pupils, 30.

OFFERINGS:

Communion Alms	$17 37
All other sources	284 50
Total	$301 87

APPROPRIATIONS:

Episcopate and Contingent Assessment	$15 90
Rector's Salary	78 00
Domestic Missions	6 10
Other purposes	201 87
Total	$301 87

Treasurer of the Parish: J. B. WETHERBY.

L. HOLMES, *Rector.*

Church of the Holy Trinity, Nashville.

Baptisms: infants, 13. Communicants: last reported, 97; added, 10; removed om the Parish, 20; dropped, 6; present number, 81. Marriages, 5. Burials, Sunday School: Teachers, 10; Pupils, 100.

OFFERINGS:

ommunion Alms	$20 00
piscopate Assessment	63 00
ector's Salary	700 00
Diocesan Missions	5 00
Iniversity of the South	5 00
Total	$793 00

Treasurer of the Parish: E. FISHER.

This Church has met with heavy losses by removal of some of its best embers.

St. Paul's Church is only a Mission Station, with about 5 Teachers and 40 unday School children.

T. B. LAWSON, *Rector.*

Church of the Epiphany, Knoxville.

Baptisms: adults, 1: infants, 13; total, 14. Confirmations, 3. Communicants: ast reported, 59; added anew, 3; removed into the Parish, 2; total, 64; emoved from the Parish, 4; dropped, 8; died, 2; present number, 50. Burials, 3.

OFFERINGS:

Offertory	$421 67
All other sources	303 10
Total	$724 77

APPROPRIATIONS:

Episcopate and Contingent Assessment	$37 10
Rector's Salary	324 62
Other purposes	363 05
Total	$724 77

Treasurer of the Parish: E. J. KINZEL.

During the past year the ladies of the congregation have raised $266, which was used to pay off an old debt, and for church repairs. In addition to this, with the help of the ladies of St. John's Church, Knoxville, they raised over $500 toward erecting a new church building.

EVERARD MEADE, *Rector.*

St. Paul's Church, Athens.

Baptisms, 1. Communicants: reported in 1871, 17; removed and died, 10; present number, 7.

EVERARD MEADE, *Missionary in Charge.*

St. John's Church, Ashwood.

Baptisms: adults, 1; infants, 3; total, 4. Communicants: present number, 14. Marriages, 1. Burials, 1.

OFFERINGS:

Communion Alms and all other sources	$114 00

APPROPRIATIONS:

Episcopate and Contingent Assessment	$30 00
Diocesan Missions	5 00
University of the South	5 00
Other purposes	88 90
Total	$128 90

Treasurer of the Parish: MISS E. E. POLK.

R. N. NEWELL, *Rector.*

St. Lazarus' Church, Memphis.

I have been chosen Rector of this Parish, and to-day, June 1st, begin the discharge of my duties in this office. I have not had access to the Parochial Records, and can, therefore, render no further report.

CHARLES CARROLL PARSONS, *Rector.*

Zion Church, Brownsville.

Baptisms: adults, 3; infants, 5; total, 8. Confirmations, 5. Communicants: last reported, 60; added anew, 5; removed into the Parish, 2; total, 67; present number, 67. Marriages, 1. Burials, 3. Sunday School: Teachers, 6; Pupils, 40

OFFERINGS:

Communion Alms	$20 54
All other sources	505 34
Total	$525 88

APPROPRIATIONS:

Episcopate and Contingent Assessment	$65 00
Rector's Salary	408 65
Diocesan Missions	13 60
Domestic Missions	38 60
Total	$525 85

Treasurer of the Parish: R. F. JOHNSON.

The Parish is greatly straitened in finances. I have found it impossible to raise the amount assessed for the Episcopate and Contingent Fund, and am pained to ask that the assessment be reduced to $60. I find that with the utmost industry I could call to my aid I have fallen short $51 of the amount. I therefore ask a reduction from $95 to $60. We are unable to do more.

JOS. JAS. RIDLEY, *Rector.*

St. Thomas' Church, Somerville.

Baptisms: adults, 2; infants, 4; total, 6. Confirmations, 6. Communicants: last reported, 47; added anew, 6; removed into the Parish, 6; total, 59; removed from the Parish, 4; dropped, 2; died, 3; present number, 50. Marriages, 1. Burials, 4. Sunday School: Teachers, 3; Pupils, 20.

OFFERINGS:

Balance on hand per last report	$14 69
Communion Alms	23 25
All other sources	780 69
Total	$818 63

APPROPRIATIONS:

Episcopate and Contingent Assessment	$90 10
Rector's Salary	532 20
Diocesan Missions, (from Sunday School, $5.65)	15 75
Church Orphans' Home	12 80
University of the South	8 15
Domestic Missions	7 55
Missions in Indian Territory	10 15
Improvements and Repairs	59 25
Other purposes, charity, Sexton's wages, fuel, etc	43 49
Balance on hand, part of which is for special purposes	39 19
Total	$818 63

Treasurer of the Parish: Dr. THOMAS B. YANCEY.

The feeble condition of my wife's health prevents my attendance at the Convention.

JOHN M. SCHWRAR, *Rector.*

Immanuel Church, LaGrange.

Baptisms: adults, 3; infants, 3; total, 6. Confirmations, 5. Communicants last reported, 50; added anew, 5; removed into the Parish, 7; total, 62; removed from the Parish, 10; dropped, 1; died, 2; present number, 49. Burials, 1. Sunday School: Teachers, 3, Pupils, 22.

OFFERINGS:

Balance on hand per last report	$21 3
Communion Alms	23 3
All other sources	220 0
Total	$264 8

APPROPRIATIONS:

Episcopate and Contingent Assessment	$42 40
Rector's Salary	171 15
Church Orphans' Home	8 25
University of the South	5 55
Domestic Missions	7 75
Missions in Indian Territory	3 25
Other purposes	14 60
Balance on hand	11 85
Total	$264 80

Treasurer of the Parish: DR. ANDREW J. ADAMS.

JOHN M. SCHWRAR, *Rector.*

St. Paul's Church, Chattanooga.

Baptisms: infants, 15; total, 15. Communicants; last reported, 100; added anew, 8; removed into the Parish, 11; total, 119; removed from the Parish, 2; present number, 117. Marriages, 3. Burials, 5. Sunday School: Teachers, 10; Pupils, 120.

OFFERINGS:

Communion Alms	$73 62
All other sources	1799 98
Total	$1873 6

APPROPRIATIONS:

Episcopate and Contingent Assessment	$121 2
Rector's Salary	1000 0
Diocesan Missions	35 4
Church Orphans' Home	10 2
Nashotah Theological Seminary	4 2
Society for Increase of the Ministry	7 4
Other purposes	694 4
Total	$1873 6

Treasurer of the Parish: A. M. JOHNSON. H. H. SNEED, *Rector.*

St. Anne's Church, Edgefield.

Baptisms: adults, 3; infants, 11; total, 14. Communicants: last reported, 100; removed into the Parish, 15; total, 115; removed from the Parish, 5; dropped, 1; died, 1; present number, 108. Marriages, 3. Burials, 6. Sunday School: Teachers, 9; Pupils, 70.

OFFERINGS:

Communion Alms and Weekly Offertory	$1200 55
All other sources	437 25
Total	$1637 80

APPROPRIATIONS:

Episcopate and Contingent Assessment	$70 00
Rector's Salary	1355 85
Other purposes	211 95
Total	$1637 80

Treasurer of the Parish: JNO. ORR.

There has been no Episcopal Visitation during the year; but an interesting class is ready to receive the Apostolic laying on of hands.

AUGUSTIN O. STANLEY, *Rector.*

Calvary Church, Memphis.

Baptisms: adults, 3; infants, 39; total, 42. Confirmations, 6. Communicants, 380. Marriages, 20. Burials, 28. Sunday School: Teachers, 10; Pupils, 130.

OFFERINGS:

Communion Alms	$452 29
All other sources	5504 50
Total	$5956 79

APPROPRIATIONS:

Episcopate and Contingent Assessment	$350 00
Rector's Salary	3000 00
Diocesan Missions	40 00
Church Orphans' Home	113 00
Other Church purposes	299 29
Other purposes	2154 50
Total	$5956 79

Treasurer of the Parish: J. A. HAYES, Jr.

GEO. WHITE, *Rector.*

Church of the Advent, Nashville.

Baptisms, 13. Communicants: present number, 102. Burials, 5. Sunday School: Teachers, 11; Pupils, 120.

OFFERINGS:

Weekly Offertory	$1434 91

APPROPRIATIONS:

Episcopate and Contingent Assessment	$256 00
Rector's Salary	1250 00
Domestic Missions	11 50
Total	$1517 50

Treasurer of the Parish: ROBERT THOMPSON.

P. P. PECK, *Senior Warden.*

Church of the Redeemer, Shelbyville.

Communicants: last reported, 32; removed into the Parish, 2; total, 34; dropped, 2; present number, 32. Marriages, 1. Burials, 1.

OFFERINGS:

Communion Alms	$37 10
All other sources	140 35
Rector's Salary	175 00
Total	$352 45

APPROPRIATIONS:

Episcopate and Contingent Assessment	$63 60
Rector's Salary	175 00
Church Orphans' Home	6 15
Other purposes	107 70
Total	$352 45

Treasurer of the Parish: B. P. STEELE.

Rev. L. Holmes was engaged as Rector in October, 1875, for six months, every alternate Sunday. His time expiring last March, he was not called again, and since that time the Church has been closed. The Sunday School was also discontinued, principally for want of a library.

B. P. STEELE, *Secretary and Treasurer.*

Church of St. Paul's on the Mountain, Sewanee.

Baptisms: adults, 5; infants, 60; total, 65. Confirmations, 15. Communicants: last reported, 103; added anew, 5; removed into the Parish, 2; total, 110; removed from the Parish, 5; died, 2; present number, 103. Marriages, 2. Burials, 3. Sunday School: Teachers, 10; Pupils, 75.

OFFERINGS:

Weekly Offerings	$470 84
All other sources	387 40
Total	$858 24

APPROPRIATIONS:

Episcopate and Contingent Assessment	$63 60
Domestic Missions	13 50
Chapel Expenses and Improvements	282 00
Support of St. Paul's Church, etc.	350 00
Charities, in and out of the Parish	129 55
Mission Work in neighborhood	19 59
Total	$858 24

W. P. DUBOSE, *Acting Rector.*

Immanuel Church, Memphis.

Baptisms: adults, 1; infants, 4; total, 5. Confirmations, 9. Communicants: last reported, 27; added anew, 9; total, 36; removed from Parish, 3; present number, 33. Marriages, 2. Sunday School: Teachers, 2; Pupils, 20. Parish School: Teachers, 1; Pupils, 40.

OFFERINGS:

Communion Alms	$14 00
All other sources	174 99
Total	$188 99

APPROPRIATIONS:

Episcopate and Contingent Assessment	$5 00
Other purposes	176 93
Total	$181 93

Treasurer of the Parish: I. T. PICKETT.

GEO. H. JACKSON, *Rector.*

Report of the Canfield Orphan Asylum School, Memphis.

My school has been well attended, notwithstanding the depressing circum- [illegible] of the children. I am happy to say, they are all making very good

progress, according to their various ages and classes—especially those whose attendance is regular.

I number on the register about seventy-five names; the average daily attendance about forty-five.

Since my ordination my labors have been principally with Rev. Mr. Carmichael, and with Bishop Pierce, of Arkansas. In Mr. Jackson's absence I was placed in charge of Immanuel Church. Divine Service has been held every Sunday for the term of six months, both morning and evening; also, on the great Festivals, on Ash Wednesday and Good Friday, on Wednesdays and Fridays in Lent. On the 20th of February I presented to the Rt. Rev. Bishop Pierce five candidates for the gift of the Holy Ghost, and on the 10th of March four candidates.

Baptized: adults, 1; children, 3. Confirmations, 9.

J. B. McCONNELL, *Deacon.*

FORM OF BEQUEST.

I give, devise and bequeath unto the CONVENTION OF THE PROTESTANT ISCOPAL CHURCH IN THE DIOCESE OF TENNESSEE, *the following property, wit :*

I give, devise and bequeath unto the CONVENTION OF THE PROTESTANT PISCOPAL CHURCH IN THE DIOCESE OF TENNESSEE, *to be held in trust for the e of Parish, in said Diocese, at (or for the use of School, or such other uses as the Testator ay indicate.)*

I give, devise and bequeath unto the UNIVERSITY OF THE SOUTH, *the ollowing property, to-wit :*

THE FORTY-FIFTH

ANNUAL CONVENTION

WILL MEET IN

St. Paul's Church, Chattanooga,

—ON—

WEDNESDAY, MAY 30, 1877.

32909

Diocese of Tennessee.

JOURNAL

OF THE

Forty-Fifth Annual Convention,

1877.

FORM OF BEQUEST.

I GIVE, devise and bequeath unto the CONVENTION OF THE PROTESTANT EPISCOPAL CHURCH IN THE DIOCESE OF TENNESSEE, *the following property, to-wit:*

.....

.....

I GIVE, devise and bequeath unto the CONVENTION OF THE PROTESTANT EPISCOPAL CHURCH IN THE DIOCESE OF TENNESSEE, *to be held in trust for the use of* *Parish, in said Diocese, at (or for the use of* *School, or such other uses as the Testator may indicate.)*

.....

.....

I GIVE, devise and bequeath unto the UNIVERSITY OF THE SOUTH, *the following property, to-wit:*

.....

.....

Canon 12, Section 1, Title 2, of the General Canons.

REGULATIONS RESPECTING THE LAITY.

A Communicant removing from one Parish to another, shall procure from the Rector (if any) of the Parish of his last residence, or, if there be no Rector, from one of the Wardens, a certificate stating that he or she is a Communicant in good standing; and the Rector of the Parish or congregation to which he or she removes, shall not be required to receive him or her as a Communicant until such letter be procured.

JOURNAL OF PROCEEDINGS

OF THE

Forty-Fifth Annual Convention

THE NEW YORK PUBLIC LIBRARY
32909
ASTOR, LENOX AND TILDEN FOUNDATIONS.
1899.

OF THE

PROTESTANT EPISCOPAL CHURCH

IN THE

DIOCESE OF TENNESSEE,

HELD IN

ST. PAUL'S CHURCH, CHATTANOOGA,

ON THE

15th, 16th, 17th and 18th of May, 1877.

MEMPHIS, TENN.
PRICE, JONES & CO., PRINTERS AND BLANK BOOK MANUFACTURERS.
1877.

Officers of the Diocese.

BISHOP OF THE DIOCESE:

Rt. Rev CHARLES TODD QUINTARD, S.T.D., LL. D., Memphis.

SECRETARY OF THE CONVENTION:

Rev. JOHN M. SCHWRAR, Somerville.

ASSISTANT SECRETARY:

Rev. GEORGE C. HARRIS, Memphis.

TREASURER OF THE DIOCESE:

WILEY B. MILLER, Esq., (Acting *pro tem.*), Memphis.

REGISTRAR OF THE DIOCESE:

ALBERT T. McNEAL, Esq., Bolivar.

ATTORNEY FOR THE DIOCESE:

ALBERT T. McNEAL, Esq., Bolivar.

HISTORIOGRAPHER OF THE DIOCESE:

Rev. GEORGE WHITE, D. D., Memphis.

EXAMINING CHAPLAINS:

West Tennessee—Rev. GEO. C. HARRIS and Rev. GEO. WHITE, D. D.
Middle Tennessee—Rev. GEORGE BECKETT, S. T. D., and Rev. R. N. NEWELL, D. D., LL. D.
East Tennessee—Rev. THOMAS DUNCAN, and Rev. HENRY H. SNEED.

PREACHER OF THE NEXT CONVENTION SERMON:

Rev. HENRY H. SNEED.

PREACHER OF THE OTEY SERMON:

Rev. AUGUSTINE O. STANLEY.

PREACHER OF THE MISSIONARY SERMON:

Rev. WILLIAM C. GRAY.

Officers of the Diocese.

TRUSTEES OF THE EPISCOPATE AND PENSION FUND:

Messrs. WILEY B. MILLER, E. P. McNEAL, and WM. A. GOODWYN.

TREASURER OF THE EPISCOPATE AND PENSION FUND:

WILEY B. MILLER, Esq., Memphis.

TRUSTEES OF THE UNIVERSITY OF THE SOUTH FOR THE DIOCESE OF TENNESSEE:

Rev. GEO. C. HARRIS, Mr. JACOB THOMPSON, Mr. ALBERT T. McNEAL.

TREASURER OF THE UNIVERSITY OF THE SOUTH FOR THE DIOCESE OF TENNESSEE:

WILEY B. MILLER, Esq., Memphis.

STANDING COMMITTEE:

Rev. WM. GRAHAM, Nashville,
Rev. AUG. O. STANLEY, Edgefield,
Rev. GEO. BECKETT, S. T. D., Columbia.
Mr. JOHN ORR, Edgefield,
Mr. P. G. JOHNSON, Clarksville.

DEPUTIES TO THE GENERAL CONVENTION:

Rev. GEORGE WHITE, D. D.,
Rev. PHILIP A. FITTS,
Rev. WILLIAM C. GRAY,
Rev. GEORGE C. HARRIS.
Mr. JACOB THOMPSON,
Mr. ALBERT T. McNEAL,
Mr. EDMUND COOPER,
Mr. THEODORE RICHMOND.

TRUSTEES OF THE GENERAL THEOLOGICAL SEMINARY:

Rev. JOHN A. HARRISON, D. D.,
Rev. AUGUSTINE O. STANLEY, M. D.
Mr. GEORGE R. FAIRBANKS.

TRUSTEES OF THE EPISCOPAL RESIDENCE:

Rev. GEORGE C. HARRIS,
Mr. WM. A. GOODWYN,
Mr. JACOB THOMPSON,
Mr. FREDERICK W. SMITH.

TRUSTEES OF THE CANFIELD ORPHAN ASYLUM:

THE BISHOP OF THE DIOCESE,
Rev. JAMES B. McCONNELL,
Mr. JOSEPH W. SCALES,
Mrs. S. A. MARTHA CANFIELD,
Mr. JACOB THOMPSON,
Mr. EDWARD SHAW,
Mr. FRED. HUNT.

Clergy of the Diocese.

MAY, A. D., 1877.

BISHOP:

Rt. Rev. CHARLES TODD QUINTARD, S. T. D., LL. D.,

ST. MARY'S CATHEDRAL, MEMPHIS.

PRIESTS:

Rev. GEORGE BECKETT, S. T. D., St. Peter's Church, Columbia, and Rector of the Columbia Female Institute.
Rev. JAMES CARMICHAEL, Grace Church, Memphis.
*Rev. CHARLES F. COLLINS, St. Matthew's Church, Covington, and Immanuel Church, Ripley.
Rev. FREDERICK P. DAVENPORT, Associate Mission of St. Peter, Shelbyville.
Rev. CHARLES P. DORSET, Church of the Advent, Nashville.
Rev. THOMAS DUNCAN, St. John's Church, Knoxville.
Rev. PHILIP A. FITTS, Trinity Church, Clarksville.
Rev. VIRGINIUS O. GEE, Church of the Good Shepherd, Memphis.
*Rev. WILLIAM GRAHAM, Christ Church, Nashville.
Rev. WILLIAM C. GRAY, St. James' Church, Bolivar, and Rector of St. James' Hall, Bolivar.
Rev. CHARLES M. GRAY, St. Luke's Church, Cleveland.
Rev. GEORGE C. HARRIS, St. Mary's Cathedral, Memphis.
Rev. JOHN A. HARRISON, D. D., St. Luke's Church, Jackson.
*Rev. THOMAS W. HUMES, S. T. D, Knoxville.
*Rev. GEORGE N. JAMES, St. Paul's Church, Franklin.
*Rev. A. A. McDONOUGH, Church of the Epiphany, Knoxville
*Rev. FLAVEL S. MINES, residing at Mason.
*Rev. RICHARD N. NEWELL, D. D., LL. D., St. John's Church, Ashwood.

*Absent from the Convention.

Rev. CHARLES C. PARSONS, St. Lazarus' Church, Memphis.
*Rev. JOSEPH J. RIDLEY, D. D., Zion Church, Brownsville.
Rev. JOHN M. SCHWRAR, St. Thomas' Church, Somerville, and Immanuel Church, LaGrange.
Rev. HENRY H. SNEED, St. Paul's Church, Chattanooga.
Rev. AUGUSTINE O. STANLEY, St. Anne's Church, Edgefield.
Rev. GEORGE WHITE, D. D., Calvary Church, Memphis.
*Rev. GEORGE T. WILMER, D. D., Professor, University of the South, Sewanee.

DEACONS:

Rev. JESSE B. HARRISON, Associate Mission of St Peter, Shelbyville.
Rev. WILLIAM KLEIN, St. Paul's on the Mountain, Sewanee.
*Rev. HENDERSON MACLIN, (colored) St. Paul's Church, Tipton County.
Rev. JAMES B. McCONNELL, (colored) Immanuel Church, Memphis.

*Absent from the Convention.

Lay Delegates.

PRESENT AT THE CONVENTION, MAY, 1877.

GEORGE M. JACKSON,
POLK G. JOHNSON,
CHARLES W. TYLER,
JACOB THOMPSON,
HENRY T. LEMMON,
ALEXANDER MURRAY,
A. H. ROBINSON,
THEODORE RICHMOND,
W. P. RATHBURN,
H. V. REDFIELD,
JOSEPH R. MOSBY,
C. HENRY WARING,
WILLIAM S. MEADE,
JOHN FOUCHE,
E. J. KINZEL,
E. B. MANN,
JAMES ORR,
JAMES O. HARDIN,
J. P. HERNDON,
JESSE B. WITHERBY,
JAMES G. AYDELOTT,
WM. HOOPER HARRIS,
ROBERT THOMPSON,
EDMUND COOPER.
HENRY CLAY BERRY,
S. H. LAMB,
GEORGE R. FAIRBANKS,
SAMUEL G. JONES,
T. F. SEVIER,
JOHN D. HUHN,
JOSEPH W. SCALES,
HARRY C. WILTON,
DARIUS B. O'NEIL,
JOHN H. POLK,
LEONIDAS BILLS,
GEORGE R. KNOX.

NOTE.—The names of *all* the Delegates elected by the different Parishes appear in the body of the Proceedings of the Convention. The above list contain only the names of *those present.*

Journal of Proceedings.

FIRST DAY.

ST. PAUL'S CHURCH, CHATTANOOGA,
Tuesday, May 15, 1877.

The Forty-fifth Annual Convention of the Protestant Episcopal Church in the Diocese of Tennessee assembled in St. Paul's Church this day; the time having been changed by the Bishop of the Diocese, for important reasons, from Wednesday, May 30, to Tuesday, May 15.

Morning prayer was said by the Rev. Messrs. Sneed and Duncan.

The Holy Communion was celebrated by the Rt. Rev. the Bishop, assisted by the Rev. Mr. Sneed; the Rev. Mr. Fitts preached the Convention Sermon.

Immediately after service, the Rt. Rev. the Bishop called the Convention to order.

The Secretary called the roll of Clergymen belonging to the Diocese, of whom there were present, as follows: The Rt. Rev. the Bishop, the Revs. George Beckett, S. T. D., James Carmichael, Frederick P. Davenport, Charles P. Dorset, Thomas Duncan, Philip A. Fitts, Virginius O. Gee, Charles M. Gray, George C. Harris, Charles C. Parsons, John M. Schwrar, Henry H. Sneed, Augustine O. Stanley, George White, D. D., Jesse B. Harrison, and James B. McConnell.

Rev. Messrs. Duncan and Gee were appointed a Committee on Credentials, who reported the following Lay Delegates as duly elected:

St. Anne's Church, Edgefield—John D. Phelan, George M. Jackson, and George R. Williamson.

Trinity Church, Clarksville—Horace H. Lurton, Polk G. Johnson, and Charles W. Tyler.

Calvary Church, Memphis—Jacob Thompson, Henry T. Lemmon, and Alexander Murray.

Immanuel Church, Memphis—Edward Shaw, and Samuel D. Williamson

Church of the Good Shepherd, Memphis—John Cubbins, Thomas J. Dave[illegible], and George T. Bassett.

Christ Church, Nashville—A. B. Payne, C. H. Gauthier, and A. H. Robi[illegible]son.

St. Paul's Church, Chattanooga—Theodore Richmond, W. P. Rathburn, a[illegible]d H. V. Redfield.

Zion Church, Brownsville—George C. Porter, H. V. Berson, and Lewis Bon[illegible]d.

St. Thomas' Church, Somerville—Joseph R Mosby, and Alfred B. Hu[illegible]m phreys.

Immanuel Church, LaGrange—Andrew J. Adams, and Arthur W. Gloste[illegible]er.

St. John's Church Knoxville—C. Henry Waring, William S. Meade, a[illegible]nd John Fouche.

Church of the Epiphany, Knoxville—C. C. Krutch, E. J. Kinzel, and E. B. Mann.

St. Peter's Church, Columbia—James Orr, James O. Hardin, and J. P. Herndon.

St. Barnabas' Church, Tullahoma—J. B. Witherby, and James G. Aydelo[illegible]ott.

Church of the Advent, Nashville—Wm. Hooper Harris, Robert Thompso[illegible]on, and P. P. Peck.

Memorial Church of the Redeemer, Shelbyville—Edmund Cooper, Balie P. Steele, and Henry C. Berry.

St. Mary's Cathedral, Memphis—S. H. Lamb, Benjamin M. Crow, and D[illegible]ab-ney M. Scales.

St. Paul's on the Mountain, Sewanee—George R. Fairbanks, Samuel G. Jones, and T. F. Sevier.

St. John's Church, Buntyn—John D. Huhn

ace Church, Memphis—J. A. Anderson, Wm. C. Folkes, and J. C. Alex-
.

Lazarus' Church, Memphis—Walter A. Goodman, Joseph W. Scales, Harry C. Wilton.

Luke's Church, Cleveland—Darius B. O'Neil, John S. Long, and Samuel Marshall.

he report was received, and the following Lay Delegates vered to their names:

ssrs. George M. Jackson, Polk G. Johnson, Jacob Thompson, Henry T. non, Alexander Murray, Theodore Richmond, W. P. Rathburn, H. V. eld, Joseph R. Mosby, C. Henry Waring, William S. Meade, John Fouche, Kinzel, E. B. Mann, James Orr, James O. Hardin, J. P. Herndon, Jesse itherby, Wm. Hooper Harris, Robert Thompson, S. H. Lamb, George irbanks, Samuel G. Jones, T. F. Sevier, and John D. Huhn.

n motion of Rev. Mr. Carmichael, the Canon requiring election by ballot was suspended, and the Rev. John M. vrar was re-elected Secretary.

ıe Rev. Mr. Parsons gave notice of the introduction of an ıdment to Canon 15.

n motion of the Rev. Dr. Stanley, the Convention ad-ıed until 4 o'clock this afternoon.

TUESDAY AFTERNOON, 4 o'clock.

ıe Convention met pursuant to adjournment.

ıe Rt. Rev. the Bishop announced the appointment of

mmittee on Finance—Rev. Dr. Beckett, and the Rev. Messrs. W. C. and Duncan, of the Clergy, and Messrs. Thompson, A. T. McNeal, G. Jones, Richmond and Rathburn, of the Laity.

r. Frederick W. Smith, Treasurer of the Diocese, presented ollowing reports, which were referred to the Committee inance:

TREASURER'S REPORT.

The Convention of the Protestant Episcopal Church in the Diocese of Tennessee, in account with F. W. Smith, Treasurer:

To Amount paid Bishop on account of salary	$3,302	84	
Amount paid R. F. Miller by order of Convention	5	00	
Amount paid for printing and distributing Journal	139	75	
Amount paid for printing pastoral letters, etc.	15	00	
Amount paid for postage and stationery	8	00	
Amount paid insurance on Episcopal residence	45	00	
Amount paid premium on Bishop's life policy	301	27	
Balance	605	88	$4,422
Balance due the Bishop for back salary			3,597
1876.			
May 31. By balance rendered to the Convention	$421	43	
Final stock dividend on 7 shares Planters' Bank Stock	9	33	
Calvary Church, Memphis	942	00	
Christ Church, Nashville	396	13	
Grace Church, Memphis	120	00	
St. Mary's Cathedral, Memphis	330	00	
St. Peter's Church, Columbia	207	00	
St. John's Church, Ashwood	17	00	
Trinity Church, Clarksville	385	00	
Immanuel Church, LaGrange	33	00	
St. John's Church, Knoxville	195	00	
St. James' Church, Bolivar	160	00	
Zion Church, Brownsville	43	75	
St. Paul's Church, Franklin	20	00	
St. Barnabas' Church, Tullahoma	15	90	
St. Paul's Church, Chattanooga	138	90	
St. Thomas' Church, Somerville	77	00	
Advent Church, Nashville	6	00	
St. Anne's Church, Edgefield	159	00	
Trinity Church, Winchester	20	00	
Redeemer Church, Shelbyville	63	00	
Messiah Church, Pulaski	47	70	
Good Shepherd Church, Memphis	50	00	
Holy Trinity Church, Nashville	34	00	
St. Lazarus' Church, Memphis	300	00	
St. Paul's on the Mountain Church, Sewanee	133	60	
St. Luke's Memorial Church, Cleveland	32	00	
St. Luke's Church, Jackson	66	00	$4,42
1877.			
May 14. By balance due the Convention			$60

F. W. SMITH, *Treasure*

an Missions in Account with F. W. Smith, Treasurer of the Convention:

		DR.
der of Bishop Quintard	$25 00	
" " "	47 40	
" " "	11 85	
" " "	35 20	
" " "	40 20	
" " "	18 00	
Balance	41 36	$214 01

		CR.
1. By balance rendered to the Convention	$57 70	
Holy Trinity Church, Nashville	5 00	
Trinity Church, Clarksville	18 35	
Immanuel Church, LaGrange	8 40	
St. Luke's Memorial Church, Cleveland	12 11	
St. Paul's Church, Franklin	55	
St. Thomas' Church, Somerville	17 35	
St. John's Church, Knoxville	15 00	
St. Paul's Church, Chattanooga	23 60	
St. Lazarus' Church, Memphis	2 70	
St. James' Church, Bolivar	18 00	
Immanuel Church Sunday-School, LaGrange	4 11	
St. Thomas' Church Sunday-School, Somerville	4 26	
St. Luke's Church and Sunday School, Jackson	32 88	
Rev. George N. James and wife, Franklin	4 00	$214 01
4. By balance in the Treasury		$41 36

F. W. SMITH, *Treasurer.*

ıe Rt. Rev. the Bishop read his Annual Address:

ren of the Clergy and Laity:

are again permitted to assemble in Convention, under circumstances ; for many and devout acknowledgments to God, our Father, for His us care, goodness and protection.

ompliance with canonical requisitions, I shall lay before you an account official acts since it was my privilege to meet you last, at Bolivar, at nvention of 1875. I desire to place on record all my official acts since ate, that you may understand, in some degree, the measure of my , and that I may make public acknowledgment of the kindness with I was received by the Bishops, Clergy and Laity of the Church of nd.

ed from New York, July 17th, 1875.

ı—Eighth Sunday after Trinity. Read Morning Prayer.

25th—Ninth Sunday after Trinity. I read Morning Prayer and Litany, and the Rev. George C. Harris preached.

27th—Landed at Queenstown, Ireland.

AUGUST—

1st—Tenth Sunday after Trinity. I preached in St. Peter's Church, Belsize Park, London, of which the Rev. Dr. Tremlett is Rector.

2d (Monday)—On invitation of Dean Stanley, I attended the funeral of the late Connop Thirwall, Lord Bishop of St. David's, in Westminster Abbey.

8th—Eleventh Sunday after Trinity. I celebrated the Holy Eucharist in the Parish Church of Lavenham, Suffolk, I preached at 3 o'clock, and again at night.

15th—Preached in the morning, and celebrated the Holy Communion in the Parish Church of Thorpe. At night I preached at Lavenham.

17th—Addressed the Sunday and National Schools at Lavenham.

22d—Thirteenth Sunday after Trinity. In the morning I preached in Salisbury Cathedral. At night I preached in St. Edward's Church, Salisbury.

29th—Fourteenth Sunday after Trinity. I preached in the Chapel of the English Embassy, in the Rue d'Angesseau, Paris, France.

SEPTEMBER—

5th—Fifteenth Sunday after Trinity. Preached and celebrated the Holy Eucharist in the Parish Church of Rougham, Suffolk, England. At night I drove over to Bury St. Edmund's, where I preached in St. James' Church.

8th—Preached in the Chapel at Arley, in Cheshire.

9th—Attended the laying of the foundation stone of the King's School, Chester. The stone was laid by the Duke of Westminster, and the address was delivered by the Rt. Hon. Wm. E. Gladstone.

12th—Sixteenth Sunday after Trinity. Attended the Harvest Festival in the Parish Church of Rougham. In the morning I celebrated the Holy Communion and preached. I preached again after Evening Prayer.

16th—Attended the Harvest Festival at Gorefield, in the Diocese of Ely. I preached to a crowded congregation.

19th—Seventeenth Sunday after Trinity. Assisted the Lord Bishop of Salisbury at his Ordination in the Chapel of his Palace. Among those ordained was a son of Bishop Moberly. I united with the Bishop in the imposition of hands. At 8 P. M. I preached in the Cathedral.

21st—Feast of St. Matthew. I preached in St. John's Church, Warminster, of which the Rev. Sir James Phillips is Vicar.

23d—I celebrated the Blessed Eucharist in the Chapel of the Salisbury Theological College, assisted by Chancellor Daubeny.

26th—Eighteenth Sunday after Trinity. I preached in St. Peter's Church, Belsize Park, London.

28th—Assisted at a marriage in the Parish Church at Rougham in the morning, and at night I preached in the Church at Woolpit.

th—Preached a sermon in behalf of the S. P. G. Society, in St. James' ch, Bury St. Edmund's.

th—Preached in the Parish Church of Lavenham, on the occasion of the est Home Festival.

OBER—

:—Visited His Grace, the Archbishop of Canterbury, at Addington

—Nineteenth Sunday after Trinity. I attended service in St. Mary lalene's, Paddington, London.

ı—Attended the opening services of the Church Congress at Stoke-upon-t. The Lord Bishop of Lichfield presided, and made an address admirable ne, and remarkable for its breadth and comprehensiveness. The Bishop dinburgh spoke in behalf of the Church in Scotland; the Bishop of Mel-ne represented the Colonial Church; the Rev. Lord Plunket, the Irish rch, and I spoke in behalf of the Church in the United States.

h—Assisted at the closing services of the Congress, which were held in Lichfield Cathedral.

th—Twentieth Sunday after Trinity. Preached in the morning at Alton rch. In the afternoon I preached in the Church in the village of Colton. ight I preached in the Congress Hall, at Stoke-upon-Trent, a sermon to ing-men. The Rev. Sir Loveless Stamer, Vicar of Stoke, read the y. The hall was thronged with workingmen, and the service was very y.

h—Twenty first Sunday after Trinity. Preached in the morning at the h Church of Garstang. At night I preached in St. Helen's Church, chtown.

h—Feast of St. Luke. Celebrated the Holy Eucharist in St. Helen's ch in the morning. In the afternoon I planted a tree in the Church ıds of St. Luke's Church, Winmarleigh, at the request of Lord Winmar-. At night I preached in St. Helen's Church.

ıt—Visited Norwich as the guest of Dean Goulburn, and preached in the edral at 8 P. M., in behalf of the S. P. G. Society.

h—Twenty-second Sunday after Trinity. Preached in the Church at ley, of which the poet, Keble, was Vicar for thirty years.

h—Visited Winchester College, founded by William of Wykham.

ıt—Twenty-third Sunday after Trinity. Preached and celebrated the Eucharist in Kildown Church in the morning. At night read service lelivered an address in the Chapel at Bedgebury Park, the residence of B. Beresford-Hope, M. P.

EMBER—

—Preached at night at St. Gabriel's, Pimlico, London, for the Rev. ıer Belcher.

ı—Twenty-fourth Sunday after Trinity. In the morning I preached in eter's, Belsize Park. At night in St. Mary Magdalene's, Paddington.

8th—Celebrated the Holy Eucharist in the Chapel of the Home for Incurables, Delamere Crescent. Confirmed a sick person in private, belonging to the Parish of St. Mary Magdalene; also, confirmed an aged couple, one of whom was a great invalid. Service was said by Rev. Dr. West. In the afternoon I attended a meeting held in the interest of the University of the South, at the rooms of the S. P. G. Society. A permanent Committee was organized, with the Bishop of London as Chairman. At night addressed the Guild of St. Mary, Paddington.

9th—Celebrated the Holy Communion in St. Mary Magdalene's Church.

14th—Twenty-fifth Sunday after Trinity. At 8 A. M., I celebrated the Holy Communion in the Church at Charley Wood. I preached at morning and evening service, and at night delivered an address.

15th—Attended a meeting of the University Committee at the S. P. G. Society rooms.

18th—In the Church of St. John the Divine, Kensington, London, I celebrated a marriage. After the marriage, the Rev. C. R. Brooke administered the Holy Communion.

21st—Twenty-sixth Sunday after Trinity. In the morning I preached in the Church of All Saints, Margaret street, London. At night I preached in Holy Trinity, Haverstock Hill.

27th—Visited the Reformatory School at Red Hill. Addresses were made by the Bishop of Guilford and myself.

28th—First Sunday in Advent. In the morning I preached in Christ Church, Paddington, in behalf of St. Peter's Orphanage, an institution founded by Mrs. Tait, wife of the Archbishop of Canterbury.

DECEMBER—

3d—Assisted at the Mission services, held during a week in the Cathedral of Manchester. The objects of the Mission are: To pray for more abundant gifts of the Holy Ghost. To pray for a more earnest missionary spirit. To awaken an interest in missionary work. To promote godly union and concord. I preached at the morning service on Friday.

5th—Second Sunday in Advent. In the morning I preached in York-Minster. At night the vast nave of the Cathedral was thronged with worshippers, and I preached to a most attentive congregation on the subject of Christian Education.

12—Third Sunday in Advent. In the morning I preached in the beautiful Church of Saffron Walden. In the afternoon I preached in the Parish Church of Radwinter, and at night again in the Church of Saffron Walden.

13th—Attended a meeting, and delivered an address in behalf of the S. P. G. Society, in the school rooms at Saffron Walden. At night delivered another address in behalf of Missions. I afterwards met the people of the Parish at the Rectory.

14th—I presided at a concert given by the pupils of the London Society for teaching the blind, Regent's Park, London, of which Her Majesty, the Queen, is Patron. I delivered an address.

15th—Made an address in behalf of the S. P. G. Society, in the school rooms of St. Mary Magdalene's, Paddington.

19th—Fourth Sunday in Advent. In the morning I preached in the Parish Church of St. Marylebone, in behalf of the S. P. G. Society. In the afternoon I delivered one of a course of Advent lectures in St. Peter's Church, Belsize Park. At night I preached in St. Mary's, Haggerston.

25th—Feast of the Nativity. I preached in the Chapel at Arley, at morning service, and celebrated the Holy Eucharist.

26th—Feast of St. Stephen. In the morning I celebrated the Holy Communion in the Chapel, at Arley Hall, at 8 o'clock. At the second service I preached. In the afternoon I drove over to Lord De Tabley's, and preached in the Chapel of Tabley House.

JANUARY, 1876—

1st—Feast of the Circumcision. At 8 A. M. I celebrated the Holy Communion in Arley Chapel.

2d—Second Sunday after Christmas. In the morning I preached at Ingestre Church, the Chapel attached to Ingestre Hall, the residence of the Rt. Hon. the Earl of Shrewsbury and Talbot. At night I preached in St. Mary's, Stafford. The Earl of Shrewsbury read the lessons.

3d—I delivered an address in Stafford at a meeting at which the Earl of Shrewsbury presided.

5th—At night I preached in St. Mary's, Stafford, for the Parish Guild.

6th—Feast of the Epiphany. Celebrated the Holy Eucharist in St. Mary's, Stafford, in the morning, and at night I baptized an infant in the Church of Lower Peover, of which the Rev. T. Harris, formerly Dean of Honolulu, is the incumbent. After service in the Church, a meeting was held in the schoolroom, where I delivered an address on Missions.

9th—First Sunday after Epiphany. In the morning I preached in the Cathedral of Manchester. In the afternoon I delivered an address at the annual Missionary Service, for the children of St. John's, Longsight, Manchester. At night I preached in the Church of St. John, the Baptist.

13th—I officiated at a funeral in the Parish of St. Helen's, Churchtown, Garstang.

16th—Second Sunday after Epiphany. In the morning I preached in St. Helen's, and celebrated the Holy Communion. In the afternoon I preached again, and after service drove twelve miles to Lancaster, where I preached at night in St. Ann's Church.

19th—I attended a meeting of the Garstang Rural-Decanal Chapter, and delivered an address. I celebrated the Holy Communion in St. Helen's Church.

30th—Fourth Sunday after Epiphany. Preached in the morning in St. Paul's Church, Knightsbridge, London, of which the Hon. and Rev. Robert Liddell is Rector, and at night I preached in St. Michael's, Paddington.

FEBRUARY—

6th—Fifth Sunday after Epiphany. In the morning I preached in St.

[redacted]

[redacted] Holy Eucharist. At [redacted] the Divine, [redacted]

[redacted] A. M.

[redacted] Anglo-Continental [redacted]

[redacted] in St. Peter's. [redacted] Preached in [redacted] Canon Leigh- [redacted] Chancellor of the [redacted] Clerk Lane of the University of the [redacted]

[redacted] Centenary Intended [redacted] Henry VII Chapel. [redacted]

[redacted] Welsh. In the bea- [redacted] Scottish and Welsh [redacted] Holy Eucharist. At 9 [redacted] with a second Eng- [redacted] Welsh, and a sermon [redacted] Minster's stone. [redacted] P. M.

[redacted] Sunday Schools rooms.

[redacted] in the morning, at St. [redacted]

[redacted] Church Temperance Soci- [redacted]

[redacted] Mark's [redacted] Southwark Cathedral [redacted]

[redacted] Paul's [redacted] St. Saviour's, Southwark [redacted]

[redacted] Chapel, Lambeth.

[redacted] Parish Church.

[redacted] Parish Church.

[redacted] Parish Church.

[redacted] Parish Church.

20th—At night, preached in St. John's Church, ———.

21st—In the afternoon I addressed the Manchester Clergy Societies on the Church in the United States; at night, preached in St. John's, Dukenfield.

22d—Preached in St. Michael's, Ashton-under-Lyne.

23d—Preached in St. Peter's, Blackburn.

24th—Preached in St. Peter's, Burnley.

26th—Fourth Sunday in Lent. In the morning I preached in the large and splendid new Church of St. Mary's Bury; in the afternoon, in St. Martin's, Castleton Moor; at night, in St. Albans, Rochdale.

27th—Preached at night at Thornhill.

28th—Preached in St. Peter's, Bradford, of which the Rt. Rev. V. W. Ryan, late Bishop of Mauritius, is the Vicar.

29th—Preached in the parish Church of Huddersfield.

30th—Preached in St. Mary's, Barnsley.

31st—Preached in the parish Church, Dewsbury.

APRIL—

2d—Fifth Sunday in Lent—In the morning I preached in All Saints, Bradford, and celebrated the Holy Eucharist. At night I preached in the Church at Morningham.

3d—In the afternoon, visited the House of Mercy, Herbury, and gave a Benediction to the Sisters. At night I preached in the Parish Church.

4th—Preached in Batley Church.

5th—Preached in St. Michael's, Wakefield.

6th—Preached in St. James' Church, Leeds.

7th—Preached in St. Luke's Church, Leeds.

9th—Sixth Sunday in Lent. In the morning I preached in the Church of Chapel Allerton, and at night in Armley Church.

10th—Preached in Gainsborough Parish Church.

11th—Preached in Pontefract Parish Church.

12th—Preached at night in the Abbey Church of Selby; assisted His Grace the Archbishop of York at a confirmation of a class of some six hundred candidates; I laid hands on one-half the number.

14th—Good Friday. In the morning I preached in the Church of Hurworth, and at night in Haughton Church, Darlington.

16th—Easter Day. In the morning I preached for the Rev. Mr. Bromhead in his Church near York. At night I preached in York-Minster.

17th—At Bishopsthorpe Palace, with the Archbishop of York.

18th—Attended a Rural-Decanal Chapter at Thornton in the morning.

19th—I preached in the Church at Kirkby, Misperton, at 3:30 P. M.; and again at 7:30 P. M.

21st—On invitation of the Rev. Edward and Mrs. Cheese, some two or three hundred church people assembled at the Central Hall, Darlington, to

meet me at tea. After tea Mr. Cheese introduced me and my cause to the guests, and I delivered an address of two hours in length. The Rev. Mr. Irwin made a happy speech and moved a vote of thanks, which was heartily responded to.

23d—Low Sunday. In the morning I preached in St. Paul's, Hampstead, and at night in St. Mary's, Haggerston.

24th—Left London for Oxford to take part in the services at the opening of the Chapel of Keble College, Oxford. I was the guest of the Rt. Hon. the Earl Beauchamp.

25th—Holy Communion was celebrated in the Chapel by his Grace, the Archbishop of Canterbury, at 7:30. At the second service there were present the Bishops of Oxford, Salisbury, Ely, Rochester, Maritzburg (Africa), Bishop, (Assistant Bishop of Lichfield) the Marquis of Salisbury, Chancellor of the University of Oxford, the Earl Beauchamp, Lord Selbourn, Lord Nelson, and a large number of nobility and gentry. The venerable Dr. Pusey preached at the 11 o'clock service, the lessons being read by the Rt. Hon. Gathorne Hardy and the Earl Beauchamp. The new Chapel was built by the munificence of the late Mr. William Gibbs, of Tyntesfield. It is a splendid edifice of red brick and Bath stone, 145 feet long by 35 in width, after designs by Mr. Butterfield, well known as the architect of St. Alban's, Holborn, All-Saint's, Margaret street, London, the Marlborough College Chapel, St. Augustine's, Canterbury, and many other ecclesiastical buildings which testify to his taste and skill.

26th—Preached in the Chapel of the Mission House, Cowly, St. John.

28th—Officiated in the Chapel of Rhydel Court, Upton-on Severn.

30th—Second Sunday after Easter. In the morning I preached and celebrated the Holy Eucharist in St. Paul's Church, St. Leonard's-on-the-Sea, Hastings. In the afternoon I preached for Rev. W. W. Hume, in St. Mary Magdalene's, St. Leonard's-on-the-Sea. At 6:30 I preached in the Church of the Holy Trinity, of which the Rev. Dr. Crosse is Rector.

MAY—

1st—In St. Paul's Cathedral, London, I assisted in the consecration of the Rev. Louis George Mylne, D. D., Bishop-designate of Bombay. There were present—besides the Archbishop of Canterbury—the Bishops of London, Oxford, Lichfield, Lincoln and Maritzburg, all of whom united in the imposition of hands. The sermon was preached by the Rev. Scott Holland.

2d—At the request of His Grace, the Archbishop of Canterbury, I preached and confirmed in the Parishes of North Cray and Bexley. In the former I confirmed fifty candidates, and in the latter eighty-five. At both places I preached, and after confirmation addressed the candidates. Leaving London at night, I proceeded to Glasgow, Scotland, and thence to Cumbrae, where I arrived at 10:30 on Wednesday, the 3d, to assist in the consecration of the Cathedral and Collegiate Church of the Isles. The Primus of the Scottish Church, the Rt. Rev. Dr. Eden, and the Lord Bishop of the Diocese of Argyll and the Isles, were the only Bishops, besides myself, who took part in the services. The Primus of Scotland preached the sermon at the consecration

The Cathedral and Collegiate buildings were founded by the liberality of the present Earl of Glasgow.

7th—Third Sunday after Easter. I celebrated the Holy Eucharist in the Cathedral in the morning, according to the Scottish use, and at night I preached.

14th—Fourth Sunday after Easter. Preached in the Chapel of St. Mark's College, Chelsea—a college for the training of schoolmasters in common with the "National Society for the Education of the Poor in the principles of the Established Church." It is an excellent institution. The Rev. John G. Cromwell, the Principal, has been at the head of the College for the past seven and twenty years.

15th—Attended a debate in the House of Lords.

18th—The Bishop of Bombay celebrated the Holy Communion in the Chapel of St. Andrew's College, Salisbury, and I preached.

21st—Fifth Sunday after Easter. Preached in St. Paul's Church, Brighton, in the morning, and St. Bartholomew's at night.

23d—Preached at Meek Beech Church in the afternoon, and at night delivered a Missionary address in the school room.

24th—After Even-song, preached in the Chapel of the Reformatory School, Red Hill, Surrey.

25th—Holy Thursday. I celebrated the Holy Eucharist in the Church of which the Rev. Richard W. Hoare is Vicar, at 11 o'clock A. M., and at night I preached.

26th—Preached. Confirmed a large class in the Church of the Ascension, Lavender Hill, near London, and delivered an address. At 7 P. M. I attended a Missionary service in St. Saviour's Church, Hoxton, London. I delivered an address.

28th—Sunday after Ascension. Celebrated Holy Eucharist in St. Mary Magdalene's Church, Paddington, at 8 A. M. At the mid-day service I preached to a very crowded congregation. The offertory for the University amounted to £220. In the afternoon I preached in the Parish Church, Kensington, for Mr. Madagen, the Vicar.

29th—At night I preached for the Guild of St. Luke in St. Thomas' Church, Regent street, London.

30th—At Brighton.

JUNE—

1st—Delivered an address before St. Alban's Guild.

2d—Preached in St. Mary Magdalene's, Paddington.

4th—Whitsun-day. In the Parish Church of Tarpoly, I celebrated the Holy Eucharist at the 8 o'clock service, and preached both morning and night.

5th—The foundation stone of a new tower was laid at 3 P. M. by the Countess of Haddington. I conducted the religious services. At night, after Even-song, a very excellent sermon was preached by the Rev. the Earl of Mulgrove.

9th—In the Church of All Saints, Cheltenham, I preached in behalf of the "Home for Incurable Children."

11th—Trinity Sunday. In the morning I preached in St. Oswald's Church, Oswestry, and celebrated the Holy Communion. At night I preached in Whittington Parish Church, of which the Rev. Walsham How is Rector. Mr. How is the author of the well known work, "Pastor in Parochia."

12th—Preached in St. Mary's Church, Shrewsbury.

14th—Celebrated Holy Communion in St. Mary Magdalene's, Paddington, London. At 8 P. M. attended a Matinee at the London residence of Lord Shrewsbury. Cards of invitation had been issued by the Earl and Countess of Shrewsbury, and some three hundred guests assembled. The Lord Bishop of Winchester presided at the meeting, which was organized in the interests of the University of the South The Scotch Church was represented by Dr. Eden, the Primus, and by the Bishop of Edinburgh. The Irish Church was represented by the Bishops of Derry and Raphoe. A large number of the prominent clergy and gentry were present. Addresses were made by the Bishops of Winchester, Moray and Ross, Derry and Raphoe, and Lord Shrewsbury, A. J. B. Beresford-Hope, M. P., and myself. The object of this meeting was not so much to collect funds for the University as to make the work known. It was a most successful meeting.

16th—Preached in the Parish Church of Dudley.

18th—First Sunday after Trinity. In the morning I preached at St. Nicholas Church, Liverpool, and celebrated the Holy Eucharist. In the afternoon I preached in Bootle Church.

25th—Second Sunday after Trinity. In the morning I preached and celebrated the Holy Eucharist in the beautiful Chapel of St. Margaret, Liverpool. In the afternoon I delivered an address to the children of the Parish, and at night I preached at Rock Ferry Church for Canon Fielden.

26th—Preached in Bangor, Wales, for the "Additional Curates' Fund."

28th—Went to London to attend a meeting at the residence of His Grace, the Archbishop of Dublin. There were present the Archbishop of Dublin, the Primus of Scotland, the Archbishop of Armagh, the Bishop of Marlitzburgh, and the Rt. Rev. Piers Claughten. The subject under discussion was the Pan-Anglican Synod. Left London in the evening for Lord Mulgrove's, at Worsley. The Rev. the Earl of Mulgrove is Vicar of Worsley. I preached at night in the Worsley Parish Church.

29th—St. Peter's Day. Celebrated the Holy Communion at 7:30, at Worsley, and at night I preached in St. Peter's Church, Liverpool.

JULY—

1st—Sailed from Liverpool for New York. A large number of friends from London, Manchester and Liverpool accompanied us on shipboard.

"And when we had taken our leave, one of another, we took ship, and they returned home again."

It is proper for me, at this point, to express my great gratification at the results of my visit to that Church "to which the Protestant Episcopal Church in these States is indebted, under God, for her first foundation, and a long continuance of nursing care and protection." The cordial welcome that was extended to me as a Bishop of the American branch of the Church, the hearty

sympathy and co-operation in my work of Bishops, Clergy and Laity, while a source of unfeigned satisfaction to me personally, had a value beyond all personal considerations as a witness of the success of the English and American branches of the Church. My acquaintance with the Bishops and Clergy of the Church of England is somewhat extended and intimate, and it affords me great satisfaction to bear my unqualified testimony to their abundant and self-denying labors, and their faithfulness in dispensing the Word of God and His Holy Sacraments. The spiritual life of Clergy and people has been wonderfully deepened and strengthened in late years. There is very much, too, of the beauty of holiness exhibited in the works of practical Christian charity and mercy, and in personal devotion to these works the Church seems all alive.

"Like a mighty army
Moves the Church of God."

More and more she is realizing her Catholic position. Catholic doctrine, the Faith once for all delivered to the Saints, is held with a steadier and firmer grasp. The gift of the regenerate life in Baptism, the real presence in the blessed Eucharist, while, at the same time, the "truth as it is in Jesus," is proclaimed from the pulpit with more and more simplicity and power. It may be questioned whether any branch of the Church has ever witnessed such a glorious revival as the Church of England during the last half century.

When the Episcopate was transmitted to our own Church, by the consecration of our Bishops in 1787 by Archbishop Moore of Canterbury, there was not a Bishop outside of England who traced his succession through the See of Canterbury. To-day England encircles the globe with its colonies and its commerce, and is giving the English Bible and the English Liturgy to the world. The Episcopate of the English Church is planted on all the Continents and Islands of the sea. The Missionaries of the English Church are literally obeying the Master's commands, "Go ye into all the world and preach the Gospel," and "from the rising of the sun even unto the going down of the same," the sacrifice of praise and thanksgiving ascends from her altars—a mighty throb is thrilling through and through her Church and stirring her to the very depths of her being. It is, we may not doubt, the voice of Christ bidding her arise and do her first works, and she is rising as one out of sleep and refreshed like a giant.

In an age which worships wealth, in an age when men vie with each other in extravagance for the display of wealth, she has wrestled nobly for Christ. In the midst of a money-making, money-holding, money-spending age she has so moulded the hearts of men that her religious zeal and liberality has been most conspicuous. Her magnificent Cathedrals and Parish Churches were originally built and Parishes endowed by the voluntary gifts of faithful Churchmen, but no age can surpass the present in the number and extent of the voluntary gifts laid upon her altar.

While I was in England a Parliamentary Return was presented to the House of Lords, on motion of Lord Hampton, showing the expenditure since 1840 (wherever the amount exceeded £500) in building or restoring Churches in England. These Returns show that English Churchmen have expended

about £30,000,000 during this period, in this one branch of its work. And this estimate is probably far short of the real expenditure. It wants no argument to prove that an Endowed Church and an Established Church which can raise £30,000,000 by voluntary contributions in about as many years for any one department of its work is no effete or decaying institution, but a living, active working body, strong in the affection of its members, advancing daily in its influence, proving to the world that it knows how to cope with spiritual necessities as they occur, and ready and willing to provide, even at the cost of much self-sacrifice, for the spiritual wants of those committed to its charge. And yet the present state of the Establishment, as it is called, is not satisfactory. The Church, which is Christ's body, is one thing, and the Establishment is a very different thing. The relations between Church and State in England cannot be easily understood by Churchmen in the United States. It was the noble theory of her old divines that the Church is bound up with all human interests, and is commensurate in the ultimate purpose of God with society and the nation.

For more than a thousand years the Church of England has been part and parcel of the English people, striking its roots deep and wide into every social relation, and bound up with its national life. And yet the Church is now fettered by the State and restrained in her liberty. These fetters were forged for her some three hundred years ago, and the Church is still bound by them. She has not that liberty in regulating her own spiritual affairs which the dissenting bodies in England possess, but it requires a very wise statesmanship—a very profound and far-reaching statesmenship—to adjust the present difficulties.

When the whole population of the country was hypothetically, and to a very large extent really, of one mind in religion, it was reasonable enough to regard the Lay Parliament and the Convocation of the Clergy as together representing the State and Church of England. But it is very different now, when, by the change of its Constitution, so many elements foreign to the Church of England have been introduced into Parliament. Little by little the Church has lost all effective representation, except so far as it has retained its inadequate and half-muzzled Convocation. The Parliament of to-day is utterly obstructive, while the Convocation of to-day is almost powerless. Until the Church can speak with a ready and concentrated voice, she will be unable to strengthen herself, or do her Master's work efficiently and fully, without loosening the bonds which unite Church to the nation. But He who watches over the Church, and cares for it with a truer and deeper love than we can ever know or feel, will surely guide the minds and hearts of men to meet with patience all the toils that assail her.

"'Mid toil and tribulation,
And tumult of her war,
She waits the consummation
Of peace forevermore."

For ourselves we may rejoice in all our tribulations, and they are neither light nor few, that the State has no influence in our Ecclesiastical Councils. The principle, which next to Scripture is the guide of our course, compels us to eschew all such entanglements. That principle is *primitive authority*. The Church of Christ was founded on the voluntary system; during her

primal purity all her institutions were supported by the free-will offerings of her children, and she received no notice from the State, except that of persecution. Constantine, who ascended the throne about 200 years after the death of St. John, the last of the Apostles, first brought about the union of religion and government. From that time the Church was tempted by the smiles of the world. She had triumphed when it frowned, but little by little worldliness crept in upon her, and her spirit was debased. But while we may rejoice that we are free to work the works of Christ, and "build up the foundations of many generations," let it be an incentive to more faithfulness in fashioning our own lives and the lives of our people after the rule and doctrine of Christ. But it is one thing for us, in this new world, to plant a grain of mustard seed that we may sit down under its branches when it is grown—it is a very different thing to uproot the old oaks of England and transplant them. Let us all pray for the peace of Jerusalem. Let us all pray for its unity, that the world may believe. Let us pray that East and West, and nations and kingdoms may be penetrated and interpenetrated by Faith in Christ, and own the blessed Gospel of our salvation. Oh! for a unity of Christendom. How the souls of Christian men long for it! Why should we be so rent asunder by schisms? Oh! for the Bride and Spouse of Christ to put on her beautiful garments and stand forth in raiment of needle work in all her fair beauty, that the hearts of men may be wedded to her. May the day soon come, and may my poor voice help to swell its alleluia. If not here, then let me join in the grand echo which shall come welling up, as deep answereth unto deep, from the place where the Saints of God await the consummation.

2d—As the good steamer Scythia touched at Queenstown, it afforded us an opportunity of once more attending Divine services.

9th—Fourth Sunday after Trinity. I read Morning Prayer and preached in the passenger saloon of the steamer Scythia.

11th--Tuesday. Came to anchor in New York bay.

Sixth Sunday after Trinity I preached in St. Augustine's Chapel. In the afternoon nineteen candidates were presented by the Chaplain, Dr. DuBose, for Confirmation. The Rt. Rev. the Bishop of Texas, united with me in the administration of the rite, and delivered an earnest address to the newly confirmed.

30th—Saturday. Morning Prayer was said in St. Augustine's Chapel at 9 a.m. Immediately after the Board of Trustees of the University of the South met in the Library. At 11 o'clock the Board adjourned to the Chapel, where the Chancellor delivered his address and the Holy Eucharist was celebrated.

There were present the Bishops of Mississippi, North Carolina, Texas, Tennessee, Georgia, South Carolina, Western Texas and Northern Texas and a goodly representation of both Clerical and Lay members.

Seventh Sunday after Trinity. The Holy Eucharist was celebrated, the Bishop of North Carolina preaching from the text, "Thou art a God that hidest Thyself."

AUGUST—

1st—I delivered an address at night in the public hall of the University.

2d—The Bishop of Northern Texas delivered the Commencement Oration.

3d—Thursday (Commencement day). The following degrees were conferred: *Civil Engineer*—Charles P. Hammond, Horace D. Higgins, Frank A. Orgain. *Bachelor of Science*—Arthur Middleton Rutledge, James Jordan Stout, Paul Jones, Horace D. Higgins. *Bachelor of Arts*—Algernon Sidney Smith, William Clement Harrison, John Davis.

4th—At night I delivered an address before the two Literary Societies of the University.

6th—Eighth Sunday after Trinity. I preached at St. Paul's on the Mountain.

11th—I officiated at the funeral of John Hunzeker.

15th—Baptized three children belonging to the Parish of St. Paul on the Mountain.

17th—Officiated at the funeral of Matilda Thomas.

19th—Officiated at the funeral of William Gosling, Esq., Warden of the Memorial Church, Shelbyville. Baptized Sallie Eugenia, infant daughter of Willis and Sallie Wallace—a grand-daughter of the late William Gosling, Esq.

27th—Eleventh Sunday after Trinity. Preached in St. Paul's on the Mountain, and confirmed a class of seven candidates, to whom I delivered an address.

29th—Called to Cleveland to visit a sick friend.

SEPTEMBER—

3d—Twelfth Sunday after Trinity. I preached morning and night in St. Luke's Church, Cleveland.

8th—I officiated at the funeral of William Anderson Fowler, an infant.

10th—Thirteenth Sunday after Trinity. In the morning I officiated at the funeral of Pleasant Craigmiles, Esq., in St. Luke's Church, Cleveland. Mr. Craigmiles was one of the oldest citizens of the town, respected by all for his many virtues. At night I preached in St. Luke's, after evening prayer, which I read, the Rector being absent.

11th—On taking the train at Cleveland for Sewanee, I found the Rector of St. Luke's returning from Philadelphia with the remains of his venerable mother. Mrs. Gray had gone to Philadelphia in the hope of benefitting her health, but it pleased the blessed Lord to call her to her rest in a very sudden way. She had spent the day with her two younger sons and her daughter, and just toward evening her soul took its flight to the paradise of God. Hers was a very useful and a very saintly life. She lived in continual preparation for the Master's summons.

13th—Officiated at the funeral of Rose Russell, a faithful colored communicant of St. Paul's on the Mountain.

h—In St. Paul's on the Mountain I officiated at the funeral of Cather-
:uef, an infant.

h—Fifteenth Sunday after Trinity. Visited the Mission at Tracey City,
e I preached both morning and night to large and interested congrega-

OBER—

—Sixteenth Sunday after Trinity. Visited Trinity Church, Winchester.
ched morning and night. At night I baptized two adults confirmed four
dates, and delivered an address.

—Visited the School at Fairmount, and delivered an address.

1—Visited the Mission at Tracey City. Preached. Baptized three chil-
and two adults, and confirmed a class of eight candidates, to whom I
ered an address.

1—Seventeenth Sunday after Trinity. Held services and preached at the
ol at Fairmount in the morning, and at night I preached at St. Paul's on
Mountain.

:h—Eighteenth Sunday after Trinity. In St. Paul's on the Mountain
ning Prayer was said at 9 A. M. At the service at 11 o'clock I advanced
Rev. F. P. Davenport, Deacon, to the Sacred Order of Priesthood. The
idate was presented by the Rev. Prof. Wilmer, and the sermon preached
ie Rev. T. B. Lawson, D. D. Both the Presbyters united with me in
mposition of hands. At night I preached in St. Paul's on the Mountain,
rmed seven candidates, and delivered an address.

d—Nineteenth Sunday after Trinity. Visited the Parish of the Messiah,
ski. This congregation, under the care of the Rev. C. P. Dorset, has
on the Church lot a commodious Chapel, which will seat quite as many
ie "hired room" in which it has heretofore worshipped. In the morning
ached and celebrated the Holy Eucharist. At night I preached, con-
ed five candidates, and delivered an address.

d—Read Morning Prayer in the Chapel, and at night delivered a lecture.

th—Admitted Mr. Jesse Burton Harrison, son of the Rev. John Harri-
D. D., of St. Luke's, Jackson, to the Diaconate. The candidate was pre
ed by the Rev. F. P. Davenport, and I preached the Ordination sermon,
r this service I confirmed one candidate. At night I preached, after ser-
by the Rev. Messrs. Davenport and Harrison.

th—Read Morning Prayer in the Chapel of the Columbia Institute.

th—Twentieth Sunday after Trinity. Visited the Parishes in Knoxville.
he morning I preached in St. John's, after service by the Rector, the Rev.
mas Duncan. In the afternoon I preached in the Church of the Epiph-
. The Rev. Dr. Humes presented three candidates for Confirmation. After
laying on of hands I delivered an address. At night, in St. John's
rch, I preached, confirmed thirteen candidates, and delivered an address.
ained in Knoxville until Wednesday.

NOVEMBER—

1st—Feast of All Saints. Held a quiet service in a private house at Lo[redacted]ou-don.

2d—In the morning I read prayers in St. Paul's Church, Athens, and t[redacted] the Rev Mr. Duncan preached. At night Mr. Duncan read prayers and [redacted]d preached.

3d—In the morning I preached and celebrated the Holy Eucharist.

5th—Twenty-first Sunday after Trinity. In St. Luke's Church, Clevela[redacted]nd, I catechised the children of the Parish, after Morning Prayer at 9 o'clo[redacted]ock. At the 11 o'clock service I preached, and celebrated the Holy Communi[redacted]ion. At night I preached, confirmed six candidates, and delivered an address.

6th—In the Church in Iuka, Mississippi, I united in the bonds of H[redacted]oly Matrimony my godson, James M. Brinkley, and Clara W. Foote.

8th—Visited the Mission at Tracey City, where at night I read Eve[redacted]ning Prayer and preached.

9th—Baptized four children of Capt. Henry.

12th - Twenty-second Sunday after Trinity Visited St. Paul's Par[redacted]ish, Chattanooga. In the morning I preached and celebrated the Holy Com[redacted]mu-nion. At night I preached, confirmed eight candidates, and delivered [redacted]an address.

13th—Trinity Church, Winchester. Morning Prayer was said by the [redacted]Rev. C. P. Dorset, assisted by the Rev. J. B. Harrison. I preached, confirmed two candidates, and delivered an address.

14th—I consecrated the Church, setting it apart from all unhallowed [redacted]l and common uses. I was assisted in the services by the Rev. Messrs. Do[redacted]rset, Harrison, and Milnor Jones. I preached, baptized an infant, and confir[redacted]med one candidate. At night, in St. Barnabas' Church, Tullahoma, I preache[redacted]d.

16th—In St. Paul's on the Mountain, I admitted Mr. William Klein to [redacted]the Order of Deacon. Prof. George Wilmer presented the candidate, a[redacted]nd I preached.

17th—In company with Messrs. Pease and Whitwell, I visited South P[redacted]itts-burgh, where a company of English capitalists are making large in[redacted]vest-ments in developing the vast mineral resources of that section. We [redacted]may hope in time to have a Parish here.

19th—Twenty-third Sunday after Trinity. In the morning, in the Ch[redacted]urch of the Holy Trinity, Nashville, I preached, confirmed a class of eight ca[redacted]ndi-dates, and delivered an address. In the afternoon, in St. Anne's, Edge[redacted]field, I preached, confirmed a class of eight and delivered an address. At ni[redacted]ght, in Christ Church, I preached, confirmed seventeen candidates and deliv[redacted]ered an address.

18th.—I baptized the infant daughter of Fred'k Davies, Esq., of the Pa[redacted]rish of the Advent.

21st—Accompanied by the Rev. Messrs. Beckett, Lawson and Stanley, [redacted]I visited St. Paul's, Franklin. At night I preached.

26th—Twenty-fourth Sunday after Trinity. Visited Trinity Parish, larksville The congregation is at present worshipping in a hired room, ıe new Church edifice not being ready for occupation. When completed will be one of the handsomest buildings in the South. After Morning rayer by the Rector, the Rev. P. A. Fitts, I catechised the children of the arish. At 11 o'clock I preached and celebrated the Holy Communion. At ght I preached, confirmed ten candidates and delivered an address.

I also visited St. Andrew's Church, and preached on the evening of the ıth.

30th—St. Andrew's Day. This being the day set forth by the civil au- ıority as a day of "Thanksgiving to Almighty God for the fruits of the ırth and all the other blessings of His merciful providence," I assisted at lorning Prayer in St. Peter's Church, Columbia. An admirable sermon as preached by the venerable Dr. Newell. It was the Rev. Doctor's 80th irthday.

ECEMBER—

3d—First Sunday in Advent. I read Morning Prayer in the Chapel of the olumbia Institute. At 11 o'clock the Rev. C. P. Dorset read the Litany in t. Peter's Church, after which I preached and celebrated the Holy Eucharist. t night I preached, confirmed twenty-six candidates and delivered an ldress.

4th—I celebrated the Blessed Eucharist in St. Peter's Church at 8 o'clock . M. At 11 o'clock, after Morning Prayer, the Rev. C. P. Dorset preached. t night I preached and confirmed three candidates.

6th—I preached in Immanuel Church, LaGrange.

7th—In the morning I preached, and at night I preached, confirmed six can- ldates, and delivered an address.

8th—Litany was said by the Rector, the Rev. J. M. Schwrar, and I made brief address.

10th—Second Sunday in Advent. In St. Thomas' Church, Somerville, in ıe morning I preached and celebrated the Holy Communion. In the after- ɔon I preached.

12th—St. Luke's Church, Jackson. I preached both morning and night.

13th—Preached and celebrated the Holy Communion. At night I reached, confirmed ten candidates, and delivered an address. My visits to ıis Parish have always been very pleasant, made so by the cordial and sarty welcome I have always received at the hands of Pastor and people. his visitation was a shadowed one. The saintly and beloved wife of the ector, so abundant in good works, who for so many years has been the ght of his home, and who was a pattern of holy living to all the flock, ıs been called to her reward. "Blessed are the dead who die in the ord."

14th—Visited Milan, but through some misapprehension no arrangements ad been made for services. Visited a Church family and had prayers.

15th—Zion Church, Brownsville. Impossible to light the Church, and

therefore unable to hold service according to appointment. Granted Letters Dimissory to the Rev. Thomas B. Lawson, D.D., to the Ecclesiastical Authority of Northern Texas.

16th—In the morning I preached, and confirmed one candidate.

17th—Third Sunday in Advent. Trinity Parish, Mason. In the morning I preached, confirmed one candidate, and celebrated the Holy Communion. At 2:30 p.m. I visited St. Paul's (colored) congregation, where I preached, confirmed thirty-one candidates, delivered an address and celebrated the Holy Eucharist.

21st—Administered the most comfortable Sacrament at the residence of Mrs. Whitley. There were present Rev. Mr. Collins, Colonel Jett, Mrs. Nancy Taylor, Mrs. Whitley and others of the family. Mrs. Taylor, a faithful and very devout communicant of the Church, whose life was a living epistle, was, shortly after my visit, called to her rest.

22d—Celebrated the Holy Communion in the Chapel of St. Mary's School.

24th—Fourth Sunday in Advent. In the morning I celebrated the Blessed Eucharist in St. Mary's Cathedral, at 7 o'clock. At 11 o'clock Morning Prayer was said in St. Mary's, by the Rev. Dr. White, after which I preached; and at night I preached again.

25th—Feast of the Nativity. At 11 o'clock I preached and celebrated the Holy Communion in St. Mary's Cathedral.

28th—Feast of Holy Innocents. Celebrated the Holy Communion in the Cathedral at 7 A. M. At 11 o'clock assisted in the services at Grace Church, sermon by the Rt. Rev. the Bishop of Arkansas.

31st—Celebrated the Holy Communion in the Cathedral at 7 o'clock A. M. At 11 o'clock I preached, confirmed five candidates, and delivered an address. At night I preached in the Cathedral. Weather very inclement; some fifteen inches of snow on the ground—a memorable snow storm for this locality.

JANUARY, 1877—

1st—Celebrated the Holy Communion in the Chapel of St. Mary's School.

2d—Services in St. Lazarus'. Rev. Dr. DuBose preached at night.

4th—Preached in St. Lazarus' at night. Confirmed a sick person belonging to St. Lazarus' Parish.

7th—First Sunday after Epiphany. Officiated at St. Lazarus' Church morning and night. In the morning I instituted the Rev. Charles Carroll Parsons as Priest and Rector of the Parish. At night I preached.

10th—I preached in St. Peter's Church, Rome, Ga.

11th—In St. Peter's Church I united in the bonds of holy matrimony [redacted] niece, Georgia Barrington Anderson, and James Clarence King, of Savannah, Ga.

13th—Preached at night in Calvary Church, Memphis.

14th—Second Sunday after Epiphany. In the morning I preached in Calvary Church. At night I preached, confirmed fifteen persons, and delivered an address.

th—Assisted the Rev. George C. Harris at the marriage of Margaret ain and the Rev. Charles Carroll Parsons, in the Church at Annandale, ison county, Mississippi. I celebrated the Holy Communion.

st—Third Sunday after Epiphany. I visited St. Matthew's, Coving- preaching morning and night. At night I confirmed three candi- s and delivered an address.

d—Preached at night in the Church of the Good Shepherd, Mem-

d—Preached at night in the Good Shepherd.

th—Feast of the Conversion of St. Paul. Officiated at a service in Chapel of St. Mary's school and delivered an address.

th—Visited the Church of the Good Shepherd. At the morning ser I preached, confirmed three candidates, delivered an address and cel- ted the Blessed Eucharist. At night I preached.

th—In Calvary Church I preached a sermon on Guild work, before Guild of St. Andrew.

RUARY—

—Attended a Parish meeting in the Church of the Advent, Nash-

h—Sexagesima Sunday. In the morning I preached and celebrated Blessed Eucharist in the Church of the Advent, and at night I ched.

h—Preached at night in Grace Church, Memphis.

h—Preached in Grace Church.

th—Used a service of Benediction at the Church Home. A large number rsons attended.

th—Quinquagesima Sunday. In the morning I preached at Grace rch, confirmed eleven persons, delivered an address, and celebrated the sed Eucharist. At 8 o'clock P. M. I held services, preached, and confirmed person for Immanuel (colored) congregation. At night I preached to a regation in Calvary Church.

th—In Calvary Church I baptized four children (three daughters and one of Gen. Joseph and Mrs. Ella Wheeler, of Wheeler, Ala.

th—Ash Wednesday. At night I read service and preached in the Church ie Advent, Nashville.

th—First Sunday in Lent. In the morning I preached in the Church of lary the Virgin, New York. At night assisted in the service at the rch of the Holy Trinity, New York.

th—Delivered an address in the Academy of Music at the Commence- t of the Medical Department of the University of the City of New York.

th—Second Sunday in Lent. In the morning I preached in the Church he Incarnation, New York, and at night in Christ Church, Fifth Avenue.

th—Visited the Home for Incurables, Fordham.

MARCH—

4th—Third Sunday in Lent. Preached morning and night in the Church of the Holy Innocents, Hoboken, New Jersey. In the afternoon I preached in the Church of the Heavenly Rest, Fifth Avenue, New York.

6th—In the Church of the Incarnation, Lexington Avenue, I baptized Florence Estelle, third daughter of James W. and Louise Kearney Quintard.

7th—Preached at night in Grace Church, Waterford, (Diocese of Albany), of which my dear friend, the Rev. F. A. Shoup, is Rector.

11th—Philadelphia. In the morning I preached in St. Peter's Church. In the afternoon I preached in St. James' Church.

13th—The Rev. Mr. Duncan met me by appointment at Greenville. At night I preached in St. James' Church, Greenville, Tenn.

14th—Celebrated the Holy Eucharist and delivered an address at 11 o'clock A. M. At night I preached, confirmed three candidates and delivered an address.

15th—Preached at night in St. John's Church, Knoxville.

18th—Fifth Sunday in Lent. Anniston, Ala. Services were held in a well arranged school-room. After Morning Prayer by the Rev. Mr. Smith, Priest in charge of the Mission, I preached and confirmed Kate Quintard Noble. At night I preached.

19th—Preached in St. Peter's Church, Rome, Ga.

20th—In the morning I preached and celebrated the Holy Communion in the Church at Dalton, Ga. At night I preached to a very large congregation.

21st—Delivered an address, on the proper observance of Lent, in St. Paul's, Chattanooga.

22d—Read service and delivered an address in St. Paul's.

25th—Palm Sunday. Bolivar. In the morning I preached and celebrated the Holy Eucharist in St. James' Church. In the afternoon I preached to the colored congregation of St. Philip's Church. At night I preached in St. James' Church.

26th—Monday before Easter. I preached in St. James' Church both morning and night. At night I confirmed three persons and delivered an address.

27th—Tuesday before Easter. I preached in St. James' Church in the morning. In the afternoon I read Evening Prayer in St. Luke's Church, Jackson, and delivered a brief address. At night I preached in the Church of the Holy Innocents, Trenton.

28th—Wednesday before Easter. Preached morning and night in the Church of the Holy Innocents.

29th—Thursday before Easter. At 7 o'clock A. M. I celebrated the Lord's Supper, and left Trenton for Memphis at 10:30.

30th—Good Friday. In the morning I said the Litany and preached in Calvary Church, Memphis, and from two to three I preached in the Cathedral.

APRIL—

1st—Easter Day. At the second service in the Cathedral I preached, confirmed seven candidates, delivered an address and celebrated the Holy Eucharist. In the afternoon I drove out five miles to the Parish of St. John's, Buntyn, where I conducted services, preached, confirmed three candidates and delivered an address. At night I preached in Calvary Church.

2d—Monday. Attended the annual meeting of the Board of Managers of the Church Home in Calvary Church, Memphis, and delivered an address. At night I preached in Grace Church, and confirmed six candidates (one from Calvary Parish) and delivered an address.

3d—Held a service in the Chapel of St. Mary's school, and set apart with prayer and benediction eight faithful women as Associates of the Sisters of St. Mary. One of the ladies so set apart is a granddaughter of the late Bishop Madison, first Bishop of Virginia. At night attended a meeting of St. Andrew's Guild in the room adjoining St. Lazarus' Church and made an address.

4th—Celebrated the Holy Communion in the Cathedral at 7 o'clock A. M.

8th—First Sunday after Easter. In the morning I preached in St. John's Church, Knoxville In the afternoon I preached, confirmed three candidates and delivered an address in the Church of the Epiphany. At night, after services by the Rector, assisted by the Rev. Dr. Humes, I preached, confirmed five candidates and delivered an address in St. John's Church.

10th—Preached at night in St. Luke's Church, Cleveland, confirmed three candidates and delivered an address.

15th—Second Sunday after Easter. I preached in the Church of the Advent in the morning, confirmed three candidates and delivered an address. At night I preached in Christ Church.

22d—Third Sunday after Easter. Preached morning and night in the Church of the Advent. In the afternoon preached in the Church of the Holy Trinity.

25th—I united in the bonds of Holy Matrimony, in the Church of the Holy Trinity, Mr. Frank Anderson and Miss Annie L. Radford.

29th—Fourth Sunday after Easter. In the morning I read service in the Church of the Advent and Mr. Dorset preached. In the afternoon I preached in St. Anne's Church, Edgefield, confirmed five candidates and delivered an address. At night I assisted at the services in the Church of the Advent. Dr. DuBose and Mr. Van Hoose presented the claims of the University of the South.

30th—Visited Trinity Parish, Clarksville. Preached at night, confirmed two candidates, and delivered an address.

MAY—

1st—Drove out with the Rev. Mr. Fitts ten miles to the residence of Mr. Edward Ross, and visited two or three church families in the neighborhood.

6th—Fifth Sunday after Easter. In the morning I preached and celebrated the Holy Eucharist in the Church of the Advent, Nashville. In the after-

noon I preached in the Church of the Holy Trinity, confirmed three candidates, and delivered an address. At night I read service in the Church of the Advent.

8th—Visited St. Barnabas', Tullahoma. The Rev. F. P. Davenport, Priest in charge of the Mission, and the Rev. Jesse B. Harrison, read Evening Prayer; I preached, confirmed three candidates, and delivered an address.

9th—I said the Litany in St. Barnabas', and delivered an address. After service I confirmed a sick person in private.

11th—Visited the Mission at Tracey City. At night I preached and baptized an infant.

13th—Sunday after Ascension. In the morning I preached in St. Paul's on the Mountain, confirmed seventeen candidates, and delivered an address. In the afternoon I assisted the Chaplain of the University at Evening Prayer, confirmed six of the students, and delivered an address.

At the last meeting of the Board of Trustees of the University of the South I presented the following resolution:

"*Resolved*, That it be referred to the Bishops present to consider and report a plan by which the ecclesiastical jurisdiction of the University of the South may be placed under the direction of the Bishops who may be *ex officio* members of the Board of Trustees."

I presented this resolution in order to bring the domain of the University, so far as might be practicable, into closer or more intimate relations to the several dioceses engaged in the work of the University. I greatly desired to divest the University of any appearance of being in a special way connected with the Diocese of Tennessee, or under the supervision of the Bishop of Tennessee. After the matter had been under the consideration of the Bishops, I presented the following report to the Board of Trustees:

"The Bishops have had under consideration the resolution offered by the Bishop of Tennessee, in reference to the ecclesiastical jurisdiction of the University of the South, and report the following resolution:

"*Resolved*, That the Bishops concur in the advisability of placing, so far as may be practicable, the University domain under the united jurisdiction of all the Bishops who are members of the Board of Trustees."

For myself, I do not see my way clear to accomplishing the object in view. I should cheerfully resign to "the Bishops who are members of the Board of Trustees" that portion of my Diocese embraced in the domain of the University; this Convention might consent to it and urge it before the General Convention, but it would be erecting a jurisdiction so utterly unknown to the entire legislation of the Catholic Church, as well as to the Church in the United States, that I fear it would meet with small favor before the House of Bishops.

I leave it in the hands of this Convention, and ask that a Committee may be appointed to consider the whole question.

CHRISTIAN GIVING.

"It is the custom of the heathen to offer tithes to their gods—e. g., the Arabians and Phœnicians did so, among whom Melchisidec was Priest and

King." Leslie goes on to show that the sacred rule of religious tithe paying known to patriarchal times was almost universal among the various traditions which the heathen had derived from the primitive religion. And so among God's people, there is a set principle upon which alms should be given. It is capable of abundant proof that Christians are bound by God's word and the Church to give one-tenth to their own Church *as an act of worship*. Very few of our people consider the question, "What portion of my goods must I set apart to God's service?" The common thought is, We may give what we like, to whom we like and when and where we like, and for any purpose we please. But putting aside these errors, what is the amount men ought to give to God? I reply, it is *the tenth of every one's substance*, and this is the minimum. Gifts, alms, charity to the poor and all such have nothing to do with this duty. They come not into the account at all. They differ from those offerings which God has commanded *as acts of worship*. These offerings, these acts of worship, nothing can exempt Christians from paying. And God has not left Christians to prescribe for themselves the methods of His worship in this respect. "*Even so* hath the Lord ordained."

I suppose if there be any man in the Church who knows the Scriptures as God's revealed will, that man is the author of a complete commentary on the Bible, Christopher Wordsworth, the present Bishop of Lincoln. He says: "May I be pardoned for saying to the Laity, as well as the Clergy, or rather, is it not *a duty to say to them*, that no owner of property can be said to be acting in obedience to God's will, *as revealed in His word*, or to be able to look forward with good hope to the Great Day of reckoning, if he does not set apart a tenth part of his income to the service of God in the works of piety and charity." And so the late Metropolitan Bishop of Capetown, whose praise is in all the Church: "The fact is, our standard as to offerings is a miserably low one. God requires *of all* a tenth as a payment to be made to Him. We cannot offer anything as a free will offering till this debt is paid. Do the Clergy teach their people this? If not, do they not keep back part of the counsel of God, from whatever motive or feeling?"

Let me urge upon you, brethren of the Clergy, the importance of plain, direct and Scriptural teaching on this most important subject. Make yourselves understood, claim for God what is His due. Teach your people to give with a cheerful heart and a liberal hand to the support of the Church, her ministers, her services, her poor, her material fabric. Let them understand that there are objects, extra parochial, too, which they may not pass by. They must help to send the Gospel to the heathen; they must help to build up the waste places in our own Diocese and in all this broad land; they must help forward the work of building up the University of the South, that it may be a bulwark to the Church and the glory of our land. There are many objects that solicit the generous offerings of the faithful, and as it is your duty to prepare souls for eternity by exhorting them to alms-giving no less than to all other Christian virtues, I trust that in this important duty you will not shun to declare unto your people all the counsel of God.

OFFERINGS FOR DIOCESAN MISSIONS.

It has been customary for the Bishop of this Diocese on the occasions of his official visits to the Parishes, to receive the offerings of the faithful for Missions or other Diocesan work. It was the use of the Diocese during the Episcopate of Bishop Otey, and it has been my uniform custom since my consecration. As I understand the law relating to Episcopal visitations, the Bishop has the entire control of the services on the occasions of his official visits. He visits the Churches within his Diocese "for the purpose of examining the behavior of his Clergy, administering the Apostolic rite of Confirmation, ministering the Word, and, if he thinks fit, administering the Sacrament of the Lord's Supper to the people committed to his charge."

The right recognized in the Canon of administering the Lord's Supper, carries with it, in my opinion, the right to control the disposition of the offertory. But there has been growing up, in sundry Parishes of the Diocese, a plan for meeting the parochial expenses which makes it difficult for the Bishop to ask an offertory. What is known as the "Envelope System" usually takes no cognizance of Missions in any way. Sometimes the Convention assessments are omitted. I have no wish to interfere with this way of working the Church, if it is best; but I ask that a Committee may be appointed to consider the subject, and report to this Convention.

OF THE ENDOWMENT OF THE EPISCOPATE.

This is a subject of great practical interest to every Presbyter and every Parish in the Diocese. There is no part of our ecclesiastical organization that works with such friction as the Diocesan assessments on the Parishes. It is no new story. It has always been a burden. The Rector feels it, the vestry feels it, the congregations feel it, and most of all, the Bishops feel it. It is a sore burden, very sore. It ought not to be. Some plan should be devised for the relief of the parishes, and some way should be worked out by which the Bishop may receive his salary regularly. I know no cure for our present evils but an endowment of the Episcopate. If taken hold of in an earnest and vigorous way, I am sure it could be accomplished with little delay; not in one year, nor in two—but in four or five. Through the kindness of a friend, I am ready to make the first subscription to the fund, and to hand to the Treasurer one thousand dollars. I trust there are members of this body who will take the matter up, and let us see what can be done.

OUR DIOCESAN CANONS.

Our Diocesan Canons need revision, and I ask the Convention to place the matter in the hands of a Committee, to report upon the matter at our next Convention.

I commend you, brethren, to the guidance and direction of God's Holy Spirit, and trust that in the deliberations in which we are to engage, we may unite heart to heart in doing all for God's glory, and the advancement of His kingdom among men.

CHARLES TODD QUINTARD.

On motion of the Rev. Dr. White, the rules were suspended, and the Bishop was requested to appoint Special Committees on certain portions of his address.

The Rt. Rev. the Bishop announced the appointment of the following Standing Committees:

Committee on New Parishes—Rev. Messrs. Fitts, C. M. Gray and Carmichael, of the Clergy, and Messrs. Harris, Murray and Marshall, of the Laity.

Committee on Canons—Rev. Messrs. Harris, Harrison, D.D., Dorset and Davenport, of the Clergy, and Messrs. Fairbanks, Joseph W. Scales and Meade, of the Laity.

Committee on the State of the Church—Rev. Messrs. Parsons, Collins and Stanley, of the Clergy, and Messrs. Johnson, Lemmon, Cooper and Lamb, of the Laity.

Committee on Unfinished Business—Rev. Messrs. C. M. Gray and J. B Harrison, of the Clergy, and Dr. Fouche, of the Laity.

Committee on the Church Home, and the Canfield Orphan Asylum—Rev. Messrs. Carmichael, Fitts and McConnell, of the Clergy, and Messrs. Mosby and Redfield, of the Laity.

Committee on Missions to Colored People—Rev. Dr. White, and Rev. Messrs. Duncan and Davenport, of the Clergy, and Messrs. Fairbanks, Waring, Witherby and Orr, of the Laity.

The Rev. Dr. DuBose, and the Rev. Mr. Klein, of the Clergy, and Messrs. Cooper and O'Neil, of the Laity, not present this morning, appeared and took their seats this afternoon.

The Rev. Mr. Parsons gave notice of the introduction of a Canon with reference to Convocations.

On motion of the Rev. Mr. Carmichael, the Convention adjourned until to-morrow morning, at 9½ o'clock.

SECOND DAY.

WEDNESDAY MORNING, 9½ o'clock.

Morning Prayer by the Rev. Messrs. Davenport and Harris, the Convention was called to order by the Rt. Rev. the Bishop.

The Secretary called the roll, and the proceedings of yesterday were read and approved.

The Rev. Dr. Harrison, of the Clergy, and Messrs. Robinson, Tyler and Aydelott, of the Laity, appeared and took their seats.

The Rt. Rev. the Bishop announced the appointment of the following Committees:

Committee on the Services of the Church and on Alms and Offerings at Episcopal Visitations—Rev. Messrs. Dorset, White, D. D., and Parsons.

Committee on the Revision and Codification of Canons—Rev. Messrs. Harris, White, D. D., and Parsons, of the Clergy, and Messrs. James A. Anderson and Joseph W. Scales, of the Laity.

Committee on Episcopal Jurisdiction at the University of the South—Rev. Messrs. Dorset and Davenport, of the Clergy, and Mr. Cooper, of the Laity.

Committee on Endowment of the Episcopate—Rev. Messrs. Fitts, Duncan, Wm. C. Gray, Harrison, D. D., of the Clergy, and Messrs. Robert Thompson, Lemmon, Rathburn, Huhn and Cooper, of the Laity.

Committee on Education—Rev. Drs. Beckett and DuBose and the Rev. Messrs. Wm. C. Gray and Duncan, of the Clergy, and Messrs. Fairbanks, Cooper, Redfield and Jackson, of the Laity.

The Rev. Dr. Stanley presented the following report from the Standing Committee, which was received:

Report of the Standing Committee of the Diocese.

The Standing Committee respectfully tenders the following report:

July 1st, 1876—Met and perfected their organization. Elected the Rev. Thomas B. Lawson, D. D, President. Accepted the Rev. William Graham's resignation of membership. Elected the Rev. Aug. O. Stanley to fill the vacancy, and appointed him Secretary. Consented to the Consecration of the Rev. Wm. Stevens Perry, D. D., Bishop elect of the Diocese of Iowa.

September 9th—Recommended the admission of Mr. Jesse Barton Harrison to the Sacred Order of Deacons. Recommended Mr. Wm. Clement Harrison, and Mr. Thomas Frank Gailor, as suitable persons to be admitted candidates for Holy Orders.

November 15th—Consented to the Consecration of the Rev. Samuel Isaac Joseph Schereschewsky, D. D., Missionary Bishop elect of Shanghai, with jurisdiction in China; and, also, to the Consecration of the Rev. C. Clifton

Pennick, Missionary Bishop elect of Cape Palmas, Africa. Received the application of Mr. Daniel Wm. Schaffer, asking to be recommended as a suitable person to enter on a course of preparation for the Holy Ministry, and postponed final action in the matter on account of *apparent* informality in his testimonials.

December 21st—Met as a Council of Advice to the Bishops.

February 12th, 1877—Accepted the resignation of membership of the Rev. Thos. B. Lawson, D.D. Elected the Rev. William Graham to fill the vacancy, and appointed him President. Recommended Mr. Daniel Wm. Schaffer as a suitable person to enter on a course of preparation for the Holy Ministry, and signed the testimonials.

April 16th—Recommended the admission of Mr. Robert A. Tate, and Mr. John H. Polk, to the Sacred Order of Deacons. Recommended Mr. William Cheshire, (colored), as a suitable person to enter on a course of preparation for the Holy Ministry. Made certificate to the Bishop of the Diocese, of the apostacy of the Rev. George H. Jackson, (colored) Deacon. Passed a resolution, requesting the Convention of the Diocese to provide a Diocesan Register.

April 28th—Consented to the admission of Mr. Joseph Ridley Gray to the Sacred Order of Deacons, and signed his testimonial.

AUGUSTIN O. STANLEY,
Secretary.

The Rev. Mr. Parsons, from the Committee on Missions, appointed at the last Convention, submitted the following report, which was referred to the Committee on Canons:

Report of the Committee on Missions.

The Committee, having no positive instructions from Convention, and no authority to do more than deliberate upon the best interests of the Missionary Service in this Diocese, can furnish no official statement of the condition of that Service during the past year, but respectfully submit the following recommendation:

The Committee believe that the most obvious need of the Missionary work is, thorough organization, thorough supervision, and thorough effort. To supply this need, they offer the following proposed Canon:

CANON XX (new.)

SECTION 1.—For the better order and administration of Missionary work this Diocese is divided into three Convocations, as follows: The Convocation of Knoxville, to be composed of all that portion of the Diocese lying east of the Cumberland Mountains; the Convocation of Nashville, to be composed of all

that portion of the Diocese lying between the Cumberland Mountains and the Tennessee River, on the west, and the Convocation of Memphis, to be composed of all that portion of the Diocese lying west of the Tennessee River.

SEC. 2.—The Officers of each Convocation shall consist of a Dean (to be appointed by the Bishop), a Secretary and a Treasurer—the two latter to be elected by the Convocation.

SEC. 3.—The Dean, under the Bishop, shall be charged with the special supervision of the Missionary work within his Convocation, and he shall report to the Bishop, at each Annual Convention, the state of the work during the previous year.

SEC. 4.—Each Convocation shall hold quarterly meetings, and may make such By-Laws for its own government, not inconsistent with the Constitution and Canons of the Church, as it may think best.

C. C. PARSONS,
Chairman.

The Rev. Mr. Parsons offered the following resolution, which was referred to the Committee on Canons:

Resolved, That it be referred to the Committee on Canons to inquire into, and report upon, the expediency of enacting a Canon to fix the term of the Diocesan Year and the exact date of submitting Parochial Reports.

The Rev. Dr. Stanley offered the following resolution, which was adopted:

Resolved, The Treasurer of the Diocese be instructed to procure and deliver to the Bishop a Diocesan Register, the same to be paid for out of the funds of the Convention.

The Rt. Rev. the Bishop announced the following appointments:

Registrar of the Diocese—Albert T. McNeal (which appointment was ratified by the Convention).

Attorney for the Diocese—Albert T. McNeal.

Examining Chaplains—West Tennessee: Rev. George C. Harris and the Rev. George White, D. D. Middle Tennessee: Rev. George Beckett, S. T. D., and the Rev. R. N. Newell, D. D., LL. D. East Tennessee: Rev. Thomas Duncan and the Rev. Henry H. Sneed.

Historiographer of the Diocese—Rev. George White, D. D.

Messrs. Joseph W. Scales and Harry C. Wilton appeared and took their seats.

The Rev. Dr. White presented the report of Wiley B. Miller, Treasurer of the Episcopate and Pension Fund, which was received:

Episcopate and Pension Fund Report.

The Episcopate and Pension Fund, Diocese of Tennessee, in Account with W. B. Miller, Treasurer:

1877.		DR.
April 10—To amount invested in 12 months' note of F. Banksmith and others, with interest from date		$623 66
Mar. 24—By loan to Elmwood Cemetery Company—	CR.	
Collected—Principal	$577 44	
—Interest	46 22	
		$623 66

The above investment was made with the approbation of Mr. Wm. A. Goodwyn, of the Committee.

Respectfully submitted. W. B. MILLER,
Memphis, May 10, 1877. *Treasurer.*

The Rev. James Carmichael offered the following resolution, which was adopted:

Resolved, That the Secretary of the Convention publish in the Journal Section 1, Canon 12, Title 2, of the General Canons.

On motion of the Rev. Mr. Parsons, the Convention adjourned until 4 o'clock this afternoon.

WEDNESDAY AFTERNOON, 4 o'clock.

The Convention met pursuant to adjournment.

The Rev. Mr. Duncan, Chairman of the Committee on Credentials, reported the following Lay Delegates duly elected:

St. Luke's Church, Jackson—Messrs. E. S. Mallory, T. C. Long and J. T. Stark.

St. James' Church, Bolivar—John H. Polk and Leonidas Bills.

Messrs. Polk and Bills appeared, and took their seats.

The Rev. Dr. Beckett, Chairman of the Committee on Finance, submitted the following report, which was received:

Report of the Committee on Finance.

The Committee on Finance report that they have examined the accounts of Mr. F. W. Smith, Treasurer of the Diocese, and as Treasurer of the Diocesan Missions, with the accompanying vouchers, and that they find them correct.

That of the amount of assessments ($3,300) for the year 1876, there have been collected	$2,577 23
Collections from former assessments have been	1,414 75
Making a total of receipts from assessments	$3,991 98
There remain uncollected of the assessment of 1876	$ 508 22
And of former assessments	2,077 14
Showing total of uncollected assessments to be	$2,585 36

Under the authority conferred on the Treasurer by the last Convention, former assessments on the Parishes have been remitted to the extent of $2,050 38. The Parishes which have received the benefit of the remissions are enumerated in his report, to which reference for information on that subject is made.

The Committee further find that there is still a balance of $3,597 88 due the Bishop of the Diocese, against $4,400 72 last year, showing a reduction of $802 84 on that score—a very gratifying result, which the Committee trusts will be followed up by fully as great a reduction the present year.

In looking forward to the probable amount required to meet the expenses of the Diocese for the present year, the Committee are satisfied that we will require about $3,900—consisting of the following items:

Bishop's Salary	$2,500 00
Contingent Expenses	600 00
Reduction of old indebtedness to the Bishop	800 00
Making the above total of	$3,900 00

The resources on which the Convention can safely rely for realizing the amount are from assessments.

On the Parishes and Missionary Stations (The same as for 1876.)	$3,300 00
Collections on past due assessments	600 00
Cash in hands of Treasurer	600 00
Making a total of	$4,500 00

Making a reasonable allowance for the failures (which occur each year) to collect amount of assessments, the Committee still hope and believe that the Convention will be able to promptly pay the Bishop's salary, and make a reduction of $800 on present indebtedness to him, and thereby insure his receiving at least $3,800 per annum.

All of which is respectfully submitted.

GEO. BECKETT,
Chairman.

The Rev. Mr. Harris, Chairman of the Committee on Canons, submitted the following report, which was received:

Report of the Committee on Canons.

The Committee on Canons report as follows:

With reference to proposed Canon establishing Convocations, the Committee recommend its adoption. With reference to resolution as to "Enacting a Canon to fix the term of the Diocesan Year and the exact date for submitting Parochial Reports," the Committee report the Conventional year to be now fixed by Sec. 4, Can. 5, of Diocese of Tennessee, to begin May 1st and end April 30th following. As to the "Date for submitting Parochial Reports," the Committee recommend the passage of the following resolution:

Resolved, That the Rules of Order be amended as follows:

ORDER OF BUSINESS—FIRST DAY.

RULE 2. The roll of the Clergy entitled to seats in Convention shall then be called, and the reports required by Sec. 2, Canon 5, shall then be presented.

Resolved, That the Secretary of the Diocese be directed to call the attention of Clergy to Rule 2, of Rules of Order, in the Canonical notice of the time of meeting of Convention.

GEORGE C. HARRIS,
Chairman.

F. P. DAVENPORT,
Secretary.

On motion of Mr. Cooper, the question was divided, and pending the discussion of the proposed Canon on Convocations, on motion of Mr. Robert Thompson, the report was recommitted to the Committee on Canons.

The Rt. Rev. the Bishop announced the appointment of the following

Committee on Assessment—Rev. Messrs. Gee and McConnell, of the Clergy, and Messrs. Jackson, Tyler, Murray, Richmond, Mosby, Waring, Mann, Hardin, Aydelott, Robert Thompson, Berry, Lamb, Sevier, Huhn, Wilton, O'Neil and Bills, of the Laity.

On motion, the Convention adjourned until to-morrow at 9½ o'clock.

THIRD DAY.

THURSDAY MORNING, 9½ o'clock.

After Morning Prayer by the Rev. Dr. White and the Rev. William C. Gray, the Convention was called to order by the Rt. Rev. the Bishop.

The Secretary called the roll, and the proceedings of yesterday were read and approved.

The Convention resumed the consideration of the Report of the Committee on Canons; whereupon the resolutions with reference to the amendment of the Rules of Order, etc., were adopted.

The proposed Canon of Convocation was postponed for consideration until the next Convention, as per following report:

The Committee, believing that opportunity should be given for mature consideration of the proposed Canon on Convocations, in order that a result may be arrived at which will harmonize the various views expressed, report their recommendation that the Canon be laid over till next Convention, and submit the following:

Resolved, That the matter of Canons on Convocation be laid over for the consideration of the next Convention of the Diocese.

GEO. C. HARRIS,
F. P. DAVENPORT.

The Rev. Mr. Duncan, Chairman of the Committee on Credentials, reported the election of Mr. George R. Knox as a Lay

Delegate from the Church of the Holy Trinity, Nashville, and Mr. Knox answered to his name.

The Rev. Mr. Dorset, Chairman of the Committee on the Division of the Diocese, submitted the following report, which was received:

The Committee on the Division of the Diocese beg leave to report that, in their opinion, the financial discouragement so prevalent in all parts of Tennessee render it inexpedient to take further steps towards such Division at the present time.

C. P. DORSET,
Chairman.

The Rev. Dr. White, Chairman of the Committee on the Services of the Church and the Alms and Offerings at Episcopal Visitations, submitted the following report, which was adopted:

The Committee appointed by the Bishop to consider that part of his address relating to the direction of the services, and the control of the alms and the offerings on the occasion of the Bishop's visitation, beg leave respectfully to report that they have given the matter grave consideration, and request that they be allowed liberty to defer their report until the next Convention.

C. P. DORSETT,
GEO. WHITE,
GEO. C. HARRIS,
} *Committee.*

The Rev. Mr. Gee, from the Committee on Assessment, submitted the following report, which was adopted:

Report of Committee on Assessment.

The Committee on Assessment respectfully report:

In accordance with the recommendation of the report of the Committee on Finance, this Committee hereby report that they suggest that the assessment on the several Parishes remain substantially the same as it was last year.

Calvary Church, Memphis	$550 00
St. Mary's Cathedral, Memphis	137 50
St. Lazarus' Church, Memphis	137 50
Grace Church, Memphis	120 00
Church of the Good Shepherd, Memphis	50 00
St. John's Church, Buntyn	20 00

Immanuel Church, LaGrange	33 00
St. Matthew's Church, Covington	15 00
St. Thomas' Church, Somerville	67 00
St. Luke's Church, Jackson	165 00
Zion Church, Brownsville	66 00
St James' Church, Bolivar	160 00
Christ Church, Nashville	484 00
Church of the Advent, Nashville	140 00
Church of the Holy Trinity, Nashville	50 00
St. Anne's Church, Edgefield	79 00
St. Peter's Church, Columbia	115 00
Trinity Church, Clarksville	220 00
Memorial Church of the Redeemer, Shelbyville	63 00
St. Paul's Church, Franklin	44 00
Church of the Messiah, Pulaski	45 00
St. John's Church, Knoxville	165 00
Trinity Church, Mason	55 00
St. Paul's Church, Athens	5 00
St. Paul's Church, Chattanooga	122 00
St. Paul's on the Mountain, Sewanee	80 00
Epiphany Church, Knoxville	20 00
Trinity Church, Winchester	17 00
St. John's Church, Ashwood	17 00
St. Luke's Church, Cleveland	32 00
St. Barnabas' Church, Tullahoma	16 00
Immanuel Church, Memphis	10 00
	$3,300 000

VIRGINIUS O. GEE,
Chairman.

Mr. Redfield, from the Committee on the Church Home and the Canfield Orphan Asylum, submitted the following report which was received:

Report of the Committee upon the Church Home and the Canfield Orphan Asylum.

In regard to the Church Home, at Memphis, your Committee would state that the report of the President, submitted to them, indicates a degree of internal prosperity, which is highly gratifying to all friends of this most important of the Church's auxiliaries. Placing the domestic control of this institution in charge of the Sisters of St. Mary is a movement which, in the opinion of your Committee, secures its proper and satisfactory management. Most earnestly would your Committee urge upon the Rectors of all the Parishes in the Diocese, and especially in the Western District, to make the

substantial support of this institution first in their charitable efforts. If these holy and untiring Daughters of the Church can devote their lives to the care of the Church's wards, surely there should be the willingness, as there is unquestionably the ability, to furnish them with the necessary means for the economical support of the Home.

Your Committee decline to take any action upon the suggestion of the President, in regard to the special vows to be taken by the Lady Managers, as they deem it the especial prerogative of the Bishop to regulate everything of a spiritual nature in connection with the institution.

In regard to the Canfield Orphan Asylum, your Committee report that the premises and building are well kept by the Rev. Mr. McConnell, who conducts a colored school there with considerable success. Your Committee fail to find that the suggestions and instructions of this Convention, in regard to the legal title to this property, have resulted in anything; and, in the light of this failure, your Committee decline to propose any line of action by this Convention.

J. CARMICHAEL,
Chairman.

The Rt. Rev. the Bishop announced the following appointments:

Trustees of the Canfield Orphan Asylum—The Bishop of the Diocese, Rev. James B. McConnell, Mrs. S. A. Martha Canfield and Messrs. Jacob Thompson, Joseph W. Scales, Edward Shaw and Frederick Hunt.

Trustees of the Episcopal Residence—Rev. George C. Harris and Messrs. Jacob Thompson, Wm. A. Goodwyn and Frederick W. Smith.

Preacher of the next Convention Sermon—Rev. Henry H. Sneed.

Preacher of the Otey Sermon—Rev. Augustin O. Stanley.

Mr. Richmond offered the following resolution, which was adopted:

Resolved, That Messrs. Jacob Thompson and Joseph W. Scales be appointed a Committee, with the Attorney of the Diocese, to investigate the title to the Canfield Orphan Asylum, and to take such steps as in their judgment may be necessary to protect the interests of the Church in the property.

Mr. Harris offered the following resolution, which was adopted:

Resolved, That Messrs. Jacob Thompson, Joseph W. Scales and Dabney M. Scales, with the Attorney for the Diocese, be instructed to inquire into and take action with reference to the title of the property of St. Mary's Cathedral.

Rev. Mr. Fitts, Chairman of the Committee on the Endowment of the Episcopate, submitted the following report, and the accompanying resolution was adopted:

Report of Committee on Endowment of Episcopate.

The Committee to whom so much of the Rt. Rev. the Bishop's address, touching the Endowment Fund for the support of the Episcopate, was referred, have had the same under consideration, and after careful examination, they recommend the adoption of the following resolution:

Resolved, That the Rector of each Parish connected with the Diocese be requested to present to the members of his Parish, on suitable occasions, the provisions of Canon XII, Section 1, touching said permanent fund, asking their contributions on Easter day, in each year, for that purpose, as well as requesting such voluntary contributions from the members of the Parish as they may be willing to subscribe; and when received by the Rector, to be forwarded to the Treasurer of the Episcopate Fund, for investment as provided by said Canon.

All of which is respectfully submitted.

PHILIP A. FITTS,
Chairman.

A motion to reconsider was lost.

The Rev. William C. Gray presented the report of the Registrar of the Diocese, which was received:

Report of Registrar.

The Registrar of the Diocese respectfully reports:

That since last report he has received at hands of Rev. C. F. Collins, Journals of other Dioceses, forty in number.

He has also received, during the year, nineteen Journals.

No reports of Ordinations or of Confirmations have been furnished him, so as to enable him to comply with Sections 3 and 4 of Canon 14. These Sections of the Canon have so far been inoperative. If the Registrar were enabled to keep the record contemplated therein, it would insure much greater accuracy

in the reports annually made to the Convention as to the state of the Church and number of Communicants in the Diocese.

The Registrar has had considerable difficulty in collecting full information as to Church property in the Diocese.

There are many inconveniences and possible difficulties that may arise from the way in which much of it is held, but a discussion of the subject in the Registrar's Report would be considered matter of opinion merely, and not be entitled to the weight of an examination by a competent Committee.

The Registrar, however, respectfully submits, That the vestiture of all Church property in the Convention as the trustee and holder of the title for the use and benefit of the Parishes, or such uses as each donor or grantor may designate is the most secure as well as the most convenient and satisfactory tenure, and that, upon consideration of the matter by the Parishes, such tenure would commend itself to their judgment.

In the cities of Knoxville, Chattanooga, Nashville, Clarksville, Columbia, Memphis and Jackson, the bulk of the Church property is not vested in the Convention, hence, a committee taken from those points, would at least not be likely to be prejudiced in favor of such a tenure.

The Registrar, therefore, respectfully recommends the appointment of a committee of seven, one from each of those points, whose duty it shall be to investigate this subject, separately or jointly, as may be convenient, during the ensuing year, and report their conclusions to the next Convention.

Respectfully submitted,

ALBERT T. McNEAL,

May 15, 1877. *Registrar.*

The original Committee on the Revision and Codification of the Canons having asked to be relieved, the following Committee was substituted by the Bishop, to report at the next Convention:

Rev. Messrs. Fitts, Dorset, Stanley and Davenport, of the Clergy, and Messrs. Cooper and Harris, of the Laity.

Mr. Fairbanks, from the Committee on Missions to Colored People, submitted the following report, and the accompanying resolutions were adopted:

Report of Committee on Colored Missions.

The Committee on Colored Missions beg leave to respectfully report, that they deeply regret the want of material upon which to base a report of great success in this departmant of the Church. They are only able to state that

a regular parish has been created in Memphis. The congregation embraces many of the most intelligent and influential colored people in the city. It is under the supervision of the Rev. Dr. White, who, with the balance of the Clergy, do all in their power to promote its interests. The Rev. Mr. McConnell is in charge, and, so far as the Committee can learn, is meeting with encouraging success. The services are rendered in a churchly manner, unsurpassed by any congregation in the city. When provided with the means to erect a church, it is confidently hoped that the congregation will be greatly increased. It is proper to say that Mr. McConnell has charge of a school, the expenses of which are defrayed by the Committee of "Home Missions to Colored People."

We understand that the Rev. Henderson Maclin has charge of the colored Parish at Mason's Depot, and it has 150 communicants. The Committee regret they are unable to furnish full statistics of the Parish.

The Mission of St. Philip's, Bolivar, is under the direction of Rev. W. C. Gray, and is reported to be in good condition. Services are held twice every Sunday. There are 16 regular communicants. They own the building, and it is unincumbered by debt. The Sunday-School numbers 40 pupils, and is under the direction of an intelligent and earnest man of color.

St. Mark's Mission, Sewanee, is under the direction of Rev. W. P. DuBose, S. T. D. It has about 12 communicants, and a considerable congregation. Services are held for the present in the University Chapel, on Sunday evenings. A Sunday-School is sustained most of the time. A Church building is in the course of erection. The Mission is in a prosperous condition.

The Committee desire to say, that in their opinion, if the character of our colored people is ever elevated, it must be through the teachings of our Church. They require to be taught that religion does not consist in emotion, but on the reception of truth, and the daily practice of the duties of a pure and undefiled religion. If the force of obligations is recognized, there can be no doubt that there is no enterprise in which our Church is engaged that is based upon stronger grounds. Nearly one-fourth of our entire population in this Diocese are of the colored race, and they are probably increasing in a ratio nearly equal to that of the white race.

They form a part of our social life, are mingled with us in every community and parish, and we are largely dependent upon them to occupy all the posts of labor in the field and the house. They are the nurses and companions of our children, and are everywhere at our doors. We are naturally expected to recognize their claim upon us for religious privileges and instruction. This we have been unable to do, except to a very limited extent. For this purpose we need Chapels, teachers, and an ordained priesthood of their own race. Here and there we have built a Chapel, and organized Sunday-Schools, and arranged for religious services. Much more would have been done if some extraneous aid could have been afforded. When four millions of slaves were enfranchised at the expense of the impoverished South, it was felt that humanity and religion alike required that provision should be made for their

religious instruction. Instead of extending the means of the Domestic Missionary Board, so as to enable it to largely assist in this great work through the Missionaries and Parish Clergy at the South, it was most unwisely deemed best to create a separate Freedman Commission, as an adjunct to the Board of Missions, entrusted with this special work. We have no hesitation in saying that it has been a failure. The meager amount contributed, averaging but about fifteen thousand dollars per year, has been devoted to a limited area on the seaboard, and has given no appreciable aid elsewhere, while the existence of this special Commission has barred any recognition by the Domestic Committee of the claims of this immense field of labor. The number of Missionaries in the South has not been increased, the colored race is ignored, and the great West and the red man have absorbed the interest of the Church.

It is time this was changed; for three consecutive years Special Committees of the Board of Missions have reported in favor of the abrogation of the Commission, and the transfer of its work to the Committee of the Domestic Board, and the matter has been continued from year to year. Believing that an opinion should be again expressed upon this subject by a Diocese so largely interested in this question as this is, we append a resolution looking to the same end as that passed in our Diocesan Convention of 1876.

We hope that the Church in Tennessee will not allow the interests of these people to be unheeded.

The following resolutions are respectfully submitted:

Resolved, That the work of Missions among the colored people is properly a part of the general Missionary work of the Church, and should be carried on under the same direction and agencies, general and Diocesan, as attend Missionary work.

Resolved, That the advancement of the cause of true religion among the colored race demands more zealous and active efforts at the hands of both Ministers and people, and should be a special object of interest in all our Parishes.

GEO. WHITE,
THOS. DUNCAN,
F. P. DAVENPORT,
G. R. FAIRBANKS,
C. H. WARING,
J. B. WITHERBY,
JAMES ORR,
Committee.

On motion of the Rev. Mr. Parsons, it was

Resolved, That the next Annual Convention of the Diocese meet in Trinity Church, Clarksville, on the second Wednesday in May, 1878.

On motion of the Rev. Mr. Duncan, it was

Resolved, That in view of the long and indefatigable labors of the Rev. Secretary, and in order to give a slight token of their appreciation of his labors, one hundred dollars be and are hereby appropriated to him by this Convention, and the Treasurer is hereby directed to pay the same to the Rev. John M. Schwrar from such funds as he may have in his hands.

On motion of the Rev. Mr. Carmichael, the Convention adjourned until 3 o'clock this afternoon.

THURSDAY AFTERNOON, 3 o'clock.

The Convention met pursuant to adjournment.

On motion of the Rev. Mr. Parsons, Canon 16 was suspended to enable him to offer the following amendment to Canon 12, Section 1:

"It shall be the duty of every Parish in this Diocese to make a collection on Whitsun-day in each year toward erecting a permanent fund for the support of the Episcopate."

Which amendment was adopted.

On motion of the Rev. Mr. Fitts, the time for the meeting of the next Convention was reconsidered, and the fourth Thursday in May was designated as the time.

The Committee on Education requested further time to report, and the time was extended to the next Convention.

Mr. Frederick W. Smith declined a re-election as Treasurer of the Diocese.

On motion of the Rev. Dr. Harrison, the thanks of the Convention were unanimously tendered to Mr. Smith for his long and efficient services as Treasurer of the Diocese.

On motion of Mr. Joseph W. Scales, it was

Resolved, That the Bishop be authorized, in the name of the Convention, to present to Mr. F. W. Smith a copy of the Book of Common Prayer as a testimonial of their appreciation of his faithful services.

The Rt. Rev. the Bishop announced the appointment of the following Committee, as suggested by the report of the Registrar of the Diocese:

Messrs. George Washington, Theodore Richmond, Robert Thompson, Polk G. Johnson, William Dunnington, Jacob Thompson and E. S. Mallory.

The Convention proceeded to the election of officers, the Rev. J. B. Harrison and Mr. Wm. Hooper Harris being appointed tellers.

Mr. John H. Craigmiles was elected Treasurer of the Diocese.

Messrs. Wiley B. Miller, E. P. McNeal and Wm. A. Goodwyn were elected Trustees of the Episcopate and Pension Fund.

Balloting being dispensed with, Mr. Wiley B. Miller was elected Treasurer of the Episcopate and Pension Fund.

The Convention proceeded to ballot for a Clerical Trustee of the University of the South, the Rev. Dr. Lawson having removed from the Diocese, and the Rev. George C. Harris was elected.

Balloting being dispensed with, Mr. Wiley B. Miller was re-elected Treasurer of the University of the South for the Diocese of Tennessee.

The Convention proceeded to ballot for members of the Standing Committee, whereupon the Rev. Messrs. Graham and

Stanley, of the Clergy, and Mr. John Orr, of the Laity, were elected.

Balloting being dispensed with, the Rev. Dr. Beckett and Mr. Polk G. Johnson were elected members of the Standing Committee.

Balloting being dispensed with, the Rev. George White, D. D., was unanimously elected a Deputy to the General Convention.

The Convention proceeded to ballot for the remaining Deputies to the General Convention. The Rev. Messrs. Philip A. Fitts, William C. Gray and George C. Harris, of the Clergy, and Messrs. Jacob Thompson, Albert T. McNeal, Edmund Cooper and Theodore Richmond, of the Laity, were elected.

Balloting was dispensed with, and the Rev. Drs. Harrison and Stanley and Mr. George R. Fairbanks were elected Trustees of the General Theological Seminary.

Mr. Jacob Thompson, one of the Trustees of the University of the South, made a verbal report of the condition and prospects of that institution, cordially recommending it to the earnest support of the Clergy and Laity of the Diocese.

On motion of the Rev. Mr. Harris, it was

Resolved, That the Secretary cause to be printed fifty copies of the report of the Committee on the Revision and Codification of the Canons to be made at the next Convention.

The Secretary appointed the Rev. George C. Harris as Assistant Secretary.

On motion of the Rev. Mr. Gee, it was

Resolved. That the thanks of this Convention be and are hereby tendered to the Rector, Vestry and Congregation of St. Paul's Church, and to the citi-

zens generally for their hospitality and kindness to the Clergy and to the Lay Delegates of the Convention.

On motion of the Rev. Mr. Harris, it was

Resolved, That the thanks of the Convention are hereby tendered to the railroads leading into Chattanooga for courtesies extended to the members of the Convention.

On motion of the Rev. Mr. Harris, it was

Resolved, That the Secretary publish six hundred copies of the Journal of Proceedings.

Rev. Mr. Dorset, Chairman of the Committee on Episcopal Jurisdiction at the University of the South, submitted the following report, which was received and adopted:

Your Committee to whom was referred so much of the Bishop's address as pertains to the Episcopal Jurisdiction of the University of the South, respectfully report, that, from the examination they have been able to make, they find no precedent nor authority in Canon Law, ancient or modern, for giving, delegating or conferring Ecclesiastical Jurisdiction upon more than one Bishop as Diocesan.

C. P. DORSET,
Chairman.

On motion, the Convention adjourned until to-morrow morning at 9½ o'clock.

FOURTH DAY.

FRIDAY MORNING, 9½ o'clock.

The Litany was said by the Rev. Mr. Dorset. The Rt. Rev. the Bishop called the Convention to order; the Secretary called the roll and the proceedings of yesterday were read and were approved.

The Rev. Mr. Parsons, Chairman of the Committee on the State of the Church, submitted the following report, which was received, and the accompanying resolutions were adopted:

Report of Committee on State of the Church.

The Committee on the State of the Church beg leave to report, that during the past Conventional year there have been—

Baptisms	588
Number confirmed	311
Present number of communicants	3126
Number Sunday-School Teachers	311
Number Sunday-School Pupils	2271

FINANCIAL STATEMENT.

Total amount of offerings	$58,053 60

These statistics, compared with those of the previous year, present the following satisfactory results:

There has been a gain in baptisms of 88; in number confirmed, of 151; in number of communicants, of 70; in Sunday-School Teachers, of 47; in Sunday-School pupils, of 129; and if allowance be made in the former report for the extra expenditures of two Parishes, in offerings of more than $10,000.

The general view of the Missionary work of the Church is also encouraging. Reports received from some of the Clergy in East, Middle and West Tennessee, show that Mission Stations have been in part occupied by such of the Rectors as could find relief, at regular intervals, from their habitual Parochial duties. The Committee believe that this course should be called to the notice of all the Clergy, as an essential feature of their work, and that the Laity should be earnestly exhorted to co-operate with their Pastors in carrying on this work, either in the Mission Stations or in the Parish Church, in occasional cases of the absence of the Rector.

The recommendation of the late Committee on the State of the Church, in favor of Associate Missions, has found a practical realization in the Associate Mission of St. Peter, established by order of the Bishop at Shelbyville, Dec. 6, 1876. The attention of the Convention is specially directed to the report from this Mission, with a view to such action as may probably lead to the extension of this most efficient agency in aggressive Missionary work.

For information in regard to the condition of the work among the colored people, of the charitable institutions, and of the Church Schools of the Diocese, the Committee refers to the reports of the respective Committees upon these subjects.

It is a matter of profound gratitude that in a period of serious temporal destitution and gloom, the Divine Head of the Church has been far more gracious unto us than we deserve, and therefore unto His name we give the praise for His loving mercy, and for His truth's sake.

CHARLES C. PARSONS,
Chairman.

The Committee respectfully submit the following resolutions for the action of the Convention:

Resolved, That in view of the fact that there are in the State of Tennessee a large majority of counties which are in no manner reached by the regular ministrations of this Church, it is regarded as the duty of every Parish Priest to engage in some stated Missionary work.

Resolved, That to make this work uniform and systematic, the zeal and devotion of the Laity should find expression in their willingness to spare their Pastor, at intervals, from the services of the Parish Church—to supply his place on such occasions by efficient Lay reading, or otherwise, and by the same means, to keep up the services at Mission Stations.

Resolved, That it is desirable to restore the Sacred Order of Deacons to its primitive standard of activity and self-denial, and that the Convention calls the attention of the Church to the importance of attaining that end.

Resolved, That this Convention gives its hearty sanction to the effort now making in the Diocese to establish and maintain Associate Missions for the thorough working of destitute regions, and the building up of waste places.

Resolved, That it be referred to the Committee on the Codification and Revision of Canons to consider the propriety of embodying in their report a Canon to require the Clergy and others to send their Parochial Reports to the Secretary of Convention during the first week in May.

Rev. William C. Gray was appointed by the Bishop to preach a Missionary sermon on the first night of the next Convention, and Messrs. Jacob Thompson and Theodore Richmond were appointed to deliver addresses on the same occasion.

The proceedings of this day were read and approved.

After the singing of the Gloria in Excelsis and prayers by the Bishop, the Convention adjourned *sine die*.

CHARLES TODD QUINTARD,
Bishop of Tennessee.

JOHN M. SCHWRAR,
Secretary.

Canon XII, Section 1, was amended by substituting for the first sentence, ending with the word "Episcopate," the following:

"It shall be the duty of every Parish in this Diocese to make a collection on Whitsun-day in each year toward erecting a permanent fund for the support of the Episcopate."

Parochial Reports.

St. Peter's Church, Columbia.

Baptisms: adults, 5; infants, 4; total, 9. Confirmations, 28. Communicants: last reported, 110; added anew, 28; total, 138; removed from the Parish, 9; died, 3; present number, 126. Marriages, 5. Burials, 3. Sunday School: Teachers, 12; Pupils, 91.

OFFERINGS:

Communion Alms	$ 76 85
Weekly Offertory	301 00
All other sources	1235 44
Total	$1613 29

APPROPRIATIONS:

Episcopate and Contingent Assessment	$ 257 00
Rector's Salary	729 75
Domestic Missions	10 15
Rector for the Poor in the Parish	9 05
Other purposes	698 66
Total	$1704 61

Treasurer of the Parish: DR. J. P. HERNDON.

GEO. BECKETT,
Rector.

Grace Church, Memphis.

Baptisms: adults, 9; infants, 32; total, 41. Confirmations, 27. Communicants: present number, 167. Marriages, 13. Burials, 10. Sunday School: Teachers, 20; Pupils, 130. Parish School: Kindergarten.

OFFERINGS:

Communion Alms	$ 195 75
Weekly Offertory	522 00
All other sources	1014 25
Total	$1732 00

APPROPRIATIONS:

Episcopate and Contingent Assessment	$ 120 00
Rector's Salary	678 60
Diocesan Missions	20 00
Church Orphans' Home	75 00
University of the South	35 00
Repairs on Church and Rectory, and Charity &c., &c.	303 40
Other purposes	500 00
Total	$1732 00

Treasurer of the Parish: JOHN G. LONSDALE, Jr.

Remarks—Some $500 of this exhibit was derived from outside sources. Grace Church is strictly a Free Church, and is supported by the Offertory, solely.

JAMES CARMICHAEL,
Rector.

St. Matthew's Church, Covington.

Baptisms: infants, 5. Confirmations, 8. Communicants: last reported, 44; added anew, 3; removed into the Parish, 1; total, 48; removed from the Parish, 14; died, 1; present number, 33. Marriages, 3. Burials, 4. Sunday School: Teachers, 4; pupils, 22.

OFFERINGS:

Communion Alms	$ 25 00
Semi-Monthly Offertory	30 00
All other sources	410 60
Total	$ 465 60

APPROPRIATIONS:

Rector's Salary	$ 423 75
Diocesan Missions	8 55
University of the South	20 55
Other purposes (stove)	12 75
Total	$ 465 60

Treasurer of the Parish: WILLIAM HAMILTON.

CHARLES F. COLLINS,
Rector.

Mission at Ravenscroft.

Baptisms: infants, 2. Communicants: last reported, 25; present number, 25. Sunday School: Teachers, 2; pupils, 50 (colored).

OFFERINGS:

Communion Alms and Monthly Offertory	$ 65 00
Other Sources	75 00
Total	$ 140 00

APPROPRIATIONS:

Rector's Salary	$ 140 00

CHARLES F. COLLINS,
Priest in Charge.

Immanuel Church, Ripley, Lauderdale Co.

Baptisms: infants, 4. Communicants: last reported, 17; died, 1; present number, 16.

OFFERINGS:

Communion Alms and all other Sources	$ 75 00

APPROPRIATIONS:

Rector's Salary	$ 75 00

Treasurer of the Parish: EDWARD R. OLDHAM.

I have also held services seven times at Fulton and baptized there two children.

CHARLES F. COLLINS,
Rector.

ASSOCIATE MISSION OF ST. PETER.

(Established by order of the Bishop, December 6th, 1876.)

Clergy—F. P. Davenport, Priest in charge; J. B. Harrison, Deacon.

Its object is to build up any Parishes within its jurisdiction, and for aggressive Mission work. The following is a report of Parishes so within our cure:

Memorial Church of the Redeemer, Shelbyville.

Baptisms: adults, 3; infants, 10; total, 13. Communicants: last reported, 32, removed from the Parish, 1; dropped, 1; died, 1; present number, 29. Burials, 1. Sunday-School: teachers, 5; pupils, 30. Services: Sundays, 42: Holy days and Litany days, 61; celebrations of the Holy Eucharist, 8.

OFFERINGS:

Communion Alms	$ 17 35
Weekly Offertory	32 75
All other sources	360 30
Total	$410 40

APPROPRIATIONS:

Episcopate and Contingent Assessment	$ 63 00
Rector's Salary	291 00
Other purposes	56 40
Total	$410 40

Treasurer of the Parish: B. P STEELE.

This Parish being the head of the Mission, the Clergy live here and make it the center of all work. The Parish has suffered much for lack of services—having been some time without any Rector.

F. P. DAVENPORT,
Rector.

St. Barnabas' Church, Tullahoma.

Baptisms: adults, 2; infants, 2; total, 4. Confirmations, 4. Communicants: last reported, 26; added anew, 4; removed into the Parish, 2; total, 32; removed from the Parish, 2; died, 1; present number, 29. Burials, 3. Sunday-School: Teachers, 6; Pupils, 36. Services: Sundays, 17; Holy days and other days, 25; celebrations of the Holy Eucharist, 13.

OFFERINGS:

Communion Alms	$ 25 90
Weekly Offertory	45 48
All other sources	116 00
Total	$187 38

APPROPRIATIONS:

Episcopate and Contingent Assessment	$ 16 00
Rector's Salary	88 00
Domestic Missions	8 00
Other purposes	63 95
Balance on hand	11 43
Total	$187 38

Treasurer of the Parish: J. B. WITHERBY.

Services two Sundays a month, and as often as possible during the week.

F. P. DAVENPORT,
Priest in Charge.

Trinity Church, Winchester.

This Parish was under our care from December to March, at which time we discontinued services there, with the approval of the Bishop. Services two Sundays a month.

Baptisms: infants, 1. Services: Sundays, 11; other days, 1; celebrations of Holy Eucharist, 3.

OFFERINGS:

Communion Alms	$ 2 55
Other sources	31 00
Total	$ 33 55

APPROPRIATIONS:

Rector's Salary	$ 31 00
Current Expenses	2 55
Total	$ 33 55

We have been to Murfreesboro, and find 6 Communicants, and 3 Baptized. They have about 20 Prayer Books, a Cabinet Organ, and $150 00 loaned out at interest. Here we hope to have services as soon as possible. At McMinnville we find 9 Communicants, and 5 Baptized. They are endeavoring to make provision for services here also. Although the hard times render Mission work very difficult, humanly speaking, we trust the outlook for the coming year is hopeful.

F. P. DAVENPORT,
Priest in Charge.

Church of the Messiah, Pulaski.

Baptisms: adults, 1; infants, 3; total, 4. Confirmations, 5. Communicants: last reported, 40; present number, 42. Burials, 3. Sunday School: Teachers, 6; Pupils, 36.

OFFERINGS:

Weekly Offertory, about	$ 450 00
All other sources, about	750 00
Total	$1200 00

APPROPRIATIONS:

Rector's Salary (8 months)	$ 400 00
Church Orphans' Home	10 00
For the New Chapel	600 00
Other purposes	190 00
Total	$1200 00

Treasurer of the Parish: G. T. RIDDLE.

C. P. DORSET,
Rector to Feb. 1st.

Church of the Advent, Nashville.

Baptisms: infants 6. Confirmations, 3 Communicants: last reported, 102; present number, 130. Burials, 2. Sunday School; Teachers, 10; Pupils, 66.

OFFERINGS:

Weekly Offertory	$ 525 00
All other sources	5300 00
Total	$5825 00

APPROPRIATIONS:

Rector's Salary	$ 533 33
Current Expenses	100 00
Other purposes	5191 67
Total	$5825 00

Treasurer of the Parish: P. P. PECK.

C P. DORSET,
Associate Rector.

Church of the Holy Trinity, Nashville.

Baptisms: infants, 3. Confirmations, 10. Communicants: present number, 50. Marriages, 1. Burials, 1. Sunday School: Teachers, 9; Pupils. 75.

OFFERINGS.

Weekly Offertory	$ 800 00
Sunday School	40 00
Total	$ 840 00

APPROPRIATIONS.

Rector's Salary	$ 35 00
Other purposes	805 00
Total	$ 840 00

Treasurer of the Parish: E. D. FISHER.

Remarks—St. Paul's Mission is connected with the Church of the Holy Trinity. Sunday School: Teachers, 5; Pupils, 40.

C. P. DORSET,
Priest in Charge.

St. John's Church, Knoxville.

Baptisms: adults, 5; infants, 15; total, 20. Confirmations, 19. Communicants: last reported, 180; died, 1; present number, 150. Marriages, 3. Burials, 8. 2 Sunday-Schools: Teachers, 20; Pupils, 150. Parish School: Teachers, 2; Pupils, 20.

OFFERINGS:

Communion Alms	$ 150 00		
Weekly Offertory	2,541 43		
All other sources	1,888 76	—$4,580 19	

APPROPRIATIONS:

Episcopate and Contingent Assessment	$ 225 50		
Rector's Salary	1,800 00		
Diocesan Missions	41 00		
Orphan's Home, at Knoxville	684 80		
Domestic Missions	53 00		
Foreign Missions	70 75		
Knoxville Bible Society	85 65		
Improvements to Chapel	719 11		
Other purposes	780 88		
Total	$4,460 19		
Paid to Rev. Mr. Meade	92 45		
Sunday-School expenses	27 55	—$4,580 19	

Treasurer of the Parish: CHAS. H. BROWN.

Two of the persons confirmed belong to the Church in Greenville. The Parish School is conducted by Mrs. Gremaldie and her son, who teach the poor children at night, and have shown a most commendable zeal.

THOS. DUNCAN,
Rector.

In July last I took charge of St. James' Church, Greenville, and have officiated there, since, once a month, on a week day. The attendance has been good, and the interest has been increasing. Two persons were confirmed at the visitation of the Bishop, in April last.

THOS. DUNCAN.

Trinity Church, Clarksville.

Baptisms: adults, 5; infants, 17; total, 22. Confirmations, 14. Communicants: last reported, 200; added anew, 10*; present number, 210. Marriages, 3; Burials, 5. Sunday School: Teachers, 14; pupils, 90.

OFFERINGS:

Communion Alms	$ 75 15
All other sources	11088 30
Total	$11163 45

APPROPRIATIONS:

Episcopate and Contingent Assessment	$ 220 00
Rector's Salary	1500 00
Diocesan Missions	60 00
University of the South	10 00
Domestic Missions	16 35
Church Building	8348 30
Other purposes	675 00
Total	$10829 65

Treasurer of the Parish: GEORGE N. BYERS.

Remarks—*Four of the persons confirmed belonged to the congregation at White Chapel, Montgomery county, where there are now fifteen communicants; ten at Cedar Hill and seven at Christ Chapel, Montgomery county.

PHILIP A. FITTS,
Rector.

Church of the Good Shepherd, Memphis.

Baptisms: adults, 3; infants, 15; total, 18. Confirmations, 3. Communicants: last reported, 77; added anew, 7; removed into the Parish, 15; total, 99; removed from the Parish, 10; dropped, 2; died, 1; present number, 86. Marriages, 2. Burials, 9. Sunday-School: Teachers, 13; Pupils, 120.

OFFERINGS:

Communion Alms	$ 63 11
Weekly Offertory	101 06
All other sources	1258 25
Total	$1422 42

APPROPRIATIONS:

Episcopate and Contingent Assessment	$ 50 00
Rector's Salary	1000 00
Diocesan Missions	12 65
Church Orphans' Home	82 75
University of the South	5 00
Domestic Missions	7 84
Other purposes	264 18
Total	$1422 42

Treasurer of the Parish: P. R. FRIEDEL.

VIRGINIUS O. GEE,
Rector.

Christ Church, Nashville.

Baptisms: adults, 2; infants, 14; total, 16. Confirmations, 17. Communicants: last reported, 200; added anew, 17; removed into the Parish, 15; total, 232; removed from the Parish, 4; dropped, 11; died, 1; present number, 216. Marriages, 8. Burials, 20. Sunday School: Teachers, 40; Pupils, 350.

OFFERINGS:

Communion Alms	$ 490 00
Weekly Offertory	1951 70
All other sources	3648 69
Total	$6090 39

APPROPRIATIONS:

Total	$6090 39

Treasurer of the Parish: S. M. D. CLARK.

W. GRAHAM,
Rector.

St. James' Church, Bolivar.

Baptisms: adults, 8; infants, 28. Confirmed, 8. Communicants: last reported, 80; added anew, 8: removed into the Parish, 5; total, 88; removed from the Parish, 4; died, 1; total, 5. Present number, 83. Marriages, 4. Burials, 11. Sunday School: Teachers, 10; Pupils, 70.

OFFERINGS:

Communion Alms	$ 74 85
Weekly Offertory	195 00
Other sources	1273 85
Total	$1543 70

APPROPRIATIONS:

Episcopate and Contingent Assessment	$ 160 00
Rector's Salary	1000 00
Society for Increase of the Ministry	13 00
Diocesan Missions	13 00
Domestic and Foreign Missions	80 70
University of the South	27 00
Other purposes	300 00
Total	$1543 70

Treasurer of the Parish: ALBERT T. MCNEAL.

Add to the Financial Report above, $1242 00 contributed toward the endowment of the University of the South.

W. C. GRAY,
Rector.

St. Philips' Chapel, Bolivar.

Baptisms: infants, 3; total, 3. Communicants, 15. Present number, 15. Marriages, 1. Burials, 3. Sunday School: Teachers, 5; Pupils, 40.

OFFERINGS:

Communion Alms	$ 7 00
Weekly Offertory	5 00
Other sources	52 00
Total	$ 64 00

W. C. GRAY,
Rector.

St. Luke's Church, Cleveland.

Baptisms: adults, 2; infants, 16; total, 18. Confirmations, 12. Communicants: last reported, 46; added anew, 11; total, 57; removed from the Parish, 8; died, 2; present number, 47. Marriages, 2. Burials, 9. Sunday School: Teachers, 7; Pupils, 70.

OFFERINGS:

Communion Alms	$ 11 99
Weekly Offertory	593 34
All other sources	132 96
Total	$ 738 29

APPROPRIATIONS:

Episcopate and Contingent Assessment	$ 32 00
Rector's Salary	300 00
Diocesan Missions	12 11
University of the South	7 00
Domestic Missions	12 00
Foreign Missions	6 00
Other purposes	369 18
Total	$ 738 29

Treasurer of the Parish: DARIUS B. O'NIEL.

C. M. GRAY,
Rector.

St. Mary's Cathedral, Memphis.

CHAS. TODD QUINTARD, S. T. D., LL. D., BISHOP.
GEO. C. HARRIS, DEAN.

CANONS: CHAS. C. PARSONS, CHANCELLOR.
GEO. WHITE, D. D., REGISTER.
V. O. GEE, CATECHIST.
J. RIDLEY GRAY, PRECENTOR.

Holy Communion celebrated daily.

Baptisms: adults, 11; infants, 48; total, 59. Confirmations, 12. Communicants: last reported, 220; added anew, 12; removed into the Parish, 19; total, 251; removed from the Parish, 59; dropped, 9; died, 2; present number, 181. Marriages, 4. Burials, 13. Sunday-School: Teachers, 20; Pupils, 130. St. Mary's School, under direction of the Sisters of St. Mary, about 100 pupils.

OFFERINGS:

Communion Alms	$ 74 23
Weekly Offertory, about	400 00
All other sources	1576 18
Total	$2050 41

APPROPRIATIONS:

Episcopate and Contingent Assessment	$ 330 00
Rector's Salary	990 00
Diocesan Missions	25 00
Church Orphans' Home	100 00
University of the South	5 10
Domestic Missions	3 25
Other purposes	597 06
Total	$2050 41

Treasurer of the Parish: BENJ. M. CROW.

GEORGE C. HARRIS,
Dean.

St. Luke's Church, Jackson.

Baptisms: infants, 9. Confirmations, 10. Communicants: last reported, 97; added anew, 10; total, 107; removed from the Parish, 5; died, 2; present number, 100. Marriages, 5. Burials, 7. Sunday School: Teachers, 8; Pupils, 50.

OFFERINGS:

Total	$1009 00

APPROPRIATIONS:

Episcopate and Contingent Assessment	$ 86 00
Rector's Salary, say	800 00
Diocesan Missions	31 00
Domestic Missions	22 00
Alms	16 00
Other purposes	54 00
Total	$1009 00

Treasurer of the Parish: E. S. MALLORY.

JOHN A. HARRISON,
Rector.

Mission of the Holy Innocents, Trenton, Tenn.

Communicants, 24. Marriages, 1.

JOHN A. HARRISON,
Priest in Charge.

St. Paul's Church, Franklin.

Baptisms: infants, 1. Communicants: last reported, 27; total, 27: removed from the Parish, 1; dropped, 1; present number, 25. Burials, 1. Sunday School: Teachers, 2; Pupils, 44.

OFFERINGS:

Communion Alms and Weekly Offertory	$ 197 05
All other sources	50 30
Balances on hand last year	72 68
Total	$ 320 03

APPROPRIATIONS:

Episcopate and Contingent Assessment	$ 20 00
Rector's Salary	197 05
Diocesan Missions	8 30
Current Expenses	71 17
Balances on hand	23 51
Total	$ 320 03

Treasurer of the Parish: MR. E. M. PERKINS.

Remarks—The Episcopate and Contingent Assessment is $39 in arrears, and the Rector's salary is $612 25 in arrears.

GEORGE N. JAMES,
Rector.

Church of the Epiphany, Knoxville.

Baptisms: adults, 2; infants, 7; total, 9. Confirmations, 6. Communicants: added anew, 7; removed into the Parish, 7; total, 14; removed from the Parish, 2; dropped, 7; present number, 55. Burials, 4. Sunday School: Teachers, 15; Pupils, 76.

OFFERINGS:

Weekly Offertory	244 75
All other sources	101 20
Total	$345 95

APPROPRIATIONS:

Rector's Salary	$244 75
Knoxville Bible Society	4 60
Other purposes	74 35
Total	$323 70

Treasurer of the Parish: E. J KINZEL.

The Rev. E. Meade resigned the Rectorship October 1, 1876, and was succeeded, *pro tem.*, by the Rev. Thos. W. Humes. On the 1st of May, 1877, the Rev. A. A. McDonough became the Rector, Dr. Humes having resigned.

A. A. McDONOUGH,
Rector.

Trinity Parish, Mason.

MASON, May 14th, 1877.

Rt. Rev. and Dear Father:

I beg leave to report that I resigned charge of this Parish (Trinity) on the 12th day of October last, since which date I have, owing to continued ill health, performed but the following offices: Baptisms, 3; marriages, 2. I have celebrated the Blessed Sacrament once, and presented to the Bishop of the Diocese one candidate for Confirmation.

All of which is respectfully submitted.

FLAVEL S. MINES,
Priest.

St. John's Church, Ashwood.

Communicants: last reported, 16; removed, 2; present number, 14. Marriages, 3. Burials, 1.

OFFERINGS:

Communion Alms during the year	$ 84 80

APPROPRIATIONS:

Sexton's Salary	$ 48 00
Repairs, Fuel, etc	40 00
Assessment	17 00
University of the South	5 00
Total	$110 00

No church begun as yet at Mount Pleasant, but the interest in the plan is still very strong. An acre of ground has been offered, and the acceptance of it is under consideration. If no nearer lot to the town can be purchased on reasonable terms, the managers will undoubtedly accept the gift.

R. N. NEWELL,
Rector.

St. Lazarus' Church, Memphis.

Baptisms: infants, 12. Confirmations, 1. Communicants: present number, 88. Marriages, 3. Burials, 8. Sunday School: Teachers, 8; Pupils, 55.

OFFERINGS:

Communion Alms	$ 168 10
Weekly Offertory	1310 87
All other sources	499 30
Total	$1978 27

APPROPRIATIONS:

Episcopate and Contingent Assessment	$ 100 00
Rector's Salary	959 65
Diocesan Missions	2 00
Church Orphans' Home	145 45
Other purposes	771 17
Total	$1978 27

Treasurer of the Parish: RALPH WORMELEY, JR.

The above report is but for that part of the year during which I have been Rector.

CHARLES C. PARSONS,
Rector.

Zion Church, Brownsville.

Baptisms: adults, 8; infants, 36; total, 44. Confirmations, 9. Communicants, 60; added, 10; died, 2; present number, 68. Marriages, 3. Burials, 6. Sunday School: Teachers, 5; Pupils, about 30.

APPROPRIATIONS:

Rector's Salary, about	$400 00
All other purposes	207 25
Total	$ 607 25

Treasurer of the Parish: R. F. JOHNSON, Esq.

JOS. JAS. RIDLEY,
Rector.

St. Thomas' Church, Somerville.

Baptisms: adults, 3; infants, 5; total, 8. Communicants: last reported, 50; removed into the Parish, 4; total, 54; removed from the Parish, 4; died, 1; present number, 49. Sunday School: Teachers, 3; Pupils, 18.

OFFERINGS:

Balance on hand, per last report	$ 39 19
Communion Alms	27 10
All other sources, including special offerings, etc	484 25
Total	$ 550 54

APPROPRIATIONS:

Episcopate and Contingent Assessment	$ 77 00
Rector's Salary	338 50
Diocesan Missions (from Sunday School $4 26)	21 61
Church Orphans' Home	10 20
Domestic Missions	13 50
Other purposes, repairs, improvements, sexton's wages, etc.	64 30
Balance on hand for special purposes	25 43
Total	$ 550 54

Treasurer of the Parish: DR. THOMAS B. YANCEY.

Three of the Baptisms reported were administered in Moscow. The Rev. J. A. Van Hoose, General Agent of the University of the South, realized forty dollars by his visit to this Parish.

JOHN M. SCHWRAR,
Rector.

Immanuel Church, LaGrange.

Baptisms: adults, 3; infants, 5; total, 8. Confirmations, 6. Communicants: last reported, 49; added anew, 6; total, 55; removed from the Parish, 2; present number, 53. Burials, 1. Sunday Schools: Teachers, 4; Pupils, 25.

OFFERINGS:

Balance on hand per last report	$ 11 85
Communion Alms	15 65
All other sources	227 63
Total	$ 255 13

APPROPRIATIONS:

Episcopate and Contingent Assessment	$ 33 00
Rector's Salary	172 92
Diocesan Missions (from Sunday School, $4 11)	12 01
Other purposes	28 95
Balance on hand	8 25
Total	$ 255 13

Treasurer of the Parish: DR. ANDREW J. ADAMS.

JOHN M. SCHWRAR,
Rector.

St. Paul's Church, Chattanooga,

Baptisms: adults, 8; infants, 12; total, 20. Confirmations, 21. Communicants: last reported, 117; added anew, 68; removed from the Parish, 5; present number, 180. Marriages, 3. Burials, 3. Sunday School: Teachers, 12; Pupils, 135.

OFFERINGS:

Communion Alms	$ 38 25
Weekly Offertory	289 50
All Other sources	1518 72
Total	$1846 47

APPROPRIATIONS:

Episcopate and Contingent Assessment	$ 138 90
Rector's Salary	1200 00
Diocesan Missions	83 80
Domestic and Foreign Missions	11 95
Increase of the Ministry	7 50

Nashotah Theological Seminary	4 20
Other purposes	400 12
Total	$1846 47

Treasurer of the Parish: A. M. JOHNSON.

H. H. SNEED,
Rector.

My Dear Bishop:

I have to report with reference to Missionary work in and about Chattanooga, that I have given the services of the Church at South Pittsburg since December last, and that the prospect for the organization of a most prosperous Parish at that point is very promising. The population is largely composed of English people, and desire the services of our Church. In addition to this Mission work, I have held two services per month for more than a year at the rolling mills of the Rhone Iron Company. At this point a most interesting Mission work has been organized, and conducted for more than a year under the efficient superintendence of Miss E. C. Buckler, assisted by some of the young people of the Parish. A Sunday School, now numbering seventy-five or eighty pupils, is a part of the fruit of her self-denying labors.

Very respectfully submitted.

H. H. SNEED,
Rector St. Paul's.

St. Anne's Church, Edgefield.

Baptisms: adults, 1; infants, 7; total, 8. Confirmations, 13. Communicants: last reported, 108; added anew, 13; removed into the Parish, 5; restored, 1; total, 127; removed from the Parish, 5; died, 2; present number, 120. Marriages, 3. Burials, 7. Sunday School: Teachers, 9; Pupils, 70.

OFFERINGS:

Weekly Offertory	$1062 95
All other sources	470 20
Total	$1533 15

APPROPRIATIONS:

Episcopate and Contingent Assessment	$ 79 00
Rector's Salary	1207 75
Diocesan Missions	10 00
Insurance on Church	20 00
Expenses—Sexton, Fuel, etc.	106 85
Unappropriated,	109 55
Total	$1533 15

Treasurer of the Parish: JNO. ORR.

Of the unappropriated amount, $100 00 belongs to the Ladies' Aid Society.

AUGUSTIN O. STANLEY,
Rector.

Calvary Church, Memphis.

Baptisms: adults, 1; infants, 24; total, 25. Confirmations, 19. Communicants: present number, say 380. Marriages, 10. Burials, 23. Sunday School: Teachers, 12; pupils, 75.

OFFERINGS:

Communion Alms	$ 216 45
Weekly Offertory	901 38
Church Home, yellow fever sufferers and special	616 73
All other sources	4912 30
Total	$6646 86

APPROPRIATIONS:

Episcopate and Contingent Assessment	$ 550 00
Rector's Salary	3000 00
Diocesan Missions	83 48
Church Orphans' Home	476 15
Savannah yellow fever sufferers	57 10
Various Charity and Church purposes	216 45
Other purposes	2263 68
Total	$6646 86

Treasurer of the Parish: J. A. HAYES, JR.

GEORGE WHITE,
Rector.

St. Paul's Church on the Mountain, Sewanee.

Baptisms: adults, 34; infants, 53; total, 87. Confirmations, 53 Present number, 110. Marriages, 1. Burials, 13. Sunday School: Teachers, 15: Pupils, 110.

OFFERINGS:

Communion Alms and Weekly Offertory	$ 420 00
All other sources	248 00
Total	$ 668 00

APPROPRIATIONS:

Episcopate and Contingent Assessment	$ 70 00
Domestic and Foreign Missions	60 00
Expense—St. Paul's, &c	310 00
" St. Augustine	228 00
Total	$ 668 00

Treasurer of the Parish: W. KLEIN.

W P. DUBOSE,
Acting Rector.

Besides St. Paul's on the Mountain, which, as distinct from the University Chapel of St. Augustine, is a purely Missionary Church, the following Missions are conducted from Sewanee:

1st. At Tracey City, two services are held every Sunday in a church building of our own. There are about 12 Communicants, and a Sunday School of 6 Teachers and 42 Pupils.

2d. In Rowark's Cove, there is a Sunday School of 4 Teachers and 25 Pupils. There is great need of a church building, in which it would not be difficult to build up a good congregation at a very important centre. An effort is now making to raise funds for the purpose.

3d. At Lower Coal Banks, there is a very plain building, and a Sunday School of 4 Teachers and 30 Pupils.

The students of the Guild of St. Mark, who have charge of the above Missions, will as soon as practicable, extend their operations to Cowan, Moffat, and Lost Cove.

4th. There is a church building nearly completed for the colored people at Sewanee, for whom regular services are held.

W. P. DUBOSE,
Acting Rector.

Immanuel Church, Memphis.

Baptisms: infants, 2. Confirmations, 1. Communicants: last reported, 33; added anew, 1; total, 34; dropped, 1; present number, 33. Sunday School: Teachers, 1; Pupils, 9. Parish School: Teachers, 1; Pupils, 65.

OFFERINGS:

Communion Alms	$ 14 75
Weekly Offertory	28 25
All other sources	197 45
Total	$ 240 45

APPROPRIATIONS:

Episcopate and Contingent Assessment.	$ 10 00
Other purposes.....	236 40
Total	$ 246 40

Treasurer of the Parish: EDW'D SHAW.

I was called to this Parish in the month of February, 1877. The Parish, I think, is in a good condition. There are several persons awaiting Confirmation.

J. B. McCONNELL,
Rector.

St. John's Church, near Memphis.

Baptisms: infants, 3. Confirmations, 3. Communicants: added anew, 3; removed into the Parish, 5; present number, 29.

OFFERINGS.

Communion Alms.....	$ 4 25
All other sources.....	33 00
Total.....	$ 37 25

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	$ 20 00
Memphis Convocation.....	4 25
Expenses.....	13 00
Total	$ 37 25

Secretary and Treasurer of the Parish: JOHN D. HUHN. Address—No. 12 Jefferson street, Memphis, Tenn.

In explanation of the meagreness of the accompanying report, the Secretary of St. John's Parish desires to state, that since the destruction by fire of the Chapel attached to the Church Home at Buntyn Station, the Parish has had no permanent place for services, and gradually became quite disorganized. The books and papers were either destroyed by fire or lost, and there is no ready method by which a perfectly accurate report could be made out.

During last fall the use of the Grange Hall, near the Shelby County Fair Grounds, was obtained for alternate Sunday afternoons, and since then with the kindly and faithful aid of the Rev. Messrs. White, Parsons, Harris and Gee, of the Memphis Convocation, seconded by a timely and very welcome visit from the Honored Bishop of the Diocese, the Parish has been making some good progress.

On April 15th, under the guidance of the Rev. Geo. C. Harris, a meeting of the Communicants of the Parish was held, and a Vestry elected and organized, and this resolution of scattered elements into a tangible shape has aroused a hopeful feeling in our small circle of the faithful that we feel sure will, with the continued assistance of the Memphis Clergy, result in still further advance toward a position of usefulness.

The erection of a church building has now the anxious consideration of the Vestry, and we hope before the next annual Convention to have at least established some line of policy which may eventuate in the consummation of our earnest desire to place St. John's Parish upon a firm and lasting basis.

Respectfully,

JNO. D. HUHN,
Sec'y.

Rules of Order.

1. The Morning Prayer shall be said every day during the session of the Convention.

2. When the President takes the Chair, no member shall continue standing, or shall afterward stand up, except to address the chair.

3. No member shall absent himself from the house unless he have leave, or be unable to attend.

4. Every member speaking in debate shall rise from his seat, and without advancing, shall respectfully address the President, confining himself strictly to the point in debate.

5. No member shall speak more than twice in the same debate, without leave of the house, and no more than fifteen minutes at a time.

6. A question once determined shall not again be brought before the house unless on a motion of reconsideration made by one of the majority.

7. When a question is under consideration, no motion shall be received, unless to lay it on the table, to postpone it to a certain time, to postpone it indefinitely, to commit it, to amend it, or to divide it; and motions for any of these purposes shall have precedence in the order herein named. The motion to lay upon the table and to adjourn shall be decided without debate. The motion to adjourn shall always be in order.

8. All amendments shall be considered in the order in which they are moved, or a substitute may be received.

9. If the question under debate contains several distinct propositions, the same shall be divided at the request of any member, and a vote taken separately, except that a motion to strike out and insert shall be indivisible.

10. All questions of order shall be decided by the Chair, without debate, but any member may appeal from such decision.

11. No motion shall be considered as before the house unless it be seconded, and, when required, reduced to writing.

12. The names of movers of resolutions shall appear upon the minutes of the house.

13. The report of all committees shall be in writing, and shall be received of course, and without motion of acceptance, unless recommitted by a vote of the house. All reports recommending or requiring any action, or expression of opinion of the house, shall be accompanied by a resolution for the action of the house thereon.

ORDER OF BUSINESS—FIRST DAY.

I. After daily Morning Prayer, the Convention shall be called to order by the President, or in his absence, by the Secretary of the last Convention.

II. The roll of the Clergy entitled to seats in Convention shall then be called, and the reports required by Section 2, Canon 5, shall then be presented.

III. The credentials of Lay Delegates shall be received and referred to a Committee on Credentials, consisting of two Clergymen, after whose report the roll of Lay Delegates shall be called.

IV. The election of a Secretary shall be held, who may appoint an assistant.

V. The President shall appoint the following Standing Committees;

1. On New Parishes.
2. On Canons.
3. On Finance.
4. On the State of the Church.
5. On Unfinished Business.
6. (Other Committees, at option of President.)
7. Report of the Treasurer of the Diocese.
8. Report of the Treasurer of the Episcopate and Pension Fund.
9. Report of the Treasurer of the University of the South for the Diocese of Tennessee.

VI. The Annual Address of the Bishop shall be now in order, or at any other time preferred by him.

VII. Notices, motions, resolutions and miscellaneous business shall be in order.

SECOND AND SUBSEQUENT DAYS.

VIII. The roll of Clergy and Lay Delegates shall be called immediately after Morning Prayer.

IX. The minutes of the preceding day shall be read, and stand approved, unless corrections are called for.

X. The reports of committees and officers shall be called for, in the following order;

1. The Standing Committee of the Diocese.
2. The Missionary and Education Committee.
3. The Committee on New Parishes.
4. The Committee on Canons.
5. The Committee on Finance.
6. The Committee on the State of the Church.
7. The Committee on Unfinished Business.
8. Special Committees in order of appointment.
9. The Registrar of the Diocese.

XI. The Bishop may now appoint—

1. The Attorney for the Diocese.
2. The Board to examine Candidates for Orders—
 For the Western District.
 For the Middle District.
 For the Eastern District.
3. The preacher of next "Convention Sermon."
4. The preacher of next "Otey Sermon."

XII. Elections shall be held by ballot, in the following order:

1. Treasurer of the Diocese.
2. Trustees of the Episcopate and Pension Fund
3. Treasurer of the Episcopate and Pension Fund.
4. Trustees of the University of the South for the Diocese of Tennessee.
5. Treasurer of the University of the South for the Diocese of Tennessee.
6. Registrar of the Diocese.
7. Standing Committee of the Diocese.
8. Missionary and Education Committee.
9. Deputies to the General Convention.
10. Alternates to the General Convention.
11. Trustees of the General Theological Seminary.

XIII. Order shall be taken for printing and distributing the Journal of the Convention.

XIV. Order shall be taken for the time and place of next Convention.

XV. Miscellaneous business shall be in order.

XVI. Before the final adjournment of the Convention, the minutes of the last day's proceedings shall be read and corrected, if found to require correction.

ARTICLES OF ASSOCIATION FOR PARISHES.

Adopted by the Convention of 1868.

ARTICLES OF ASSOCIATION

of _____

WHEREAS, The following named persons, communicants of the Protestant Episcopal Church, resident in _____ and vicinity, in Tennessee, viz.: _____ with others, have associated together for the purpose of organizing a Parish according to the doctrines, discipline and worship of the Protestant Episcopal Church in the Diocese of Tennessee, they do hereby declare the following to be the articles and condition of their association:

1. The title of this Parish shall be the Rector, Wardens, and Vestrymen of _____

2. The Parish acknowledges and accedes to the Constitution, Canons, Doctrines, Discipline and Worship of the Protestant Episcopal Church in the Diocese of Tennessee.

3. The affairs of this Parish shall be conducted by the Rector, Wardens, and Vestry thereof, according to the Constitution and Canons of the Church. The Rector, when present, shall preside, *ex officio*, at the meetings of the Vestry.

4. The Rector of this Parish shall be elected by the Wardens and Vestrymen, in open meeting, duly convened for that purpose.

5. The Wardens and Vestrymen of this Parish shall all be registered communicants of the same.

6. The Parish, or any Trustee in whose name the property of the Parish shall be vested, shall not, by deed or by any other means, without the consent of the Bishop in whose Diocese this Parish shall, for the time, canonically be under his hand—or, in case of a vacancy in the Episcopate, of the Standing Committee of said Diocese, by a major number thereof, under their hands, previously had and obtained, grant, alien, or otherwise dispose of any lands, messuages, tenements or hereditaments in them vested, for the use and benefit of said Parish, nor charge nor encumber the same to any person whomsoever.

7. All real estate shall vest in the Convention of the Protestant Episcopal Church in the Diocese of Tennessee, in Trust for this Parish.





(PUBLISHED BY ORDER OF CONVENTION.)

A TABLE OF KINDRED AND AFFINITY,

WHEREIN WHOSOEVER ARE RELATED ARE FORBIDDEN IN SCRIPTURE TO MARRY TOGETHER.

A MAN MAY NOT MARRY HIS	A WOMAN MAY NOT MARRY WITH HER
1. Grandmother,	1. Grandfather,
2. Grandfather's Wife,	2. Grandmother's Husband,
3. Wife's Grandmother.	3. Husband's Grandfather.
4. Father's Sister,	4. Father's Brother,
5. Mother's Sister,	5. Mother's Brother,
6. Father's Brother's Wife.	6. Father's Sister's Husband.
7. Mother's Brother's Wife,	7. Mother's Sister's Husband,
8. Wife's Father's Sister,	8. Husband's Father's Brother,
9. Wife's Mother's Sister.	9. Husband's Mother's Brother.
10. Mother.	10 Father,
11. Step-Mother,	11. Step-Father,
12. Wife's Mother.	12. Husband's Father.
13. Daughter,	13. Son,
14. Wife's Daughter,	14. Husband's Son,
15. Son's Wife.	15. Daughter's Husband.
16. Sister,	16. Brother,
17. Wife's Sister,	17. Husband's Brother,
18 Brother's Wife.	18. Sister's Husband.
19 Son's Daughter,	19. Son's Son,
20. Daughter's Daughter,	20. Daughter's Son,
21. Son's Son's Wife.	21. Son's Daughter's Husband.
22 Daughter's Son's Wife,	22. Daughter's Daughter's Husb'd,
23. Wife's Son's Daughter,	23. Husband's Son's Son,
24. Wife's Daughter's Daughter.	24. Husband's Daughter's Son.
25. Brother's Daughter,	25. Brother's Son,
26. Sister's Daughter,	26. Sister's Son,
27. Brother's Son's Wife.	27. Brother's Daughter's Husband.
28. Sister's Son's Wife,	28. Sister's Daughter's Husband,
29. Wife's Brother's Daughter,	29. Husband's Brother's Son,
30. Wife's Sister's Daughter.	30. Husband's Sister's Son.

THE FORTY-SIXTH

ANNUAL CONVENTION

WILL MEET IN

Trinity Church, Clarksville,

ON THE

FOURTH THURSDAY IN MAY,

1878.



DIOCESE OF TENNES

JOURNAL

OF THE

FORTY-SIXTH ANNUAL CONVE

1878.

JOURNAL OF PROCEEDINGS

OF THE

Forty-Sixth Annual Convention

32910
ASTOR, LENOX AND TILDEN FOUNDATIONS
1899.

OF THE



ERRATUM.

The Forty-Seventh Convention is appointed to meet on the SECOND WEDNESDAY IN MAY, 1879, and not on the day stated on last page of cover.

ON THE

23d, 24th and 25th of May, 1878.

MEMPHIS, TENN.
PRICE, JONES & CO., PRINTERS AND BLANK BOOK MANUFACTURERS.
1878.

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JOURNAL OF PROCEEDINGS

OF THE

Forty-Sixth Annual Convention

P329
ASTOR, LENO
TILDEN FOUNI
1899.

OF THE

Protestant Episcopal Church

IN THE

DIOCESE OF TENNESSEE,

HELD IN

TRINITY CHURCH, CLARKSVILLE,

ON THE

23d, 24th and 25th of May, 1878.

MEMPHIS, TENN.
PRICE, JONES & CO., PRINTERS AND BLANK BOOK MANUFACTURERS.
1878.



Officers of the Diocese.

BISHOP:

The Rt Rev. CHARLES TODD QUINTARD, S. T. D., LL D., Memphis.

SECRETARY OF THE CONVENTION

Rev. GEO. C. HARRIS, S. T. D., Memphis.

TREASURER:

JEROME HILL, Esq., Memphis.

REGISTRAR:

ALBERT T. McNEAL, Esq., Bolivar.

ATTORNEY:

ALBERT T. McNEAL, Esq., Bolivar.

HISTORIOGRAPHER:

Rev. GEORGE WHITE, D. D., Memphis.

EXAMINING CHAPLAINS:

West Tennessee,

Rev. GEO. C. HARRIS, S. T. D., and Rev. GEO. WHITE, D. D.

Middle Tennessee,

Rev. GEO. BECKETT, S. T. D., and Rev. R. N. NEWELL, D. D., LL. D.

East Tennessee,

Rev. THOMAS DUNCAN and Rev. HENRY H. SNEED.

TRUSTEES OF THE EPISCOPATE AND PENSION FUND:

Messrs. WILEY B. MILLER, E. P. McNEAL and WM. A. GOODWYN.

TREASURER OF SAME FUND:

WILEY B. MILLER, Esq., Memphis.

TRUSTEES OF THE UNIVERSITY OF THE SOUTH FOR THE DIOCESE:

Rev. GEO. C. HARRIS, S. T. D., Memphis, Messrs. JACOB THOMPSON and A. T. McNEAL.

TREASURER OF THE UNIVERSITY OF THE SOUTH FOR THE DIOCESE:

WILEY B. MILLER, Esq., Memphis.

GEO. R. FAIRBANKS.

TRUSTEES OF THE EPISCOPAL RESIDENCE:

Rev. GEO. C. HARRIS, S. T. D., Mr. JACOB THOMI
Mr. WM. A. GOODWYN, Mr. FRED. W. SMI

TRUSTEES OF THE CANFIELD ORPHAN ASYLUM:

The BISHOP OF THE DIOCESE, Mrs. S. A. M. CANF
Rev. JAS. B. McCONNELL, Mr. JACOB THOMI
Mr. JOS. W. SCALES, Mr. EDWARD SHA
Mr. FRED. HUNT.

COMMITTEE ON CANONS, TO REPORT TO CONVENTION 1879:

Rev. P. A. FITTS, Rev. F. P. DAVENPORT, S.
Rev. C. C. PARSONS, Rev. F. A. SHOUP,
H. H. LURTON, Esq., WM. C. FOLKES, Esq.

SPECIAL PREACHERS, CONVENTION 1879:

Of the Convention Sermon—Rev. THOMAS DUNCAN,
Of the Otey Sermon—Rev. F. A SHOUP,
Of the Missionary Sermon—Rev. CHAS. F. COLLINS.

THE BOARD OF MISSIONS:

The BISHOP, the DEANS OF CONVOCATION, and Messrs. THOMP
LURTON and OSMENT.

Clergy of the Diocese,

MAY, 1878,

ACCORDING TO RANK BY SENIORITY OF ORDERS AND MISSION.

BISHOP:

CHARLES TODD QUINTARD, S. T. D., LL. D.,

ST. MARY'S CATHEDRAL, MEMPHIS.

PRIESTS:

GEORGE WHITE, D. D., Calvary Church, ... Memphis
GEORGE BECKETT, S. T. D., St. Peter's Church, ... Columbia
*GEORGE T. WILMER, D. D., Professor Systematic Divinity,.... Sewanee
*THOS. W. HUMES, S. T. D.,..... Knoxville
JNO. A. HARRISON, D. D., St. Luke's Church,..... Jackson
CHARLES F. COLLINS, Zion Church,..... Brownsville
GEO. C. HARRIS, S. T. D., St. Mary's Cathedral,..... Memphis
WILLIAM C. GRAY, St. James Church, ... Bolivar
THOMAS DUNCAN, St. John's Church, ... Knoxville
*CHARLES P. DORSET, St. Peter's Church,..... Rome, Georgia
GEO. N. JAMES, St. Paul's Church,..... Franklin
JNO. M. SCHWRAR, St. Thomas Church,..... Somerville
and Immanuel Church,..... LaGrange
*JAMES CARMICHAEL,..... Memphis
*FLAVEL S. MINES,..... St. Louis, Missouri
FRANCIS A. SHOUP, Church of the Advent, ... Nashville
WILLIAM GRAHAM, Christ Church, ... Nashville
VIRGINIUS O. GEE, Church of the Good Shepherd,..... Memphis
*HENRY H. SNEED, St. Paul's Church,..... Chattanooga
CHAS. C. PARSONS, St. Lazarus and Grace Church,..... Memphis
RICH'D N. NEWELL, D. D., LL. D., St. John's Church,..... Ashwood
*AUGUSTINE O. STANLEY, M. D., St. Anne's Church,..... Edgefield
PHILIP A. FITTS, Trinity Church, ... Clarksville
CHAS. J. HENDLEY,..... Cumberland
A. A. McDONOUGH, Epiphany Church,..... Knoxville
CHAS. M. GRAY, St. Luke's Church, ... Cleveland
CHAS. H. NEWMAN, Church of the Messiah,..... Pulaski
*FRED'K P. DAVENPORT, S. T. B., Church of the Redeemer,.. Shelbyville
JESSE B. HARRISON, Church of the Holy Trinity,..... Nashville
JOSEPH R. GRAY, Church of the Holy Innocents,..... Trenton

*Absent from the Convention.

DEACONS:

*HENDERSON MACLIN, (colored), St. Paul's Church, ...Tipton County
JAS. B. McCONNELL, (colored), Immanuel Church, ...Memphis
*WILLIAM KLEIN, St. Paul's-on-the-Mountain, ...Sewanee
*JOHN H. POLK, ...Nashville
*ROB'T A. TATE, serving in St. James Church, ...Bolivar
ABRAHAM JAEGAR, Tutor in Hebrew, ...Sewanee
THOMAS R. VALLIANT, ...Clarksville

Lay Delegates,

CONVENTION OF 1878.

BOLIVAR—*St. James Church*—E. P. McNeal, A. T. McNeal, *Pitser Miller.
BROWNSVILLE—*Zion Church*—*Daniel Bond. *E. B. Cuthbert, *G. Berson.
BUNTYN—*St. John's Church*—*Henry E. Cannon, *Calhoun Cannon, *John D. Huhn.
CHATTANOOGA—*St. Paul's Church*—*Theodore Richmond, *A. M. Johnson, *W. P. Rathburn.
CLARKSVILLE—*Trinity Church*—Horace H. Lurton, Gustavus A. Henry, Polk G. Johnson.
CLEVELAND—*St. Luke's Church*—Darius B. O'Neil, Thos. M. Osment, *John H. Craigmiles.
COLUMBIA—*St. Peter's Church*—James Orr, J. P. Herndon, M. D., *Campbell Brown.
EDGEFIELD—*St. Anne's Church*—Jno. D. Phelan, Wm. F. Orr, Jno. Hickman.
JACKSON—*St. Luke's Church*—Thos. C. Long, Jno. T. Stark, *Jno. G. Mann
KNOXVILLE—*St. John's Church*—*Chas. M. McGhee, *Wm. T. Meade, *Wm. Baxter.
KNOXVILLE—*Epiphany Church*—E. J. Kinzel, *J. P. Patman, *Amasa Roth.
LAGRANGE—*Immanuel Church*—*Andrew J. Adams, M. D., *Jno. S. Kean.
MASON—*Trinity Church*—*S. W. Malone, *Marshall Herring, *S. H. Mitchell.
MEMPHIS—*St. Mary's Cathedral*—S. H. Lamb, Dabney M. Scales, Geo. B. Faxon.
MEMPHIS—*Calvary Church*—Jacob Thompson, Alex'dr Murray, Jerome Hill.
MEMPHIS—*St. Lazarus and Grace Church*—*Walter A. Goodman, *W. C. Folkes, Harry C. Wilton.
MEMPHIS—*Church of the Good Shepherd*—*F. J. Atwood, *Wm. R. Kendall, *S. J. Morrison, M. D.
MEMPHIS—*Immanuel Church*—*Thomas Williamson, *Henry Murphy.
NASHVILLE—*Church of the Advent*—*Pascal P. Peck, Wm Simmons, Austin D. Haynes.

*Absent from the Convention.

NASHVILLE—*Christ Church*—*A. B. Payne, *S. M. D. Clark, E. S. Joynes.

NASHVILLE—*Church of the Holy Trinity and St. Paul's Chapel*—*Geo. R. Knox, *Jos. W. Fisher, P. M. Radford.

PULASKI—*Church of the Messiah*—T. M. Jones, *Wm. Batte, *J. C. Green.

SEWANEE—*St. Paul's-on the-Mountain*—Geo. R. Fairbanks, *H. M. Anderson, S. G. Jones.

SOMERVILLE—*St. Thomas Church*—A. B. Humphreys, Jos. R. Mosby, *Edward Mosby.

TRENTON—*Church of the Holy Innocents*—Jno. H. Glass, *S. H. Howard, *Jno. D. Cheatham.

TULLAHOMA—*St. Barnabas Church*—Jas. G. Aydelott, Archy T. Smith.

*Absent from the Convention.

Journal of Proceedings.

FIRST DAY.

TRINITY CHURCH, CLARKSVILLE,
Thursday, May 23d, 1878.

This being the time and the place appointed for the forty-sixth Annual Convention of the Diocese of Tennessee, Morning Prayer was said at nine o'clock, by the Rev. Messrs. W. C. Gray and Jos. R. Gray. At half-past ten o'clock the Bishop of the Diocese celebrated Holy Communion, assisted by Rev. Messrs. Fitts and Schwrar, the Rev. F. A. Shoup being preacher of the Convention Sermon.

These services ended, the Bishop called the Convention to order.

The Secretary called the roll of Clergy canonically resident, and the following answered to their names: Of Priests—Messrs. Beckett, S. T. D., Collins, Duncan, Fitts, Gee. W. C. Gray, Harris, S. T. D., Harrison, D. D., J. B. Harrison, J. B. Hendley, James, McDonough, Newell, D. D., LL. D., Schwrar, Shoup, and White, D. D. Of Deacons—Messrs. J. R. Gray and McConnell.

The Chair appointed as Committee on Credentials of Lay Delegates, the Rev. Messrs. G. N. James and Jos. R. Gray, who received the credentials and made their report. The roll being called, a quorum was found to be present, and the Convention proceeded to the election of a Secretary.

On motion of Rev. Dr. Harrison, the Canon requiring election by ballot was suspended by unanimous vote, and the Rev John M. Schwrar was elected. Mr. Schwrar peremptorily declined to serve, and nominated Rev. Geo. C. Harris, S. T. D. who was elected.

The Chair announced the following committees:

On New Parishes—The Rev. Drs. Harrison and Beckett, and Rev Mr. Parsons, and Messrs Jacob Thompson, Scales and Osment.

On Unfinished Business—Rev. Messrs. James, Collins and McDonald, and Mr. John Glass,

On Canons—Rev. Messrs. Shoup, Harrison, D. D., and Wm. C. Gray, and Messrs. Fairbanks, Meade and Mosby.

On Church Home and Canfield Orphan Asylums—Rev. Messrs. White, D. D., Schwrar and McConnell, and Messrs. Murray, Humphreys and Wilton.

On Missions to Colored People—Rev. Messrs. Duncan Newell, D. D, and Fitts, and Messrs. Aydelot, Orr and Kinzel.

The Rev. Mr. Parsons presented a petition for admission of the Parish of St. Lazarus and Grace, Memphis, which was referred to the appropriate committee. Rev. Jos. R. Gray presented a like petition on behalf of the Parish of the Holy Innocents, Trenton, which, on motion, was referred to same committee.

The Convention took Recess until four o'clock P. M.

The Convention reassembled at four o'clock P. M. The Chair announced the following additional committees:

On Finance—Rev. Messrs. W. C. Gray, Geo. Beckett, S. T. D., and Thos. Duncan, and Messrs. Jacob Thompson, Albert T. McNeal, Lurton, Osment, Wm. Orr, Meade and Herndon. M. D.

On the State of the Church—Rev. Messrs. Parsons, J. B. Harrison, and Gee, and Messrs. O'Neil and Simmons.

The Committee on New Parishes presented the following report:

Report of Committee on New Parishes.

The Committee on New Parishes beg leave to report as follows:

The Committee have examined the application of the Parish of St. Lazarus and Grace Church, Memphis, for admission into union with this Convention, and find it regular. The Committee, therefore, recommend the passage of the following resolutions:

Resolved, That the Parish of St. Lazarus and Grace Church, Memphis, be, and it is hereby admitted into union with this Convention.

Resolved, That, inasmuch as the new Parish is formed by the consolidation of the Parishes of St. Lazarus Church and Grace Church, Memphis, it is hereby directed that the names of those two Parishes be dropped from the future roll of Parishes of this Diocese.

Resolved, That this Convention hereby expresses its disapproval of the name of the new Parish, as a permanent name therefor, and urges upon the Rector, Wardens and Vestrymen of the same to select another and more suitable name, at the earliest practicable date.

The Committee have examined the application of the Parish of the Church of the Holy Innocents, Trenton, for admission into union with this Convention, and find it regular. The Committee, therefore, recommend the passage of the following resolution :

Resolved, That the Parish of the Church of the Holy Innocents, Trenton, be, and it is hereby admitted into union with this Convention.

JOHN A. HARRISON,
Chairman.

C. C. PARSONS,
Secretary.

The resolutions were adopted, and the Parishes of St. Lazarus and Grace, Memphis, and Holy Innocents, Trenton, were admitted into union with the Convention. Messrs. H. C. Wilton and Jno. H. Glass, representing these Parishes, respectively, appeared and took their seats.

The Rt. Rev. the Bishop read his Annual Address.

Bishop's Address.

Brethren of the Clergy and Laity:

Behold how pleasant and good it is to be gathered in this beautiful house of God, to take counsel together, and hear the word, "Speak to the Children of Israel, that they go forward."

The year that has closed has been to me one of pleasant toil, and I trust to my dear brethren, the Clergy, of growth, in all spiritual knowledge, and of success in building up the kingdom of our blessed Lord.

Small as our number is, one has gone to his rest in the paradise of God, and we shall see his face no more. The Rev. Joseph J. Ridley, D. D., entered into life in Somerville, on the 10th of March, 1878, aged sixty-eight years. He was born in Granville county, North Carolina, on the 20th of June, 1810, was educated partly at a military school at Oxford, and partly at the University of North Carolina, at Chapel Hill.

Dr Ridley renewed his baptismal vows in Warrenton, North Carolina, in 1835. He graduated in medicine at the University of Pennsylvania, in 183[illegible]. He became a candidate for Holy Orders under the late Bishop Elliott, i[illegible]

1841; was ordained Deacon by the Bishop of North Carolina, in 1843, and advanced to the Priesthood, by the same Bishop, in 1844. From the date of his ordination he resided in Oxford, North Carolina, having charge of the Missions at Williamsboro and Lewisburgh; and at one time held the Rectorship of St. Stephens, Oxford.

In 1853, he became Rector of Trinity Church, Clarksville, and held the position with great usefulness to the Church, until June, 1860, when, having been elected President of the University of East Tennessee, he removed to Knoxville. Here he remained until February, 1862, when the University was closed, in consequence of the war. The Dr. returned to North Carolina, but was soon invited to St. Stephens, Millidgeville. In 1867, he returned to this Diocese, and accepted the Rectorship of St. Thomas' Church, Somerville. He resigned the Parish in 1869, and accepted the Rectorship of Zion Church, Brownsville. His failing health compelled him to resign his charge in November, 1877, and he returned to Somerville to end his days.

Dr. Ridley's career was one of great usefulness. His whole soul was in his work. A writer in the *Brownsville States* very truly says: "Here where he labored so long in his Master's cause, none knew him but to love him. Saint and sinner, publican and pharisee, no matter how varied and conflicting their opinions might have been on all other things, readily bore willing testimony to the unaffected piety of his life." He was constant and unremitting in the performance of all the duties of his holy office, and we may thank God for the good example he has left us.

One other I must mention, who, though, at the time of his departure out of this world, was not canonically connected with the Diocese, nevertheless, began his ministry in this Parish, and gave his best days to the Church here. The Rev. Lycurgus L. Lurton, M. D., was born in Scott county, Kentucky, in August, 1820, and entered into rest, in Clarksville, on the 31st of May, 1877.

Dr. Lurton was educated at Transylvania University, Lexington, Kentucky; graduated in medicine at the Ohio Medical College, in 1845. In 1867, I ordained him to the Diaconate, at Calvary Church, Memphis. From his ordination as Deacon, up to April, 1871, he labored faithfully in the various Missions connected with this Parish. He removed to the Diocese of Mississippi, and was advanced to the Priesthood by the venerable Bishop of that Diocese in 1872. His failing health induced him to return to this place; and here, surrounded by his children, he peacefully laid down the burden of life, and entered upon that rest which remaineth for the people of God. I remember very gladly my last visit to his bedside. His calm trust; his meek submission to the Father's will, was very beautiful. We bade each other farewell, knowing that it was for the last time.

And now I must tell over the story of my work during the year. Sometimes I feel, as you do, brethren of the Clergy, how hard it is to make bricks without straw. Sometimes I am oppressed, as you are, by the weight of responsibility, and the apparently small results of all my labors. But let us, one and all, take courage, and cheer each others hearts, and work while the day lasts, for the night cometh, in which no man can work.

MAY, 1877—

20th—Whitsunday. Celebrated the Holy Communion in St. Augustine's Chapel, at the Mid-day service. The sermon was preached by the Rev. P. A. Fitts, of Clarksville. At night, officiated at St. Paul's-on-the-Mountain.

25th—Visited St. James' Church, Bolivar. Read Morning and Evening Prayer, and preached.

26th—Read Morning prayer in St. James'. At night, I read Evening Prayer, and the sermon was preached by the Rev. J. Thomas Pickett, of the Diocese of Mississippi, a former Rector of the Parish.

27th—Trinity Sunday. Morning Prayer was said by the Rev. Mr. Pickett, after which I preached a sermon on "the duty and office of such as come to be admitted Deacons."

The Rev. Wm. C. Gray presented his brother, Joseph Ridley Gray, A. B., Robert Tate, M. D., and Mr. John Polk, for Deacon's Orders. Mr. Joseph R. Gray, having pursued his entire literary course at the University of the South, and received its honors, passed with great credit the prescribed course in the General Theological Seminary. Messrs. Tate and Polk were ordained to the permanent Diaconate. The Rev. Dr. Ridley was present and assisted at the service. At night, the Rev. Mr. Pickett preached.

28th—Left Bolivar for West Point, New, York, to attend the meeting of the Board of Visitors of the Military Academy, of which I was appointed a member, by his Excellency, the President of the United States.

JUNE, 1877—

3d—First Sunday after Trinity. I read Morning Prayer and preached in the Chapel of the Military Academy. The Chaplain, Dr. Forsythe, read the lessons. At night, I attended a religious service conducted by the cadets in Dialectic Hall, and delivered an address.

My visit to the Military Academy was extremely pleasant. It is an institution in which every American may feel a just pride. Any boy who has received a good common school education is qualified to enter the Academy; for the qualification for entry is not fixed at a high standard. I believe the number of those who do not pass the initial examination is only about six per cent. of the appointments; but while the entrance is easy, the graduation is difficult. The question is not, how much does a young man know when admitted to the Academy, but, how much does he know, and what is his moral character when he graduates. The last year's class entered one hundred and seventy-five cadets, and graduated less than forty. There is an immense amount of time and energy spent by the instructors of the Academy, and a large expense incurred by the country, in trying to bring up to a certain educational and moral standard a large number of boys who are hopelessly incapable of attaining it. Hence, the proportion of graduates to the entries is small, being, I think, about one in seven. The system of selection is very severe, and when a young man has successfully passed the ordeal, he will be trained, not only in scientific knowledge, but in honor, manliness, courage, obedience and power of command.

10th—Second Sunday after Trinity. In the morning, accompanied by the

Rev. Dr. Dyer, I drove down to the Church of the Holy Innocents, at Highland Falls, about a mile from West Point. Morning prayer was said by the Rector, the Rev. Mr. Thomas, assisted by Dr. Dyer, after which I preached. Immediately after the service, I drove to the Chapel of the Military Academy, where I celebrated the Holy Communion. In the afternoon, I crossed the Hudson River in a row boat, and preached at night for the Rev. Mr. Gray, at St. Philip's-in-the-Highlands. At night, I delivered an address to the cadets in Dialectic Hall.

17th—Third Sunday after Trinity. Officiated morning and afternoon in St. James' Parish, Hyde Park, of which my good friend, the Rev. Dr. P. K. Cady, is Rector. Left West Point on Wednesday, the 20th.

22d—Visited Boston, to confer with the Rev. Dr. Haskins, on matters Connected with the University of the South.

24th—Fourth Sunday after Trinity. I celebrated the Holy Communion in St. Andrews' Church, Stamford, in the morning; the sermon was preached by the Rev. Lewis French, of Darien. At night, after service by the Rector, Mr. Braithwait, I preached.

JULY, 1877—

1st—Fifth Sunday after Trinity. Assisted at the service in the Chapel of the University of the South, in the morning; the Bishop of Texas preached. At night, I preached to the coloured congregation in St. Augustine's Chapel.

4th—This being the National Holiday, and the twentieth anniversary of the Convention of Bishops, Clergy and Laity, which met on Lookout Mountain to inaugurate the movement for the establishment of the University of the South, the duties of the school were closed at 11 o'clock A. M., when the venerable Chancellor, standing at the altar of St. Augustine's Chapel, read the Te Deum. A brief address was made by the Bishop of Texas, after which Prof. Lowry, read the excellent address of Bishop Otey, delivered on the 4th of July, 1857, at the meeting on Lookout. After reading the address, the Gloria in Excelsis was sung, and the Benediction was given.

7th—Visited South Pittsburgh.

8th—Sixth Sunday after Trinity. In the large foundry of the "Southern States Coal and Iron Company" convenient arrangements had been made for services, and a large congregration gathered. I conducted the services, and preached in the morning. The Rev. Mr. Sneed joined me in the afternoon, and at 5:30 P. M, read Evening Prayer, after which I preached.

15th—Seventh Sunday after Trinity. Visited the Mission at Tracey City. In the morning, I read services and preached in the Church. In the afternoon, I held a service and preached for the prisoners confined in the stockade. There are about two hundred and fifty convicts here, the majority of whom are negroes.

17th—After Evening Prayer, by the Rev. Messrs. Davenport and Harrison, I preached in St. Barnabas' Church, Tullahoma.

18th—Read the Litany in St. Barnabas' Church, and delivered an address. Left in the afternoon for Shelbyville, with the Rev. Mr. Davenport.

19th—Administered the "most comfortable Sacrament" to a sick person. In the afternoon, in the Church of the Redeemer, I united in the bonds of holy matrimony, Mr. Bromfield R. Whitthorne and Miss Juliet S. Ryall.

22d—Eighth Sunday after Trinity. In the morning, I preached in the Church of the Advent, Nashville. In the afternoon, I preached and confirmed one candidate in St. Anne's, Edgefield.

28th—The Board of Trustees of the University of the South met at Sewanee. At 11 o'clock, the Holy Communion was celebrated in St. Augustine's Chapel, by the Bishop of Texas, assisted by the Bishop of Alabama and the Assistant Bishop of Kentucky. The Chancellor delivered his annual Address.

29th—Ninth Sunday after Trinity. The Rev. Hugh Miller Thompson, of the Diocese of Louisiana, preached the Commencement Sermon, in the morning, and Bishop Dudley preached the sermon before St. Mark's Guild at night. I was not present at these services, being obliged to go to Nashville to do duty at the Church of the Advent, where I officiated morning and night. Returned to Sewanee Sunday night. On Monday and Tuesday the contests in Declamation, by the students of the University, were most admirable. Great credit is due the instructor in Elocution, Prof. Lowry.

AUGUST, 1878—

1st—At 11 A. M., the Commencement Oration was delivered. At 8 P. M., the literary contest in Oratory and Essay, between the Societies.

2d—Public Day, commonly called Commencement Day. The graduates were few, but choice. Frederick Armand De Rosset, of North Carolina, received the degree of Bachelor of Arts. Thomas Worthington, of Mississippi, and R. L. Owen, of Georgia, received the degree of Bachelor of Science, and Charles E. Sneeden, of Louisiana, the degree of Civil Engineer. A large number of the students received diplomas of the various schools.

The work performed by the Board of Trustees was of an important character and will, we may hope, result in good to the University. The University is, indeed, the very hope of the Church in this and all the Southern Dioceses. It has already done a noble work; but when Churchmen shall [illegible] themselves to, and grasp the great idea of Church education, and lay hand and heart to the work of making this Institution a fortress of learning and piety, Christ's blessings will flow in a deep, full tide through all our land. [illegible] devoted men's lives are going into this work. In the full development it will be the concrete outcome of prayers and tears and toil. Its walls must grow with the cement of heart-sweat and brain-sweat; and it is the testimony in the experience that the University of the South [illegible] work in Christ and the Church than any other institution [illegible]

3d—Tenth Sunday after Trinity. At night, I preached in St. Augustine's Chapel to a large congregation.

4th—Eleventh Sunday after Trinity. Preached at St. Paul's in Monteagle, and at Fairmount School at 4 P. M.

5th—Set out at 4 A. M. for St. Paul's on the Mountain, and arrived [illegible]

19th—Preached at St. Paul's-on-the-Mountain in the morning, and at night attended a meeting of St. Mark's Guild. Delivered an address.

26th—Fifteenth Sunday after Trinity. Parish of Clarksville. In the morning, I preached and celebrated the Holy Communion. In the afternoon, we drove out three miles to Christ Chapel, south of the Cumberland, where Mr. Fitts read service, and I preached. At night I preached, confirmed four candidates, and delivered an address in Trinity Church.

28th—Tuesday night I read service and preached in the Campbellite meeting-house (rented for our use) in Providence.

30th—Mr. Fitts read Evening Prayer in White Chapel, after which I preached.

31st—I read service, and preached in White Chapel at night.

SEPTEMBER, 1877—

1st—I returned to Clarksville, leaving Mr. Fitts to continue services at the Chapel.

2d—Fourteenth Sunday after Trinity. Read Morning Prayer, preached, and celebrated the Holy Eucharist for the congregation of Trinity parish. In the afternoon I read service and preached in St. Andrew's Chapel. At night, service was said by Mr. Fitts, and I preached for Trinity congregation.

9th—Preached and celebrated the Holy Eucharist in the Church of the Advent, Nashville. At 4 P. M., after Evening Prayer by Mr. Dorset, I preached in the Church of the Holy Trinity.

12th—In the Church of the Advent I united in the bonds of holy matrimony Samuel Holmes, of Philadelphia, and Gertrude Mary Bowron, of South Pittsburg.

16th—Sixteenth Sunday after Trinity. Celebrated the Holy Communion at 7 A. M., in the Church of the Advent. At 11 A. M., the Rev. John Polk assisted at Morning Prayer, and I preached. At night I read Evening Prayer assisted by Mr. Polk, and Mr. Dorset preached.

19th—Left Nashville for Brownsville, to attend the Convocation of West Tennessee.

20th—Convocation met in Zion Church at 9 A. M. At 10:20, Morning Prayer was said by the Clergy present, and a sermon preached by the Rev. Joseph R. Gray. Convocation met at 3 P. M. At night, after Evening Prayer, I preached.

21st—Feast of St. Matthew. Litany was said by Dean Harris at 9 A. M. At 10:30, I celebrated the Holy Communion. At 3 P. M., Convocation met, and I read a paper on church music. At 7:30, Evening Prayer was said by the Rev. Dr. White, assisted by Dr. Harrison and the Rev. C. F. Collins, after which I preached on "God's love to us-ward." This has been a very delightful Convocation—much enthusiasm among the Clergy, and unbounded hospitality among the people. The Rev. Joseph R. Gray was appointed Missionary of the Convocation, with pledges of support by the Clergy. He will reside at Trenton, and have charge of the mission at that place, at Kenton, Union City and Milan. The Clergy of the Convocation visited their several

stations on Sunday, the 23d, viz.: Dr. White, at Brownsville; Mr. Parsons, at Trenton; Messrs. Schwrar and Collins at Mason and Covington, and the Rev. Joseph R. Gray at Ripley.

23d—Seventeenth Sunday after Trinity. I ordained the Rev. Jesse B. Harrison to the Priesthood in the Church of the Advent, Nashville. Morning Prayer was said by the Rev. Mr. Dorset, assisted by Mr. Polk. The sermon—an admirable one—was preached by the Rev. John A. Harrison, D. D., who had the great satisfaction of presenting the candidate, his son. The Rev. Dr. Stanley read the Epistle, and all the Presbyters united with me in the imposition of hands. The congregation was large, and many persons remained to receive the Holy Communion. At night, after Evening Prayer by Mr. Dorset, I preached.

25th—Left Sewanee for Anniston, Ala., where, on Thursday night, the 27th, I preached, after Evening Prayer by the Rev. Mr. Smith, Priest in charge of the Mission. I confirmed one person, at the request of the Bishop of Alabama.

28th—Drove twelve miles to Jacksonville, where services were held in the pretty village church. Evening Prayer was said by the Rev. Mr. Hoke, a graduate of the University of the South, after which I preached.

29th—I officiated in St. Peter's Church, Rome, Ga., and preached by invitation of the Vestry, the Rector, Dr. Williams, being absent on account of ill-health. The service was choral throughout by a well-trained surpliced choir. I took for my text, "I will pray with the spirit, and I will pray with the understanding, also; I will sing with the spirit, and I will sing with the understanding, also."

OCTOBER, 1877—

3d—The House of Bishops met in the Chapel of Trinity Church, Boston, at 10:30 A. M. Services were held in the church. Forty-nine Bishops were accommodated with stalls in the apse of the splendid edifice. The services were solemn and impressive, and a most excellent and well-timed sermon was preached by the Bishop of Connecticut. The large church was literally packed with worshipers.

7th—Nineteenth Sunday after Trinity. In the morning I preached and celebrated the Holy Communion in St. Peter's Church, Cambridge. At night I preached, in the Church of the Advent, a missionary sermon. During the meeting of the House of Bishops, the Rev. Crawford Tait, son and Chaplain of His Grace the Archbishop of Canterbury, was received by the House, and also a delegation from the Provincial Synod of Canada, consisting of the Bishops of Huron and Niagara, Archdeacon Whittaker, prolocutor of the Lower House, Dean Boomer, of Huron, Archdeacon McMurray, of Niagara, the Rev. Isaac Brock, of the Province of Quebec, Mr. Thomas White, of Montreal, and Mr. Jennings Taylor, Clerk of the Senate of Canada. This delegation brought from the Canadian Church assurances of its cordial and affectionate brotherly love to the Church in the United States. The interchange of courtesies between the Canadian Church and our own has an importance far beyond any mere exchange of civility. It witnesses to the one

ness of our branches of the Church of Christ with the Church of England, from which both descended—a oneness the importance of which can hardly be estimated.

The deliberations of the last General Convention were signally free from all exhibition of party spirit. It was, whatever view we may take of it, a good breathing spell. The Convention addressed itself with heartiness and broadmindedness, with good temper and courtesy, to questions of practical importance in dealing with the new and fast-gathering dangers of the day.

Among other important questions, the Church has spoken with no uncertain voice on the subject of "Marriage and Divorce."

"If any persons," says the Canon on this subject, "If any persons be joined together otherwise than as God's Word doth allow, their marriage is not lawful." God's word, and not the will of man, is, therefore, in the view of this Church, the test of the legality of marriage. In the words of the Bishop of Albany, "Ten thousand civil legislatures, ten thousand magisterial certificates, ten thousand ministerial travesties of matrimony, so-called, cannot make law that which the Word of God forbids No man, no woman is married, who are 'joined together otherwise than as God's Word doth allow.' It is concubinage. It is fornication. It is adultery. It is bigamy, or polygamy. *It is not marriage.* And nothing—no special legislation of Parliament, or Congress, or Legislature, can make it so."

Thus, no divorced person but the innocent party in a divorce suit for the cause of adultery, can be married again. The penalty is the excommunication of the sinner, the refusal of the sacraments to any person who shall so violate God's law. True, the penalty is severe—but the sin is fearful. And it is a matter about which the clergy cannot leave their people in ignorance without partaking in others' crimes.

The Missionary organization of the Church was so readjusted that the General Convention becomes the Board of Missions. And thus the Church itself is declared to be one great Missionary society. Of course we must have our Board of Managers for the transaction of the business of the various departments of Mission work, but the work itself is all one. Let us hope that this unification may result in enlarged missionary enterprises, and renewed activity in the mission fields at home and abroad.

Another important matter brought before the General Convention was the Table of Lessons, and permission was granted to use the English Dictionary. For myself I am quite satisfied with the Table of Lessons as it now stands in the Book of Common Prayer. As all the Clergy have been supplied with copies of the English Table of Lessons, and the Table of Lessons for Lent, Rogation and Ember Days, they will have abundant opportunity of forming a judgment of the value of the proposed changes.

One other matter, which I consider most important to the welfare of the Church and the spiritual life of its members, was discussed, both in the House of Deputies and in the House of Bishops. I refer to the Resolution introduced by the Rev. Dr. White, of Tennessee, requesting the Bishops to express their opinion as to the impropriety of certain instrumentalities adopted for the raising of funds for the support of the Church. On a division of the House the resolution was adopted. 180 ayes, 23 nays.

The Bishops, in response to this Resolution, speak very plainly in their Pastoral Letter to the Clergy and Laity of the Church:

"We are reminded by our brethren of the House of Clerical and Lay Deputies of this General Convention, who have asked our counsel in the matter, that on one point cautions may be expedient to guide the enthusiasm of your Christian zeal. We speak plainly, for it has become necessary to warn the men and women in our congregations against any measures, in the management of ecclesiastical or charitable affairs, which are liable even to the suspicion of moral ambiguity. There are easy opportunities in our Parishes for devices which in secular business are barely tolerable, but which in the Church have nothing whatever to excuse their sordidness or their vulgarity, except that they bring needed money to a worthy cause. It is not necessary to specify these abuses, or to characterize them as they deserve. It is enough that they lie close to the border of the forbidden ground. If associations with the gaming-table, the lottery, the race-course, the play-house, are inconsistent with Christian character, how much more when a Church thus associates itself for the purpose of advancing the interests of Christ's kingdom!

"They put upon the lips of scoffers and apostates the sneer, that the people of God, to compass an inferior end, are as ready as men of the world to postpone duty to expediency, or to sell duty and honor in the markets. It becomes you, brethren, to hold our Church life and Church economy aloof from these unhallowed concessions. We may well walk along with our Master in his path of poverty, and bide our time. We can suffer no real defeat if we cling to the rules of His kingdom. True charity can never be made one thing with self-indulgence, or turned into a thrifty traffic. As soon as we are ready to welcome the principle of sacrifice as the Saviour has revealed it, bringing the due proportion of all we have to His service, these dubious resorts of a half-faithless policy will disappear, and the kingdom will come with power."

16th—Tuesday. Attended a meeting of the Board of Trustees of the University of the South, in Boston.

20th—Saturday. Celebrated the Holy Communion in the Chapel of the Sisters of St. Margaret, Bowdoin street.

21st—Twenty-first Sunday after Trinity. I preached morning and night in Christ Church, New York.

28th—Twenty-second Sunday after Trinity. I officiated in the Chapel of the Naval Academy, Annapolis, Md., in the morning, reading the Ante-Communion service and preaching. In the afternoon I preached in St. Ann's Church, after Evening Prayer by the Rector, the Rev. Wm. S. Southgate. At night services were held in a Mission Chapel, and I preached to a full and attentive congregation.

NOVEMBER, 1877—

4th—Twenty-third Sunday after Trinity. I preached and celebrated the Holy Communion in Trinity Church, Pittsburg, Pa., in the morning. In the afternoon I preached in the Church of the Good Shepherd. At night I preached in Trinity Church.

11th—Twenty-fourth Sunday after Trinity. Visited the Church of the

Advent, Nashville. Morning Prayer was said at 9 o'clock by the Rev. John Polk, assisted by the Rev. W. Simonton Cochran. Mr. Cochran was transferred to my jurisdiction by the Bishop of Michigan, during the session of the General Convention. At the 11 o'clock service I ordained him to the Priesthood. The candidate was presented by the Rev. Jesse B. Harrison. The sermon was preached by the Rev. George Beckett, S. T. D. At night I read Evening Prayer in the Church of the Advent, and Mr. Cochran preached.

12th—Monday. Met the Vestry of the Church of the Advent.

13th—Tuesday. Met the Vestry of St. Anne's, Edgefield, at the residence of the Rector.

14th—Wednesday. Read the Litany in the Church of the Advent, and made an address. At 4 P. M. I baptized Louise Neale, daughter of Frederick L. and the late Eunice Diggons Davis. At night I preached in St. Paul's Chapel, after Evening Prayer by Mr. Harrison, to a crowded congregation. Mr. Harrison deserves high commendation for his faithful work at this Mission.

15th—Thursday. Assisted the Rev. Wm. Graham at the funeral of Miss Crandall, in Christ Church. Attended a meeting of the Church of the Advent Parish Aid Society.

18th—Twenty-fifth Sunday after Trinity. Visited St. Paul's on-the-Mountain. Assisted the Rev. Mr. Klein at Morning Prayer, preached, confirmed six candidates, and delivered an address. At 4 P. M. visited St. Augustine's Chapel. Evening Prayer was said by the Chaplain, Dr. DuBose, after which I preached, and confirmed ten candidates—seven of whom were students of the University. After this service, accompanied by Dr. DuBose, I drove seven miles to Fairmount School, at Moffatt's, where I preached at night, confirmed three of the pupils, and delivered an address.

19th—Monday. Evening Prayer was said by the Rev. J. B. Harrison in St. Barnabas Church, Tullahoma, after which I preached.

21st—Wednesday. The Rev. F. A. Shoup reached Nashville to take charge of the Church of the Advent. Laus Deo.

25th—Twenty-sixth Sunday after Trinity. I officiated at the Church of the Advent in the morning. The sermon was preached by the Rev. F. A. Shoup. At night I held services and preached in St. Paul's (coloured) Methodist Church, to a large congregation.

27th—Tuesday. Visited Shelbyville, but held no services.

29th—Thanksgiving Day. I preached in the Church of the Advent, Nashville.

DECEMBER, 1877—

2d—1st Sunday in Advent. At 9 A. M. officiated at the opening of the Sunday School of the Church of the Advent, Nashville. At 11 o'clock service I preached, and celebrated the Holy Communion. At 2 P. M. I held a service in the Penitentiary, and preached for the prisoners. At 7 P. M., after Evening Prayer by the Rector, I preached in Christ Church. The Parishes in Nashville are more alive than for years past. Mr. Shoup has taken hold

of work with his accustomed energy, and received a very cordial welcome from his congregation. I cannot but feel that the dark days of this Parish are well nigh over.

The Rector of Christ Church is doing all that any man, single-handed and alone, can be expected to do in so large a Parish. He has greatly enlarged St. Peter's Chapel, so that it will now accommodate nearly as many as the Parish Church. Here a large Sunday School is gathered. He has built St. John's Chapel, a neat and substantial brick edifice, where are gathered Sunday after Sunday many lambs of the flock, to be fed with food convenient. The Sunday School of the Parish Church, and also an industrial school, are in a thriving condition.

The congregation of the Holy Trinity, under the Rectorship of Mr. Harrison, has largely increased. St. Paul's Chapel will shortly be relieved of debt, and both at the Chapel and the Church the Sunday Schools are well kept up.

St. Anne's, Edgefield, is doing well. The congregation needs a new and larger Church, and the Vestry are making arrangements for the purchase of a more eligible lot. The money for the purpose is in hand.

3d—Monday. Was called to South Pittsburg by a telegram announcing the death of James Bowron, Esq., manager of the "Southern States Land, Coal and Iron Company," a company of English capitalists, who have made extensive investments for the development of the mineral resources of our State. Mr. Bowron will be a great loss to his company and to the State.

7th—Friday. Special trains arrived from Chattanooga and Jasper, bringing many prominent citizens to attend Mr. Bowron's funeral. I was assisted in the services by the Rev. H. H. Sneed and the Rev. J. McBride Sterritt, Missionary at South Pittsburg. I preached. There was a vast concourse of people gathered at the service. In the afternoon I baptized James McBride, son of the Rev. J. McBride and Addie D. Sterritt. Mr. Sterritt has not met with sufficient encouragement, and will leave this Mission shortly. He has not been canonically connected with the Diocese of Tennessee.

9th—Second Sunday in Advent. In St. Paul's Church, Chattanooga, I preached and celebrated the Holy Communion in the morning, and at night I preached and confirmed one candidate. I also catechized the children of the Sunday School.

10th—Monday. I presided at a meeting of the Vestry of St. Paul's Parish.

12th—Wednesday. Visited St. Luke's Memorial Church, Cleveland. At night I read Evening Prayer, the Rector being unwell, and preached.

13th—Thursday. At 10 A. M. I read Morning Prayer In St. Luke's, and made an address. At night I read Evening Prayer and preached.

16th—Third Sunday in Advent. In the morning I visited the Church of the Epiphany, Knoxville. Morning Prayer was said by the Rector, Mr. McDonough. I preached, confirmed three candidates, and delivered an address. This congregation is preparing to build a new Church, and I pray that God's blessing may rest upon their efforts. At night I visited St. John's. Evening prayer was said by the Rector, Mr. Duncan, assisted by the Rev. Dr. Humes

and Mr. McDonough. I preached, confirmed nine candidates, and delivered an address.

18th—Tuesday. In the Church of the Redeemer, Shelbyville, I united in the bonds of holy matrimony Capt. Robert L. Singleton and Sally Sehon.

19th—Wednesday. At 10:30 I preached and celebrated the Holy Communion. At night I read Evening Prayer and preached. The condition of this Parish is not what we could wish.

21—Friday. In St. Paul's Church, Chattanooga, after Evening Prayer by Mr. Sneed, I preached, confirmed eight candidates, and delivered an address.

23d—Fourth Sunday in Advent. In South Pittsburg, Morning Prayer was said by the Rev. H.H. Sneed. I read the Ante-Communion service and preached. By taking a hand car we were enabled to meet the train on the Nashville and Chattanooga Railway in time to reach Chattanooga for service at night. Mr. Sneed read Evening Prayer, and I preached to a full congregation.

25th—Festival of the Nativity. Visited St. Luke's, Cleveland. Morning Prayer was said by the Rev. C. M. Gray. I preached, and celebrated the Holy Communion. At night the children's festival was held in the Church. It was one of the most interesting services of the kind I ever attended. Mr. and Mrs. Craigmiles deserve commendation, as do the Rector and all the teachers and officers of the school, for the admirable manner in which the festival was planned and executed.

26th—Feast of St. Stephen. I celebrated the Holy Communion in St. Luke's at 9 A. M., and left at 12:30 for Winchester, where I arrived at 5 P. M.

27th—Thursday. Feast of St. John. In the morning, in Trinity Church, I officiated at the marriage of John W. Thornton and Melissa Shapard. At night I read Evening Prayer, and preached to a full and most attentive congregation.

28th—Feast of the Holy Innocents. In the morning I said the Litany, preached, and celebrated the Holy Communion.

30th—Sunday after Christmas. Visited Christ Church, Nashville. Morning prayer was said by the Rector, the Rev. Wm. Graham, and I preached, confirmed thirteen candidates, and delivered an address. At night I preached.

JANUARY, 1878—

1st—Feast of the Circumcision. Celebrated the Holy Communion at the Church of the Advent.

3d—Thursday. In St. Paul's Church, Franklin, Evening Prayer was said by the Rev. George N. James. I preached, confirmed three candidates, and delivered an address.

4th—Friday. Visited Spring Hill, but the weather was too inclement to gather a congregation, and I left with Dr. Beckett, at 4:30 P. M., for Columbia.

6th—Epiphany. Too unwell to leave my room in the morning. At 3 P. M. I baptized Fanny Louise, daughter of Frank H. and Clara L. Smith. At night, after Evening Prayer by Dr. Beckett, I preached in St. Peter's Church, confirmed eight candidates, and delivered an address.

9th—Wednesday. Visited the Church of the Messiah, Pulaski. At night Evening Prayer was said by the Rector, Mr. Newman, after which I preached.

12th—Saturday. I celebrated the Holy Communion in St. Mary's Cathedral, Memphis, at 7:30 A. M.

13th—First Sunday after Epiphany Celebrated the Holy Communion in St. Mary's at 7:30. At 11 o'clock I read Morning Prayer and preached. At night I read Evening Prayer and preached in Calvary Church.

14th—Monday. Celebrated Holy Communion at the early service in St. Mary's.

15th—Tuesday. Officiated at the early service in St. Mary's. At 11 o'clock A. M. met the Convocation of Memphis in the Vestry room of St. Mary's. At 11:30 I said the Litany, and pronounced the sentence of deposition on the Rev. George H. Jackson (coloured), Deacon. Messrs. Carmichael and Parsons signed the sentence of deposition as witnesses.

16th—Wednesday. Celebrated Holy Communion at the early service in St. Mary's. At night I presided at a meeting of the Vestry of Grace Church. Officiated at all the week day services in St. Mary's during the week.

20th—Second Sunday after Epiphany. Celebrated Holy Communion in St. Mary's at the early service. Read Morning Prayer, and preached in Grace Church at the midday service. In the afternoon the congregation of Immanuel Church met for service in Grace. The Rev. C. C. Parsons, assisted by the Rev. J. B. McConnell, read Evening Prayer. I preached, confirmed three candidates, and delivered an address. At night I read Evening Prayer in the Cathedral, assisted by the Rev. Peter Wager, and preached.

22d—Tuesday. Met the Convocation of Memphis.

23d—Wednesday. Met the Convocation of Grace Church, and reorganized the Parish Aid Society. At 7 P. M. I baptized Alice S. and Richard Parker, children of William G. and Frances Eliza Hale. At 8 P. M. attended a meeting of churchmen at the residence of Henry Lynn, Esq. During this week I officiated at the daily services in the Cathedral.

27th—Third Sunday after Epiphany. Officiated at the early service, and at the opening of the Sunday School in the Cathedral. Read Morning Prayer, Litany and Ante-Communion, and preached in Grace Church at the midday service. Baptized, in St. Mary's, Wellesly Hamilton, son of William and Virginia A. Roe. At 4 P. M. catechized the children of the Sunday School presided over by Mrs. Clarke—a work carried on in connection with the general work of the Cathedral. At night I read Evening Prayer, and preached in the Cathedral.

29th—Tuesday. Held a service in St. Lazarus Church in the interests of the Church Home. Addresses were made by the Rev. C. C. Parsons, the Rev. James Carmichael and myself. The congregation manifested its earnest interest in this most blessed charity by very liberal offerings of supplies for the little ones, and by an offertory of $250 for the building of an Infirmary at the Home.

FEBRUARY, 1878—

2d—Saturday. Held a service in the Chapel of St. Mary's School.

3d—Fourth Sunday after Epiphany. Officiated at Grace Church. The Rev. James Carmichael assisted at the service. I preached, and celebrated the Holy Communion. After the benediction I addressed the congregation on the subject of the consolidation of Grace and St. Lazarus Parishes. On calling for a vote, all the communicants except three voted in favour of the union of the Parishes. In the afternoon I baptized, in private, Ida Fentress, infant daughter of Harry Hill, Esq. At night, after Evening Prayer by the Dean, I preached in the Cathedral.

6th—Wednesday. I attended the regular monthly meeting of the Lady Managers of the Church Home in Calvary Church.

8th—Friday. Visited the Mission at Trenton, in charge of the Rev. Joseph R. Gray. At night Mr. Gray read Evening Prayer, and I preached.

9th—Saturday. The Rev. Wm. Gray, of Bolivar, joined us in time for evening service. At night the Rev. Wm. Gray read Evening Prayer, assisted by the Rev. J. R. Gray. I baptized one adult, and preached.

10th—Fifth Sunday after Epiphany. At 9 A. M. the Rev. Messrs. Gray read Morning Prayer, and afterward the Rev. Wm. Gray catechized the children of the Sunday School. At 11 o'clock the Rev. Wm. Gray said the Litany, I preached and celebrated the Holy Communion. At 3 P. M. I met the Confirmation class, and delivered an address on the confession of Christ. At 7 P. M. Evening Prayer was said by the Rev. Messrs. Gray, after which I preached, confirmed ten candidates, and delivered an address.

12th—Tuesday. Met the Memphis Convocation at 11 A. M. At 7:30 P. M. presided at a meeting of the Guild of St. Andrews. An address was delivered by the Rev. C. C. Parsons.

13th—Wednesday. Confirmed a sick person in private, belonging to Calvary Parish. After the confirmation I administered the Holy Communion.

15th—Friday. In company with the Rev. Dr. White I visited St. Stephen's Mission, at Bailey. At 10 A. M. Dr. White read Morning Prayer in St. Stephen's Chapel. I baptized Harold Bond, son of Thomas and Mary A. Taylor, and preached. At 2:30 P. M. Dr. White said the Litany. I baptized one adult, preached, confirmed five candidates, and delivered an address Four of the candidates were men. After service I proceeded to the residence of James M. Northcross, where I confirmed Mrs. Northcross and baptized their two children, Estelle and Andrew Taylor.

16th—Saturday. I received official notification of the organization of the Parish of the Holy Innocents, Trenton.

17th—Septuagesima Sunday. Preached morning and night in Calvary Church, Memphis. Visited the Church Home in the afternoon.

18th—Monday. Met the Executive Committee of the Board of Trustees of the University of the South at the Peabody hotel.

22d—Friday. At 11 o'clock met the Lady Managers of the Church Home, and left for Mason on Saturday.

24th—Sexagesima Sunday. Feast of St. Matthew. Morning Prayer and Litany was said in Trinity Church, Mason, by the Rev. Chas. F. Collins, after

which I preached, confirmed four candidates, delivered an address, and celebrated the Holy Communion. At 2:30 P. M. Mr. Collins read prayer at St. Paul's. The Rev. Henderson Maclin was too unwell to attend the service. I preached, confirmed nine candidates, and delivered an address.

28th—Thursday. Visited Ravenscroft Mission, Tipton county. Services were held in the old "Wheat House" of the Alsten plantation. The Rev. Chas. F. Collins read Morning Prayer. I preached, confirmed one candidate, and celebrated the Holy Communion. At night I preached to a large congregation of negroes, and Mr. Collins delivered a very effective address.

MARCH, 1878—

1st—Friday. Visited Randolph. Services were held in the Campbellite Meeting House. I preached and confirmed one candidate. Returning to the residence of Mrs. Philip Alsten, services were held at night in the old "Wheat House." I preached, Mr. Collins saying the service.

2d—Saturday. Reached Covington at 6 P. M.

3d—Quinquagesima Sunday. In the morning Mr. Collins read the service in St. Matthew's Church. I preached, confirmed two candidates, and celebrated the Holy Eucharist. In the afternoon I met the congregation, and addressed them on keeping a holy Lent. At night, Evening Prayer was said by Mr. Collins, and I preached.

4th—Monday. Confirmed a sick man belonging to Immanuel Parish.

5th—Visited Zion Church, Brownsville.

6th—Ash-Wednesday. I read the services, and preached in the morning and at night.

7th—Thursday. Accompanied by Lewis Bond, Esq., I went out twelve miles to the residence of William Pitt Harvey, Esq. At 11 o'clock held a service in the drawing-room, delivered an address, and confirmed Mr. Harvey.

8th—Friday. Celebrated the Holy Communion in Zion Church, and delivered an address on keeping a holy Lent. Left for Jackson at 2 P. M.

9th—Saturday. At 10:30 Morning Prayer was said by the Rector, Dr. Harrison, and I delivered an address. At night Evening Prayer was said by the Rector, and I preached.

10th—First Sunday in Lent. Morning Prayer was said at 9 A. M. I baptized three adults. At the midday service I preached, and celebrated the Holy Communion. At night I preached, confirmed twelve candidates, and delivered an address.

11th—Monday. Evening Prayer was said in the Church of the Holy Innocents by the Rev. Joseph R. Gray, after which I preached, confirmed five candidates, and delivered an address.

12th—Tuesday. Baptized George Dudley, son of John H. Glass, Esq. Preached and celebrated the Holy Communion. At night held services in the Methodist Church at Kenton. Rev. Joseph R. Gray read Evening Prayer and I preached.

13th—Wednesday. At night Evening Prayer was said by the Rev. Mr. Gray. I preached, confirmed four candidates, and delivered an address.

14th—Thursday. I preached and celebrated the Holy Communion. Reached Union City in time for evening services, which were held in the Presbyterian Church. Mr. Gray read Evening Prayer and I preached.

15th—Friday. Met the few Church people in the town and urged upon them the necessity of building a Church. We have a fine, large Church lot at this place, the gift of General and Mrs. Alex. Campbell, of Jackson. At night I preached. The committee appointed in the morning had already secured subscriptions amounting to $800.

16th—Saturday. Reached Milan, and held services in Clarke's Hall, at 7:30 P. M. The Rev. Joseph R. Gray read Evening Prayer and I preached.

17th—Second Sunday in Lent. Morning Prayer was said by Mr. Gray. I preached and celebrated the Holy Communion. At night I preached again. I met at Milan an old English Churchman, over ninety years of age. He has been a communicant of the Church seventy-eight years.

18th—Monday. The Rev. Dr. Harrison joined us, and we all left for Huntingdon, the county seat of Carroll county, where the services of the Church had never been held.

19th—Tuesday. Services were held in the Cumberland Church. I explained the use of the Prayer Book, and Dr. Harrison read portions of the service, after which I preached to a large and most attentive congregation.

20th—Wednesday. I said the Litany at 11 o'clock, and Dr. Harrison preached. At 3 P. M. I gave an instruction on the Church at the residence of Mrs. Hendrick's. At night I preached in the meeting-house and confirmed two candidates.

24th—Third Sunday in Lent. Officiated in the Cathedral. Baptized Robert Campbell, son of James and Clara Foote Brinkley. I preached. In the afternoon I held a service in the Chapel of the Church Home, and addressed the children.

25th—Monday. Feast of the Annunciation. At the evening service in St. Mary's I baptized an adult, the Bishop of Arkansas and Dr. Harris being the chosen witnesses. Dr. Harris, at the same service, baptized eight candidates, seven of whom were adults.

26th—Tuesday. Restored Mr. Daniel B. Ramsey to the Diaconate. The service was held in St. Mary's. Present of the Clergy, the Rev. Messrs. Harris, Parsons and Carmichael, of Tennessee; the Rt. Rev. the Bishop of Arkansas, and the Rev. Mr. Bruce, President of the Standing Committee of the Diocese of Arkansas. Immediately after the service I transferred Mr. Ramsey to the Diocese of Arkansas.

31st—Fourth Sunday in Lent. I celebrated the Holy Communion in St. Mary's at the early service. At 11 o'clock the Church was crowded, and many were obliged to leave for the want of room. I said the Litany, preached, confirmed nineteen candidates, and delivered an address. At 3:30 P. M. services were held for Immanuel Congregation in Grace Church by the Rev. C. C. Parsons, assisted by Mr. McConnell. Mr. Parsons preached. I delivered an address, then confirmed two candidates, and addressed them on the Christian life.

APRIL, 1878.

2d—Tuesday. Broke ground for the Infirmary Building at the Church Home.

7th—Fifth Sunday in Lent. I preached morning and night in St Luke's Church, Rochester, New York, for my friend, Dr. Anstice.

11th—Thursday. Read Evening Prayer in the Church of the Advent. Nashville.

14th—Palm Sunday. Holy Communion in the Church of the Advent at 7 A. M. At the midday service, I preached, confirmed five candidates, and delivered an address. At 7:30 P. M., in the Church of the Holy Trinity, I preached, confirmed fifteen candidates, and delivered an address.

17th—Wednesday in Holy Week. At 11 o'clock A. M., the Rev. John M. Schwrar said the Litany and I delivered an address in Immanuel Church, LaGrange. At 7:30 P. M., Mr. Schwrar read the service, I preached, confirmed eight candidates, and delivered an address.

18th—Thursday in Holy Week. Notice had been given for the Holy Communion, but a severe rain storm prevented the congregation from assembling. At night, at St. James' Church, Bolivar, Evening Prayer was said by the Rector, and I preached on the Institution of the Blessed Sacrament.

19th—Good Friday. The Rev. W. C. Gray said the Litany, after which I preached from the Text: "He trod the wine-press alone." At night, I preached, confirmed five candidates, and delivered an address.

20th—Easter Eve. In St. Mary's Cathedral, at 8 P. M., I confirmed four candidates, and delivered an address.

21st—Easter Day. Attended the early service in St. Mary's at 7 o'clock. At 9 o'clock, opened the Sunday School, and addressed the children. At 10:30 I preached in Calvary, which was never more thronged, confirmed nine candidates and delivered an address. I also celebrated the Blessed Eucharist. At 3 P. M. I held a service in the Chapel of the Church Home, baptized one of the orphans, and delivered an address. At 4:30 P. M. I visited the Church of the Good Shepherd. Evening Prayer by the Rev. V. O. Gee, after which I preached, confirmed five candidates, and delivered an address. At 8 P. M. I preached in Grace Church, confirmed seven candidates presented by the Rector the Rev. C. C. Parsons, and delivered an address. All the Churches of the city have been crowded with worshipers on this holy festival.

22d—Easter Monday. At 4 P. M. I held a special confirmation in the Chapel of St. Mary's School, confirming two candidates presented by Dean Harris, and one by the Rev. V. O. Gee.

24th—Wednesday. Attended the annual meeting of the Managers of the Church Home in Calvary Church. I made an address, as did also the Rev. Messrs. Harris and Parsons. I said a service and gave a benediction to the Managers. Mrs. George C. Harris was unanimously elected President of the Board of Lady Managers. Left at 5 P. M. for Somerville.

25th—Thursday. St. Mary's Day. Morning Prayer was said by the Rev.

J. M. Schwrar, St. Thomas Church. I read the Ante-Communion service, and preached on the confidence of a certain faith. At night, after Evening Prayer, I preached.

26th—Friday. After Litany by Mr. Schwrar, I preached in the morning on Prayer. At night I preached, and confirmed one candidate.

27th—Saturday. Service at 10 o'clock A. M. Mr. Schwrar read Morning Prayer, and I preached on the State of the Faithful Departed.

28th—Sunday after Easter. Morning Prayer by Mr. Schwrar. I preached and celebrated the Holy Communion. At 4 P. M. I preached, after Evening Prayer.

30th—Tuesday. The Litany was said by Mr. Schwrar. I preached, confirmed two young men, and delivered an address. The Rev. John M. Schwrar has, in the face of many difficulties, devoted himself to his Mission work. He has two Parishes, and one unorganized Mission. The Parish at LaGrange was at one time one of our most prosperous ones. Here, in 1861, the saintly Wm. Fagg died, giving the Apostolic benediction to his people with his dying breath. But the war devastated the beautiful village, impoverished the people, and left the Church in ruins. Somerville suffered only in a less degree. Mr. Schwrar has repeatedly been invited to more promising fields of labour in this, and in other Dioceses, but he has stood faithful in his lot, and has worked with both hands earnestly. His people are bound to him with bonds of the tenderest affection. They know that their very poverty is one great tie that binds their Pastor to them. To such an one the words of the prophet apply: "Thou shalt be called, The repairer of the breach, The restorer of paths to dwell in." And God's promise to such an one is full of encouragement: "The Lord shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones; and thou shalt be like a watered garden, and like a spring of water, whose waters fail not. And they that be of thee shall build the old waste places; thou shalt raise up the foundations of many generations; and thou shalt be called The repairer of the breach, The restorer of paths to dwell in."

MAY, 1877—

1st—Feast of SS. Philip and James. Visited the Mission at Moscow. Here we have a very fine and large lot on which to build a Church, but as yet it has not seemed possible to secure the requisite amount of money. I hope an effort will be made during this year, and that it may be crowned with success. At 11 o'clock I said the Litany in the drawing-room of Dr. Stover's residence, preached, confirmed two candidates, and delivered an address.

2d—Thursday. Celebrated the Holy Communion in the Cathedral at 7 o'clock A. M. Visited the Church Home, and left for Ripley at 4:45 P. M. Arriving at Brownsville I was kindly met by a friend, who drove me to the Church, where the thoughtful kindness of a lady member of the Church had provided me a cup of tea in the Vestry room. I mention this fact because people can hardly understand how grateful and refreshing such little attentions are to one weary and worn down with travel. Evening Prayer was said by the Rev. C. F. Collins, after which I preached.

3d—Friday. Drove twenty miles over very rough roads to Ripley.

4th—Saturday. Evening Prayer was said by the Rev. C. F. Collins, after which I preached.

5th—Second Sunday after Easter. Mr. Collins read the service, and I preached in the morning to a large congregation. At 4 P. M. we gathered the people in the Church. I said a Collect or two, the Creed and the Lord's Prayer, and lectured for an hour on the Confession of Christ. At night Evening prayer was said by Mr. Collins, after which I preached, confirmed three candidates, and delivered an address.

6th—Monday. I celebrated the Holy Communion at 7 o'clock A. M., and delivered an address. Left at 9 A. M. in an old cotton wagon, with a pair of indifferent mules, for Brownsville. The condition of the road made this the most desirable mode of conveyance. We reached Brownsville about 3 o'clock, and at night, though both of us were wearied out with the journey, Mr. Collins read Evening Prayer in Zion Church, and I preached. The Rev. Mr. Collins has for many years laboured most faithfully as a Missionary in this part of the Diocese. Under his ministry the beautiful Church at Mason was erected, and during his Rectorship of Trinity Church, St. Paul's was built by the colored congregation. The pressure of the times caused him to resign the Rectorship of Trinity, Mason, and remove to Covington. His removal was a great loss to the congregation at Mason—a loss the people felt; and he has been induced to resume the oversight of the flock in connection with the Parish at Covington. The Church at Covington has been greatly improved and beautified. A handsome and commodious chancel has been built, and sundry other improvements made.

12th—Third Sunday after Easter. I visited the Parish of St. Luke's, at Cleveland. Morning Prayer was said by the Rector, after which I preached. At 4 P. M. I met the Confirmation Class, and delivered an address on the Confession of Christ. At 5:30 P. M. I confirmed a sick person in private. At night I preached, confirmed eight candidates, and delivered an address.

13th—Monday. Reached Athens, accompanied by the Rev. C. M. Gray. Evening Prayer was said in St. Paul's Church by Mr. Gray, after which I preached, confirmed six candidates, and delivered an address.

14th—Tuesday. I celebrated the Holy Communion, and preached at 9 A. M.

15th—Wednesday. Visited St. Paul's Church, Chattanooga. Evening Prayer was said by the Rev. H. H. Sneed, in St. Paul's, after which I preached.

16th—Thursday. In the morning I consecrated Grace Chapel, Spring Hill, Maury Co. I was assisted in the service by the Rev. Drs. Newell and Becket. Dr. Newell preached the consecration sermon. At night I read Evening Prayer, assisted by Dr. Newell, preached, baptized one adult, confirmed three candidates, and delivered an address.

17th—Friday. Left Spring Hill for Clarksville, where I arrived at 7 P. M.

19th—Fourth Sunday after Easter. Morning Prayer was said by the Rev.

P. A. Fitts, in the beautiful, new church. I preached and confirmed one candidate. At night I preached to a large congregation.

This ends the record for another conventional year.

"Let no eye its pages scan
Without charity for man.
Let no Judge, with mien severe,
On my acts hold inquest here.
Lord of Life! Thou knowest best—
In Thy mercy will I rest."

I congratulate the Rector, Vestry and congregation of Trinity Church on the self-denial and liberality which enable us this day to assemble in our Diocesan Synod in this beautiful church. Its style of architecture combines the reminiscences of antiquity and the requirements of the day. It is built with the lamp of truth; there are no architectural deceits or trickeries about it. Its massive stone walls and beautiful interior finish are free from all pretense. It is built with the lamp of beauty. In its general outlines it is of fair proportions; in its details there is a thoroughness and completeness which is most satisfactory. It is built with the lamp of self-sacrifice. The congregation have done their best, and there is no prouder luxury than that of bringing the best we have and presenting it as a memorial, that our toil has been hallowed by the remembrance of Him who giveth both the strength to do and the reward of well doing.

MISSIONARY WORK.

No one at all acquainted with the needs of the Church in this Diocese but must feel how inadequate is the supply of funds to carry on its Missions. We lack both men and means. We ought to do more than we have yet attempted to do for the advancement of the Church in this Diocese. Our people ought to give more liberally and more systematically for the support of Missions. We have resources within ourselves upon which we have not fully drawn. The great Head of the Church has furnished us with the means to help ourselves. Limited, I admit, the means are, but we have not made a proportionate return for our blessings in the extension and increase of the Church in Tennessee. Why is it, we may well ask ourselves, that such important towns as Murfreesboro, Gallatin and Lebanon, in Middle Tennessee; Paris, and other places of equal importance in the West; Jonesboro, Rogersville, and others in the East, are yet unsupplied with the services of the Church? Have we acted up to our full ability in procuring from our midst men to minister in holy things? In how many of the parishes of the Diocese have there been found men to give themselves to the service of the altar and the preaching of the blessed Gospel? Suppose that each Parish, now organized and regularly supplied with ministerial services, should send forth one candidate for the ministry—one, we will say, each year—in due time we would, from our own soil and material, provide the men to repair the desolations of our Zion, and prevent the children of our own household from wandering, as so many have already done, into other folds, receiving *indigestible* food at the hands of strange shepherds. Blessed in their faithful labors, these men could raise up, in their respective spheres of duty, sons who would come up

to the help of the Lord, and thus in ten years more our Diocese would present a spectacle of zeal in behalf of the Church, which, alas! we must admit she does not manifest. I must exhort the Clergy to bring this matter before their respective congregations. Let the matter be fully brought before the minds and hearts of intelligent Laymen, and especially before that class who are about to devote themselves to some of the learned professions, or have but a short time entered them. Let them be urged to weigh maturely the soul-searching question whether, as followers of Christ, they have done all that God requires of them, until they have consented to devote their "talents," their education, their all to His service. I have lately traveled over Missionary ground, where I have heard on all sides the strong and heart moving cry of those who are without Priest or altar; I have been where the path to the village church is grass-covered; I have walked the deserted aisle where desolation and heaviness brood over the house of prayer; and amid such scenes, with what fervency God alone knoweth, I have prayed for laborers to gather in the harvest, that is not merely white for the sickle, but is being lost because there are not men to gather it into the garner.

OUR FINANCIAL SYSTEM.

I sincerely trust that a committee of our most practical business men will take into consideration the whole financial system of the Diocese.

1. As to the support of the Episcopate: I beg to call your attention to what I said in my address to the Convention last year on this subject. Canon VI, Section 1, was so amended that it is now made the duty of every Parish in the Diocese to make a collection on Whitsunday in each year toward creating a permanent fund for the support of the Episcopate. I sincerely trust the Reverend, the Clergy, will be mindful of this.

2. As to the collection of Missionary funds: At present we have neither system nor plan of operation. Other Dioceses, not stronger than ours, collect for Mission work from two to four thousand dollars. We do not support a single Missionary.

3. As to regular and systematic offerings for the University of the South, so especially for the maintenance of its Theological Department.

4. As to the payment of the salaries of the Clergy and their sufficient support: From long observation I am more and more satisfied that clerical vigor, activity and zeal die out because of the failure of the Church to support the physical and mental wants of the Clergy. If the Church is to have what are called *live* Ministers, the Church must keep them alive, that as Pastors they may fulfill their duty of tending their flocks, and as preachers they may be strong to labor, and as men, be awake to all the demands of society.

THE LAMBETH SYNOD.

It is known to you that His Grace, the Archbishop of Canterbury, has invited the Bishops of the Anglican Communion to a second Lambeth Conference. It was my privilege to attend the Conference of 1867, on invitation of the late Archbishop Longley. The express purpose of the Conference was to unite, in common sympathy and common worship, all the Churches in full visible communion with the See of Canterbury. There came to the Conference Prelates from England, Ireland, Scotland, the United States, and

from all parts of the continent of North America, from the West Indies, from Southern and Central Africa, from India and Ceylon, from China and Borneo, from Australia, New Zealand, and from the South Pacific Sea. The numbers were not great, but they represented large colonies in every portion of the world, all speaking the English tongue, and all of one heart and voice, as Ministers and Pastors of the Anglican Church. I venture to say that there was an undivided feeling, as there was an outspoken utterance for the true Christian and Catholic faith, and against all attempts to water it down by rationalistic heresies, or to make it turbid by ultramontane novelties. A great end was attained in bringing together, from the four corners of the earth, men who were of one mind and one soul, and who by their very concourse were pledging themselves, in all coming time, to stand by the Church, their common mother, in contending for the faith, for the truth, and for the love of Christ. We may not doubt that the approaching Synod will accomplish even more than the first one.

There are great questions which must be settled. Questions of the establishment of, and terms of intercommunion with other Churches; the relation of the Missionary Episcopate in foreign lands, and especially some plan for regulating representative synodical action among the different portions of our communion.

THE LATE BISHOP OF LICHFIELD.

We cannot speak of the Lambeth Conference without deploring the death of Bishop Selwyn. He was a great man and a noble Bishop. I am in no way disrespectful to the Bishops, either individually or collectively, when I say that by his death the most important member of the Synod is gone. He is the only Bishop of the English Church who has *felt* the grandeur of the American Church; none but he could so well represent the Episcopate on both sides of the Atlantic. I respectfully suggest to this Convention the propriety of appointing a committee to draw up suitable resolutions, to be forwarded to His Grace, the Archbishop of Canterbury, expressing its sense of the loss the whole Church has sustained in the death of the Lord Bishop of Lichfield. I shall not be able to attend the approaching Lambeth Conference. My own home duties are too pressing—my deep interest in the next meeting of the Board of Trustees of the University of the South—therefore, although my passage had been secured for the 5th of June, I have decided that my duty requires me to remain at home. But I do rejoice that so many of our Bishops are going. It is good for them to see just what the Church has done for England, that they may be made to realize the work of the Church in our own land.

"The Church," says Dr. Southey, "has rescued us first from heathenism, and then from papal idolatries and superstition; it has saved us from temporal, as well as spiritual despotism. We owe to it our moral and intellectual character as a nation, much of our private happiness, much of our public strength."

It has been my privilege to go in and out among the Clergy and Laity of the English Church, and to see the great work that is being done to-day. The evidence of her labors is on every side; in the colleges and halls of

learning she has founded; in her literature—the glory of the world—a treasure of genius and learning which shall endure to the end of time; in her numberless charitable institutions; in the myriads of children which she is educating in her schools and training up to habits of industry and virtue; in the temples she has reared to the living God, and in the millions who tread their sacred floors as devoted worshipers, to whom their due portion of the bread of life is faithfully administered in the Scriptural liturgy, which is her language; in the Scriptural articles, which are her law, and in the holiness of her unceasing offices, in which, like a tender mother, she watches over every step of her children during their earthly pilgrimage, and administers to their spiritual necessities from the cradle to the tomb. "God is in the midst of her, she shall not be moved."

I desire especially to call your attention to a subject which was ever prominent in the mind of my revered predecessor during his whole Episcopate—

CHRISTIAN EDUCATION.

Time and again, in addresses to the congregations he visited, in Pastoral letters and in reports to the Conventions, he earnestly called attention to this subject. So, during the whole of my own Episcopate, it has been with me a constant subject of interest, of exhortation, and of effort. What can I say more? Whatever weighty reasons may have been presented to us in the past for providing for the Christian nurture and education of our children, are, to-day, ten times intensified by the developments of the sad times in which we live. The very foundations of Christian truth and moral honesty seem to be overturned; open profligacy on the one hand, and covert crime and dishonesty on the other, in every rank and grade of society, shake our faith in human nature—and, happening in such rapid succession, have almost deprived us of all trust in our fellow man. What parent can feel other than the most intense solicitude in view of the demoralized condition of our land? What mother can fail to feel an interest in providing for her children a continuance of Christian nurture and home influence? Twenty years ago the earnest desires and plans of our fathers in the Church took shape in the establishment of the University of the South as the Church school for the ten Southern Dioceses. Apparently hopelessly prostrated by the war, yet, at its close, although shorn of all its resources, it revived marvelously, and has gone on year by year, growing in strength and usefulness, and has, within the ten years of its existence, afforded a safe and sheltered home for nearly one thousand of our Southern youth. But the time has come when the work has outgrown its means, and it now appeals to the Church to give force, vigor and success to its efforts to establish its Theological Department.

By the munificent generosity of a faithful daughter of the Church, St. Luke's Memorial Hall, a noble building, has been presented to the Church for the Theological School. Twenty students are on the ground to occupy it; an excellent library has been provided; two Professors, men of high repute for learning and character, have been appointed to its chairs by the unanimous action of the Bishops. The Church is now asked to undertake the support of these Professors. The amount divided among the ten Dioceses

is inconsiderable. I trust that this Diocese, interested in so much greater degree than any of the rest, will do its full share, and provide in a systematic and certain way for whatever it may pledge itself to do. I appeal to you again, and through you to all the members of your congregations, to give your help to carry on the work of this University in all its schools For your own sakes and your children's sakes, make it dear to your hearts—make it your own in sympathy, in hearty God speed, in prayers, and good works and gifts; and as you would desire to see your children virtuously brought up to lead a Godly and Christian life; as you would wish to see them well grounded in all the principles of virtue and honesty, to take their places hereafter as good men in an evil world, see to it that you guard the spring time of their life; and, in the words of Bishop Otey, "Be careful to whom you entrust the formation of their principles and character, and immovably fixed in the determination to give this power to no one who does not realize the binding obligation of Christian duty, and who does not exhibit before the world a Christian walk and conversation." You can help their noble work, and at the same time your dearest interests, by entrusting to it the education of your children, and by sustaining its Theological Department. I trust that we shall not be behind the other Dioceses associated in this great enterprise in our zeal and devotion to its welfare manifested by our work in its behalf.

On motion of Rev. Dr. White, it was resolved that Committees be appointed to draft and report resolutions in relation to the late Rev. Joseph J. Ridley, D. D., Rector of Zion Church, Brownsville, the late Rev. Lycurgus L. Lurton, M. D., and the late Rt. Rev. Geo. Aug. Selwyn, D. D., Bishop of Lichfield, whereupon the Chair appointed the following Committees: In relation to the late Drs. Ridley and Lurton—the Rev. Messrs. White, D. D., Beckett, S. T. D., Schwrar and Fitts, and Messrs. Henry, Johnson and Mosby; and in relation to the late Bishop of Lichfield—Rev. Messrs. Harrison, D. D., and Shoup, and Messrs. Lurton and Fairbanks.

By Mr. Fairbanks: Notice was given of intention to offer amendment to Canon I.

By Rev. Mr. Shoup: Notice was given of intention to introduce a Canon on Missions.

Rev. Mr. Collins, on behalf of the Committee, offered the following report on unfinished business:

Report of Committee on Unfinished Business.

The Committee beg leave to report that, having examined the Journal of last year, they find the following business was left unfinished:

Action on the proposed Canon on Convocations, page 37. See reference to it on page 42.

Committee on revision and codification of Canons. See page 47.

Report of Committee on Education. See page 50.

Report of Committee suggested by the Registrar. Pages 46 to 51.

Report of Committee on Bishop's Address, relating to direction of service and collections at Bishop's visitations. Page 48.

GEO. N. JAMES,
Chairman.

On motion of Mr. Fairbanks, it was resolved that the Bishop be authorized and requested to appoint a fit person in each Parish and Mission station of the Diocese, whose duty it shall be to gather historical data for the use of the Historiographer.

Mr. A. T. McNeal, Registrar, offered his report as such officer, which, on motion of Rev. W. C. Gray, was referred to a special Committee appointed by the Chair: Rev. Messrs. W. C. Gray and Duncan, and Messrs. Lurton, Thompson, P. G. Johnson, Osment and Long.

Report of Registrar.

The Registrar of the Diocese respectfully reports that he has received, during the year, twenty-five Journals, as per schedule herewith filed.

No reports of ordinations or confirmations have been furnished him, and hence he cannot make report of compliance with Sections 3 and 4, Canon 14.

He has received a deed from G. H. Norton to the Convention, of lots 2, 3, and 4, Section 8, Tullahoma, Coffee County, dated September, 1875; and deed from J. G. Aydelott to Convention, of lots 14 and 15, Section 8, Tullahoma, Coffee County, dated December 30, 1874. Also, conveyance to Convention, January 1, 1866, by Miller and Brinkley, executors of J. H. Otey, of Episcopal residence in Memphis. Also, certified copy of decree in Chancery Court at Memphis, January 20, 1871, in case of W. B. Miller, executor, et al. vs. the Convention, vesting title to the Episcopal residence in the city of Memphis. Also, a deed to the Convention from E. O. Bray, for ten acres, including Otey Chapel, in Shelby County, Tennessee, dated 9th May, 1866. Also, deed 9th January, 1860, from H. L. Dickerson to L. M. Scott, Trustee for members of Episcopal Church, to lot in Somerville, one-third of lots 1 and 6,

in block H, and the eastern portion thereof. Also, L. M. Scott's trustee's quit claim deed to said lot to the Convention, dated 17th May, 1861.

All conveyances of property to the Convention have been copied at length into the Diocesan Record Book, so that the history and status of all such property may be readily accessible to the Convention in compact form, and in case of destruction of records, may afford aid in supplying them.

The Registrar has heretofore called to the attention of the Convention the subject of tenure of Church property, as a most important matter for their consideration—expressing the opinion that the vestiture of such property in the Convention, (for the use and benefit of the Parishes, or such uses as may be designated in the conveyance) is the most secure and satisfactory tenure—but has hesitated in pressing this view until brought fully before them for consideration. A committee was appointed from all parts of the Diocese at last Convention on the subject, and it is to be hoped the Convention may have at its present session the benefit of a full investigation of the subject by them.

The confusion and serious inconvenience resultant from other tenures has been strikingly brought to the attention of the undersigned during the past year. In one Parish, the title to the property had been vested in a trustee, now dead, and has descended to his heirs, resident upon two continents, and there seems much delay, if not positive difficulty, in getting release of title from them. In another, the title was vested in a trustee, now a non-resident of the Diocese, who does not respond to repeated efforts to obtain release from him.

In one case, Church property has been actually attached for alleged debt of the Congregation, and in two others, suits and levy upon the same has been threatened, though the obligation is denied.

In one or two cases of conveyances, examined by the undersigned, the instruments are absolutely void.

Even in cases where the Church property is vested in the Wardens and Vestrymen (which are frequent), aside from the doubts as to the validity of the deed, where the parties are not named, and the body not incorporated, the title descends to the heirs of the parties where there is no corporate existence; and it would, in most cases, take a troublesome and expensive chancery suit to divest it.

The Convention is an incorporated body, representing the whole body of Churchmen in the Diocese, and if it cannot be trusted by the Parishes, should not exist.

Parish property could be vested in the Convention, as trustee, so as to insure a secure and permanent tenure, and at the same time not interfere with or cumber, in the least, its control and management by the Parish, the beneficiary and actual owner.

In prosperous or well organized Parishes, sales or exchange of property could always be had by order of the Convention, upon request of the Parish, while in case of decline, or disintegration of Parishes, the property would be saved to the Church.

In this Diocese as many as eleven Parishes are now non-existent, which, in times past, have been in union with the Convention. Most of them had Church property. What has become of it this Convention would not now be able to answer.

Respectfully submitted,

ALBERT T. McNEAL,
Registrar.

Rev. Mr. Fitts presented printed plan for revision of Canons, prepared by the Committee appointed at the last Convention, but now informally reported, which, upon motion of Rev. Mr. Parsons, was made the order of the day for to-morrow morning, immediately after adoption of the minutes.

On motion of Rev. Mr. Shoup, it was resolved that such portion of the Bishop's Address as relates to the University of the South be referred to a special Committee, which Committee was appointed by the Chair, as follows: Rev. Messrs. Shoup, Harrison, D. D., and Beckett, S. T. D., and Messrs. Thompson, Fairbanks and A. T. McNeal.

Mr. Scales presented memorial of Mrs. Speed, Memphis, which, on motion, was referred to a special Committee consisting of Rev. Messrs. Collins and James, and Mr. Fairbanks.

The Convention adjourned to nine o'clock to-morrow morning.

SECOND DAY.

FRIDAY MORNING, 9 o'clock.

The Convention reassembled. The minutes were approved. The Committee on Credentials reported Delegates duly elected from Christ Church, Nashville. Of these Mr. Jaynes answered to his name, and was seated.

The Rev. C. M. Gray appeared and took his seat.

Mr. A. T. McNeal presented report of Committee appointed at the last Convention to consider tenure of certain Church property therein mentioned. The report was received and the Committee discharged.

Reports of Committee on Church Property Titles.

To the Convention of the Diocese of Tennessee:

Your Committee appointed at last Convention to investigate the title to St. Mary's Cathedral, respectfully report:

That the title to said property was vested by deed of R. C. Brinkley in the Rt. Rev. James H. Otey, as trustee, for the use and benefit of the congregation of St. Mary's Church. The legal title to said property has descended to the heirs of Bishop Otey, resident in Tennessee, Arkansas, Missouri, California, District of Columbia and France. Your Committee prepared quit claim deeds to the Convention of the Diocese, in accordance with the terms of the original trust, to be signed by said heirs, and forwarded them, but as yet only two of them have signed the same. They trust, however, all will be signed and returned, as the heirs have no real interest whatever in the property.

Respectfully submitted.

JACOB THOMPSON,
J. W. SCALES,
D. M. SCALES,
ALBERT T. McNEAL,
Committee.

May, 1878.

To the Convention of the Diocese of Tennessee:

Your Committee appointed at the last Convention to "investigate the title of the Canfield Orphan Asylum, and take such steps as in their judgment may be necessary to protect the interests of the Church in the property," respectfully report:

That the condition of the title and status of the property has been, at several successive Conventions, fully explained, and as often the Convention has signified but one course of action in the matter; but the repeated references seem to demand a specific report, to be made matter of record.

The property known as the Canfield Orphan Asylum was conveyed in 1867, by R. C. Brinkley and others, to Mrs. S. A. M. Canfield, J. M. Toomey and W. H. Fitch, Jr., as trustees, for the exclusive uses and purposes of an Asylum for orphans of the colored race, conditioned only that in case at any time no necessity existed for such an institution, then to be used for Church or school purposes for the advancement of the colored race.

The Episcopal Church in Tennessee, or the Convention of the same, had no recognition whatever in the deed, and only one of the trustees was even a member of the same and she a resident of Washington. It is claimed by those acquainted with the organization and history of this charity, that it was originally agreed upon and understood by the originators of the work, and the donors, that it should be placed under the control and management of the Church, and that the title was so to be made; but the deed itself nowhere expresses any such intent, and your Committee think the Convention would not care to establish such claim by a lawsuit.

It seems that said trustees, from various causes, are not now able to sustain and keep up the work as a colored Orphan Asylum, and a February

1878, the trustees named in the deed leased the property to the Church Orphan's Home of Memphis, principally to take care of and preserve it, for a term of ten years, or, at the option of said trustees, to be terminated in five years, upon certain conditions in the lease specified.

The Convention has been always ready to undertake and assume the charge and care of said Institution (as your Committee understand), whenever the trustees would consent to release the title—but unwilling to do so unless said release be executed.

Church trustees have been, however, regularly appointed, who have had possession and control of said property, and now have possession and control of the same.

Mrs. Canfield has been for some time anxious to transfer entirely the title, as well as control of the Institution, to the Convention. Mr. Fitch, another of the trustees, is a non-resident, and Mr. Tomeny, the only resident, seemed not in accord with the idea of transferring the charity to the Church.

Your Committee (or one of them) conferred fully with Mr. Tomeny on the subject, who expressed a desire to consult with Mrs. Canfield and Mr. Fitch before decision, and promised to communicate with us after doing so. One of your Committee also wrote several times to Mrs. Canfield, after the interview with Tomeny, urging the matter. Up to this time your Committee have had no reply or communication from either Mrs. Canfield or Mr. Tomeny.

Your Committee believe that this whole matter can be attended to better through the Church trustees of the Institution, without complication of Committees, and ask to be discharged.

Respectfully submitted.

JACOB THOMPSON.
J. W. SCALES.
ALBERT T. McNEAL.
Committee.

Upon announcement of the order for the day, as appointed yesterday, the following resolution was, upon motion of Rev. Mr. Parsons, adopted:

Resolved, That the plan of revision of the Canons now under consideration be referred to the Committee on Revision of the Canons, appointed at the last Convention, and that the Chair be requested to fill vacancies in said Committee, and that the Committee report at the next Convention.

Vacancies in the Committee were filled by appointment, so that the Committee now stands as follows: Rev. Messrs. Pise, Davenport, Parsons and Shrum, and Messrs. Lurton and Pitts.

On Mr. Thompson and on Mr. A. T. McNeal. Preambles

nd resolutions were offered in relation to finance, all which were referred to appropriate Committee.

The Chair announced the following appointments:

Registrar of the Diocese—Mr. A. T. McNeal, which nomination was ratified by the Convention.

Attorney for the Diocese—Mr A. T. McNeal.

Examining Chaplains—For West Tennessee: George White, D. D., and Geo. C. Harris, S. T. D. For Middle Tennessee: R. N. Newell, D. D., LL. D., nd George Beckett, S. T. D. For East Tennessee: Thomas Duncan and H. I. Sneed.

Preacher of the Convention Sermon—Thomas Duncan.

Preacher of the Otey Sermon—F. A. Shoup.

Trustees of the Episcopal Residence—Geo. C. Harris, S. T. D., W. A. Goodwyn, Jacob Thompson, F. W. Smith.

Trustees of the Canfield Orphan Asylum—The Bishop of the Diocese, Rev. James B. McConnell, Jos. W. Scales, Mrs. S. A. M. Canfield, Jacob Thompson, Edward Shaw, Frederick Hunt.

Rev. Dr. Beckett presented the Report of the Standing Committee:

Report of the Standing Committee.

The Standing Committee of the Diocese of Tennessee respectfully report to the Convention the following official acts:

May 26, 1877—The Committee organized by electing Rev. W. Graham, President, and Rev. A. O. Stanley, Secretary. Recommended admission of Mr. Thomas Rigley Valliant to the Sacred Order of Deacons.

July 7—Recommended James Dowdele Stanley as a candidate for Holy Orders.

August 10—Recommended admission of Rev. Jesse Burton Harrison, Deacon, to the Priesthood. Recommended admission of Mr. Harry Thompson to the Sacred Order of Deacons.

November 20—Recommended Percy C. Weber as a suitable person to enter on a course of preparation for the Holy Ministry.

January 5, 1878—Consent was given to the Consecration of Rev. Geo. F. Seymour, D. D., Bishop elect of the Diocese of Springfield, Illinois, and the proper testimonial was signed by the members present. Consent was given also to the Consecration of the Rev. J. H. Eccleston, D. D., Bishop elect of the Diocese of West Virginia, and the proper testimonial was signed.

March 2—Application was made by the Rev. Joseph R. Gray, Deacon, for advancement to the Priesthood, which was refused until the full canonical

term of his Diaconate should expire. At the same meeting consent was given to the restoration of Mr. D. Breck Ramsey to the functions of the Holy Ministry.

April 1—Consent was given to the Consecration of the Rev. Alex. Burgess, D. D., Bishop elect of the Diocese of Quincy, Ill. Also of the Rev. Geo. W. Peterkin, Bishop elect of the Diocese of West Virginia, and the proper testimonials were duly signed.

May 23—Recommended admission of Mr. Abraham Jaegar and Mr. Thos. R. Valliant to the Sacred Order of Deacons.

May 24—Recommended Rev. Jos. R. Gray, Deacon, as a person worthy to be admitted to the Sacred Order of the Priesthood.

[Signed] W. GRAHAM, *President.*

GEO. BECKETT, *Secretary pro tem.*

Rev. Mr. Shoup offered proposed Canon on Missions, which was referred to Committee on Canons.

Rev. Mr. Fitts offered proposed Canon on Missions, which was referred to Committee on Canons.

The Convention proceeded to the election of certain officers, which election resulted as follows:

For Treasurer of the Diocese—Mr. Jerome Hill.

For Trustees of the Episcopate and Pension Fund—Messrs. Wiley B. Miller, E. P. McNeal, and Wm. A. Goodwyn.

For Treasurer of Same Fund—Wiley B. Miller.

For Treasurer of the University of the South, for the Diocese of Tennessee—Wiley B. Miller.

For the purpose of affording opportunity for the ordination to the Diaconate of Messrs. Thomas B. Valliant and Abraham Jaegar, and of elevating to the Priesthood the Rev. Joseph R. Gray, Deacon, the Convention took recess to half-past four o'clock.

The Convention reassembled at half-past four o'clock P. M., the Rev. Mr. Schwrar presiding.

Mr. George B. Faxon appeared and took his seat.

Rev. Mr. Shoup, on behalf of the special Committee on the University of the South, presented the following Report:

Report of Special Committee on the University of the South.

The Special Committee to whom was referred that portion of the Bishop's Address touching the University of the South, have had the subject under careful advisement, and beg to report that, as your Committee are informed, the University is doing a most excellent work, and deserves the hearty support of the Church.

Your Committee desire to call especial attention to one feature of the work of the University, which touches the interests of the Church in the most direct and vital way, and that is the Theological Department.

By the munificence of a faithful daughter of the Church, an admirable building, scarcely excelled by any in the country in appearance and for suitableness, has been erected and given to the Theological Department of the University. An able faculty and a considerable number of students are ready to occupy it, so that it only remains for the Southern Church to carry on this work to a successful issue. In the opinion of your Committee, the ten Dioceses immediately interested in this work, and to whom the property belongs, cannot do less than provide for the support of the Theological Faculty, and so relieve the University to this extent. It is a fact of no small moment that the University has for years given the Church benefactions, to the amount of at least $4000 annually, in the support of Theological students; and it is manifest that the Church should not expect this condition of things to go on in the present crippled state of the University's finances. The sum required for the support of the Theological Faculty is small when it is remembered that it is to be divided between the ten Dioceses. Several Dioceses have already acted in this matter. It is confidently expected that it will meet the cordial support of all. The proposed contributions are to take the place of what is now known as the "Advent Offertory" for the support of the University.

Your Committee, therefore, recommend the passage of the following:

Resolved, That the sum of five hundred dollars be appropriated by this Diocese towards the support of the Theological Department of the University of the South for the ensuing year, to be provided for as the Committee on Finance shall devise.

F. A. SHOUP, *Chairman.*

The resolution was adopted.

The Treasurer offered his Report, which was referred to the Finance Committee:

Treasurer's Report.

The Convention of the Protestant Episcopal Church, in the Diocese of Tennessee, in Account with F. W. Smith, Treasurer:

1877.	DR.
To amount paid Bishop Quintard on account of his salary.	$781 13

1877. Cr.

May 14—By balance rendered to the Convention.....	$605 88	
By Immanuel Church, Memphis....	10 00	
May 15—By St. John's Church, Buntyn....	20 00	
By St. Peter's Church, Columbia	67 00	
By St. Barnabas' Church, Tullahoma.....	16 00	
May 16—By St. Luke's Church, Jackson.....	20 00	
By Immanuel Church, LaGrange.....	8 25	
May 17—By Holy Trinity Church, Nashville.....	22 00	
By Messiah Church, Pulaski	12 00	
		$781 13

F. W. SMITH, *Treasurer.*

Diocesan Mission in Account with F. W. Smith, Treasurer:

1877. Dr.

May 15—To Bishop Quintard's order to Rev. J. B. McConnell.....	$25 00	
May 18—To cash paid Bishop Quintard.....	106 49	$131 49

1877. Cr.

May 14—By balance rendered to the Convention	$41 32	
May 18—By contributions at Convention, Chattanooga....	59 00	
By St. Paul's Church, Chattanooga, at Convention	28 96	
By Immanuel Church, LaGrange, Sunday School	2 17	
		$131 49

F. W. SMITH, *Treasurer.*

Statement of Cash Receipts and Disbursements, Account of the Diocese of Tennessee, W. B. Miller, Treasurer:

1877. Cr.

June 30—To acct. Price, Jones & Co., for the Journal....	$149 20	
" 30— " " " " " " Bishop's Address.....	10 00	
" 30—Paid J. M. Schwrar, postage on Journal.....	9 80	
" 30— " " " traveling expenses.....	10 00	
Aug. 15—Paid Jas. Pott, prayer book for F. W. Smith...	11 00	
Sept. 13—Paid People's Ins. Co. policy for three years..	75 00	
Oct. 4—Paid postage.....	1 00	
1878.		
Feb. 22—Paid Price, Jones & Co., printing acct.....	1 00	
" 27—Paid assessment General Convention.....	90 00	
Mar. 6—Paid postage on Pastorals.....	1 00	
" 8—Paid Price, Jones & Co., Pastorals.....	30 00	
" 30—Paid sundries for Bishop.....	1818 53	$2206 53

1877. Dr.

June 14—By 1st quarter, St. Thomas, Somerville.....	$16 75	
" 20—By balance last year's assessment, Advent....	34 00	
" 25—By cash on acct. 1876, Zion Church, Brownsville	12 00	
" 30—By cash on 2d quarter, St. Thomas, Somerville	8 46	

July	7—By St. James', Bolivar, in full '77 and '78.....	160 00	
"	11—By St. Paul's-on-the-Mountain.....	20 00	
"	13—By Timothy, Clarksville, 1st quarter.....	55 00	
"	21—By St. Thomas, Somerville, bal. 2d quarter....	8 29	
"	21—By St. Mary's Cathedral, 1st quarter...	34 40	
"	23—By Immanuel, LaGrange, 2d quarter....	8 25	
Aug.	4—By St. Luke's, Cleveland, year.....	32 00	
"	8—By 1st and 2d assessments, St. Lazarus	34 00	
"	8—By bal. last year, Christ Church, Nashville....	36 57	
"	8—By bills of the Bishop, receipted, Nashville....	152 00	
Sept.	1—By 2d quarter, St. Paul's-on-the-Mountain....	20 00	
Oct.	16—By Immanuel, LaGrange, 3d quarter....	8 25	
"	20—By 1st quarter Calvary, Memphis	140 00	
"	23—By Christ Church, Nashville.....	80 00	
Nov.	6—By St. Thomas', Somerville, 3d quarter.....	16 25	
"	14—By Trinity, Clarksville, 2d quarter.....	55 00	
"	22—By St. Thomas', Somerville.....	9 75	
"	25—By Immanuel, LaGrange.....	8 25	
"	25—By Epiphany, Knoxville....	10 00	
Dec.	5—By St. Thomas', Somerville.....	6 50	
"	5—By St. Paul's, Franklin.....	16 75	
"	10—By St. Thomas', Somerville	1 00	
"	12—By St. John's, Knoxville.....	82 50	
"	14—By St. Mary's Cathedral....	25 00	
"	14—By St. John's, Ashwood....	17 00	
"	17—By Holy Trinity, Nashville.....	25 00	
"	17—By Calvary, Memphis.....	140 00	
"	22—By St. Barnabas', Tullahoma.....	16 00	
1878.			
Feb.	2—By Grace Church, Memphis.....	80 35	
"	4—By St. Mary's Cathedral	84 50	
"	6—By Trinity, Clarksville.....	55 00	
"	20—By Holy Trinity, Nashville.....	50 00	
"	23—By Christ Church, Nashville.....	100 88	
Mar.	7—By Church of Good Shepherd	15 00	
"	20—By Zion Church, Brownsville.....	28 00	
"	23—By Calvary, Memphis.....	140 00	
"	23—By St. Luke's, Jackson.....	41 50	
"	23—By Christ Church, Nashville.....	48 40	
"	23—Balance due W. B. Miller, Treasurer.....	373 93	
			$2200 53

1878. DR.

Mar. 30—To balance due W. B. Miller, as per statement rendered Jerome Hill, Treasurer..... $373 93

1877. CR.

April	1—By cash from Church of Good Shepherd, Mem.	$10 00	
"	14— " " St. Paul's-on-the-Mountain.....	40 00	

April 19—By cash from St. Peter's, Columbia		65	00
May 14— " " Trinity, Clarksville		55	00
" 20— " " St. John's, Knoxville		82	50
" 22—By balance due W. B. Miller		121	43
	$373	93	

Account of Sundry Payments on Account of Bishop Quintard, Charged to Diocese of Tennessee, Acct. W. B. Miller, Treasurer:

1877.

June 15—Draft sent Bishop Quintard	$100	00	
July 4—Cash sent Mrs. Quintard	100	00	
Aug. 4—Paid Herzog's bill for the Bishop	100	00	
" 4—Cash sent Mrs. Quintard	100	00	
" 4— " " J. A. Davis, Cleveland, for Bishop	22	00	
" 8—Paid bills of the Bishop for Christ Church	152	00	
" 29—Cash sent the Bishop	100	00	
Sept. 23—Paid the Bishop's draft	100	00	
" 30— " " " "	60	00	
Oct. 8— " Mrs. Quintard	100	00	
" 23— " the Bishop for Prichitt & W	30	00	
" 26— " for the Bishop, for C. Mut. Ins. League	20	00	
Nov. 5— " Miss Clara Quintard	50	00	
" 13— " Mrs. Quintard	100	00	
" 14— " P. H. Porter's bill against the Bishop	33	00	
" 14— " W. W. McKim for the Bishop	11	25	
" 16— " Perring for the Bishop	33	65	
" 17— " Bishop's draft	50	00	
Dec. 14— " Bishop	100	00	

1878.

Jan. 11— " Bishop's draft, Columbia	50	00	
Feb. 6— " Bishop for stamps	1	50	
" 7—Sent to New York for Bishop	12	50	
" 7—Paid Edward Quintard	20	00	
" 18— " draft for Payne	10	00	
" 19— " Trimblett	25	50	
" 23— " Bishop's bills by Christ Church	100	88	
" 25— " Edward Quintard	5	00	
" 26— " " "	25	00	
Mar. 2— " " "	3	00	
" 8— " " "	50	00	
" 20—Bills of Bishop paid by Zion's, Brownsville	28	00	
" 23— " " " " at Jackson	41	50	
" 23— " " " " by Christ Church, Nash.	48	40	
" 23—Paid to Fitch & Chatterton	24	75	
	$1818	53	

The Convention of the Protestant Episcopal Church in the Diocese of Tennessee, in Account with Jerome Hill, Acting Treasurer:

1878.			DR.
April 27—Paid Bishop Quintard's acct. with Marcus Jones	$8 75		
May 2— " " " on salary	100 00		
" 9— " premium on Bishop's life policy	297 88		
" 16— " Bishop Quintard's acct. with A. F. Dod & Co	15 62		
" 22— " Wiley B. Miller, acting Treasurer, balance due him as per account	121 43		
" 23— " postage and stationery account of Sec'y	2 00		
" 23— " Neblett & Titus for publishing fifty copies of Report of the Committee on the Revision of Canons	10 00		
" 23—Paid Bishop Quintard on salary	224 50		
" 24— " " " by Christ Church, Nash.	201 86	—	$981 99
1878.			CR.
April 18—By St. John's Church, Buntyn	$20 00		
" 22—By St. Mary's Cathedral, Memphis	27 50		
" 27—By St. Lazarus and Grace Church, Memphis	193 15		
" 29—By Memorial Ch. of the Redeemer, Shelbyville	63 00		
May 2—By Church of the Holy Trinity, Nashville	25 00		
" 7—By St. Luke's Church, Jackson	39 00		
" 13— " " " "	47 50		
" 13—By St. Paul's Church, Franklin	15 70		
" 16—By St. Mary's Cathedral, Memphis	16 10		
" 16—By Calvary Church, Memphis	130 00		
" 20—By Church of the Good Shepherd, Chelsea	25 00		
" 23—By St. Paul's Church, Franklin	2 25		
" 23— " " " Chattanooga	122 00		
" 23—By Immanuel Church, Memphis	10 00		
" 23—By St. Peter's Church, Columbia	35 00		
" 23—By St. Luke's Church, Jackson	13 50		
" 23—By Zion Church, Brownsville	6 00		
" 23—By St. Anne's Church, Edgefield	79 00		
" 23—By St. Luke's Church, Jackson	37 50		
" 23— " " " Cleveland	32 00		
" 23—By Church of the Advent, Nashville	140 00		
" 23—By St. Peter's Church, Columbia	15 00		
" 24—By Christ Church, Nashville	201 86		
			$1296 06
			981 99
Balance due the Convention			$314 07

JEROME HILL,
Acting Treas. Diocese of Tennessee.

Mr. Hill offered the following resolution, which was referred to the Finance Committee:

Resolved by the Convention of the Diocese of Tennessee, That the Treasurer be authorized to effect a loan of a sum sufficient to pay off all indebtedness of the Diocese, provided he can do so at a rate of interest not exceeding six per cent. per annum.

Rev. Dr. White, on behalf of Special Committee, presented the following preamble and resolutions, which were adopted:

Report.

The Committee appointed to report upon that portion of the Bishop's Address relating to the late Reverend Doctors J. J. Ridley and L. L. Lurton, would respectfully submit the following preamble and resolutions, recommending their adoption:

WHEREAS, It has pleased Almighty God to take out of this world the souls of two faithful servants of the Altar—the Rev. Jos. J. Ridley, D. D., and the Rev. Lycurgus L. Lurton, M. D.—the first in the fullness and ripeness of age and the second well trained and chastened in the discipline of suffering, both faithful pastors, diligent in their work and true in their lives, full of the true priestly spirit of devotion to God and sympathy with men—good shepherds they were, who having all along, in humble imitation of the Great Example, "given their lives for she sheep," have now, in death, but sealed that gift; therefore,

Resolved, That we thank God for the good example of these, His servants, beseeching Him that we, with them, may have perfect consummation and bliss in His eternal, everlasting glory.

Resolved, That a page of the Journal be devoted to the memory of each of these, our departed brethren.

GEO. WHITE, *Chairman.*

Rev. Mr. Shoup presented the report of the Committee on Canons, in relation to Missions:

Report of Committee on Canons.

The Committee on Canons, to whom was referred the proposed Canon on the subject of a temporary organization of a plan for promoting Diocesan Missions, beg to report that they have had the matter under consideration, and recommend the passage of said proposed Canon, as follows:

CANON ——.

1. There shall be a Committee, to consist of the Bishop of the Diocese, two Presbyters and two Laymen, which shall be known as the Missionary Committee, and shall be charged with the whole subject and management of Diocesan Missions.

2. All funds raised in this Diocese for Diocesan Missions shall be turned over to the Treasurer of said Committee, and shall be disbursed by him upon the order of the Committee.

3. Every Parish in the Diocese shall remit to said Missionary Committee a contribution for Diocesan Missions once every quarter, to be raised in such manner as the several Parishes may elect.

4. It is recommended to the Parishes to raise the quarterly contributions herein required as follows: Let the Rector of any Parish cause envelopes to be distributed in his Church on each first Sunday of the month, marked for this specific purpose, and request all persons to inclose a sum—however small—and place it in the offertory at some time during the month. Let the envelopes so returned remain unopened until the end of each quarter, when the amount shall be forwarded to the Committee. The Committee shall be charged with the preparation of the envelopes, and shall furnish each Parish when required, the cost to be defrayed from funds in its hands.

The Committee on Canons have had the series of proposed Canons on the subject of Diocesan Missions by means of Convocational organizations under consideration, and beg to report that as they look to a permanent organization, and therefore require careful consideration, the Committee is of opinion that the proposed Canon had better remain in the hands of the Committee charged with the revision of the Canons, and that no further action be taken thereon at this Convention.

The Bishop resumed the Chair.

Mr. Fitts offered substitute to the proposed Canon, which was adopted:

Resolved, 1. That to conduct the Missionary operations of the Diocese, and dispense the contributions in their behalf, there is hereby constituted a Board of Missions, to consist of the Bishop (who shall be President *ex officio*), the three Deans of Convocation (hereinafter provided for), and three Layman, chosen by the annual Convention, one of whom shall be Treasurer of the Board.

2. The Board shall make, through its Secretary, an annual report to the Convention of the Diocese.

3. The Treasurer shall hold all moneys received by him, subject to appropriation by the Board, and pay them upon order of the same. His accounts shall be audited by the Committee on Finance of the annual Convention, to which Convention he shall report a statement of the funds received and disbursed by him.

4. No Mission shall be established, or Missionary appointed, but with the advice and consent of the Bishop (or, if there be no Bishop, of the Standing Committee.)

5. The Missionary Stations shall, as a condition of receiving Missionary aid, make the quarterly offerings for Diocesan Missions hereinafter required.

6. Missions, duly organized, shall report to the annual Convention.

7. To the end that conference and co-operation between the Clergy and

further appearing that the Rector and Vestry of the Church of the Holy Trinity join in said application, it is, therefore,

Resolved, That the Parish of St. Paul, aforesaid, be stricken from the roll of Parishes in this Diocese, and that the Convention consent to the use of said property as a Chapel of the Church of the Holy Trinity, as prayed in said petition.

The Convention then adjourned until to-morrow morning, at nine o'clock.

THIRD DAY.

SATURDAY MORNING, May 25.

The Convention reassembled at nine o'clock A. M.

The Committee on Credentials reported Delegates duly elected from the Church of the Messiah, Pulaski. Of these Mr. T. M. Jones answered to his name, and was seated.

The Chair announced the Assessment Committee, as follows:

Rev. J. M. Schwrar, Chairman; Rev. Messrs. Thos. Duncan, C. F. Collins, V. O. Gee, G. N. James and J. B. McConnell, and Messrs. E. P. McNeal, H. H. Lurton, O'Neil, James Orr, Hickman, Stark, Kinzel, Lamb, Murray, Wilton, Simmons, Radford, Joynes, S. G. Jones, Humphreys, Glass, A. T. Smith, and T. M. Jones.

The Chair announced the following nominations of persons to correspond with the Historiographer of the Diocese, as provided in a resolution adopted on the first day of the session of this Convention:

Bolivar—A. T. McNeal; Brownsville, Mason and Ravenscroft—Rev. C. F. Collins; Chattanooga—Rev. H. H. Sneed; Clarksville—Maj. G. A. Henry; Columbia—Rev. Dr. Beckett; Edgefield—Mr. Hickman; St. Mary's Cathedral—D. M. Scales; Calvary Church—Rev. Dr. White; Grace and St. Lazarus Church—W. C. Folkes; Christ Church, Nashville—A. B. Payne; Church of the Advent—Rev. Mr. Shoup; Church of the Holy Trinity—Rev. J. B. Harrison; Knoxville—Rev. Thomas Duncan, Rev. A. A. McDonough; Trenton—John H. Glass; Tullahoma—Geo. H. Norton; Pulaski—T. M. Jones; Franklin—Rev. George N. James.

Rev. W. C. Gray presented the report of the Finance Com-

mittee. The appended resolutions were adopted—two of them, Nos. 3 and 4, being substitutes for resolutions contained in the report of the Committee on the University of the South, passed yesterday, but which, pending consideration of this report of the Finance Committee, was on motion reconsidered:

Report of Committee on Finance.

Your Committee upon Finance beg leave to offer the following report and accompanying resolutions:

The former Treasurer of the Diocese, Mr. F. W. Smith, received, after the date of his last annual report to this Convention, the sum of $781.43. He has paid out of this amount the sum of $781.43, and we report that we have examined his accounts and vouchers for said disbursements, and find them correct.

At the last Convention Mr. Craigmiles was elected Treasurer, but declined to act; whereupon, Mr. W. B. Miller was appointed to that office as Treasurer *ad interim*, and continued so to act up to about April 1, 1878, when he declined to further serve on account of departure to Europe, whereupon Mr. Jerome Hill was appointed, to hold until the sitting of this Convention. We have the accounts of Mr. Miller, and report as follows:

W. B. Miller, in Acct.		DR.
To cash received		$2185 10
By cash paid	$2206 53	
Balance in his favor		$121 43

Which balance has been paid by the present Treasurer. We report Mr. Miller's account correct, and file his vouchers herewith.

Jerome Hill, Treasurer, in Acct.	DR.	CR.
To cash received	$1094 20	
By cash paid		$1102 73
Balance in favor Mr. Hill	$8 53	

We report Mr. Hill's account correct.

Your Committee present the following as the account of the Diocese with the Rt. Rev. C. T. Quintard:

Rt. Rev. C. T. Quintard, in Acct. with Convention.		DR.
To amount received since date of last report of Finance Committee from F. W. Smith, Treasurer		$781 43
To amount received from W. B. Miller, Treasurer		1818 53
To amount received from Jerome Hill, Treasurer		681 47
Total amount received for the year		$3281 43
	CR.	
By amount salary for year 1877-8	$2500 00	
Amount paid in excess of current year's salary		*$781 43

*N. B.—Since this Report was made the Treasurer has received from Christ Church, Nashville, vouchers for $201.86, paid on account of the Bishop.

At the date of the last annual report the Convention was indebted to the Bishop in the sum of.....		$3597 88
Credit by amount paid on this since, as shown above....	$781 43	
Amount now due....		$2816 45

Your Committee congratulate the Convention upon this reduction of its debt due the Bishop, and in this connection state that this debt was reduced the sum of $802 during the year 1876-7, making the total sum of $1583.43 paid upon this debt within two years. They trust that during the coming year another large portion of this debt will be paid, and to this end offer the resolution accompanying this report, numbered 1.

Your Committee would further report that the last Convention made an assessment of $3300, and proportioned the same upon the Parishes of the Diocese. They report the following Parishes in arrears upon the assessment thus made.

St. Matthew's, Covington.	$15 00
Zion, Brownsville....	38 00
Christ Church, Nashville	303 12
Trinity, Mason.....	55 00
Messiah, Pulaski	45 00
St. John's, Knoxville...	2 00
St. Paul's, Athens.....	5 00
Epiphany, Knoxville.....	10 00
Trinity, Winchester....	17 00
Total indebtedness on account of assessment of 1877.....	$490 12

They recommend this list of delinquent Parishes to the attention of the present efficient and zealous Treasurer.

Your Committee report that the actual obligations of the Convention for the ensuing year will require the assessment of the sum of $3300, being the same amount assessed for the past year. They, therefore, offer the resolution numbered 2, and filed with this report.

Your Committee have had before them the report of the Committee on the University of the South, wherein they pledge annually the sum of $500, to be raised by assessment upon the Parishes, for the use of the Theological Department of said University.

In lieu of the report and resolutions offered by said Committee, your Committee on Finance offer the resolutions numbered 3 and 4.

Your Committee have had referred to them a resolution empowering the Treasurer to borrow a sum of money sufficient to pay the balance of our debt due the Bishop. They regard this as for the present inexpedient, and therefore report adversely upon said resolution, and in this Convention offer the resolution numbered 5, your Committee believing that the action of the Convention upon their resolution numbered 1 will be satisfactory to the Bishop.

Your Committee have had submitted to them a proposition to raise the salary of the Bishop by an assessment of one dollar upon each communicant.

They deem any change in our present method of assessment dangerous, and regard this question covered by resolution numbered 2, proposed by them.

Respectfully submitted.

W. C. GRAY, *Chairman.*

Resolved, 1. That the Treasurer of the Diocese, Judge H. H. Lurton, T. M. Osment, W. F. Orr and A. T. McNeal, be appointed a Committee, who shall, in such manner as in their judgment seems best, attempt to secure by voluntary subscription from churchmen in the Diocese an amount sufficient to liquidate the debt of the Convention.

2. That the sum of $3300 be raised for the expenses of the coming year, and that the Committee upon assessments be instructed to assess said amount upon the Parishes.

3. That the Advent offering heretofore required to be taken in all the Churches for the University of the South be continued, but to be hereafter forwarded to the Treasurer of the Diocese, who will pay over the same for the use of the Theological Department of said University.

4. That if the sum thus raised does not equal the amount of $500 annually, the Treasurer is hereby authorized and directed, out of the fund raised by general assessment, to pay an amount to the Treasurer of the Theological Department, for the exclusive use of said Department, which, together with the sums arising from the Advent offering, shall equal $500 annually.

5. The resolution offered by Mr. Hill, empowering the Treasurer to borrow the money to pay the debt of the Convention, be laid on the table.

Rev. Dr. White presented the following report, the recommendation in which was adopted:

Report.

The Committee on the Church Home and the Canfield Colored Asylum beg leave respectfully to report, that they have carefully examined the report of the Board of Managers and that of the Sisters of St. Mary, which are appended hereto and make a part of this report, and are very happy to state that in their opinion the Church Home is in a prosperous condition; and the Committee most cordially recommend the Institution to the confidence, sympathy, prayers and practical aid of all Christian people. They also further recommend that the Rector of each Parish, and the Minister in charge of each Mission Station, appoint a faithful agent for his Parish or Station to represent there the interests of the Church Home. In reference to the Canfield Colored Orphan Asylum, the Committee report that Institution under the supervision of the Rev. Mr. McConnell, and that it is quietly accomplishing its work. In regard to the title of the property, they refer to the report of the Special Committee, submitted to this Convention

GEO. WHITE, *Chairman.*

To the Rt. Rev. Charles T. Quintard, Bishop of Tennessee, and to the Board of Managers of the Church Home:

RT. REV. FATHER IN GOD—As the lady President of the "Church Home,"

Mrs. W. S. Pickett, who so long, ably and successfully labored in this good cause, and so satisfactorily discharged the duties of the office at all times, was forced on account of ill health to resign her position in November last, it therefore, in accordance with the requirements of the Constitution and the usual custom, becomes my duty as 1st Vice President and acting President to prepare the annual report for the past ecclesiastical year, ending at Easter, 1878.

No very important changes have taken place during the past year in the administration of this established Church work—a work which should not only be sustained and fostered by the Church itself, but also by all lovers of law and order and religion in the land. It is truly benevolent in all its ends and aims, and must be the means of saving many a little "waif" from crime and its dreadful consequences who are so fortunate as to be admitted within its walls; and furthermore, it is, in all its tendencies and bearings, a public benefaction, saving to the State and property-holders many hundreds, not to say thousands of dollars, expended in needful litigation, where proper morals and religious instruction have been neglected in early life.

As you are aware, the entire internal economy of this Orphanage was transferred by the Board of Managers, and accepted by the Sisters of St. Mary's, on January 6, 1877; and I most cordially and gratefully acknowledge the many improvements which have taken place in consequence of their wise and judicious control of the same, and tender them the thanks of the Board for the faithful and efficient conduct displayed in their new field of labor; and I most earnestly commend the Institution to the favorable consideration of the public, and more especially to the Episcopal Church of the Diocese of Tennessee. May each and every one holding "the faith" do all in his power to "strengthen the hands" and sustain these good Sisters in their labor of love and works of charity, remembering that the work must be carried on as commenced—by voluntary contributions.

Without renewed efforts on the part of those who assist in building up this charity, the wants and necessities of the orphans cannot be met. The sum now contributed by friends, through the Board of Managers, for the support of the forty-one children within the Home, is only $125 per month. This amount is insufficient to meet the demands and condition of the Institution. The Sisters could not possibly have provided for the number of children admitted with the limited amount at their disposal, without such generous aid as they have received from many sympathizing and benevolent individuals.

Necessary as it is to provide for the temporal wants of the children committed to our charge by giving them food and clothing, what is of far more importance, if possible, they are being carefully trained physically, mentally and religiously for future usefulness. (No restrictions are placed upon those in charge of the Home as to locality or religious belief. Children of all denominations, and from all portions of the Diocese, will be received so long as we can provide means for their support.) Health, one of the greatest blessings to the human family, is carefully guarded. Much of the improvement of the children in this respect should be attributed to the introduction

of water into the baths. Through the kindness of W. B. Miller, we were enabled to get pipes laid last summer, and a bountiful supply of this luxury furnished the house.

The crowded condition of the present building renders additional rooms indispensable. Through the efforts of the Bishop of the Diocese, the Sisters and other friends, almost a sufficient amount has been raised for the accomplishment of this object The building has been put under contract, and the work commenced.

Good care and medical advice, when needed, have kept the children in unusual good health. Dr. Nuttall is gratefully remembered by the Sisters and Board of Managers for his treatment of sick orphans, and especially for his surgical skill in relieving a crippled child. Drs. Maury, Mitchell and Ess also merit our thanks for medical attendance.

Our resources for carrying on the work have been unusually circumscribed during the past year. Entertainments, which have hitherto enabled us to raise considerable amounts of money, have been almost entirely dispensed with. A *fete* given in June last, and lunches furnished during Mardi Gras week by the Church Home Managers, resulted in a profit of $594.40. This amount has been expended in liquidating our debts. It gives me great pleasure to state the Home proper now entirely out of debt, with $10.77 in the Treasury. Pecuniarily it is in far better condition than it has ever been before. With a good house and grounds attached, without incumbrance, owned by the Diocese of Tennessee, and a sufficient corps of Managers—headed by the Bishop, and Clergy of the different city Parishes—untrammelled by old debts, I see no reason why so important a work should not be enlarged and prosper, so as to meet the wishes of its most sanguine supporters.

On the garden spot which was purchased by the Managers there is still a debt; but we have an abiding faith that in due time we will, by our united efforts, be enabled to cancel that also.

The Sisters' report shows, that during the year they have had charge of the Home seventeen children have been refused admittance for want of adequate means to provide for them. This is exceedingly mortifying, and should be a source of great distress to Church people. Can we not by more work, more prayer, more faith, bring forth more fruit? If we be guided by that Divine energy which Christ alone can give us, we shall not lack the means necessary to our success.

This day it devolves upon us to select officers to preside over our body for the next two years. It is a post of great responsibility, and should not be given or received lightly. Those familiar with the work know the many trials which beset them, and the labor which devolves upon them. When bread is wanted, 'tis for the President to provide means for obtaining it. She will always find ready help from the earnest and faithful women who have so long labored in this cause. If we would attain unto something more than we now possess, let us not labor in our own strength alone; but relying upon Him who is great in power, help will assuredly come, and love to the poor of the Lord's little flock will show itself in actions—then the commen-

dation, "Inasmuch as ye have done it unto the least of these, ye have done it unto me."

Respectfully submitted.

NANCY N. SCOTT,
Vice President and Acting President.

Easter Monday, 1878.

Report, 1877-8.

The Sisters in charge of the Church Orphan's Home present to the Board of Managers, and to the friends of the children, their first annual report for the year ending January 6, 1878. While they feel that the work is by no means what they would desire to make it, they are deeply grateful to Him through whose blessing the Home has prospered, notwithstanding the limited resources and the many difficulties in the way of entire success. The Sisters return their thanks, on the orphans' behalf, to the friends who have contributed to the support of the Home, or otherwise aided the work, and they hope during the coming year to make the Institution more and more like what a true home should be to the little orphan children of the Church.

The health of the children has been for the most part remarkably good, but in the few cases of serious illness which have occurred, the Sisters have felt the pressing need of a proper Infirmary, for which the Bishop of the Diocese and other friends have already secured two-thirds of the necessary sum. The proposed additional building will contain, besides the Infirmary, a bath-room, a large and convenient school-room, and a small Chapel.

It will be noticed, on turning to the report of admissions, etc., that a number of children have been refused admittance because there were no funds for their support. The Sisters earnestly hope that the necessity for such refusal will not arise again. They are ready now, and willing to accept the added care and labor, if only the small amount needed for each additional inmate can be supplied. Three children have been dismissed as being unsuitable inmates, places have been found for one or two older boys and for one young girl, and most of the children whose relatives were able to support them have been removed, and for those who remain and are not utterly friendless a small monthly sum is paid.

The children have had regular and systematic instruction throughout the year; they have been carefully taught, in addition, plain sewing, and such housework as is not beyond their strength, and the Sisters hope to retain each child who is placed in the Institution under their care until she is able to depend upon herself, and is thoroughly fitted for service, or for some useful occupation.

In closing this statement of a year, which has been spent rather in laying the foundation for future work than in work which the Sisters can consider satisfactory and complete, it is only just to mention with especial gratitude the regular and generous donations of the bakers and marketmen of the city, without whose assistance it would have been impossible to carry on the work of the Home.

The kind attention of Drs. Nuttall, Maury, Mitchell and Ess, to the chil-

dren who have needed medical care during the year, is very gratefully acknowledged, and the Sisters enter upon the duties of another year, commending their work to the blessing of God, and to the continued aid and sympathy of the orphans' friends.

April 3, 1878.

STATISTICAL RECORD, 1877-8.

No. of inmates Jan. 6, 1877—adults	4
" " " " " —children	27
" of children admitted	38
" " removed	23
" " dismissed	3
" of deaths	2
" of inmates (Jan. 6, 1878)	41
" of baptisms	14
" of children refused admission	17
Cases of illness—	
Pneumonia (recovered)	8
Congestive chills (recovered)	1
Mesenteric consumption (died)	1
Disease of the brain (died)	1

* * * * * * * * * *

[The remainder of this report, showing acknowledgments and disbursements, is omitted, as not being of general interest.]

On motion of Rev. Mr. Schwrar, it was

Resolved, That the Secretary be authorized to publish six hundred and fifty copies of the Journal of the Convention.

On motion of Mr. S. G. Jones, it was

Resolved, That Prof. Joynes be requested to furnish for publication in the Journal a copy of his remarks in relation to the Theological Department of the University of the South, delivered in Convention this morning.

Remarks of Professor Joynes.

Pending discussion of the report of the Committee on the University of the South, with reference to the support of the Theological Professorships in that Institution, Prof. E. S. Joynes, of Nashville, said:

That though, as almost a stranger in the Church of Tennessee, he had come to this Convention only to listen and to learn, he was yet unwilling to see the subject dismissed without adding a word in behalf of the report of the Committee. His whole life had been spent in teaching in Colleges and Universities. He was now connected with a great University in Tennessee, which had undertaken to realize the same plans that had been sketched in the report of the Committee for the University of the South. The cause was the same for all, and every branch of the Church alike needed the power of an educated Ministry to meet and combat those encroaching influences in modern thought and life, which had been so strongly depicted in the opening

the Rev. Mr. Fitts has a promising work, in which he is aided by several Laymen, who hold regular services near White Chapel. These, as far as the Committee can ascertain, constitute the list of Missions among colored people in the Diocese. The Committee are persuaded that the work among the colored people presents the most difficult problem which can be considered by the Convention. The wisdom and experience of the Church in the whole land, in General Convention assembled, has endeavored, so far in vain, to solve it, while our own Convention of Tennessee has given it much consideration; and feeling the great commission of the Master, "Go preach the Gospel to every creature," they could not neglect the great mission at their very doors, and many of our Ministers have sought opportunity to preach the Gospel to our colored brethren. In view of the fact that many different plans have been proposed and are now being tried, and that there is great difference of opinion with regard to the whole subject, the Committee will not venture to make any recommendation, but would urge the members of the Convention to make every effort to carry out some plan, that so the solution to this great problem may be found.

Respectfully submitted.

THOS. DUNCAN,
P. A. FITTS,
W. F. ORR,
E. J. KINZELL.

On motion of Rev. Mr. Parsons, it was unanimously

Resolved, That the operation of Canon VI. be suspended, that there be no election had for Deputies to the General Convention.

The Convention took recess to half-past four o'clock.

The Convention resumed session at half-past four o'clock.

The Rev. Mr. Parsons presented the report of the Committee on the State of the Church. The recommendations contained therein were adopted:

Report.

The Committee on the State of the Church report the following are the statistics for the past year:

Baptisms	498
Number confirmed	219
Present number of Communicants	3062
Sunday School Teachers	270
Pupils	2224

Contributions, $52,104.45.

The Committee finds in the reports submitted for the current Conventional year no subject for especial remark. The figures show continued zeal and diligence on the part of the Clergy and Laity, and, considering the state of the country, gratifying fruits of labor and self-sacrifice.

The Committee commends to the notice of the Convention the great necessities of the vast Mission field in this Diocese, and especially expresses the hope that neither the Stations heretofore existing, nor those established during the past year, shall be allowed to languish for need of sympathy or material aid. The Committee recommend that the Rt. Rev. the Bishop be requested to appoint a Preacher of the Missionary Sermon for the next Convention, and that a special service in the behalf of the Mission work be held during the sitting of Convention.

CHARLES C. PARSONS,
J. B. HARRISON,
V. O. GEE,
WM. SIMMONS,
D. B. O'NEIL.

Mr. Lurton presented the following preamble and resolution, which was adopted:

WHEREAS, The House of Bishops, at the General Convention held in the city of Boston, in October last, at the request of the House of Clerical and Lay Deputies that they would publish their views in regard to the character of the instrumentalities adopted to carry on the work of the Church, did, in the most unequivocal but kindly manner, declare their disapproval of some of the popular methods of raising funds for the Church; therefore,

Resolved, That the members of this Convention will endeavor, so far as it is in their power, to carry out the views of the Rt. Revs. the Bishops.

Rev. W. C. Gray offered a report on the part of Special Committee, in relation to suggestions and recommendations embodied in the report of the Registrar. The recommendations contained in the report of this Special Committee were adopted:

Report of Special Committee on Registrar's Report.

Your Committee upon the Registrar's Report upon the Tenure of Church property, beg leave to report as follows:

They have carefully considered the recommendations embodied in said report, and most heartily concur in them. They would report that the evils attendant upon the titles to Church property residing in the congregations, or Vestries, or Wardens, are great. The following are some of the most apparent:

1st. Where both the title and beneficial use are vested in the same persons

or body corporate, the property may be charged with the payment of debts improvidently entered into, such as for salary of Rector, ordinary expense account, or for improvements; and thus, property devoted perpetually to the use of the Protestant Episcopal Church may be diverted to pay the obligations of a careless Vestry.

2d. It is possible that by the consent of a majority of a Vestry and congregation, property intended by the original donors to be forever devoted to the uses of our branch of the Church Catholic, may be diverted to other and wholly foreign purposes, as was the case with the property of Christ Church, Chicago.

There can be no serious objection to vesting the title to Church property in this Convention. 1st. It is a corporation, empowered by law to take and hold as trustee, all such property. 2d. The effect of vesting titles in the Convention would be to make the Convention the holder of the naked legal title, in trust for the use of the particular congregation. 3d. The independence and liberty of the congregations as to the use of the property would in no wise be impaired. Its abuse would alone be restrained. The separation of the legal title from the beneficial use would prevent the latter from alienating it, or incumbering it by debt, without the consent of the Convention. We therefore offer the following resolution:

Resolved, That in the opinion of this Convention the title of all Church property ought to be vested in this Convention, in trust for the use of the Parish, or for such other purposes as the donor may prescribe, and that the Registrar be commended for his effort to accomplish this end; and that he be requested to persevere in his effort to persuade our Parishes to cause the titles to their property to be vested in trust in this Convention.

W. C. GRAY, *Chairman.*

On motion of Rev. C. M. Gray, it was

Resolved, That the thanks of this Convention are hereby tendered to the Rector, Vestry and congregation of Trinity Church, and to the citizens of Clarksville generally, for their hospitality and kindness to the Clergy and to the Lay Delegates of this Convention.

Mr. Fairbanks offered the following amendment to Canon I.:

That Canon I. be amended in the 10th line thereof, by inserting before the word "communicants" the word "male," so that the same shall read: "Qualified voters of Parishes shall be male communicants, and none others."

Which, upon motion, was referred to the Committee on Revision of Canons.

Rev. Mr. Schwrar, for the Committee, offered the following report. The appended resolution was adopted:

Report of the Committee on Assessment.

Calvary Church, Memphis	$475 60
St. Mary's Cathedral, Memphis	140 00
St. Lazarus and Grace Church, Memphis	250 00
Church of the Good Shepherd, Memphis	55 00
St. John's Church, Buntyn	20 00
Immanuel Church, LaGrange	33 00
St. Thomas' Church, Somerville	70 00
St. Matthew's Church, Covington	15 00
St. Luke's Church, Jackson	140 00
Zion Church, Brownsville	70 00
St. James' Church, Bolivar	160 00
Christ Church, Nashville	400 00
Church of the Advent, Nashville	140 00
Church of the Holy Trinity, Nashville	55 00
St. Anne's Church, Edgefield	80 00
St. Peter's Church, Columbia	120 00
Trinity Church, Clarksville	235 00
Memorial Church of the Redeemer, Shelbyville	63 00
St. Paul's Church, Franklin	25 00
Church of the Messiah, Pulaski	45 00
St. John's Church, Knoxville	170 00
Trinity Church, Mason	60 00
St. Paul's Church, Athens	5 00
St. Paul's Church, Chattanooga	122 00
St. Paul's-on-the-Mountain, Sewanee	90 00
Church of the Epiphany, Knoxville	22 50
Trinity Church, Winchester	20 00
St. John's Church, Ashwood	17 00
St. Luke's Church, Cleveland	32 00
St. Barnabas' Church, Tullahoma	16 00
Immanuel Church, Memphis	10 00
Church of the Holy Innocents, Trenton	30 00
Ravenscroft Mission, Tipton County	10 00
White Chapel Mission, Montgomery County	10 00
	$3205 50

Resolved, That the report of the Committee on Assessment be and is hereby adopted.

JOHN M. SCHWRAR, *Chairman.*

On motion of Rev. Mr. Fitts the rules were suspended, and the following named persons were elected as the Lay Members of the Missionary Committee, to serve during the ensuing year:

Mr. Jacob Thompson, Convocation of Memphis; Mr. H. H. Lurton, Convocation of Nashville; Mr. Thos. M. Osment, Convocation of Knoxville.

On motion of Mr. Scales, it was

Resolved, That a Committee of three Laymen from the city of Memphis be appointed to confer with Mr. F. J. Atwood and the Rector and Vestry of the Church of the Good Shepherd, Memphis, in relation to a certain claim alleged to be due Mr. Atwood, and report to the next Convention—the Convention, however, not intending to recognize any liability whatever, but, the appointment of said Committee being made at Mr. Atwood's request, merely to examine and consider the matter.

Messrs. Wm. A. Goodwyn, Jacob Thompson and R. L. Coffin, were appointed such Committee.

The Chair appointed Rev. Mr. Collins to preach the Missionary Sermon at the next Convention.

On motion of Rev. Mr. Collins, it was

Resolved, That the thanks of this Convention are hereby tendered to the Secretary for the faithful and efficient manner in which he has discharged his duties during the session of this Convention.

On motion of the Rev. Dr. Harrison, it was

Resolved, That the Convention tender its hearty thanks to the Rev. J. M. Schwrar for his long and faithful services as Secretary.

On motion of Rev. Mr. Parsons, it was

Resolved, That after approval of the Minutes, and the proper devotions, this Convention stand adjourned *sine die.*

[*Signed,*] CHARLES TODD QUINTARD,
Bishop of Tennessee.

[*Signed,*] GEO. C. HARRIS,
Secretary.

OMISSION—The name of the Rev. HENRY THOMPSON, Deacon, pursuing his studies at Nashotah, Wis., should be added to the Clergy list.



IN MEMORIAM.

JOSEPH JAMES RIDLEY,

PRIEST AND DOCTOR IN DIVINITY.

BORN IN NORTH CAROLINA, 1810; CONFIRMED, 1835; MADE DEACON, 1843; ORDAINED PRIEST, 1844.

Executed the functions of his office successively in Williamsboro, Lewisburg, and Oxford, North Carolina; and Clarksville, Knoxville, Somerville, and Brownsville, Tennessee.

ENTERED INTO REST, MARCH 10TH, 1878.

"But the righteous live forevermore; their reward is with the Most High. Therefore, shall they receive a glorious kingdom and a beautiful crown from the LORD'S hand; for with His right hand shall He cover them, and with His arm shall He protect them."



REQUIESCAT IN PACE.





IN MEMORY

OF

THE REVEREND

LYCURGUS L. LURTON, M. D.

BORN IN KENTUCKY, 1820.

MADE DEACON, 1867; ORDAINED PRIEST, 1872.

Served in Missions connected with Trinity Church, Clarksville, in the Diocese of Tennessee; and in the Gulf Coast Parishes and Stations in the Diocese of Mississippi.

ENTERED INTO REST, MAY 31ST, 1877.

"And I heard a voice from Heaven, saying unto me, write, Blessed are the dead who die in the LORD, from henceforth; yea, saith the Spirit, that they may rest from their labours; and their works do follow them."





PAROCHIAL REPORTS.

ST. MARY'S CATHEDRAL, MEMPHIS.

CHAS. TODD QUINTARD, S. T. D., LL. D., BISHOP.
GEO. C. HARRIS, S. T. D., DEAN.

CANONS: CHAS. C. PARSONS, CHANCELLOR.
GEO. WHITE, D. D., REGISTER.
V. O. GEE, CATECHIST.

Baptisms: Adults, 13; infants, 42—total, 55. Confirmations, 26. Communicants: Last reported, 181; added anew, 26; removed into Parish, 10—total, 217; removed from the Parish 18; lapsed, 1; present number, 198. Marriages, 9; burials, 9. Sunday School: Teachers, 11; pupils. 130. Day Schools: "Holy Innocents," 1 teacher, 20 pupils; St. Mary's School for girls, under direction of the Sisters of St. Mary, about 100 pupils.

OFFERINGS.

Communion Alms	$ 58 35
Weekly Offerings	359 50
Other sources	1752 95
	$2170 80

APPROPRIATIONS.

Episcopate and Contingent Fund	$ 137 50
Endowment of Episcopate	4 30
The Dean received	936 43
Church Home, (Orphanage)	430 90
University of the South	6 00
Domestic Missions	19 30
Other purposes,	636 37
	$2170 80

Holy Communion celebrated daily.
Average attendance at early celebrations, during the year, 9.

Treasurer: B. M. CROWE.

GEO. C. HARRIS.

cants: Added anew, 2; died 1; present number, 53. Marriages, 3; burials, 1. Sunday School: Teachers, 5; pupils, about 30.

OFFERINGS.

Weekly Offerings and all other sources	$413 47

APPROPRIATIONS.

Episcopate and Contingent Assessment	$ 34 00
Salary of former Rector	344 25
Other purposes	35 22
	$413 47

The Rev. J. J. Ridley, D. D., after eight years of faithful devotion to the interests of the Parish, was compelled, by reason of his infirm old age, to resign his Rectorship. He had endeared himself, not only to the members of the Parish, but to the entire community in which he labored. This faithful servant of Christ departed this life, near Somerville, on the 10th day of March, 1878.

The undersigned was called to the Rectorship of the Parish on the 12th of May, 1878.

CHARLES F. COLLINS,
Rector.

REV. F. P. DAVENPORT, S. T. B.

RACINE COLLEGE, May 20, 1878.

To the Rt. Rev. C. T. Quintard, S. T. D., LL. D., Etc:

RT. REV. FATHER IN GOD—In accordance with Title I, Canon 17, Section 1, of General Canons of 1877, I hereby submit my report for work done since the last Convention in May, 1877, to May 14, 1878, while Tutor at Racine College, and not "regularly settled in any Parish or Church:"

Celebrated the Holy Eucharist	(No. times)	55
Assisted at Celebration	" "	37
Preached	" "	61
Baptized (Infants)		2

Very respectfully submitted.

F. P. DAVENPORT,
Priest.

CHURCH OF ST. PAUL-ON-THE-MOUNTAIN, SEWANEE.

Baptisms: Adults, 14; infants, 81; total—95. Confirmations, 19. Communicants: Last reported, 110; added anew, 10; removed into the Parish, 10; removed from the Parish, 9, died, 1; present number, 120. Marriages, 3; burials, 6. Sunday School: Teachers, 22; pupils, 118. Parish School: Teachers, 4; pupils, 26.

OFFERINGS.

Weekly Offertory	$ 570 99
All other sources	535 01
	$1106 00

APPROPRIATIONS.

Episcopate and Contingent Assessment	$ 80 00
Deacon's Salary	100 35
Domestic Missions	18 00
Chapel expenses	125 00
Other purposes	782 65
	$1106 00

Treasurer: W. KLEIN.

From Sewanee as as a center, the following Missions are conducted:

1st. At Tracey City there is a Church building almost completed and out of debt, in which services are held twice every Sunday, and a Sunday School maintained of some 40 pupils and 5 or 6 teachers.

2d. In Rowark's Cove a small building for Sunday School and Church purposes is nearly ready to be used, and the Sunday School and Sunday services are regularly kept up.

3d. At what is called the Lower Coal Banks there is a building belonging to the Church, in which Sunday School and Sunday services are maintained.

The latter two Missions, and in fact the first, are the creation and the work of the Guild of St. Mark, composed of students of the University.

Regular Sunday services are also kept up at Fairmount, a school for young ladies in the neighborhood of the University.

W. P. DuBOSE,
Acting Rector.
W. KLEIN,
Deacon.

ST. JOHN'S CHURCH, KNOXVILLE.

Baptisms: Adults, 2; infants, 14—total, 16. Confirmations, 9. Communicants: Last reported, 150; present number, 193. Marriages, 3; burials, 6. Sunday School: Teachers, 18; pupils, 130. Mission School: Teachers, 4; pupils, 30. Church School in connection with the Orphanage, 12 pupils.

OFFERINGS.

Communion Alms	$ 150 00
Weekly Offertory	2499 24
All other sources	1982 78
	$4632 02

APPROPRIATIONS.

Episcopate and Contingent Assessment	$ 165 00
Rector's Salary	1800 00
Diocesan and Domestic Missions	250 00
Church Orphans Home, at Knoxville	706 45
University of the South	17 98
Foreign Missions	20 00
Knoxville Bible Society	75 00
Other purposes	1597 59
	$4632 02

Treasurer: JAS. W. FLETCHER.

Arrangements have been made to enlarge and improve our Church edifice. St. John's Orphanage, under the charge of Mrs. Richardson, has been progressing favorably, and has now eight orphans under its charge. Three have been adopted by good and responsible persons, making eleven that it has cared for during this year.

THOS. DUNCAN,
Rector.

TRINITY CHURCH, CLARKSVILLE.

Baptisms: Adults, 6; infants, 19—total, 25. Confirmations, 4. A class awaiting Episcopal visitation,... Communicants: Last reported, 210; added anew, 4; present number, 214. Marriages, 1; burials, 5. Sunday School: Teachers, 15; pupils, 90.

OFFERINGS.

Communion Alms	$ 97 31
Other sources	12518 62
	$12615 93

APPROPRIATIONS.

Episcopate and Contingent Assessment	$ 220 00
Rector's Salary	1500 00
Diocesan Missions	60 00
Domestic Missions	6 00
Church Building	10149 93
Other purposes	680 00
	$12615 93

Treasurer of the Parish G. N. BYERS.

The Parish has contributed for Church purposes, during the last three years, the sum of $41,500.00.

PHILIP A. FITTS,
Rector.

GOOD SHEPHERD CHURCH, MEMPHIS.

ptisms: Adults, 2; infants, 19—total, 21. Confirmations, 6. Communi-
: Last reported, 86; added anew, 6—total, 92; removed from the Parish,
ropped, 7; died, 3; present number, 75. Marriages, 1; burials, 6. Sun-
School: Teachers, 13; pupils, 100.

OFFERINGS.

Communion Alms	$ 42 53
Weekly Offertory	58 98
All other sources	1236 83
	$1338 34

APPROPRIATIONS.

Episcopate and Contingent Assessment	$ 50 00
Rector's Salary	800 00
Diocesan Missions	3 25
Church Orphans Home	193 15
University of the South	3 00
Other purposes	288 94
	$1338 34

er of the Parish: P. R. FRIEDEL.

VIRGINIUS O. GEE,
Rector.

CHRIST CHURCH, NASHVILLE.

as: Adults, 3; infants, 33; total—36. Confirmations, 13. Com-
: Present number, 200. Marriages, 3; burials, 10. Sunday School:
30; pupils, 300.

OFFERINGS.

mmunion Alms	$ 350 00
eekly Offertory	1200 00
other sources	3300 00
	$4850 00
ropriated	$4850 00

the Parish: S. M. D. CLARK.

W. GRAHAM,
Rector.

ST. JAMES' CHURCH, BOLIVAR.

dults, 1; infants, 13; total—14. Confirmations, 6. Com-
reported, 80; added anew, 6; removed into the Parish, 2;
ved from the Parish, 10; dropped, 3; present number, 75.
rials, 3. Sunday School: Teachers 6; pupils, 52.

OFFERINGS.

Communion Alms	$ 79 68
Weekly Offertory	312 00
All other sources	1384 07
	$1775 70

APPROPRIATIONS.

Episcopate and Contingent Assessment	$ 160 00
Endowment of the Episcopate	13 75
Rector's Salary	1000 00
Diocesan Missions	111 90
Church Orphans' Home (by the cards)	16 75
University of the South	30 25
Domestic Missions	22 10
Foreign Missions	13 20
Other purposes	407 75
	$1775 70

Treasurer: ALBERT T. MCNEAL.

The Rector holds services morning and evening every Sunday in St. James' Church, and in the afternoon at St. Philip's Chapel. Services in the Church on all Holy Days, and twice every day during Lent.

W. C. GRAY,
Rector

ST. PHILIP'S CHAPEL, BOLIVAR.

Baptisms: Adults, 1; infants, 2—total, 3. Communicants: Last reported 15; added anew, 1—total, 16; removed from the Parish, 1; present number 15. Sunday School: Teachers, 5; pupils, 40.

OFFERINGS.

Communion Alms	$ 6 00
Weekly Offertory	7 00
All other sources	45 00
	$58 00

APPROPRIATIONS.

Domestic Missions	$ 5 75
Other purposes	52 25
	$58 00

A night school for colored people is taught in the Chapel.

The Rector has held fifty three services during the Conventional year.

W. C. GRAY,
Recto

ST. LUKE'S CHURCH, CLEVELAND.

Baptisms: Adults, 3; infants, 7—total, 10. Confirmations, 9. Communicants: Last reported, 47; added anew, 9—total, 56. Removed from the Parish, 2; died, 1; present number, 53. Marriages, 1; burials, 2. Sunday School: Teachers, 8; pupils, 90.

OFFERINGS.

Communion Alms	$ 18 66
Weekly Offertory	532 22
Sunday School	143 13
	$694 01

APPROPRIATIONS.

Episcopate and Contingent Assessment	$ 32 00
Endowment of the Episcopate	6 15
Rector's Salary	300 00
Diocesan Missions	12 43
University of the South	10 00
Domestic and Foreign Missions	19 93
Other purposes	313 50
	$694 01

Treasurer: D. B. O'NEIL.

There have been at Athens, during the past year, 7 baptisms—2 adults and 5 infants—and 6 confirmations. Present number of Communicants, 18. There is no Parish at Athens, and they have service only once a month, and are not able to do more than pay the traveling expenses of Clergyman.

C. M. GRAY,
Rector.

MISSION STATIONS OF THE CONVOCATION OF WEST TENNESSEE.

ST. AMBROSE MISSION, MILAN.

Baptisms: Adults, 3; infants, 4—total, 7. Communicants: Present number, 7. Burials, 1. Sunday School: Teachers, 1; pupils. 10.

OFFERINGS.

Communion Alms	$ 3 00
Weekly Offertory	5 80
All other sources	25 00
	$33 80

APPROPRIATIONS.

Missionary has received	$26 40
Other purposes	7 40
	$33 80

JOSEPH R. GRAY,
Missionary of the Convocation of West Tennessee.

MISSION AT KENTON.

Confirmations, 4. Communicants: Present number, 8.

OFFERINGS.

Communion Alms	$ 4 60
Weekly Offertory	2 95
All other sources	21 50
	$29 05

APPROPRIATIONS.

Missionary has received	$13 45
Other purposes	15 60
	$29 05

JOSEPH R. GRAY,
Missionary of the Convocation of West Tennessee.

MISSION AT UNION CITY.

Communicants: Present number, 4.

OFFERINGS.

Private subscription	$10 00

APPROPRIATIONS.

Missionary has received	$10 00

About $1200 has been subscribed to build a Church. A lot was some time ago presented and deeded to the Convention.

JOSEPH R. GRAY,
Missionary of the Convocation of West Tennessee.

CHURCH OF THE HOLY INNOCENTS, TRENTON.

Baptisms: Adults, 6; infants, 4—total, 10. Confirmations, 15. Communicants: Last reported, 34; added anew, 14; removed from the Parish, 2; died, 1; present number, 36. Burials, 1 Sunday School: Teachers, 5; pupils, 40.

OFFERINGS.

Communion Alms	$ 13 56
Weekly Offertory	44 25
All other sources	175 50
	$233 31

APPROPRIATIONS.

Rector's Salary, including board	$125 50
University of the South	5 20
Other purposes	102 61
Treasurer: JOHN W. COX.	$233 31

In addition to the above, the Parish Aid Society has raised $50, the Sunday School about $25, none of which has passed through the hands of the Treasurer of the Parish. The Missionary of the Convocation of West Tennessee, who was chosen Rector by the Vestry of the Parish of the Holy Innocents, thankfully acknowledges the receipt of $50 from the Sunday School of St. Luke's Church, the Rev. J. A. Harrison, D. D, Rector, and $51.15 from St. James' Church, the Rev. W. C. Gray, B. D., Rector. I have assisted in or conducted 147 services. This report covers only the last six months.

JOSEPH R. GRAY,
Deacon in Charge.

ST. LUKES' CHURCH, JACKSON.

Baptisms: Adults, 5; infants, 22—total, 27. Confirmations, 12. Communicants: Last reported, 100; added anew, 11; removed into Parish, 1—total, 12; removed from the Parish 1; died, 4; present number, 108. Marriages, 7; burials, 8. Sunday School: Teachers, 10; pupils, 75.

OFFERINGS.

Communion Alms	$ 113 55
Weekly Offertory	139 25
All other sources	986 75
	$1239 55

APPROPRIATIONS.

Episcopate and Contingent Assessment	$ 100 00
Rector's Salary	600 00
Diocesan Missions	60 00
Church Orphans' Home	70 00
University of the South	50 00
Domestic Missions	15 10
Foreign Missions	14 20
Alms	38 75
Arrearages on past Assessments	79 00
Other purposes	312 50
	$1239 55

I have also administered one infant baptism in Huntingdon, and have officiated twice in the Diocese of Kentucky—once at a marriage, and once at a burial.

J. A. HARRISON,
Rector.

CHURCH OF THE HOLY TRINITY, NASHVILLE.

Baptisms: Adults, 5; infants, 26—total, 31. Confirmations, 15. Communicants: Last reported, 82; added anew, 27; removed into the Parish, 3—total, 112; removed from the Parish, 4; dropped, 8; present number, 100. Marriages, 5; burials, 5. Sunday School: Teachers, 13; pupils, 110.

OFFERINGS.

Communion Alms	$ 25 25
Weekly Offertory	478 75
From Ladies' Aid Society	323 35
From Young Ladies' Aid Society	25 00
From other sources	221 45
	$1073 80

APPROPRIATIONS.

Episcopate and Contingent Assessment	$ 50 00
Paid old debt due Episcopate	50 00
Rector's Salary	388 35
Diocesan Missions	8 65
Donated to St. Paul's Parish	109 75
Sunday School Exp	162 00
Other purposes	254 00
Balance in Treasury	51 05
	$1073 80

Treasurer: Jo. W. FISHER.

The present Rector took charge Sept. 25, 1877, and most of the work reported has been done since that time. The Parish has been without a Rector for some months.

JESSE B. HARRISON,
Rector.

ST. PAUL'S CHAPEL, NASHVILLE.

Holy Communion one Sunday each month, at 7 o'clock A. M. Service every Wednesday night. Sunday School: Teachers, 8; pupils, 47. The Communicants have been for two years registered in the Parish Church of the Holy Trinity.

OFFERINGS.

Towards debt on the Church from friends at Trinity Chapel, N. Y.	$110 00
Towards same from Church of the Holy Trinity	109 75
" " " other sources	137 25
	$357 00

APPROPRIATIONS.

Debt on Church	$205 00
Balance on hand	152 00
	$357 00

This Parish has, since October, 1877, been under the care of the Rector of the Church of the Holy Trinity. At that time there was a debt on the Church of $540, with interest from April, 1873. It is thought that this will be settled during the ensuing year by paying $500. Around this Church there is a large field for Missionary work.

J. B. HARRISON,
Priest in Charge.

ST. JOHN'S CHURCH, SHELBY COUNTY.

Communicants: Last reported, 29; present number, 29.

OFFERINGS.

Communion Alms	$ 6 60
Weekly Offertory	81 07
All other sources	219 65
	$307 32

APPROPRIATIONS.

Episcopate and Contingent Assessment	$ 20 00
Diocesan Missions	6 60
Building Fund	280 72
	$307 32

Treasurer: JOHN D. HUHN.

Services during the year, in afternoon: By Rev. Dr. Geo. C. Harris, 1; by Rev. Dr. White, 5: by Rev. V. O. Gee, 3; by Rev. C. C. Parsons, 1; by Lay Reader, 35. Two Communion services during the year.

JOHN D. HUHN,
Lay Reader in Charge.

Address, 12 Jefferson St., Memphis, Tenn.

ST. PAUL'S CHURCH, FRANKLIN.

Baptisms: Infants, 2. Confirmations, 3. Communicants: Last reported,

25; removed into the Parish, 2—total, 27; removed from the Parish, 3; dropped, 1; died, 1; present number, 22. Burials, 3 Sunday School: Teachers 5; pupils, 42.

OFFERINGS.

Communion Alms and Weekly Offertory	$153 37
All other sources	69 60
Balance on hand last year	23 51
	$245 48

APPROPRIATIONS.

Episcopate and Contingent Assessment	$ 34 70
Rector's Salary	152 37
Diocesan Missions	1 85
Current Expenses	31 80
Balance on hand	24 76
	$245 48

Treasurer: E. M. PERKINS.

The Parish has come nearer to paying its assessment dues this year than before, being only $9.30 in arrears the past year. But it has fallen further behind than ever in the Rector's salary, as it now owes him $979.10, being the accumulated arrearages of nearly five years.

GEORGE N. JAMES,
Rector.

EPIPHANY CHURCH, KNOXVILLE.

Baptisms: Infants, 6. Confirmations, 3. Communicants: Last reported, 55; added anew, 4; removed from the Parish, 4; dropped, 4; died, 1; present number, 53. Burials, 2. Sunday School: Teachers, 10; pupils, 86.

OFFERINGS.

Communion Alms	$ 11 73
Weekly Offertory	382 87
All other sources	40 00
	$434 60

APPROPRIATIONS.

Endowment of the Episcopate	$ 10 00
Rector's Salary	328 10
Diocesan Missions	6 08
New York Bible and Prayer Book Society	96
Ev. Ed. Society, Philadelphia	2 20
American Ch. Miss. Society	4 65
	$351 99

Treasurer: EDWARD J. KINZEL.

I was a year in charge of this Parish on the 1st inst. Our congregation

and Sunday School has about doubled within the year. We laid the foundation of a new Church in December last, which we hope to have covered in about a month. Our congregation, which is poor and struggling, has bestirred itself commendably in the matter. I have gone to Granville, a point on the railroad about 75 miles from here, once a month since March last, to officiate.

A. A. McDONOUGH,
Rector.

ST. BARNABAS' CHURCH, TULLAHOMA.

Communicants: Last reported, 24; added anew, 5; removed into the Parish, 1—total, 30; died, 2; present number, 28. Burials, 2. Sunday School: Teachers, 4; pupils, 30.

OFFERINGS.

Weekly Offertory	$ 67 26
All other sources	75 00
Balance last report	12 93
	$155 19

APPROPRIATIONS.

Episcopate and Contingent Fund	$ 16 00
Rector's Salary	75 00
Other purposes	39 40
Balance on hand	24 79
	$155 19

Treasurer: J. B. WITHERBY.

Partial Report.

G. H. NORTON,
Sr. Warden.

CHURCH OF THE MESSIAH, PULASKI.

Baptisms: Adults, 1; infants, 3—total, 4. Communicants: Last reported, 42; added anew, 1; removed into the Parish, 2—total, 45; removed from the Parish, 2; present number, 43. Sunday School: Teachers, 6; pupils, 43.

OFFERINGS.

Weekly Offertory	$209 45
All other sources	325 55
	$535 00

APPROPRIATIONS.

Rector's Salary, 8 months	$312 85
University of the South	2 15
Payments on organ	160 00
Other purposes, about	60 00
	$535 00

The above report is for the eight months beginning with Oct. 1st, 1877—the first four months of the year the Parish being without a Rector.

C. H. NEWMAN,
Rector.

ST. LAZARUS AND GRACE CHURCH, MEMPHIS.

Baptisms: Adults, 1; infants, 15—total, 16. Confirmations, 7. Communicants: present number, 200. Marriage, 1; burials, 10. Sunday School: Teachers, 14; pupils, 140.

OFFERINGS.

Communion Alms	$ 145 58
Weekly Offertory	1278 31
All other sources	3049 28
	$4473 17

APPROPRIATIONS.

Episcopate and Contingent Assessment	$ 257 50
Rector's Salary	1610 90
Diocesan Missions	13 00
Church Orphans Home	420 00
University of the South	1 25
Other purposes	2170 52
	$4473 17

Treasurer of the Parish: HARRY C. WILTON.

The greater portion of the above financial items prior to Feb. 10, 1878, pertain to the separate Parishes of St. Lazarus and Grace.

CHAS. C. PARSONS,
Rector.

IMMANUEL CHURCH, MEMPHIS.

Baptisms: Adults, 1; infants, 3—total, 4. Confirmations, 7. Communicants: Lasted reported, 33, added anew, 6—total, 39; removed from the Parish, 1; died, 1; present number, 37. Burials, 2. Sunday School: Teachers, 2; pupils, 13. Parish School: Teacher 1; pupils, 40.

OFFERINGS.

Communion Alms	$ 16 75
Weekly Offertory	56 91
All other sources	162 64
	$236 30

APPROPRIATIONS.

Episcopate and Contingent Assessment	$ 10 00
Other purposes	226 30
	$236 30

Of the above amount, one item deserves special mention, viz: $80, donated by I. M. Hill, Esq.

CHARLES C. PARSONS,
Rector.
J. B. McCONNELL,
Deacon.

NASHVILLE, TENN., May 23, 1878.

The Rt. Rev. C. T. Quintard, S. T. D.:

MY DEAR BISHOP—For the past Conventional year I beg leave to report: I have assisted the Rector of the Church of the Advent, and the Rector of the Church of the Holy Trinity, from time to time, as opportunity afforded.

Very respectfully,

JOHN H. POLK,
Deacon.

ST. THOMAS' CHURCH, SOMERVILLE.

Baptisms: Adults, 1; infants, 6. Confirmations, 5. Communicants: Last reported, 49; added anew, 3; removed into the Parish, 8—total, 60; removed from the Parish, 5; dropped, 1; died, 3; present number, 51. Burials, 5. Sunday School: Teachers, 4; pupils, 22.

OFFERINGS.

Balance on hand per last report	$ 25 43
Communion Alms	30 96
All other sources	548 27
	$604 66

APPROPRIATIONS.

Episcopate and Contingent Assessment	$ 67 00
Endowment of the Episcopate	3 78
Rector's Salary	373 75
Diocesan Missions (from Sunday School, $3.42) handed the Bishop	19 25
Church Orphans' Home	12 10
Children's Hospital at the Home	19 80
University of the South	15 30
Domestic Missions (from Sunday School, $2.10)	26 55
On account of the debt of the Board of Missions	5 00
Other purposes (Sexton's wages, fuel, etc.)	33 40
Balance on hand, appropriated but not yet paid out	29 23
Treasurer: DR. THOMAS B. YANCEY.	$604 66

One of the baptisms and two of the confirmations reported were administered in Moscow.

JOHN M. SCHWRAR,
Rector.

IMMANUEL CHURCH, LAGRANGE.

Baptisms: Adults, 6; infants, 10—total, 16. Confirmations, 8. Communicants: Last reported, 53; added anew, 8; returned to duty, 1—total, 62; removed from the Parish, 11; died, 2; present number, 49. Marriages, 4; burials, 8. Sunday School: Teachers, 4; pupils, 20.

OFFERINGS.

Balance on hand per last report	$ 8 25
Communion Alms	18 25
All other sources	196 35
	$222 85

APPROPRIATIONS.

Episcopate and Contingent Assessment	$ 33 00
Rector's Salary	155 15
Diocesan Missions (from Sunday School, $2.70)	5 55
Children's Hospital at Church Orphans' Home	6 40
Other purposes	10 00
Balance on hand, appropriated but not yet paid out	12 75
	$222 85

Treasurer of the Parish: DR. ANDREW J. ADAMS.

JOHN M. SCHWRAR,
Rector.

CHURCH OF THE ADVENT, NASHVILLE.

Baptisms: Infants, 9. Confirmations, 5. Communicants: Present number, 115. Marriages, 1; burials, 4. Sunday School: Teachers, 10; pupils, 70.

OFFERINGS.

Weekly Offertory	$1351 68
All other sources	736 30
	$2087 98

APPROPRIATIONS.

Episcopate and Contingent Assessment	$ 140 00
Rector's Salary	1054 50
Diocesan Missions	9 30
University of the South	5 00
Other purposes	1019 18
	$2087 98

F. A. SHOUP,
Rector.

ST. PAUL'S CHURCH, CHATTANOOGA.

Baptisms: Adults, 2; infants, 9—total, 11. Confirmations, 9. Communicants: Last reported, 180; added anew, 9; removed into the Parish, 7—total, 196; removed from the Parish, 6; present number, 190. Marriages, 1; burials, 7. Sunday School: Teachers, 11; pupils, 113.

OFFERINGS.

Communion Alms	$ 159 11
All other sources	994 67
	$1153 78

APPROPRIATIONS.

Episcopate and Contingent Assessment	$ 122 00
Rector's Salary	1000 00
Diocesan Missions	11 14
Domestic and Foreign Missions	14 79
Society Increase of the Ministry	5 85
	$1153 78

H. H. SNEED,
Rector.

ST. ANNE'S CHURCH, EDGEFIELD.

Baptisms: Adults, 1; infants, 6; total—7. Confirmations, 5. Communicants: Last reported, 120; added anew, 20; removed into the Parish, 6; removed from the Parish, 20; died, 6; present number, 120. Marriages, 3. Sunday School: Teachers, 9; pupils, 75.

OFFERINGS.

Communion Alms and Weekly Offertory	$ 966 35
All other sources	192 00
	$1158 35

APPROPRIATIONS.

Episcopate and Contingent Assessment	$ 79 00
Rector's Salary	988 05
Diocesan Missions	12 70
University of the South	3 00
Other purposes, Parish expenses	74 25
On hand	1 35
	$1158 35

Treasurer of the Parish: JOHN ORR.

A. O. STANLEY,
Rector.

MEMORIAL CHURCH OF THE REDEEMER, SHELBYVILLE.

Baptisms: Adults, 3; infants, 7—total, 10. Communicants: Present number, 23. Marriages, 2.

OFFERINGS.

All sources	$298 00

APPROPRIATIONS.

Episcopate and Contingent Assessment	$ 63 00
Rector's Salary	235 00
	$298 00

Treasurer: B. P. STEELE.

There has been no Rector in the Parish for about eight months past. The assessment of $63 was paid by Hon. Edmond Cooper, who generally pays all the expenses and assessments of this Church.

B. P. STEELE,
Secretary and Treasurer.

REPORT OF REV. ROBT. A. TATE, M. D., DEACON.

I have assisted the Rev. W. C. Gray, Rector of St. James' Church, from time to time, in the services; have read sermons and preached a few times, and have also baptized three infants and one adult.

All of which is respectfully submitted.

R. A. TATE,
Deacon St. James' Church, Bolivar, Tenn.

CALVARY CHURCH, MEMPHIS.

Baptisms: Adult, 1; infants, 16—total, 17. Confirmations, 11. Communicants: Last reported, 380; present number, 380. Marriages, 12; burials, 11. Sunday School: Teachers, 9; pupils, 95.

OFFERINGS.

Communion Alms	$ 392 70
Weekly Offertory	678 41
All other sources	3918 15
	$4989 26

APPROPRIATIONS.

Episcopate and Contingent Assessment	$ 550 00
Rector's Salary	2400 00
Diocesan Missions, University of the South, Domestic Missions and Foreign Missions	392 70
Other purposes	1646 56
	$4989 26

This Parish has also contributed to the Church Home about $600.00.

Treasurer: J. A. HAYES, JR.

GEO. WHITE,
Rector.

Rules of Order.

1. The Morning Prayer shall be said every day during the session of the Convention.

2. When the President takes the Chair, no member shall continue standing, or shall afterward stand up, except to address the Chair.

3. No member shall absent himself from the house unless he have leave, or be unable to attend.

4. Every member speaking in debate shall rise from his seat, and without advancing, shall respectfully address the President, confining himself strictly to the point in debate.

5. No member shall speak more than twice in the same debate, without leave of the house, and no more than fifteen minutes at a time.

6. A question once determined shall not again be brought before the house unless on a motion of reconsideration made by one of the majority.

7. When a question is under consideration, no motion shall be received, unless to lay it on the table, to postpone it to a certain time, to postpone it indefinitely, to commit it, to amend it, or to divide it; and motions for any of these purposes shall have precedence in the order herein named. The motion to lay upon the table and to adjourn shall be decided without debate. The motion to adjourn shall always be in order.

8. All amendments shall be considered in the order in which they are moved, or a substitute may be received.

9. If the question under debate contains several distinct propositions, the same shall be divided at the request of any member, and a vote taken separately, except that a motion to strike out and insert shall be indivisible.

10. All questions of order shall be decided by the Chair, without debate, but any member may appeal from such decision.

11. No motion shall be considered as before the house unless it be seconded, and, when required, reduced to writing.

12. The names of movers of resolutions shall appear upon the minutes of the house.

13. The report of all Committees shall be in writing, and shall be received of course, and without motion of acceptance, unless recommitted by a vote of the house. All reports recommending or requiring any action, or expression of opinion of the house, shall be accompanied by a resolution for the action of the house thereon.

ORDER OF BUSINESS—FIRST DAY.

I. After daily Morning Prayer, the Convention shall be called to order by the President, or in his absence, by the Secretary of the last Convention.

II. The roll of the Clergy entitled to seats in Convention shall then be called, and the reports required by Section 2, Canon 5, shall then be presented.

III. The credentials of Lay Delegates shall be received and referred to a Committee on Credentials, consisting of two Clergymen, after whose report the roll of Lay Delegates shall be called.

IV. The election of a Secretary shall be held, who may appoint an assistant.

V. The President shall appoint the following Standing Committees:

1. On New Parishes.
2. On Canons.
3. On Finance.
4. On the State of the Church.
5. On Unfinished Business.
6. (Other Committees, at option of President.)
7. Report of the Treasurer of the Diocese.
8. Report of the Treasurer of the Episcopate and Pension Fund.
9. Report of the Treasurer of the University of the South for the Diocese of Tennessee.

VI. The Annual Address of the Bishop shall be now in order, or at any other time preferred by him.

VII. Notices, motions, resolutions and miscellaneous business shall be in order.

SECOND AND SUBSEQUENT DAYS.

VIII. The roll of Clergy and Lay Delegates shall be called immediately after Morning Prayer.

IX. The minutes of the preceding day shall be read, and stand approved unless corrections are called for.

X. The reports of Committees and officers shall be called for, in the following order:

1. The Standing Committee of the Diocese.
2. The Missionary and Education Committee.
3. The Committee on New Parishes.

4. The Committee on Canons.
5. The Committee on Finance.
6. The Committee on the State of the Church.
7. The Committee on Unfinished Business.
8. Special Committees in order of appointment.
9. The Registrar of the Diocese.

XI. The Bishop may now appoint—

1. The Attorney for the Diocese.
2. The Board to examine Candidates for Orders—
 For the Western District.
 For the Middle District.
 For the Eastern District.
3. The preacher of next "Convention Sermon."
4. The preacher of next "Otey Sermon."

XII. Elections shall be held by ballot, in the following order:

1. Treasurer of the Diocese.
2. Trustees of the Episcopate and Pension Fund.
3. Treasurer of the Episcopate and Pension Fund.
4. Trustees of the University of the South for the Diocese of Tennessee.
5. Treasurer of the University of the South for the Diocese of Tennessee.
6. Registrar of the Diocese.
7. Standing Committee of the Diocese.
8. Missionary and Education Committee.
9. Deputies to the General Convention.
10. Alternates to the General Convention.
11. Trustees of the General Theological Seminary.

XIII. Order shall be taken for printing and distributing the Journal of the Convention.

XIV. Order shall be taken for the time and place of the next Convention.

XV. Miscellaneous business shall be in order.

XVI. Before the final adjournment of the Convention, the minutes of the last day's proceedings shall be read and corrected, if found to require correction.







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